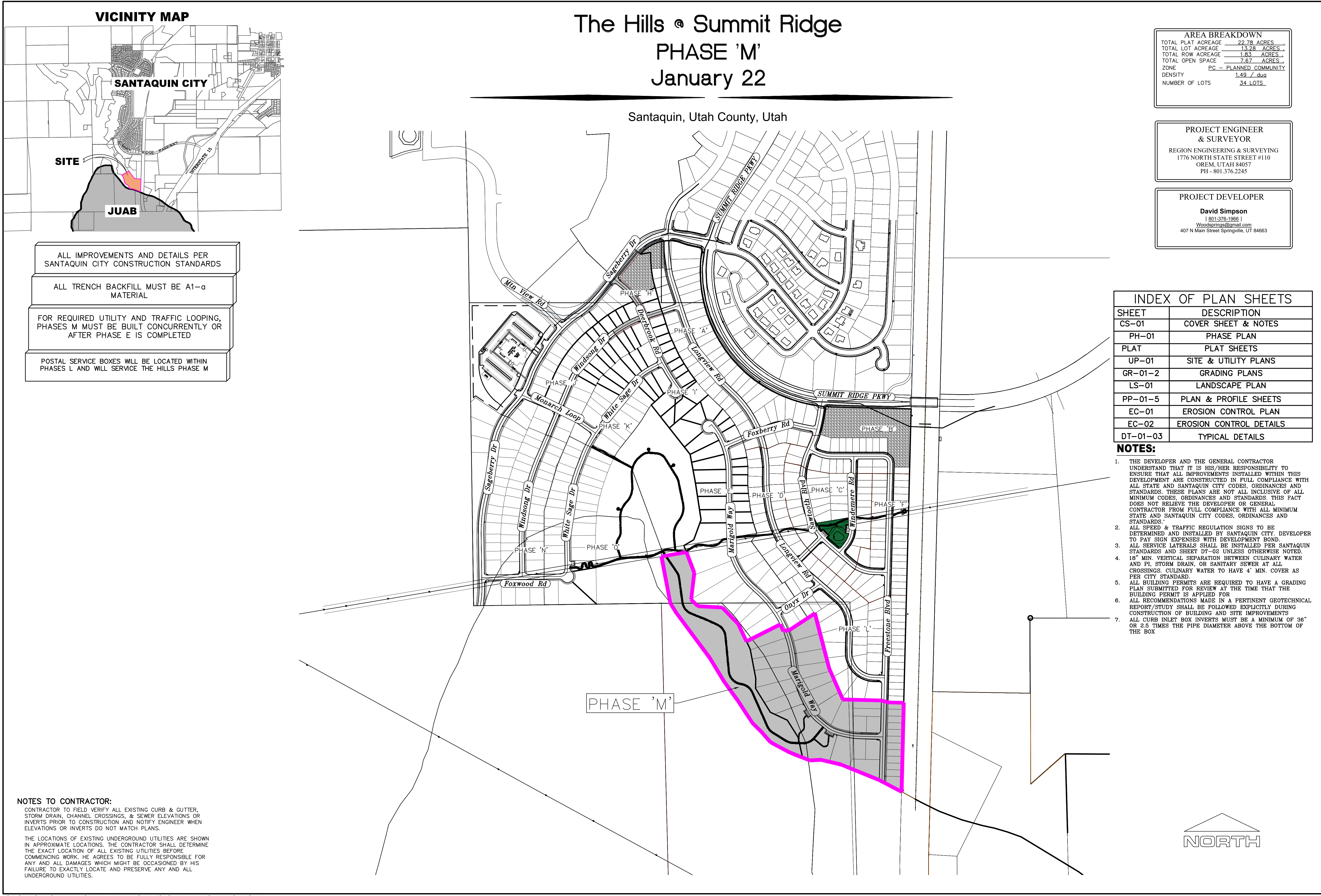


- ALL IMPROVEMENTS AND DETAILS PER SANTAQUIN CITY CONSTRUCTION STANDARDS
- ALL TRENCH BACKFILL MUST BE A1-a MATERIAL
- FOR REQUIRED UTILITY AND TRAFFIC LOOPING, PHASES M MUST BE BUILT CONCURRENTLY OR AFTER PHASE E IS COMPLETED
- POSTAL SERVICE BOXES WILL BE LOCATED WITHIN PHASES L AND WILL SERVICE THE HILLS PHASE M

NOTES TO CONTRACTOR:

CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.



AREA BREAKDOWN

TOTAL PLAT ACREAGE	22.78 ACRES
TOTAL LOT ACREAGE	13.28 ACRES
TOTAL ROW ACREAGE	1.63 ACRES
TOTAL OPEN SPACE	7.87 ACRES
ZONE	PC - PLANNED COMMUNITY
DENSITY	1.49 / du
NUMBER OF LOTS	34 LOTS

PROJECT ENGINEER & SURVEYOR

REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

PROJECT DEVELOPER

David Simpson
801-376-1966
woodsimpson@gmail.com
407 N Main Street Springville, UT 84663

INDEX OF PLAN SHEETS

SHEET	DESCRIPTION
CS-01	COVER SHEET & NOTES
PH-01	PHASE PLAN
PLAT	PLAT SHEETS
UP-01	SITE & UTILITY PLANS
GR-01-2	GRADING PLANS
LS-01	LANDSCAPE PLAN
PP-01-5	PLAN & PROFILE SHEETS
EC-01	EROSION CONTROL PLAN
EC-02	EROSION CONTROL DETAILS
DT-01-03	TYPICAL DETAILS

- NOTES:**
- THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
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 - ALL CURB INLET BOX INVERTS MUST BE A MINIMUM OF 36" OR 2.5 TIMES THE PIPE DIAMETER ABOVE THE BOTTOM OF THE BOX.

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THE HILLS @ SUMMIT RIDGE
PHASE 'M'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

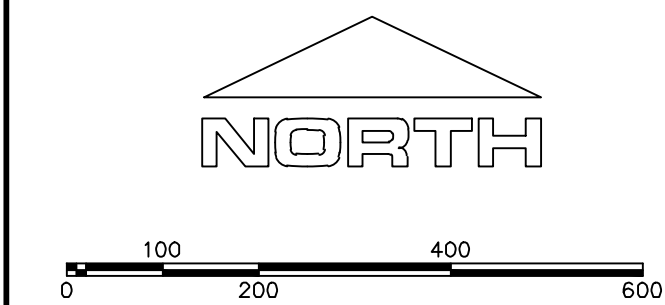
PROJECT #

REVISIONS:

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SHEET NAME:
COVER SHEET & NOTES

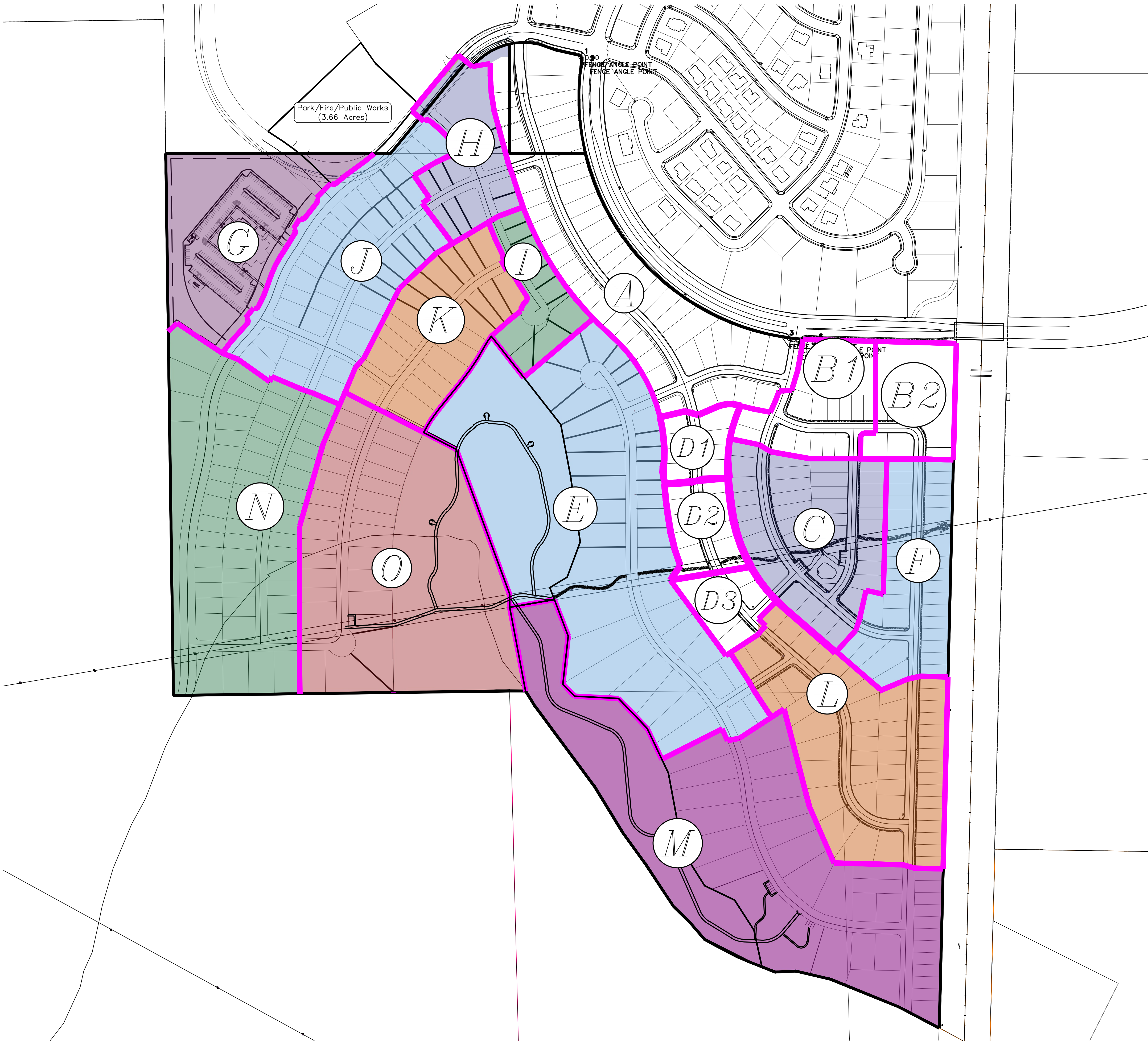
SHEET:
CS-01



(24"x36")
SCALE 1" = 200'
(11"x17")
SCALE 1" = 400'

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PHASE BREAKDOWN		
	Units	
PHASE A		50
PHASE B1		13
PHASE B2		8
PHASE C		35
PHASE D1		8
PHASE D2		10
PHASE D3		6
PHASE E		38
PHASE F		32
PHASE G		22
PHASE H		10
PHASE I		9
PHASE J		41
PHASE K		21
PHASE L		41
PHASE M		34
PHASE N		55
PHASE O		28
TOTAL		461



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THE HILLS @ SUMMIT RIDGE

PHASE 'M'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

REVISIONS:

1	
2	
3	

SHEET NAME:

PHASE PLAN

SHEET:

PH-01



This form approved by Utah County and the municipalities therein

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7. ALL CURB INLET BOX INVERTS MUST BE A MINIMUM OF 36" OR 2.5 TIMES THE PIPE DIAMETER ABOVE THE BOTTOM OF THE BOX.

- 1 RESIDENTIAL STREET LIGHT
(PER SANTAQUIN CITY STANDARDS)
- 2 STOP/STREET SIGN
- 3 SANITARY SEWER SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- 4 CULINARY WATER SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- 5 PI SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- 6 PROVIDE 12" MINUS RIP-RAP AT
END OF CURBING - APPROX 10'
- 7 ADA RAMP
(PER SANTAQUIN CITY STANDARDS)
- 8 STUB & PLUG FOR FUTURE CONNECTION
(PER SANTAQUIN CITY STANDARDS)
- 9 NDCBU (3 BOXES)
- 10 10' TRAIL (See SHEET LS-01)
- 11 SPLIT RAIL (2 RAIL) FENCING ALONG
OPEN SPACE - TO BE PLACED AT
PROPERTY LINE (VINYL)
- 12 6' TAN VINYL FENCE
(DROP TO 3' @ SETBACK LINE)

LEGEND

---	EXISTING CONTOUR MAJOR
---	EXISTING CONTOUR MINOR
---	EXISTING DEED LINE
SD	EXISTING STORM MAIN
SS	EXISTING SEWER MAIN
---	EXISTING WATER MAIN
---	EXISTING PI MAIN
---	EXISTING CONCRETE
---	PI/WAT/SEWER LATERAL
---	PROPOSED ASPHALT
---	PROPOSED CONCRETE
---	PROPOSED CURB & GUTTER
---	PROPOSED LOT LINE
---	BOUNDARY LINE
---	RIGHT OF WAY LINE
---	PROPOSED STORM MAIN
---	PROPOSED CUL MAIN
---	PROPOSED PI MAIN
---	PROPOSED SEWER MAIN
---	PROPOSED WAT/PI/SEWER SERVICE LATERALS
☆	RESIDENTIAL STREET LIGHT
●	PROPOSED VALVE (WAT/PI)
●	PROPOSED SEWER MANHOLE
●	PROPOSED STORM INLET/MANHOLE
●	PROPOSED ADA RAMP
●	PROPOSED STOP/STREET SIGN
●	PROPOSED FIRE HYDRANT
+	FOUND SECTION COR. AS NOTED
○	SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
○	FOUND CLASS 1 STREET MONUMENT
+	SET STREET MONUMENT
---	CENTERLINE
---	RIGHT-OF-WAY LINE
---	LOT LINE
---	PUBLIC UTILITY EASEMENT
---	SECTION LINE

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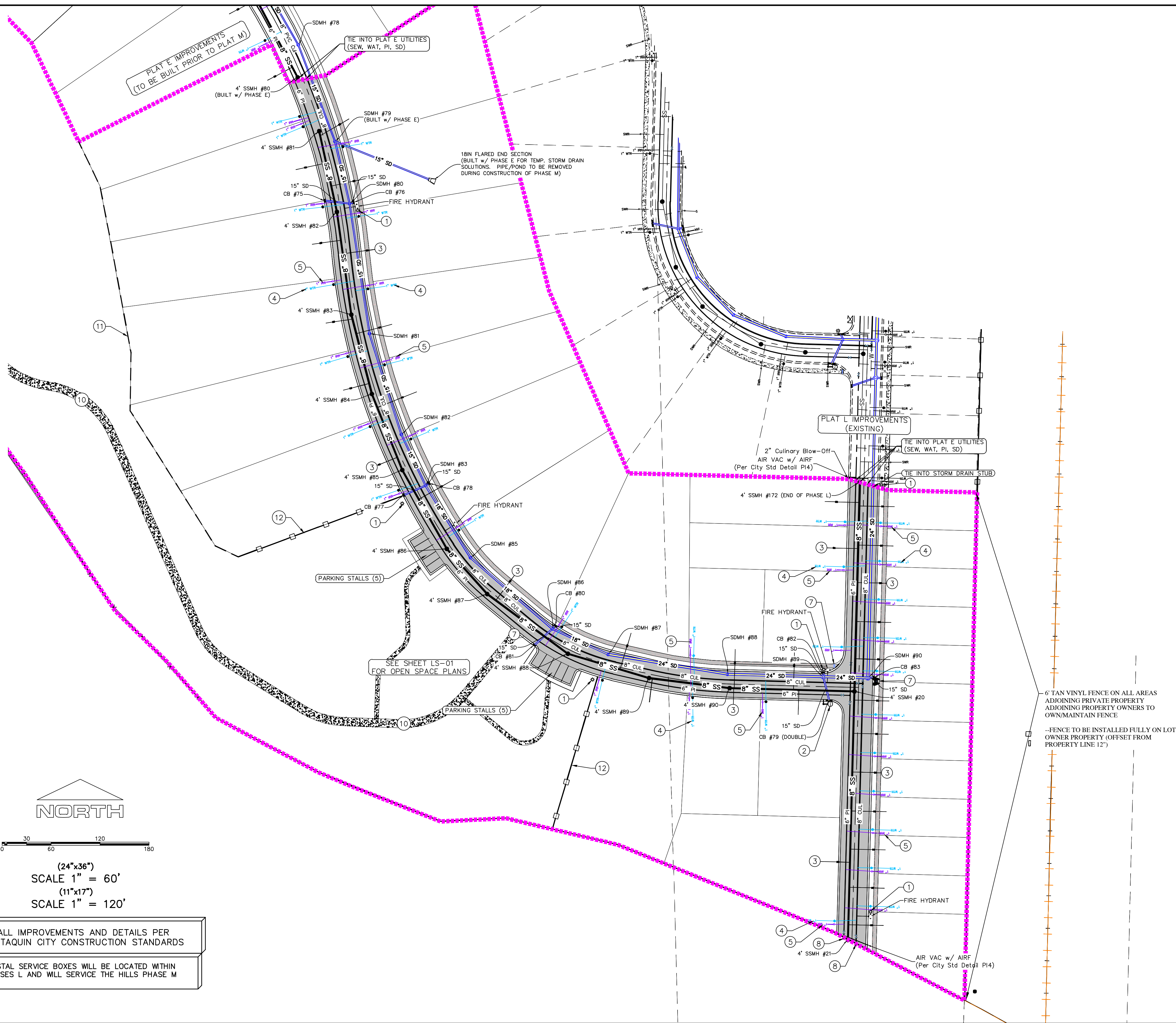
ALL IMPROVEMENTS AND DETAILS PER
SANTAQUIN CITY CONSTRUCTION STANDARDS

POSTAL SERVICE BOXES WILL BE LOCATED WITHIN
PHASES L AND MLL SERVICE THE HILLS PHASE M

NORTH

0 30 60 120 180

(24"x36")
SCALE 1" = 60'
(11"x17")
SCALE 1" = 120'



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Orem, UT 84057
P: 801.376.2245
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Professional Engineer
#187025
Donald L. Taylor
1/1/2022

THE HILLS @ SUMMIT RIDGE
PHASE 'M'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

REVISIONS:

1	
2	
3	

SHEET NAME:
UTILITY PLANS

SHEET:
UP-01



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region

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THE HILLS @ SUMMIT RIDGE

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DATE: 1.29.2022

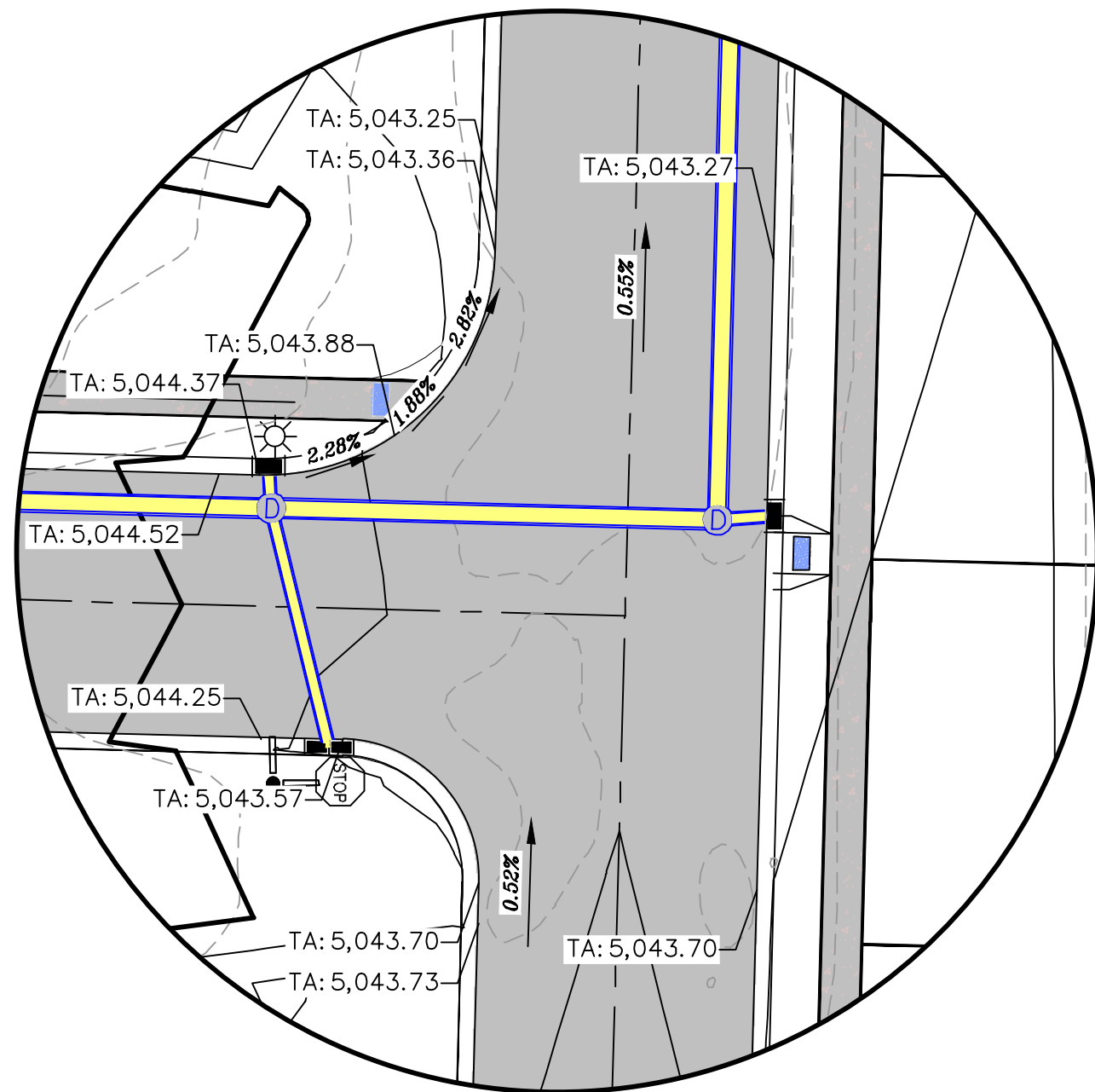
PROJECT #

REVISIONS:

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SHEET NAME:
GRADING PLANS

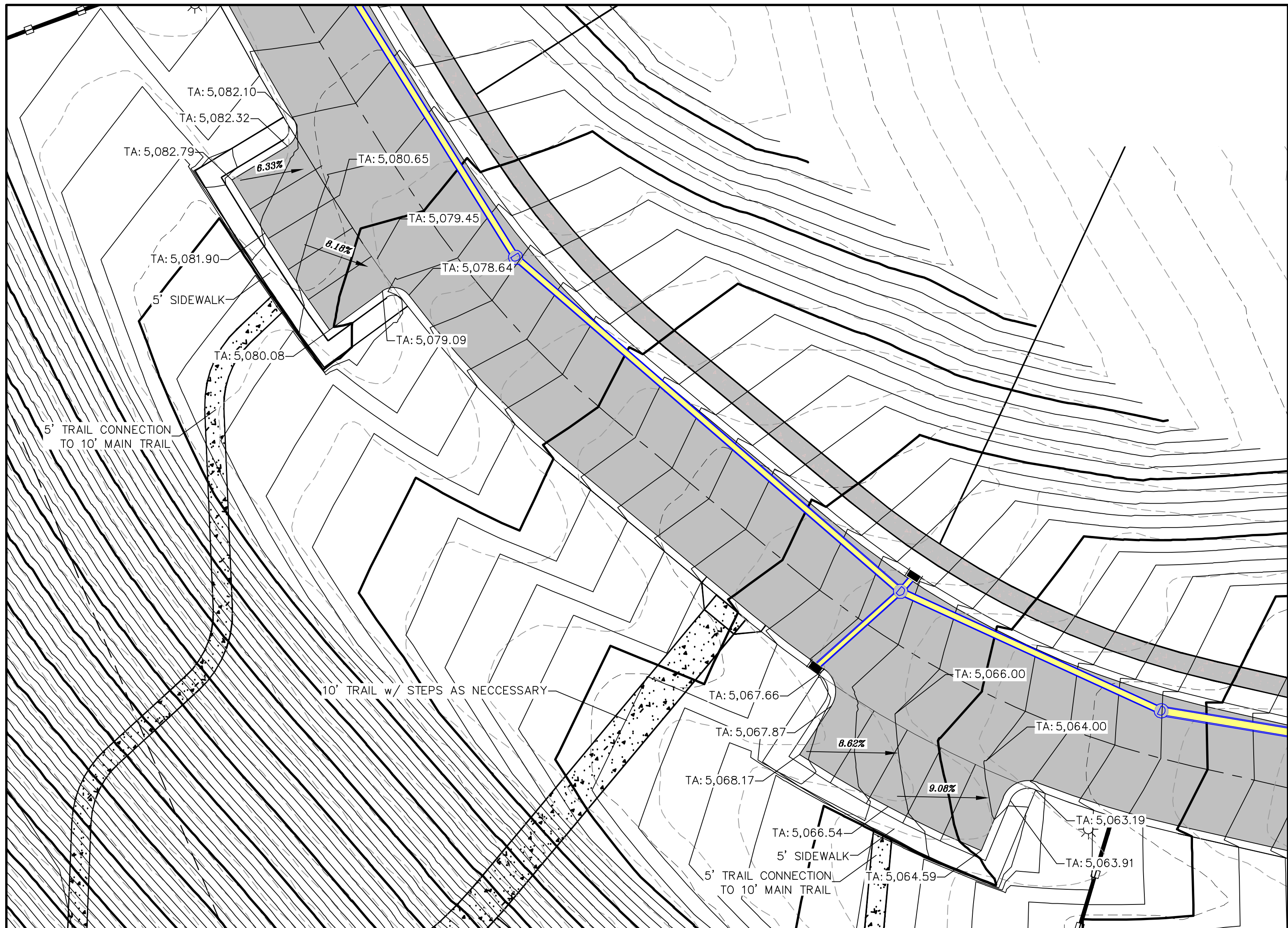
SHEET:
GR-01



NORTH

0 10 20 40 60


(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'




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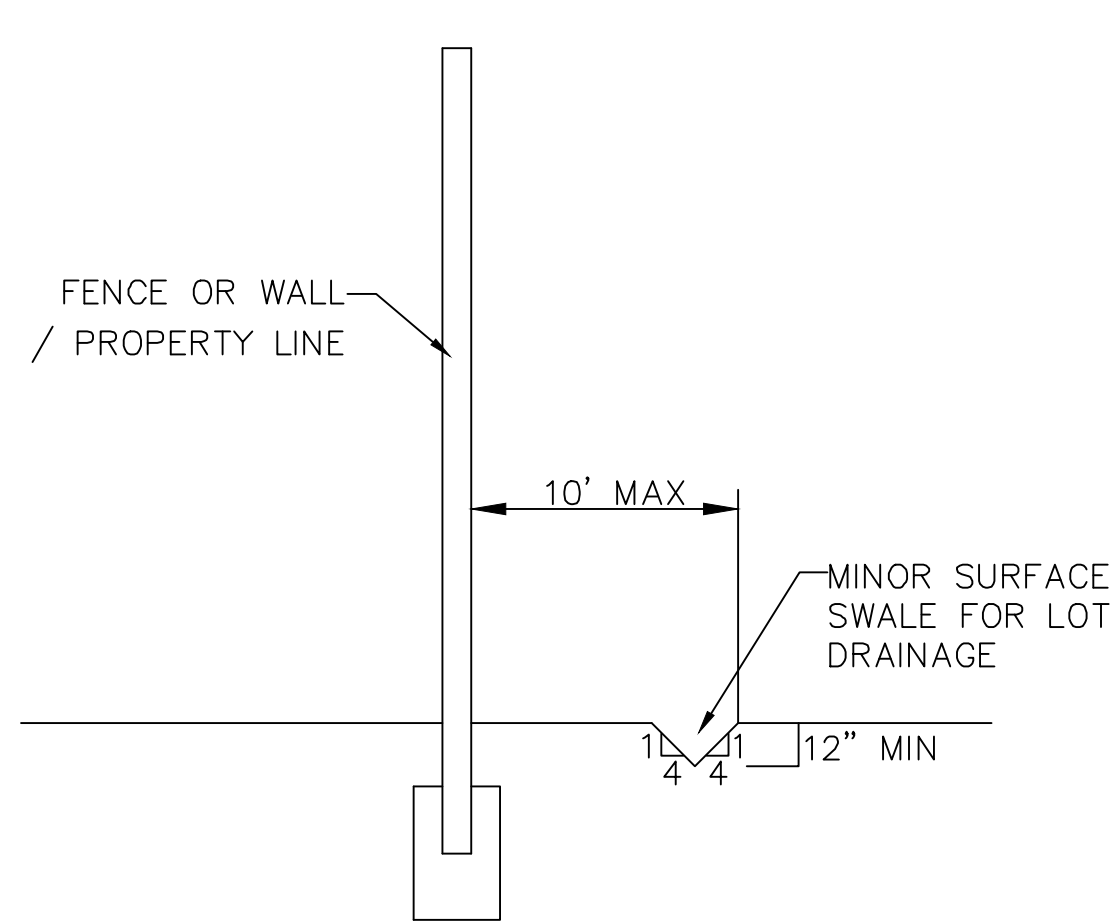
THE HILLS @ SUMMIT RIDGE
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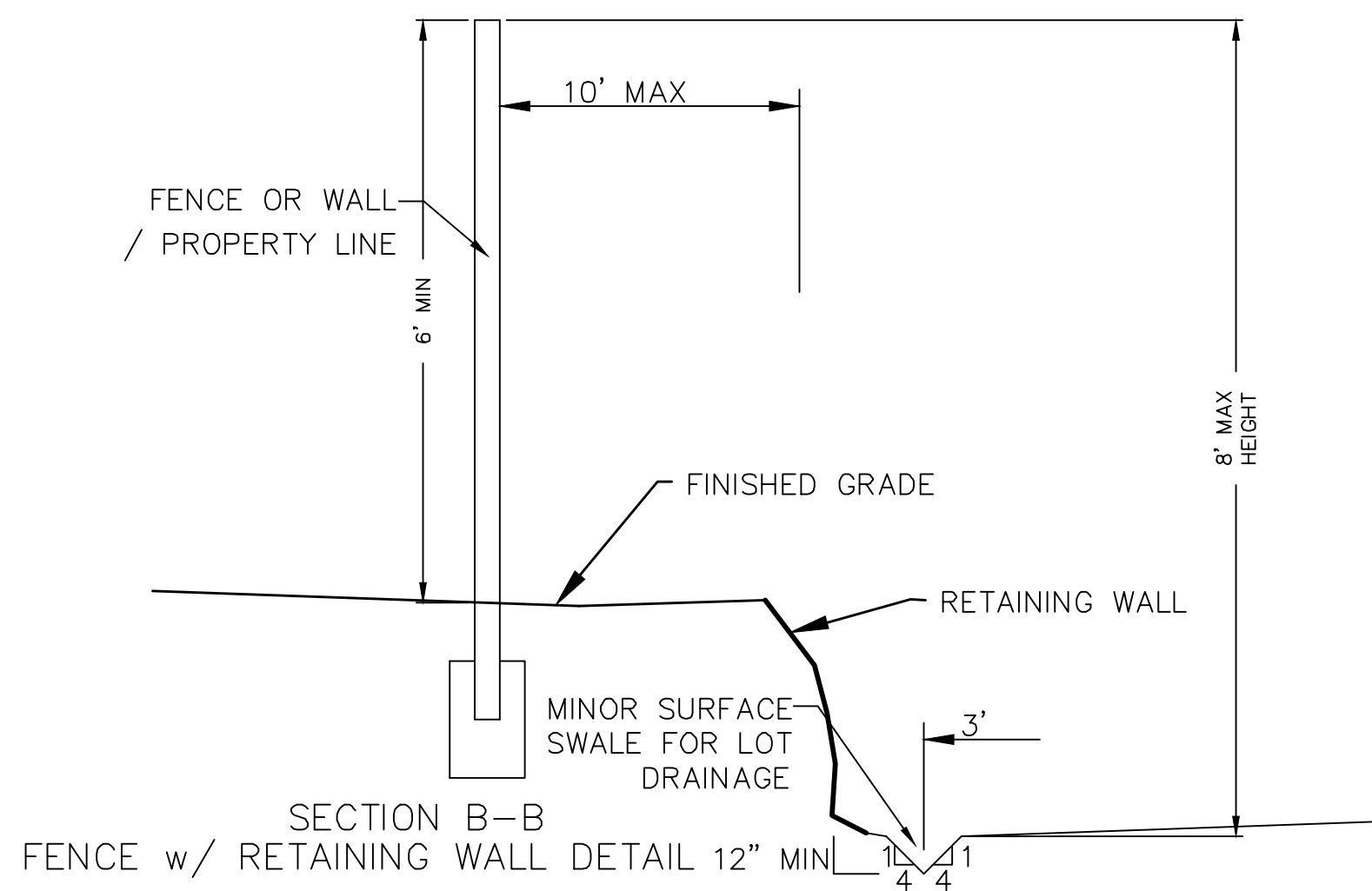
DATE: 1.29.2022	
PROJECT #	
REVISIONS:	
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SHEET NAME:
GRADING PLANS

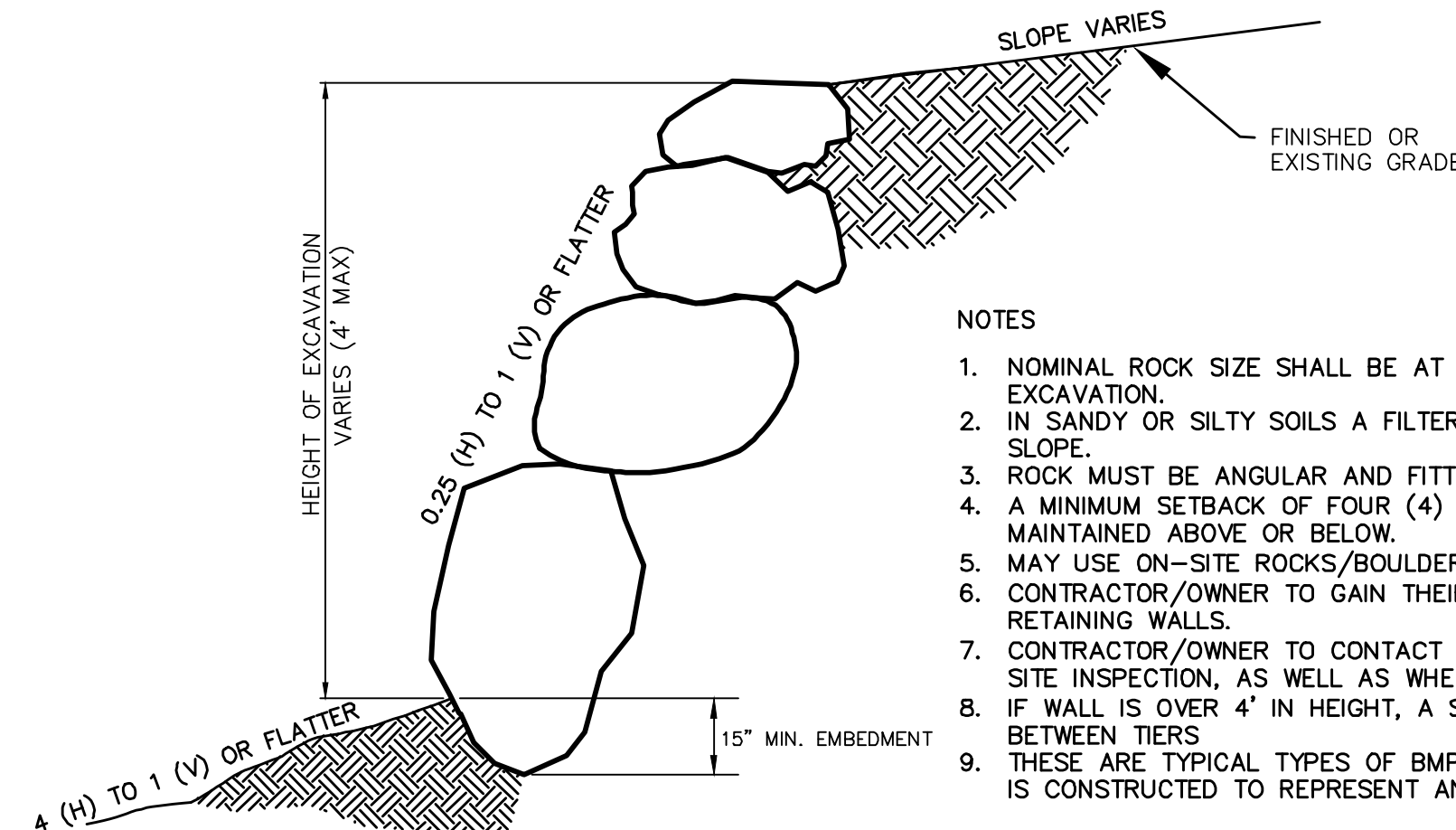
SHEET:
GR-02



SECTION C-C
FENCE DETAIL



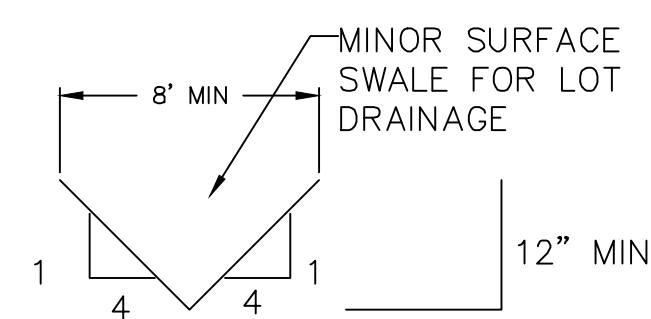
SECTION B-B
FENCE w/ RETAINING WALL DETAIL 12" MIN



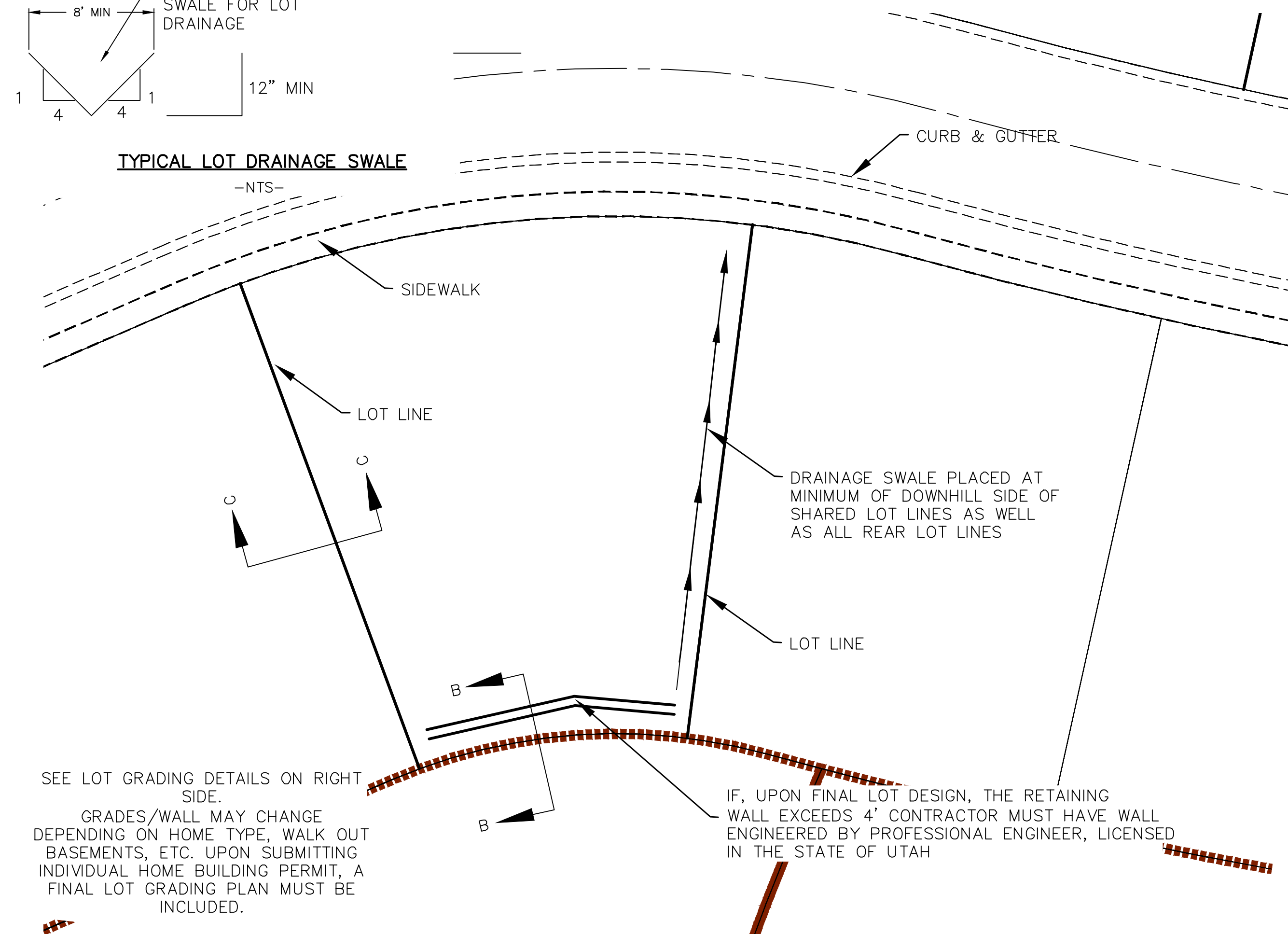
ROCK FACED SLOPE GUIDELINES
EXCAVATION
-NTS-

NOTES

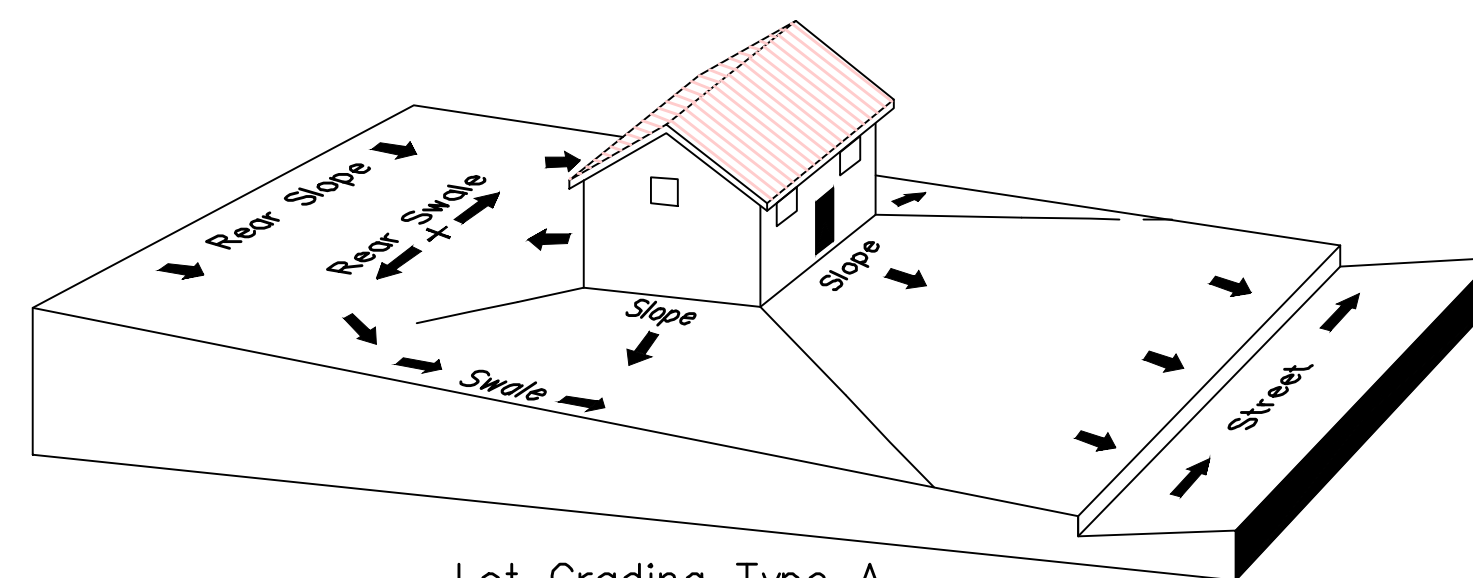
1. NOMINAL ROCK SIZE SHALL BE AT LEAST ONE THIRD (1/3) THE HEIGHT OF THE EXCAVATION.
2. IN SANDY OR SILTY SOILS A FILTER FABRIC SHALL BE PLACED BEHIND THE ROCK FACED SLOPE.
3. ROCK MUST BE ANGULAR AND FITTED TOGETHER TO INTERACT WITH THE ADJACENT ROCK.
4. A MINIMUM SETBACK OF FOUR (4) FEET FROM BUILDINGS OR STRUCTURES SHALL BE MAINTAINED ABOVE OR BELOW.
5. MAY USE ON-SITE ROCKS/BOULDERS IF CONDITION APPLYS
6. CONTRACTOR/OWNER TO GAIN THEIR OWN STRUCTURAL ENGINEER AND DESIGN FOR ALL RETAINING WALLS.
7. CONTRACTOR/OWNER TO CONTACT REGION ENGINEERING AFTER FIRST WALL IS PLACED FOR SITE INSPECTION, AS WELL AS WHEN FINAL PRODUCT IS COMPLETED
8. IF WALL IS OVER 4' IN HEIGHT, A SECOND TIER MUST BE PLACED WITH A 5' LANDING IN BETWEEN TIERS
9. THESE ARE TYPICAL TYPES OF BMP STORM DRAINAGE MEASURES. NOTHING ON THIS SHEET IS CONSTRUCTED TO REPRESENT AN APPROVED INDIVIDUAL LOT GRADING PLAN.



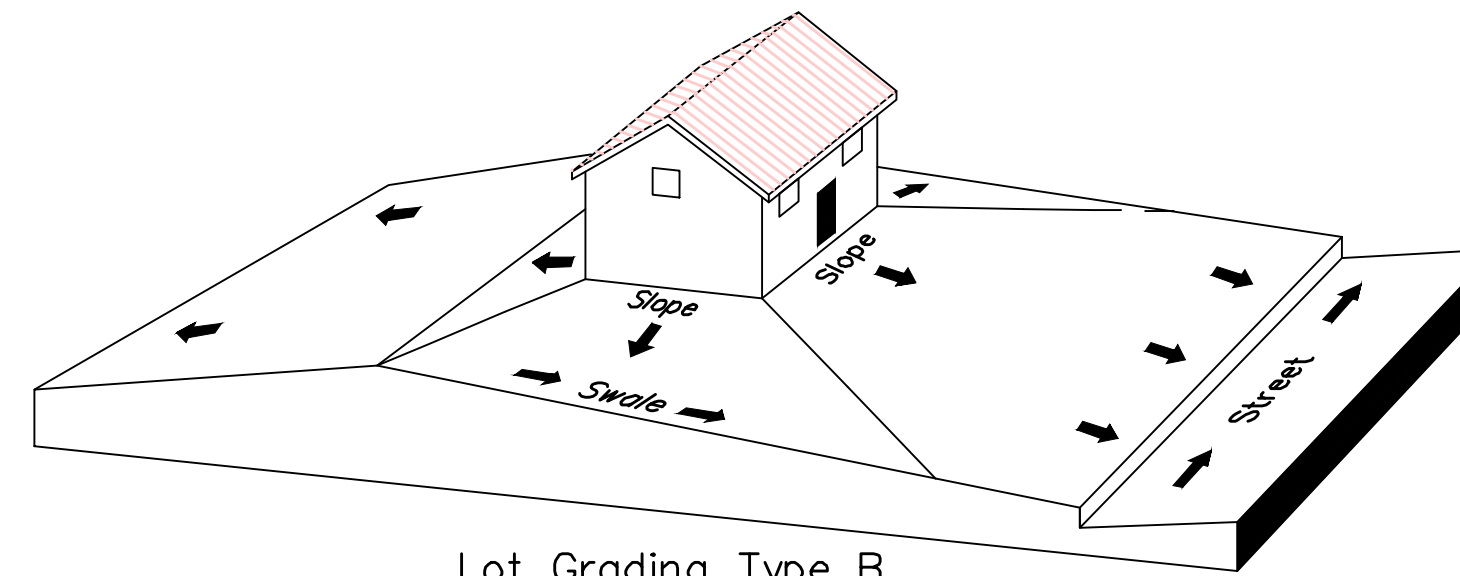
TYPICAL LOT DRAINAGE SWALE
-NTS-



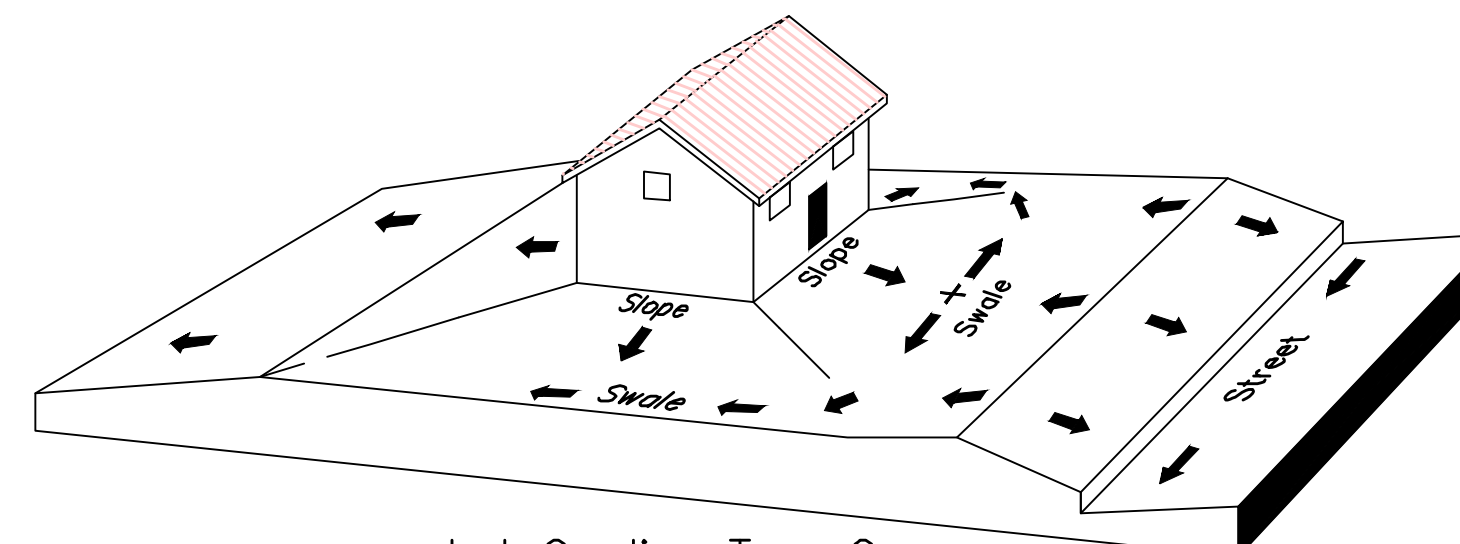
TYPICAL LOT GRADING
-NTS-



Lot Grading Type A
Drainage Directed Toward Front of Building



Lot Grading Type B
Drainage Directed Toward Front and Rear of Building



Lot Grading Type C
Drainage Directed Toward Rear of Building

** ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR **

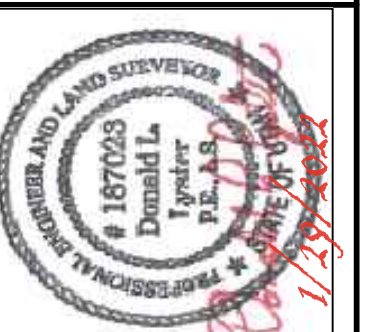
Lot Drainage -

- At minimum, 50% of roof drains shall drain towards the street.
- All side downspouts are to be diverted toward the front or rear of the lot.
- Yards to be positively graded away from all window wells
- HOA's &/or homeowners are responsible for maintaining lot line drainage pathways through their properties per drainage plan.
- All lot lines are to be maintained as drainage pathways for accumulating runoff from adjoining lots.
- All lots shall meet the International Building Code standards and drain away from the structure.

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region
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& Surveying

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THE HILLS @ SUMMIT RIDGE
PHASE 'M'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

REVISIONS:

1	
2	
3	

SHEET NAME:


GRADING PLANS

SHEET:


GR-03

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& Surveying

region



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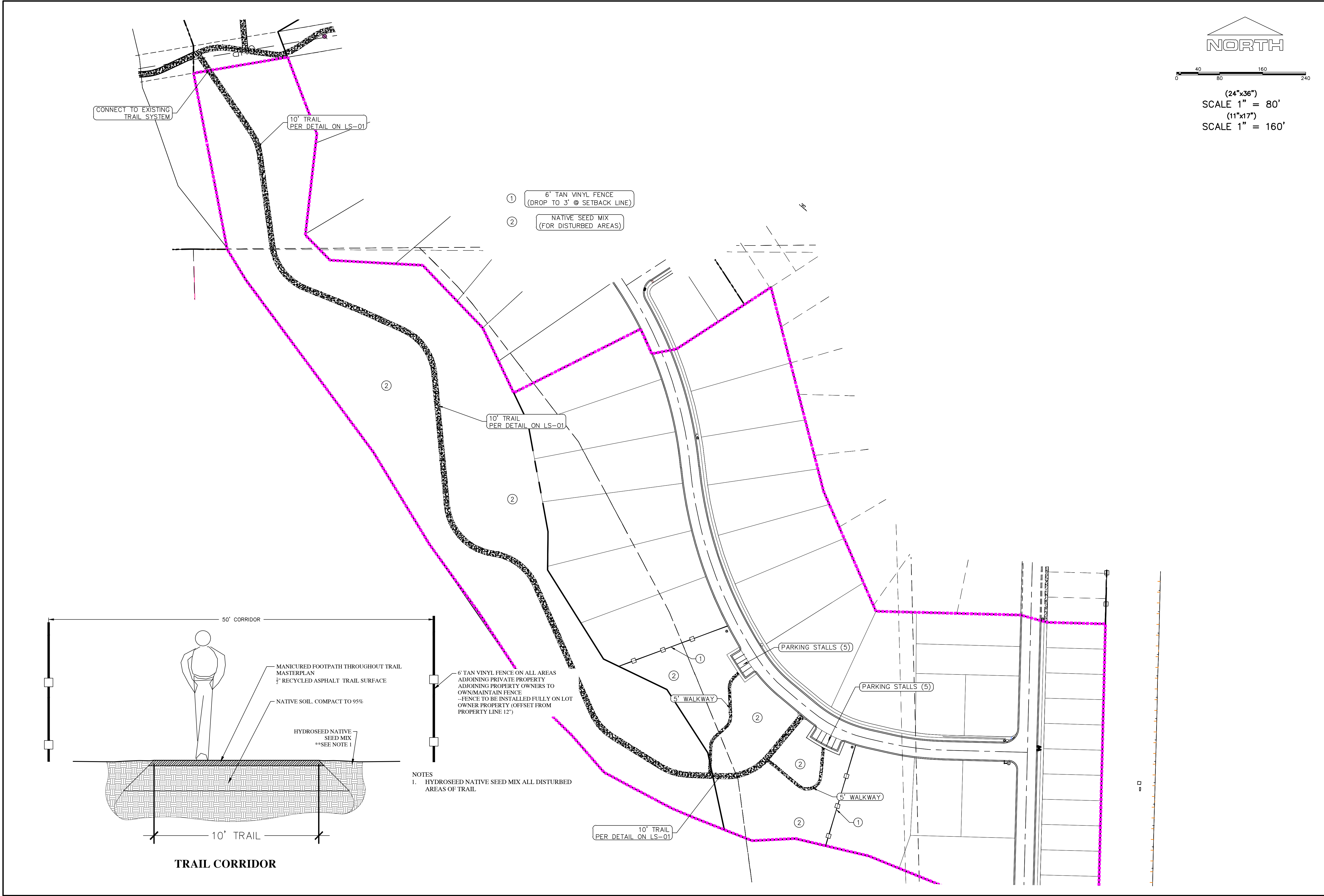
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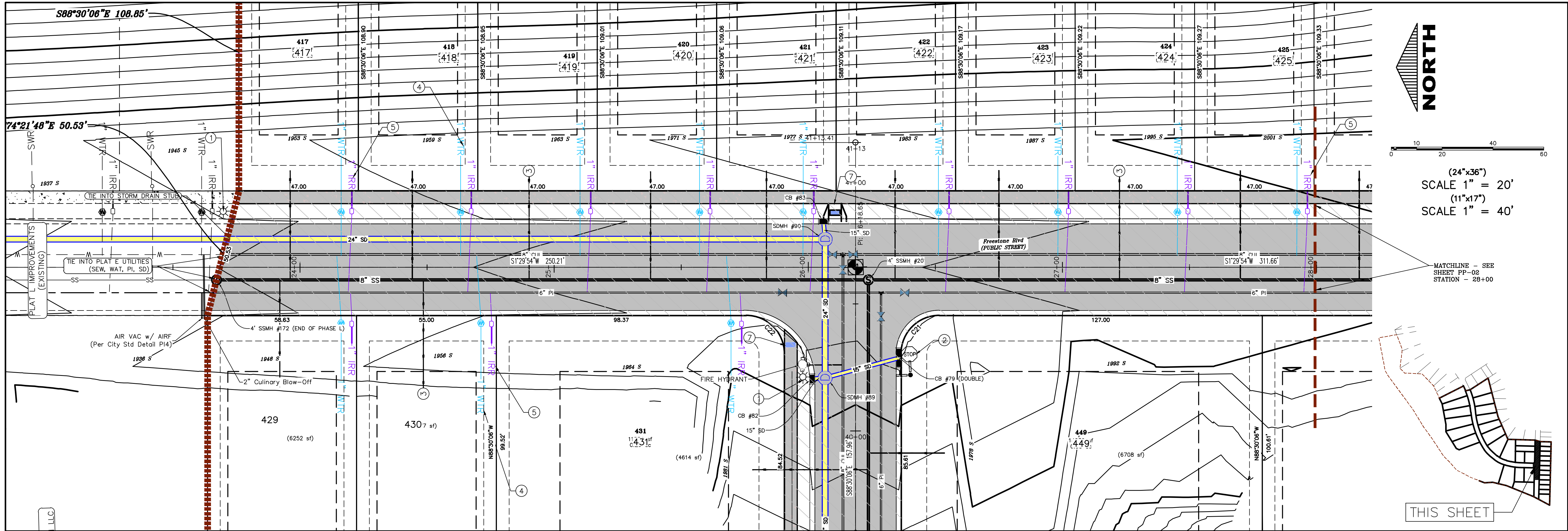
SHEET NAME:

LANDSCAPE PLANS

SHEET:

LS-01



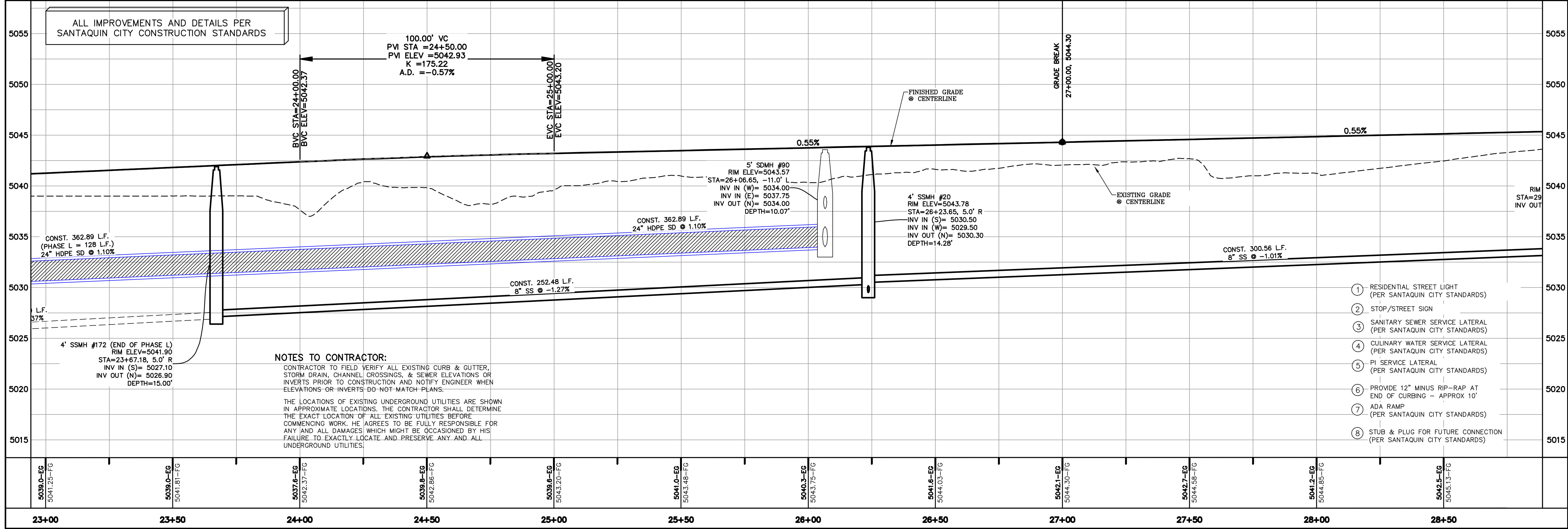


NORTH

0 10 20 40 60

(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'

MATCHLINE - SEE SHEET PP-02
STATION - 28+00



region
Engineering
& Surveying

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Orem, UT 84057
P: 801.376.2245
regiondesignllc.com

R

PROFESSIONAL LAND SURVEYOR
#187025
Donald L. Taylor
UTAH
1/13/2024

THE HILLS @ SUMMIT RIDGE
PHASE 'M'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
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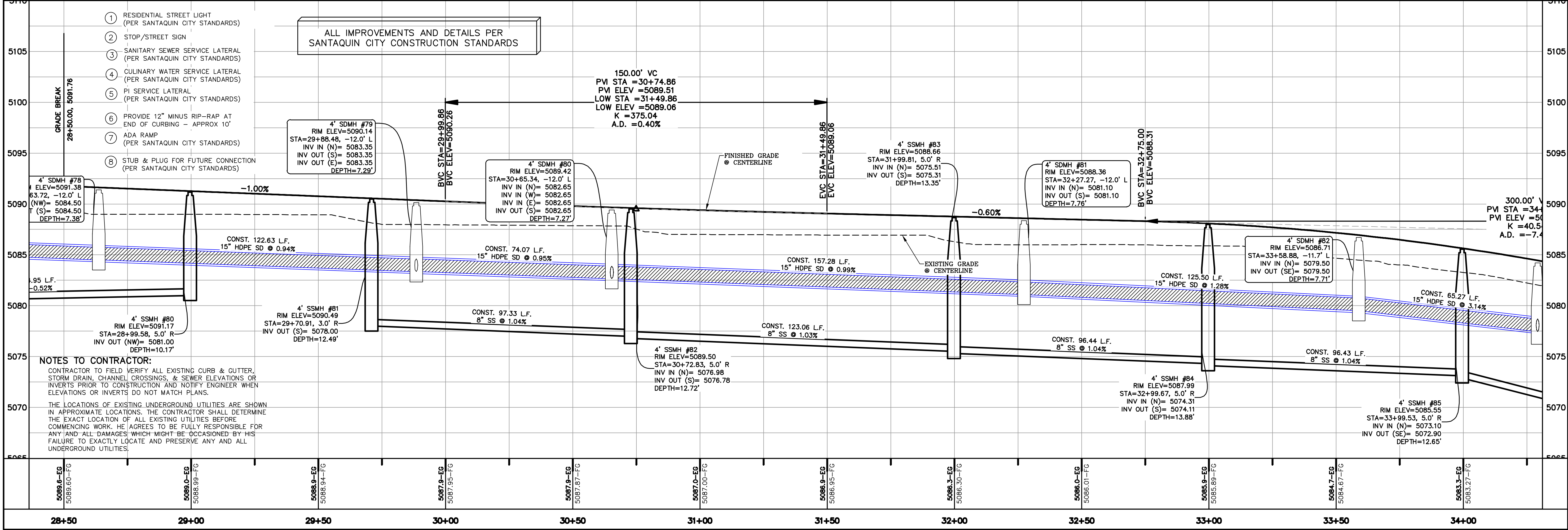
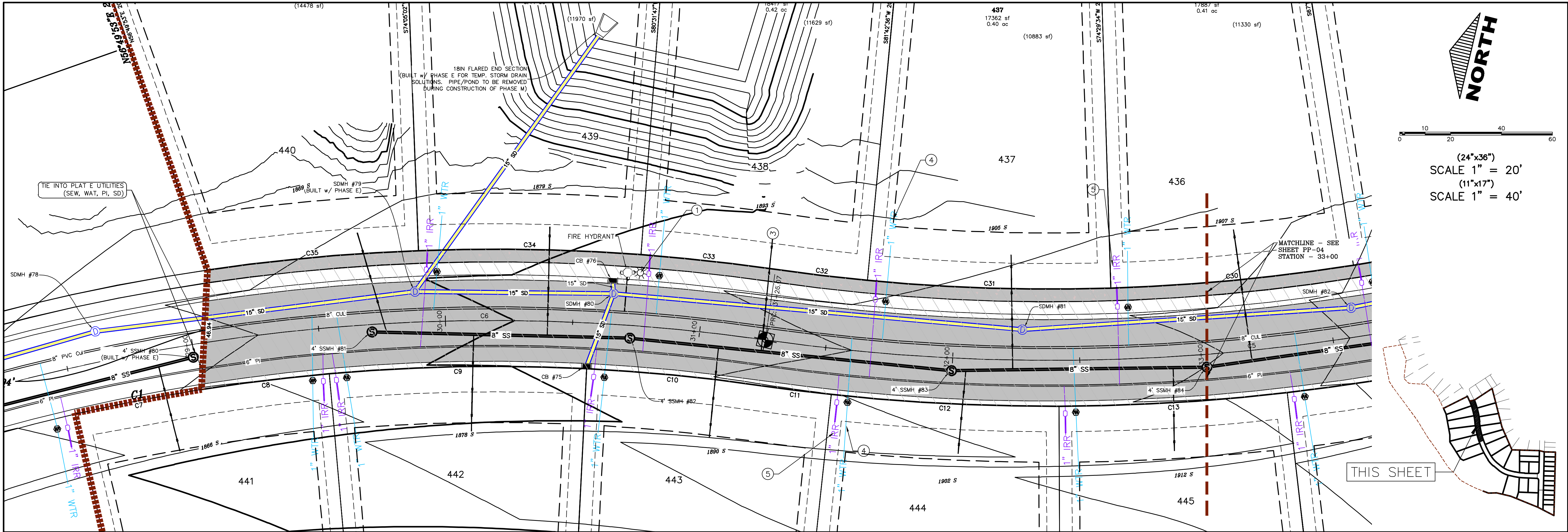
DATE: 1.29.2022
PROJECT #

REVISIONS:

1	
2	
3	

SHEET NAME:
PLAN & PROFILE

SHEET:
PP-01



C:\Users\sherring\Dropbox\REGION PROJECTS\REGION ENGINEERING PROJECTS\2018\2018_018_SUMMIT RIDGE\2_SHEET FILES\PHASE M\PP-03

NORTH

0 10 20 40 60

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SCALE 1" = 20'

(11"x17")
SCALE 1" = 40'

Engineering
& Surveying

region

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TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

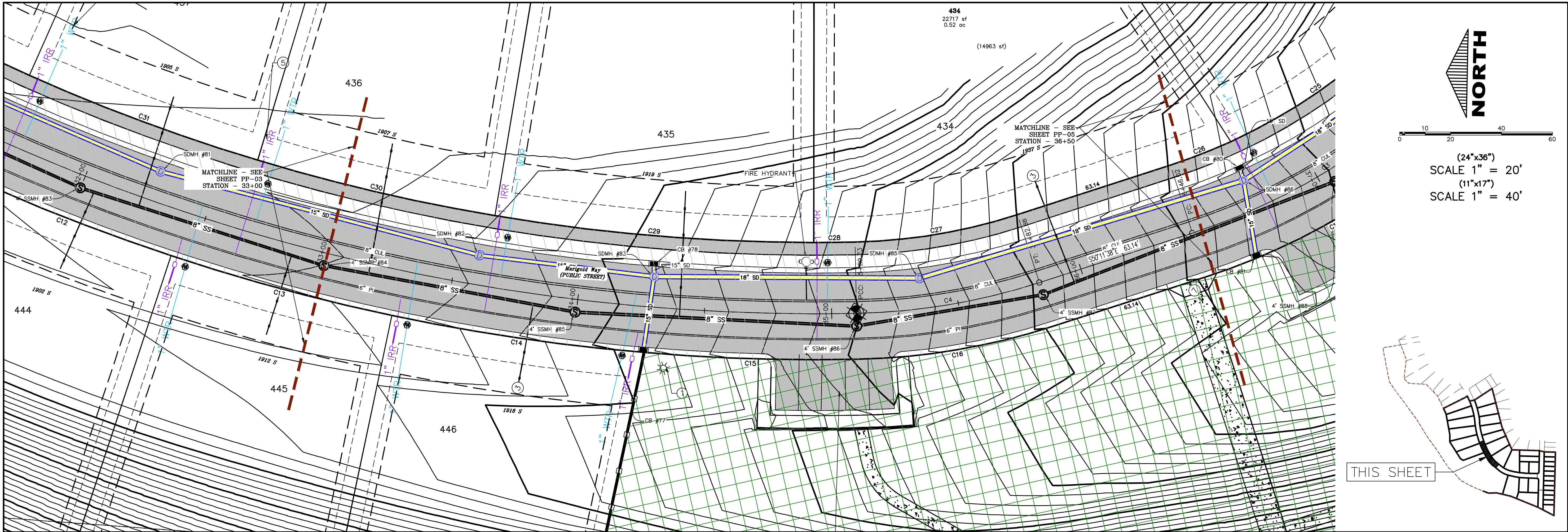
PROJECT #

REVISIONS:

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SHEET NAME:
PLAN & PROFILE

SHEET:
PP-03

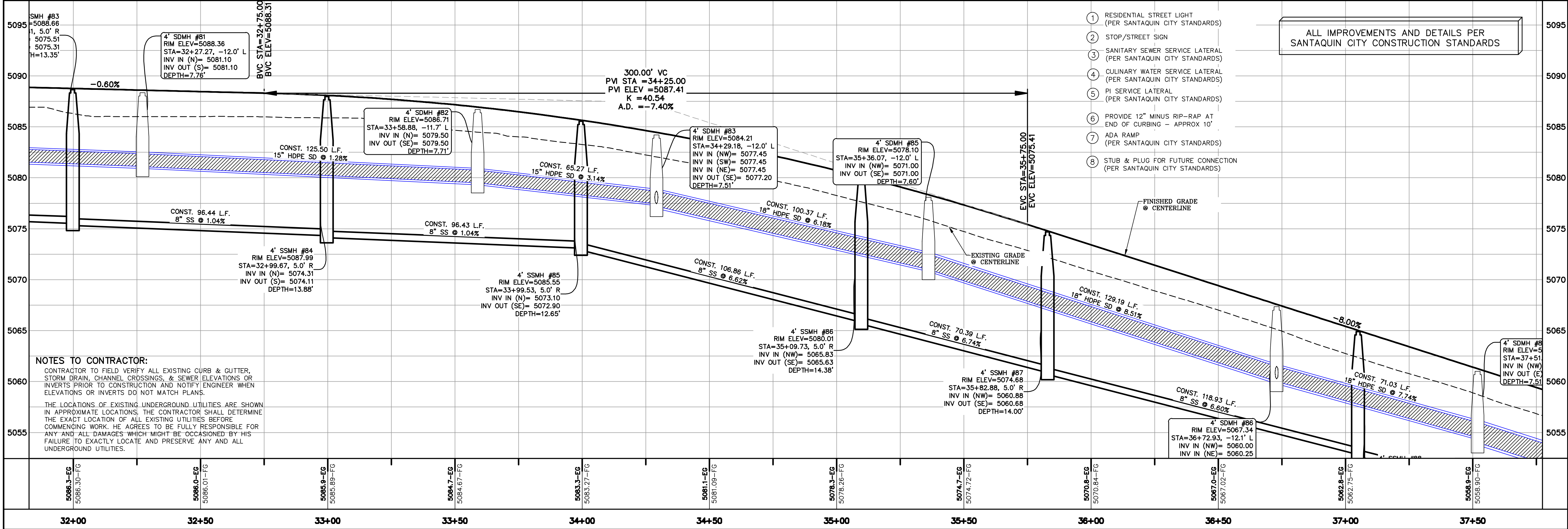
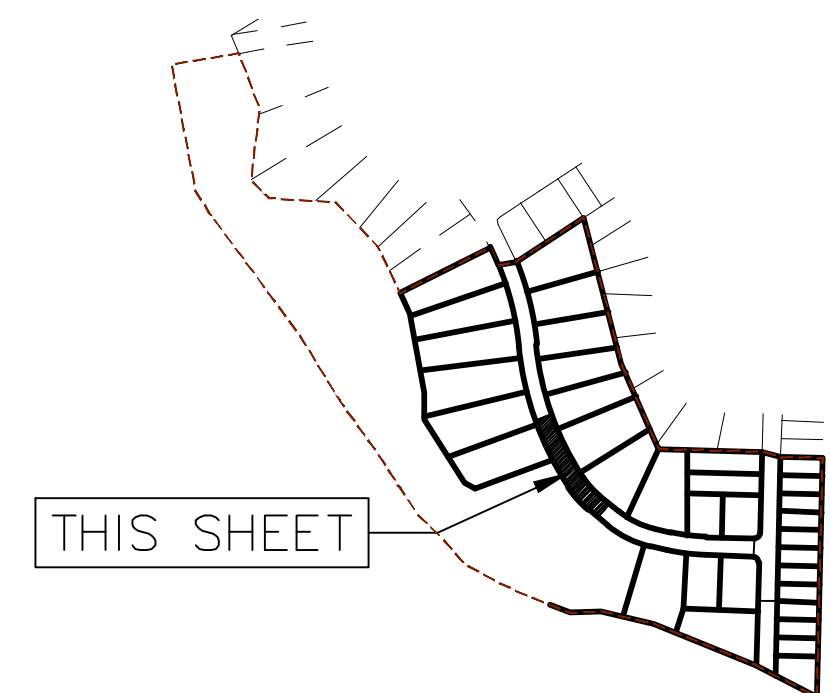


NORTH

0 10 20 40 60

(24"x36")
SCALE 1" = 20'

(11"x17")
SCALE 1" = 40'



- 1 RESIDENTIAL STREET LIGHT (PER SANTAQUIN CITY STANDARDS)
- 2 STOP/STREET SIGN
- 3 SANITARY SEWER SERVICE LATERAL (PER SANTAQUIN CITY STANDARDS)
- 4 CULINARY WATER SERVICE LATERAL (PER SANTAQUIN CITY STANDARDS)
- 5 PI SERVICE LATERAL (PER SANTAQUIN CITY STANDARDS)
- 6 PROVIDE 12" MINUS RIP-RAP AT END OF CURBING - APPROX 10'
- 7 ADA RAMP (PER SANTAQUIN CITY STANDARDS)
- 8 STUB & PLUG FOR FUTURE CONNECTION (PER SANTAQUIN CITY STANDARDS)

ALL IMPROVEMENTS AND DETAILS PER SANTAQUIN CITY CONSTRUCTION STANDARDS

NOTES TO CONTRACTOR:
CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

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**THE HILLS @ SUMMIT RIDGE
PHASE 'M'**

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TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

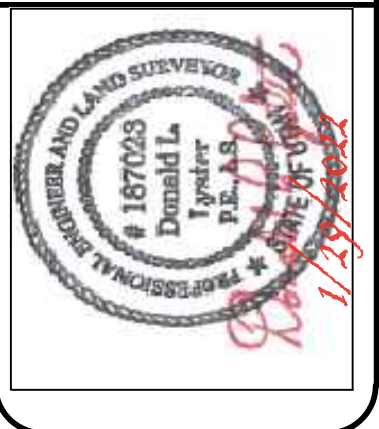
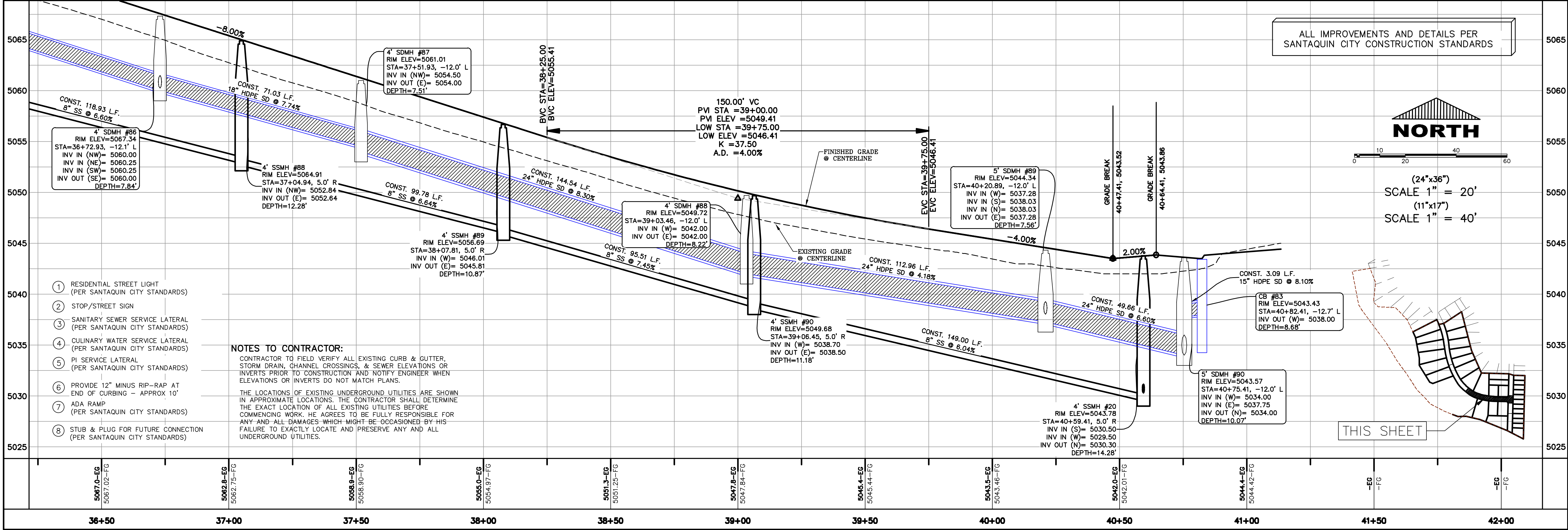
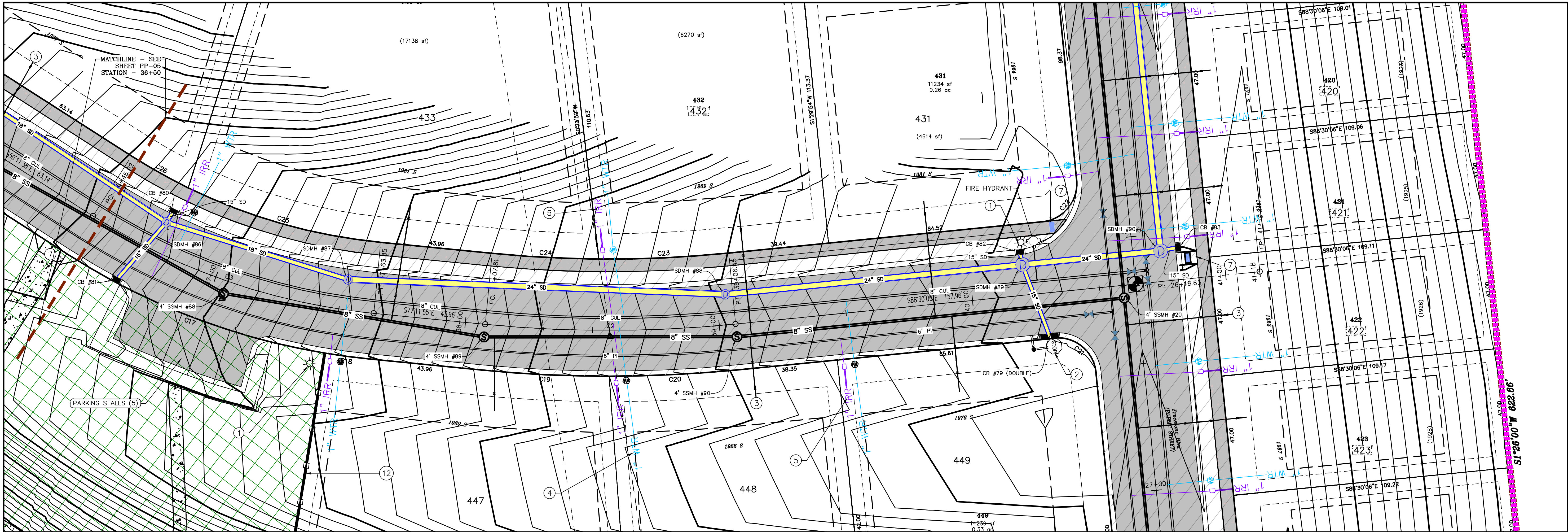
PROJECT #

REVISIONS:

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SHEET NAME:
PLAN & PROFILE

SHEET:
PP-04



**THE HILLS @ SUMMIT RIDGE
PHASE 'M'**

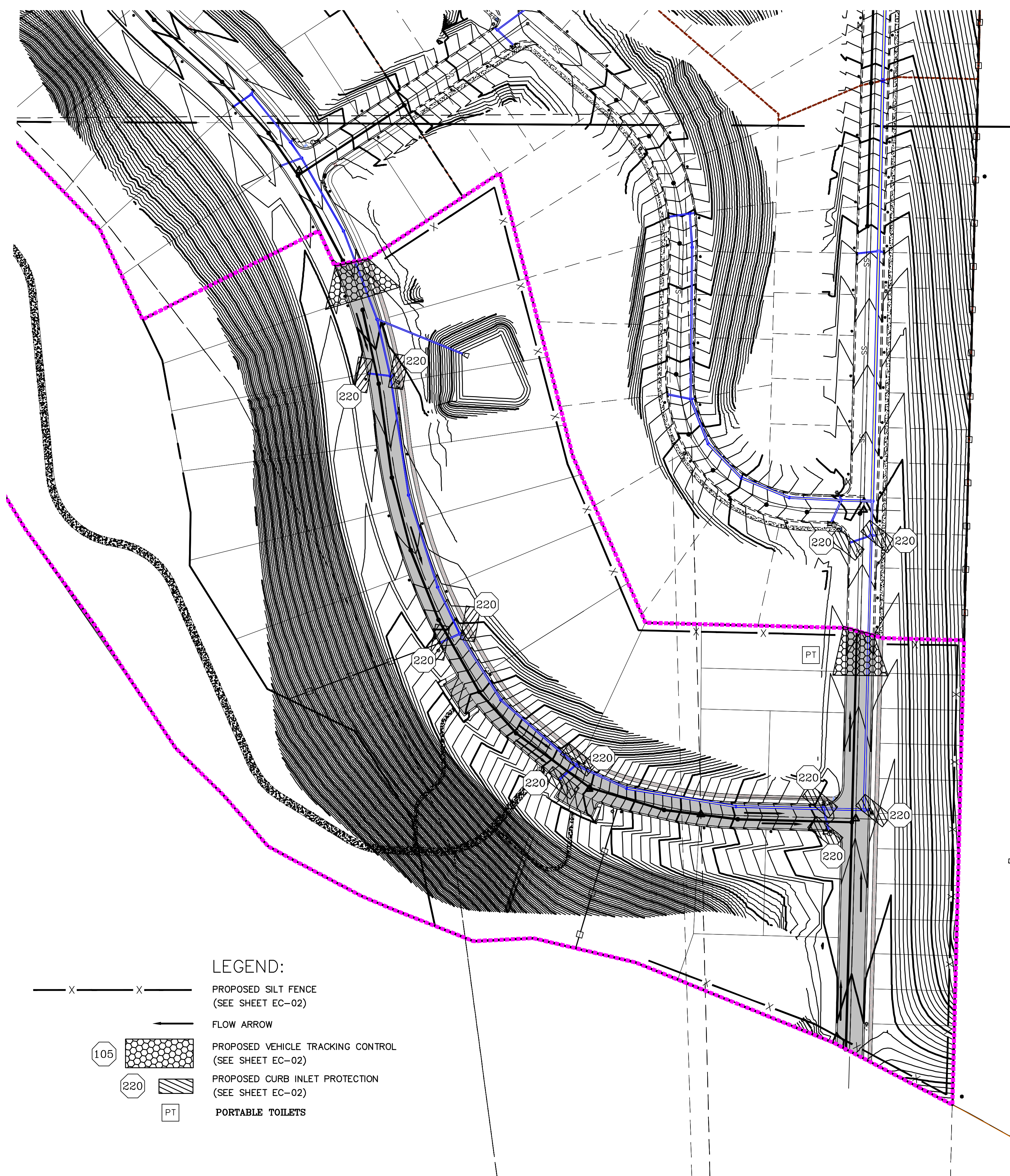
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DATE: 1.29.2022

PROJECT #

REVISIONS:

NO.	DESCRIPTION
1	
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- LEGEND:**
- X — X — PROPOSED SILT FENCE (SEE SHEET EC-02)
 - FLOW ARROW
 - 105 PROPOSED VEHICLE TRACKING CONTROL (SEE SHEET EC-02)
 - 220 PROPOSED CURB INLET PROTECTION (SEE SHEET EC-02)
 - PT PORTABLE TOILETS

- NOTES:**
- IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER IS TO BE IMMEDIATELY NOTIFIED FOR DIRECTION.
 - IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.
 - CONTRACTOR IS TO TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION. ADEQUATE SHORING IS TO BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.
 - THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OR LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.
 - THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.
 - ALL CUT AND FILL SLOPES ARE TO BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED.
 - THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSED INCLUDING CONSOLIDATION OF BACKFILL OR DUST CONTROL IS PROHIBITED. THE CONTRACTOR IS TO OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.
 - THE CONTRACTOR IS TO MAINTAIN THE STREETS, SIDEWALKS, AND ALL OTHER PUBLIC RIGHT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. ALL SPILLS OF SOIL, ROCK OR CONSTRUCTION DEBRIS IS TO BE PROMPTLY REMOVED FROM THE PUBLICLY OWNED PROPERTY DURING CONSTRUCTION AND UPON COMPLETION OF THE PROJECT. ALL ADJACENT PROPERTY, PRIVATE OR PUBLIC IS TO BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.
 - IN THE EVENT THAT ANY TEMPORARY CONSTRUCTION ITEM IS REQUIRED THAT IS NOT SHOWN ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DIRECTION OF THE ENGINEERING DEPARTMENT. TEMPORARY CONSTRUCTION INCLUDES DITCHES, BERMS, ROAD SIGNS AND BARRICADES, ETC.

PROJECT INFORMATION SIGN

- ANY ACTIVITY THAT REQUIRES A GRADING PERMIT SHALL INSTALL AND MAINTAIN A PROJECT INFORMATION SIGN IN ACCORDANCE WITH THE FOLLOWING REQUIREMENTS:
- THE SIGN SHALL BE INSTALLED PRIOR TO BEGINNING ACTUAL CONSTRUCTION ACTIVITIES OR INITIATING ANY TYPE OF EARTH-MOVING OPERATIONS.
 - THE SIGN SHALL BE INSTALLED AT A PROMINENT LOCATION ON THE PROPERTY NEAR THE MAIN ENTRANCE OF THE CONSTRUCTION SITE. TRAFFIC VISIBILITY SHALL BE MAINTAINED BY PLACING THE SIGN BACK FROM THE MAIN INGRESS/ EGRESS LOCATION AND AT ANY APPLICABLE INTERSECTION FOR PROPER SIGHT TRIANGLE CLEARANCES.
 - THE SIGN MAY BE REMOVED ONCE FINAL STABILIZATION HAS BEEN ACHIEVED ON ALL PORTIONS OF THE SITE FOR WHICH THE PERSON IS RESPONSIBLE AND IS APPROVED BY THE CITY.
 - THE SIGN SHALL BE A MINIMUM OF 48" x 48" AND THE FOLLOWING INFORMATION SHALL BE DISPLAYED ON THE SIGN WITH THE DESIGNATED ALPHA AND NUMERIC DIMENSIONS. SIGN BOARDS WRITTEN IN LONGHAND ARE UNACCEPTABLE.
- DEVELOPERS NAME
(4" Uppercase Bold Letters)
- PROJECT NAME
(4" Uppercase Bold Letters)
- PERMIT NUMBER
(4" Bold Numbers)
- FOR PROJECT SITE CONCERNS CONTACT
(4" Uppercase Bold Letters)
- Office Phone Contact #####-####
(4" Bold Numbers)
- Cell Phone Contact #####-####
(4" Bold Numbers)
- IF NO RESPONSE PLEASE CONTACT CITY OFFICE AT
920-000-0000
(3" Uppercase Bold Letters and 3" Bold Numbers)
- THE TEXT HEIGHT SHALL BE A MINIMUM AS SHOWN ON THE TEMPLATE ABOVE, AND MUST CONTRAST WITH LETTERING, TYPICALLY BLACK TEXT WITH WHITE BACKGROUND.
 - THE LOWER EDGE OF THE SIGN BOARD MUST BE A MINIMUM OF THREE (3) FEET AND A MAXIMUM OF FIVE (5) FEET ABOVE GRADE. SIGN MAY BE POSTED ON A TRAILER IF IT MEETS THESE REQUIREMENTS.



(24"x36")
SCALE 1" = 80'
(11"x17")
SCALE 1" = 160'

CONSTRUCTION PHASE STORM WATER POLLUTION PROTECTION PLAN BEST MANAGEMENT PRACTICES (BMP)

BMP#	BMP SYMBOL	TITLE	LOCATION	DURATION
C101	101	PRESERVING NATURAL VEGETATION	PER CONTRACTOR	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C105	105	STABILIZED CONSTRUCTION ENTRANCE	AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF ASPHALT IMPROVEMENTS
C106	106	WHEEL WASH	AS SHOWN	AS NECESSARY
C151	151	CONCRETE WASTE MANAGEMENT	PER CONTRACTOR/ AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C190	190	PORTABLE TOILETS	PER CONTRACTOR/ AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C220	220	STORM DRAIN INLET PROTECTION	AS SHOWN	COMMENCEMENT OF GRADING THROUGH COMPLETION OF SITE IMPROVEMENTS
C233	233	SILT FENCE	AS SHOWN	COMMENCEMENT OF GRADING THROUGH COMPLETION OF SITE IMPROVEMENTS
C233	240	SEDIMENT TRAP	AS SHOWN	BEGINING OF CONSTRUCTION TO PLACEMENT OF ASPHALT

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Orem, UT 84057
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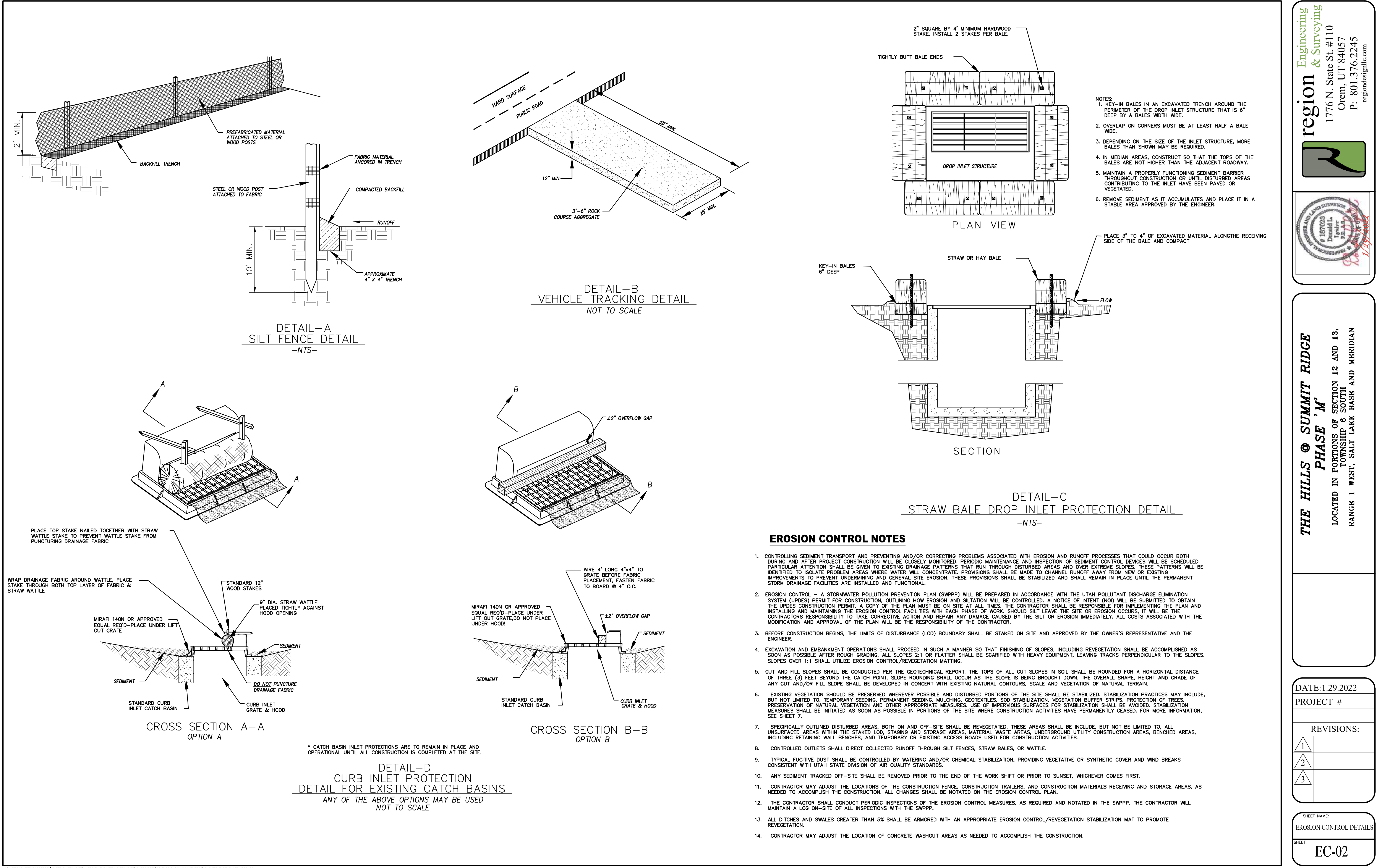
PROJECT #

REVISIONS:

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SHEET NAME:
EROSION CONTROL PLAN

SHEET:
EC-01



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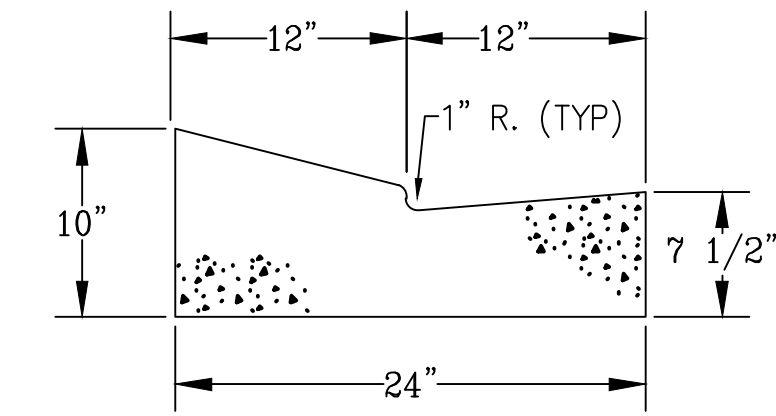
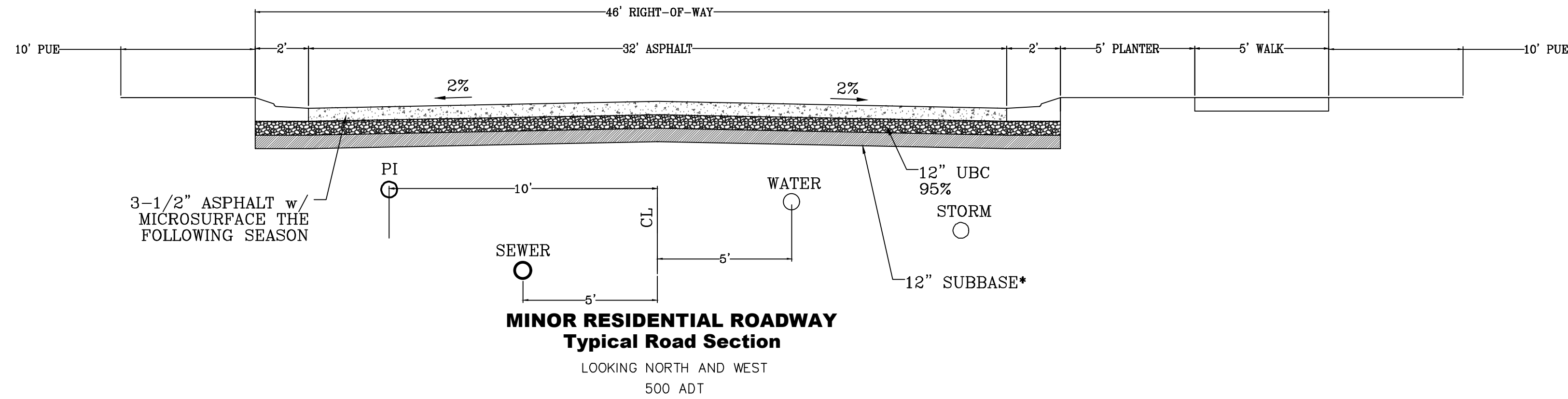
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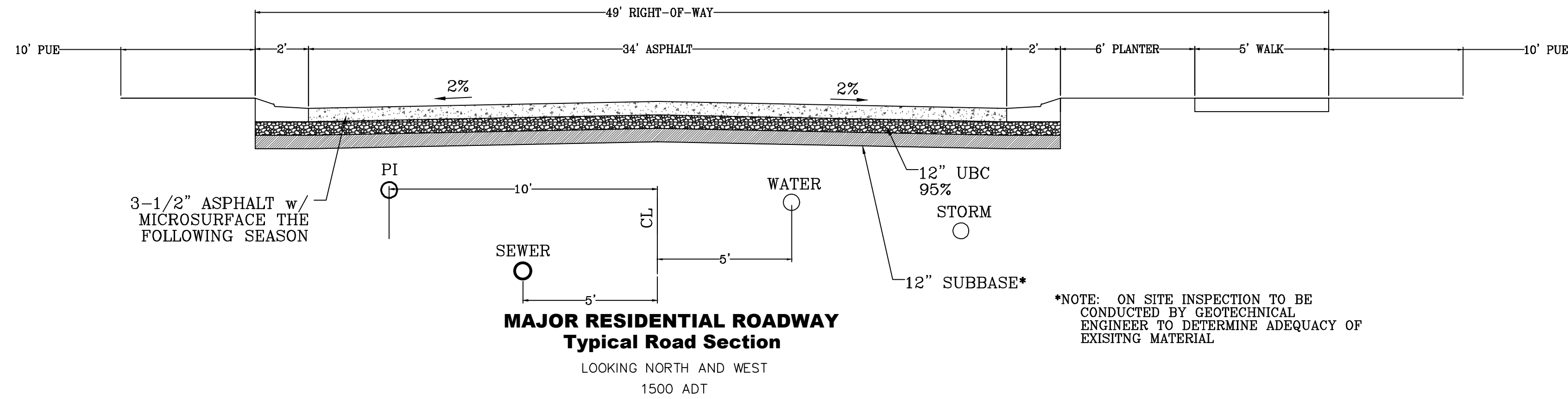
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SHEET NAME:
EROSION CONTROL DETAILS

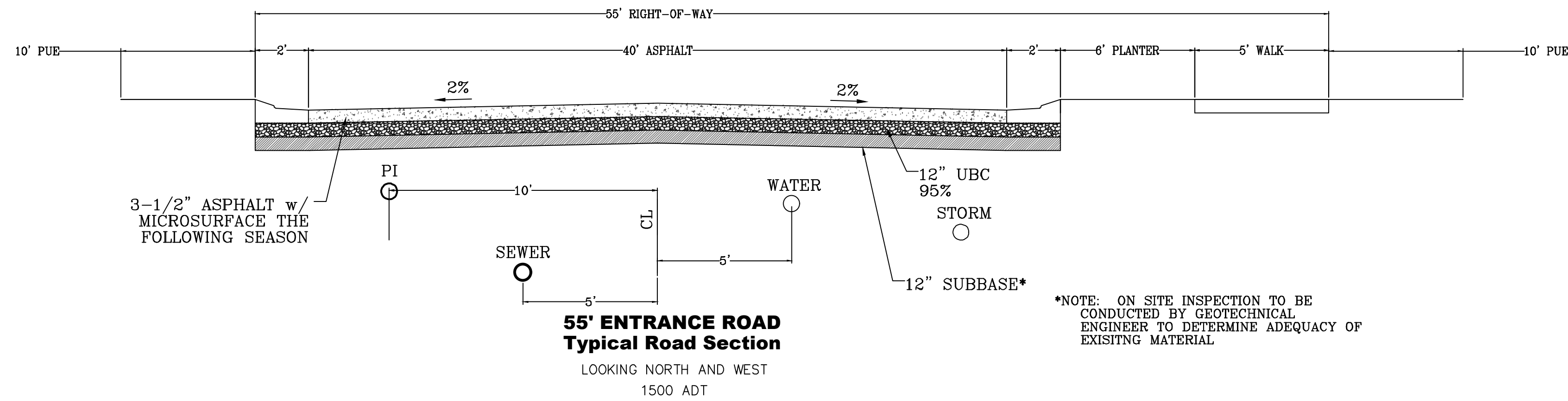
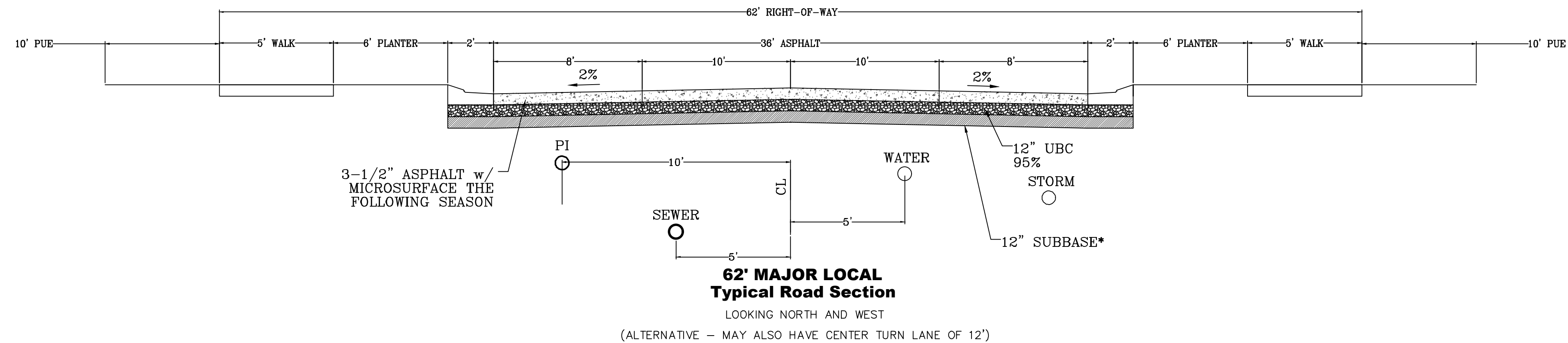
SHEET:
EC-02



*NOTE: ON SITE INSPECTION TO BE CONDUCTED BY GEOTECHNICAL ENGINEER TO DETERMINE ADEQUACY OF EXISTING MATERIAL



*NOTE: ON SITE INSPECTION TO BE CONDUCTED BY GEOTECHNICAL ENGINEER TO DETERMINE ADEQUACY OF EXISTING MATERIAL



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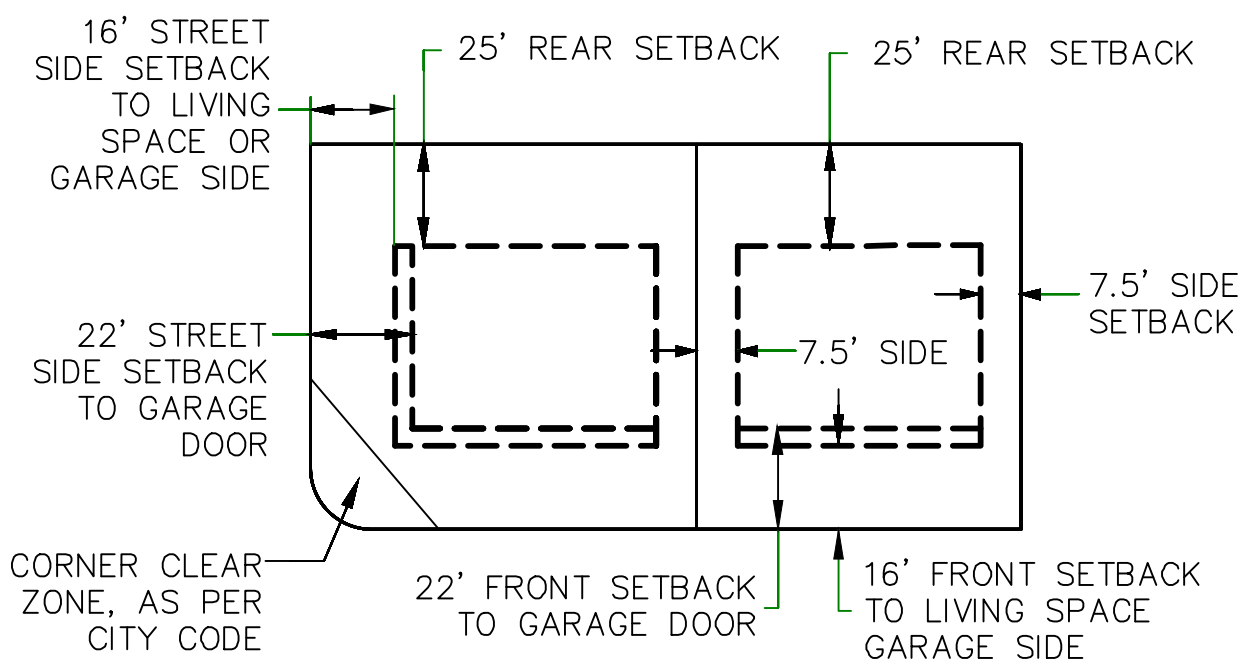
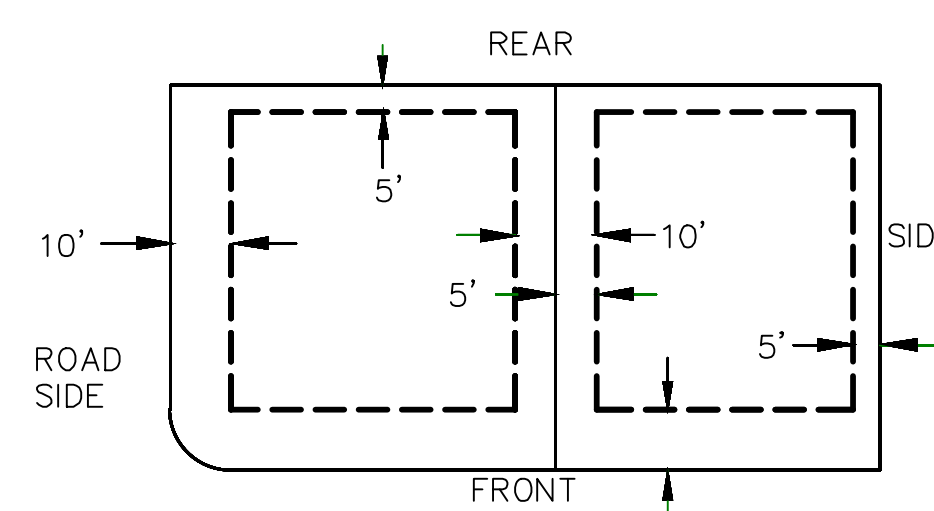
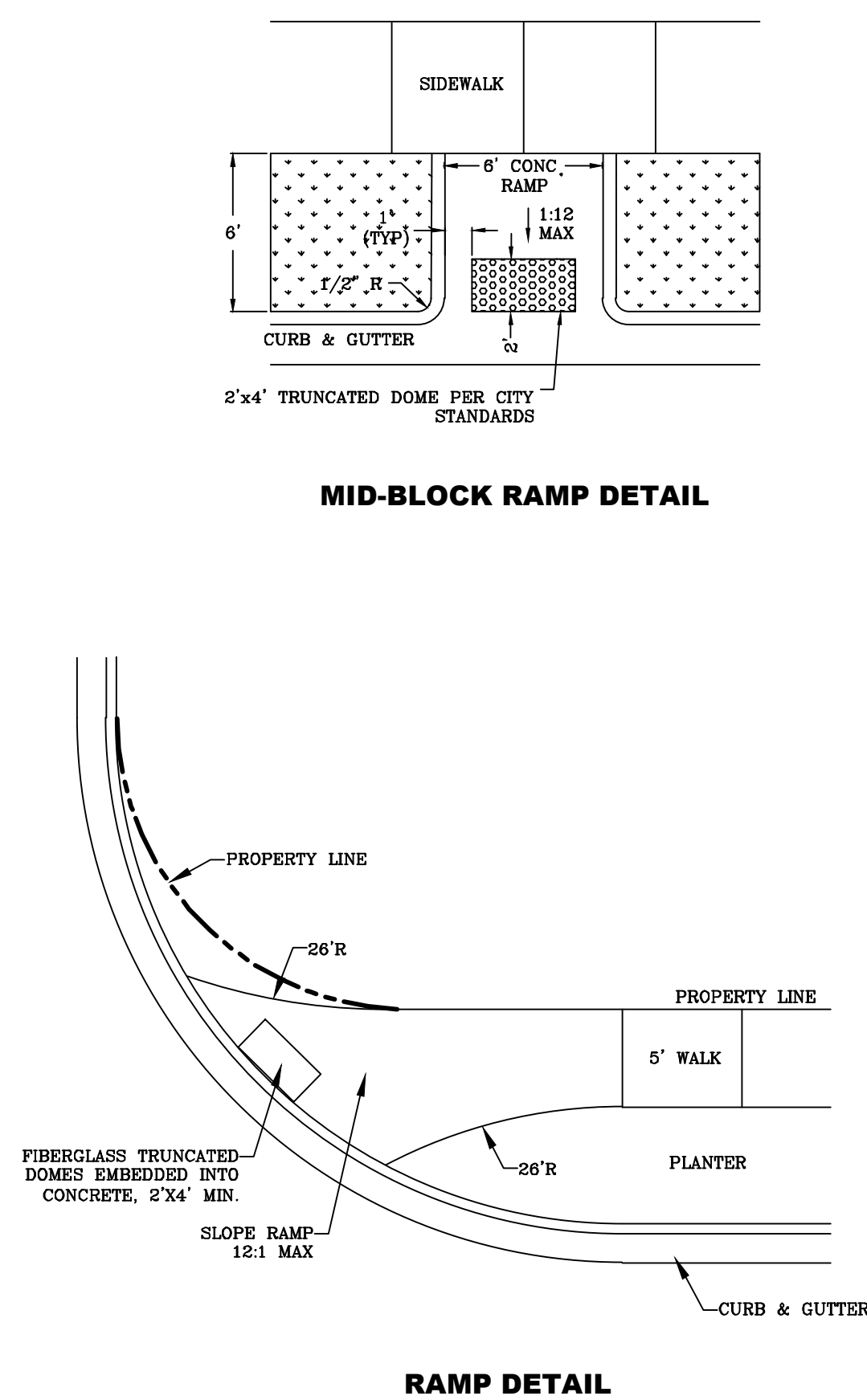
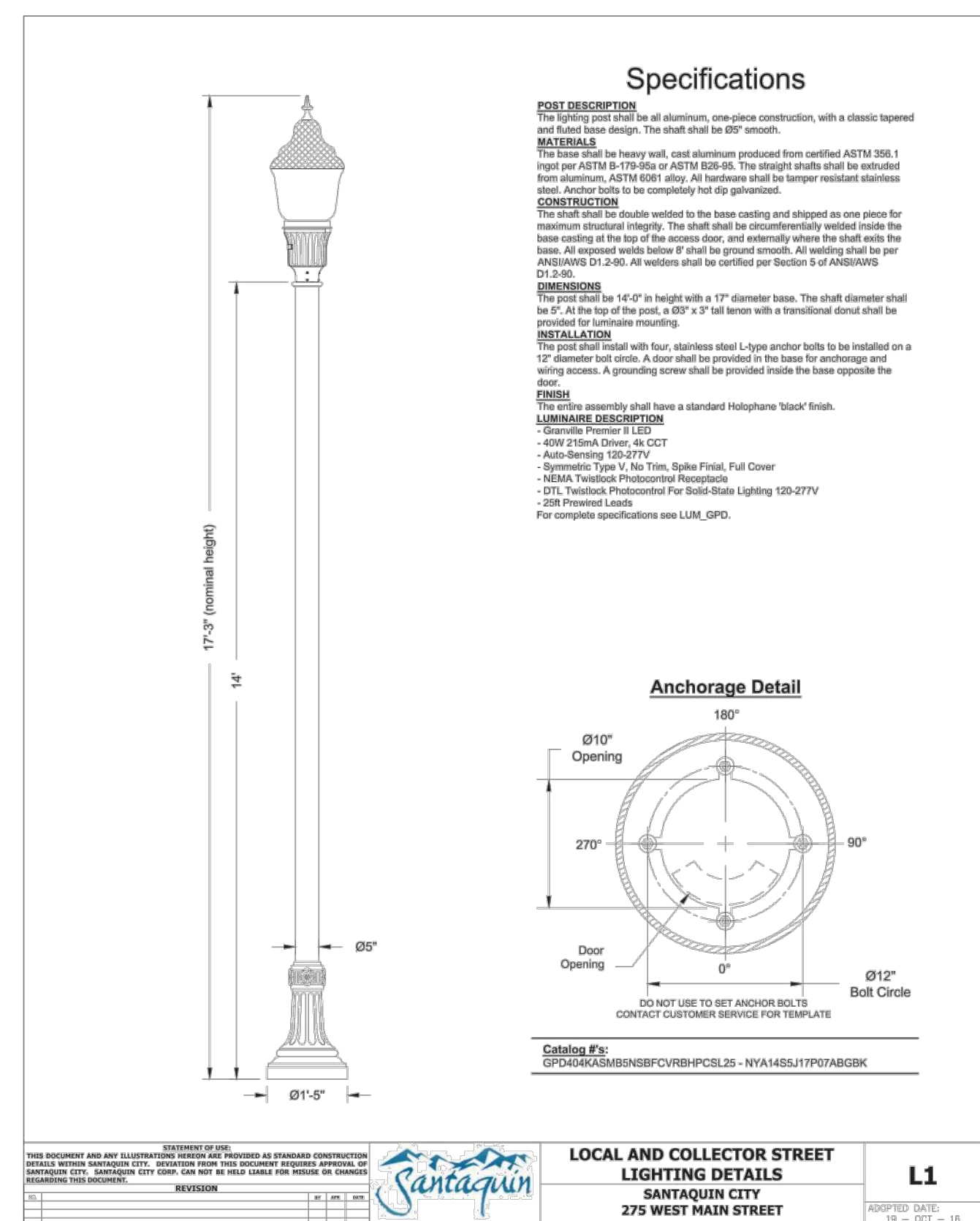
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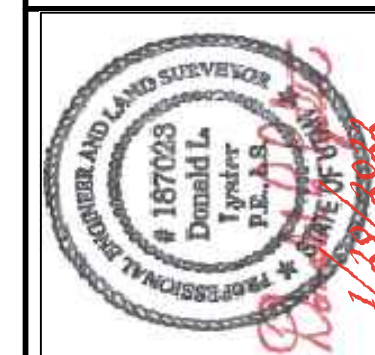
DATE: 1.29.2022	
PROJECT #	
REVISIONS:	
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SHEET NAME:
TYPICAL DETAILS
SHEET:
DT-01



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TYPICAL DETAILS

SHEET: DT-02