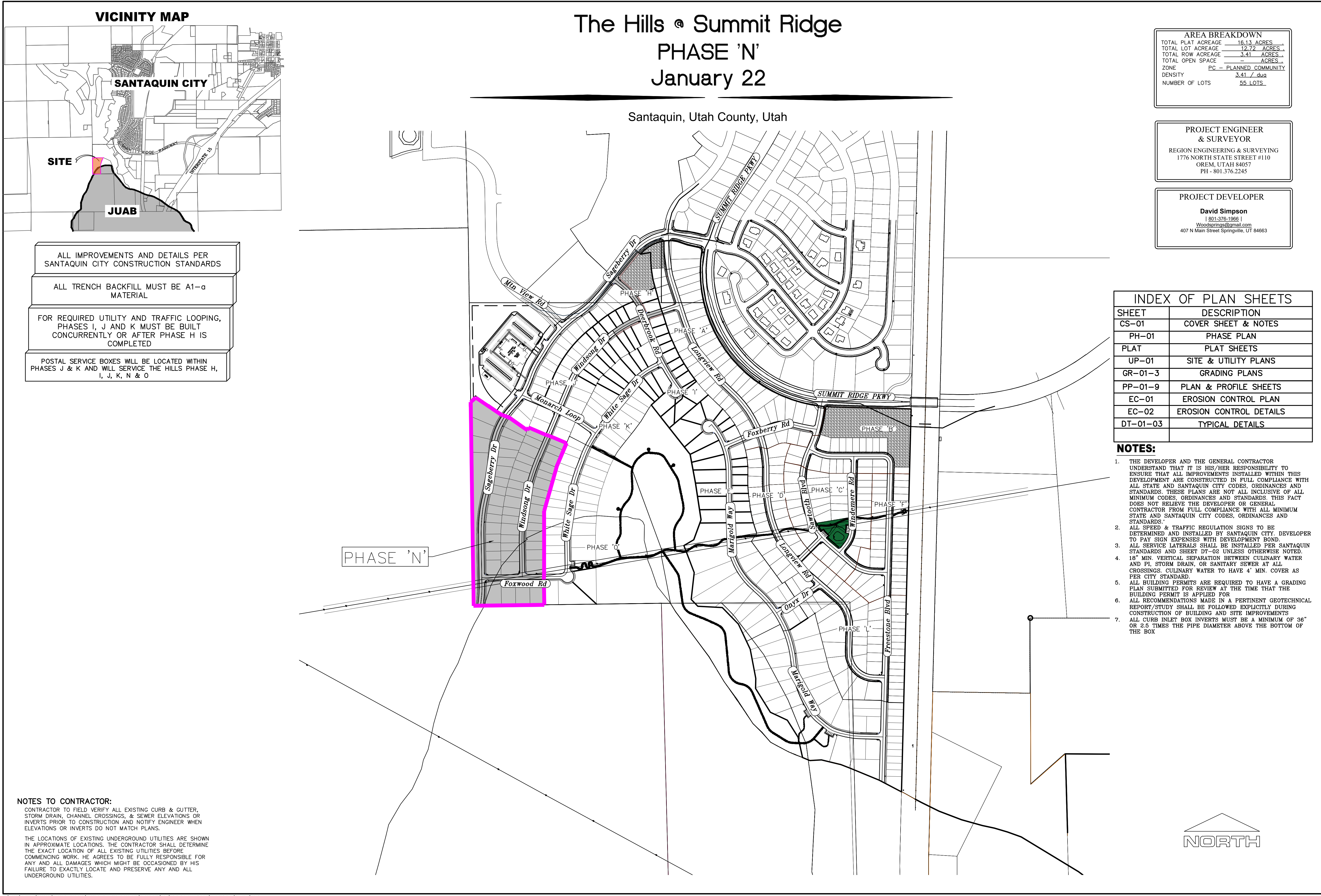


- ALL IMPROVEMENTS AND DETAILS PER SANTAQUIN CITY CONSTRUCTION STANDARDS
- ALL TRENCH BACKFILL MUST BE A1-α MATERIAL
- FOR REQUIRED UTILITY AND TRAFFIC LOOPING, PHASES I, J AND K MUST BE BUILT CONCURRENTLY OR AFTER PHASE H IS COMPLETED
- POSTAL SERVICE BOXES WILL BE LOCATED WITHIN PHASES J & K AND WILL SERVICE THE HILLS PHASE H, I, J, K, N & O

**NOTES TO CONTRACTOR:**

CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.



**AREA BREAKDOWN**

TOTAL PLAT ACREAGE	16.13 ACRES
TOTAL LOT ACREAGE	12.72 ACRES
TOTAL ROW ACREAGE	3.41 ACRES
TOTAL OPEN SPACE	- ACRES
ZONE	PC - PLANNED COMMUNITY
DENSITY	3.41 / duq
NUMBER OF LOTS	55 LOTS

**PROJECT ENGINEER & SURVEYOR**

REGION ENGINEERING & SURVEYING  
1776 NORTH STATE STREET #110  
OREM, UTAH 84057  
PH - 801.376.2245

**PROJECT DEVELOPER**

**David Simpson**  
801-376-1966  
woodsimpson@gmail.com  
407 N Main Street Springville, UT 84663

**INDEX OF PLAN SHEETS**

SHEET	DESCRIPTION
CS-01	COVER SHEET & NOTES
PH-01	PHASE PLAN
PLAT	PLAT SHEETS
UP-01	SITE & UTILITY PLANS
GR-01-3	GRADING PLANS
PP-01-9	PLAN & PROFILE SHEETS
EC-01	EROSION CONTROL PLAN
EC-02	EROSION CONTROL DETAILS
DT-01-03	TYPICAL DETAILS

- NOTES:**
- THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
  - ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY. DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
  - ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND SHEET DT-02 UNLESS OTHERWISE NOTED.
  - 18" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PL STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4" MIN. COVER AS PER CITY STANDARD.
  - ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
  - ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.
  - ALL CURB INLET BOX INVERTS MUST BE A MINIMUM OF 36" OR 2.5 TIMES THE PIPE DIAMETER ABOVE THE BOTTOM OF THE BOX

Engineering & Surveying

**region**

1776 N. State St. #110  
Orem, UT 84057  
P: 801.376.2245  
regiondesignllc.com

**THE HILLS @ SUMMIT RIDGE**  
**PHASE 'N'**

LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

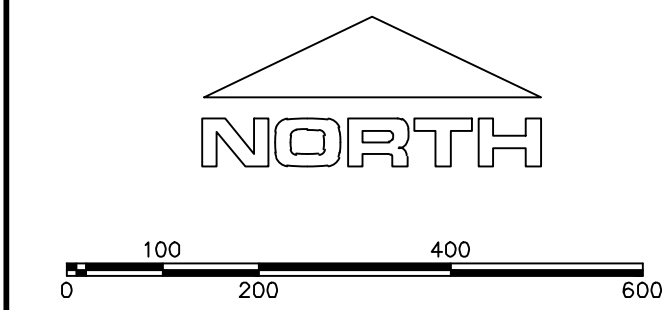
REVISIONS:

1	
2	
3	

SHEET NAME:  
COVER SHEET & NOTES

SHEET:  
CS-01

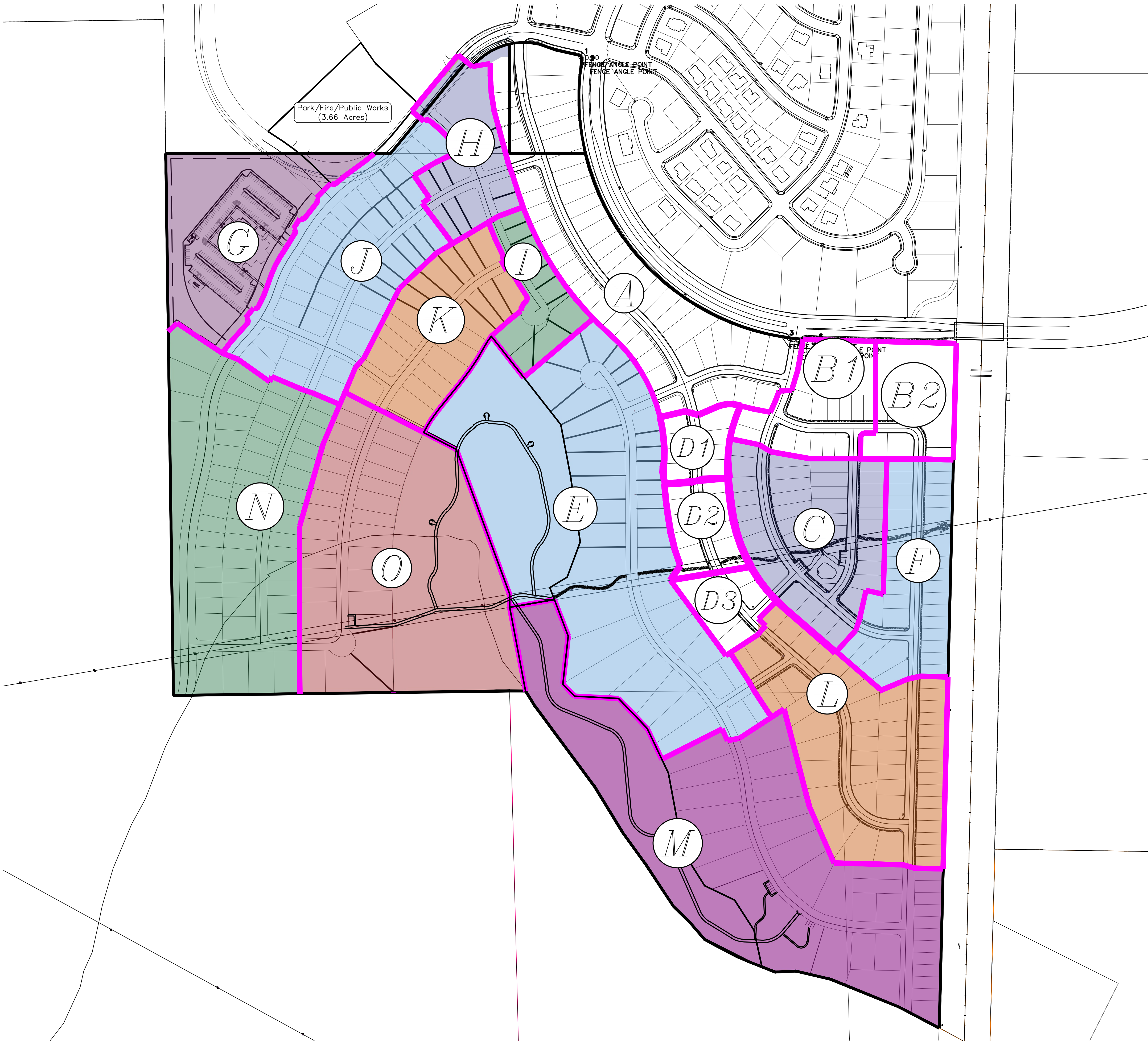




(24"x36")  
SCALE 1" = 200'  
(11"x17")  
SCALE 1" = 400'

1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
2. ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY. DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL ON SHEET DT-02 UNLESS OTHERWISE NOTED.
4. 18" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND P. STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4' MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
6. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS

PHASE BREAKDOWN		
	Units	
PHASE A		50
PHASE B1		13
PHASE B2		8
PHASE C		35
PHASE D1		8
PHASE D2		10
PHASE D3		6
PHASE E		38
PHASE F		32
PHASE G		22
PHASE H		10
PHASE I		9
PHASE J		41
PHASE K		21
PHASE L		41
PHASE M		34
PHASE N		55
PHASE O		28
TOTAL		461



Engineering & Surveying

region

1776 N. State St. #110  
Orem, UT 84057  
P: 801.376.2245  
regiondesignllc.com

THE HILLS @ SUMMIT RIDGE

PHASE 'N'

LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022  
PROJECT #

REVISIONS:

1	
2	
3	

SHEET NAME:  
PHASE PLAN

SHEET:  
PH-01



# THE HILLS @ SUMMIT RIDGE PHASE 'N'

LOCATED IN THE NORTH & SOUTHWEST PORTIONS OF  
SECTION 15, TOWNSHIP 10 SOUTH  
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
Santaquin, Utah County, Utah

AREA BREAKDOWN	
TOTAL PLAT ACREAGE	16.13 ACRES
TOTAL LOT ACREAGE	12.72 ACRES
TOTAL ROW ACREAGE	3.41 ACRES
TOTAL OPEN SPACE	ACRES
ZONE	PC - PLANNED COMMUNITY
DENSITY	3.41 / duq
NUMBER OF LOTS	55 LOTS

## PROJECT DEVELOPER

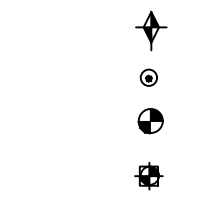
David Simpson

(801)376-1986  
Woodspring@gmail.com  
407 N Main Street Springville, UT 84663

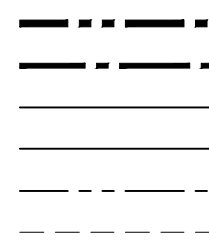
## PROJECT ENGINEER & SURVEYOR

REGION ENGINEERING & SURVEYING  
1776 NORTH STATE STREET #110  
OREM, UTAH 84057  
PH - 801.376.2245

## LEGEND

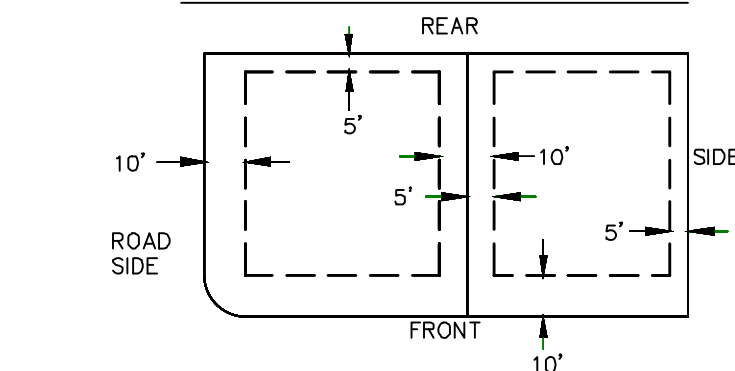


FOUND SECTION COR. AS NOTED  
SET 5/8" IRON PIN  
TO BE SET AT ALL LOT CORNERS  
FOUND CLASS I STREET MONUMENT  
SET STREET MONUMENT

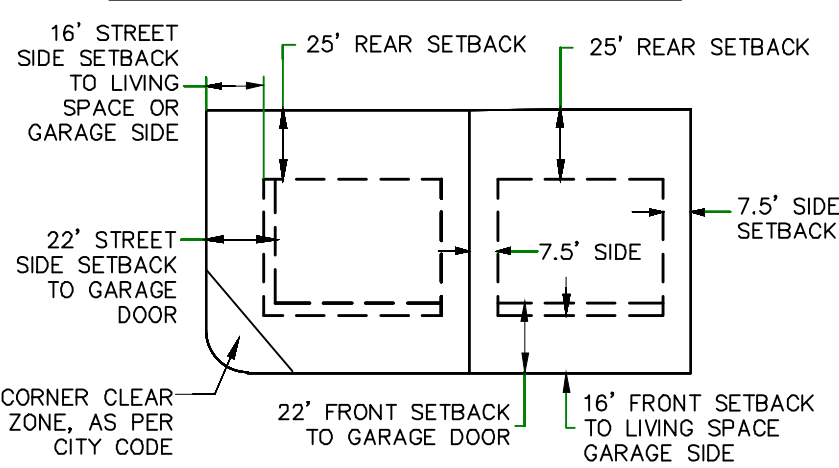


PROPERTY BOUNDARY  
CENTERLINE  
RIGHT-OF-WAY LINE  
LOT LINE  
SECTION LINE  
PUBLIC UTILITY EASEMENT  
CALCULATED POINT (NOT SET)  
NDCBU  
(4'x8' POSTAL EASEMENT)  
AREA DEDICATED TO  
SANTAQUIN CITY AS PUBLIC  
RIGHT OF WAY

## PUBLIC UTILITY EASEMENTS



## BUILDING SETBACKS (MINIMUM)



## BASIS OF BEARING

THE BASIS OF BEARING FOR THE HILLS @ SUMMIT RIDGE IS ON  
THE SECTION LINE BETWEEN THE SW CORNER OF SECTION 10  
AND THE WEST 1/4 CORNER OF SECTION 15, T10S, R1E, S18&M  
WITH THE BEARING BEING S0°01'14"E ALONG SAID LINE.

## NOTES:

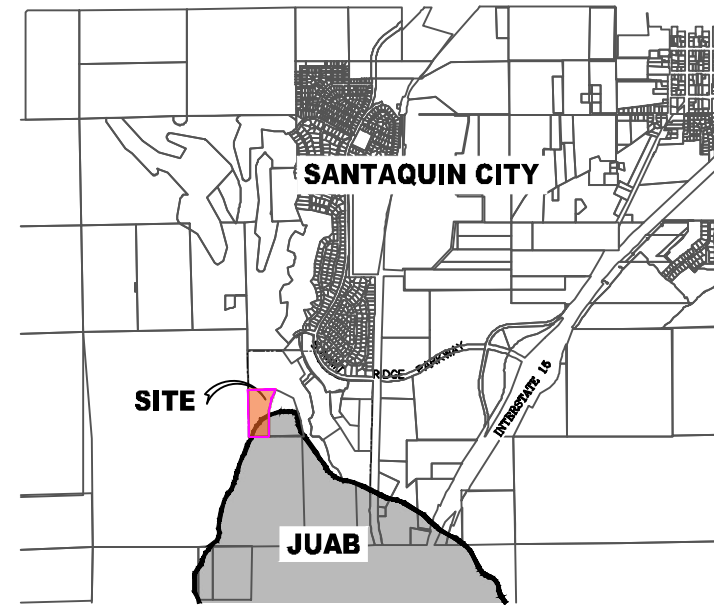
1. @ ... TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.  
#5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS  
WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
2. (XXXX) ... PROPOSED RESIDENTIAL ADDRESS
3. (XXXX S.F.) ... AREA IN PARENTHESIS DENOTES BUILDABLE AREA
4. THIS SUBDIVISION IS LOCATED WITHIN A HILLSIDE OVERLAY ZONE AND  
ADDITIONAL GRADING PLANS ARE REQUIRED AT THE TIME OF BUILDING PERMIT  
APPLICATION
5. THIS PROPERTY IS LOCATED IN AN AGRICULTURAL COMMUNITY IN WHICH NORMAL  
AGRICULTURAL USES AND ACTIVITIES ARE COMMON AND PART OF THE IDENTITY OF  
SANTAQUIN CITY. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND  
ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED NEAR THIS PROPERTY.  
PROPERTY OWNERS NEED TO UNDERSTAND AND ACKNOWLEDGE THAT THEY MAY  
EXPERIENCE ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM SUCH  
NORMAL AGRICULTURAL USES AND ACTIVITIES. ADDITIONALLY, PROPERTY OWNERS  
MUST REFRAIN FROM TRESPASSING ON PRIVATE PROPERTY WHICH CAN NEGATIVELY  
IMPACT THE INTEGRITY OF AGRICULTURAL LANDS AND BUSINESSES.

## UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE  
THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER  
RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED  
ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN  
PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED  
HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND  
THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING  
STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN  
THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL  
STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE  
UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE.  
AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE  
PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE  
OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE  
UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER \_\_\_\_\_  
CENTRACOM \_\_\_\_\_  
CENTURY LINK \_\_\_\_\_

## VICINITY MAP



## Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD  
CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY  
AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND  
DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND  
THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND  
THAT THIS IS TRUE AND CORRECT.

## Boundary Description

## THE HILLS - PHASE N

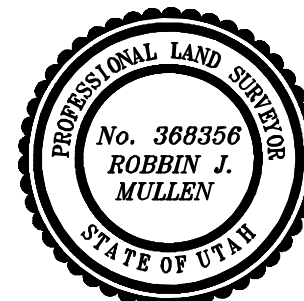
BEGINNING AT A POINT, BEING THE W 1/4 CORNER OF SECTION 15, TOWNSHIP 10 SOUTH, RANGE 1  
EAST, SALT LAKE BASE & MERIDIAN, THENCE ALONG THE SECTION LINE, N 00° 01' 14" W FOR A  
DISTANCE OF 1121.49 FEET AND WEST A DISTANCE OF 664.28 FEET TO THE POINT OF BEGINNING;

THENCE, S 22° 54' 00" W FOR A DISTANCE OF 170.04 FEET TO A POINT ON A LINE. THENCE, S 15°  
53' 08" W FOR A DISTANCE OF 330.86 FEET TO A POINT ON A LINE. THENCE, S 00° 00' 00" W FOR A  
DISTANCE OF 442.34 FEET TO A POINT ON A LINE. THENCE, S 01° 49' 55" W FOR A DISTANCE OF  
46.05 FEET TO A POINT ON A LINE. THENCE, S 00° 45' 12" E FOR A DISTANCE OF 168.77 FEET TO A  
POINT ON A LINE. THENCE, S 89° 14' 48" W FOR A DISTANCE OF 494.58 FEET TO A POINT ON A LINE.

THENCE, N 00° 49' 27" W FOR A DISTANCE OF 1425.00 FEET TO A POINT ON A LINE. THENCE, N 47°  
03' 43" E FOR A DISTANCE OF 46.82 FEET TO A POINT ON A LINE. THENCE, S 56° 24' 41" E FOR A  
DISTANCE OF 212.45 FEET TO A POINT ON A LINE. THENCE, S 69° 13' 56" E FOR A DISTANCE OF  
63.80 FEET TO A POINT ON A LINE. THENCE, S 54° 40' 53" E FOR A DISTANCE OF 153.97 FEET TO A  
POINT ON A LINE. THENCE, N 22° 54' 00" E FOR A DISTANCE OF 21.99 FEET TO A POINT ON A LINE.

THENCE, S 67° 06' 00" E FOR A DISTANCE OF 129.50 FEET TO A POINT ON A LINE. THENCE, S 70°  
30' 55" E FOR A DISTANCE OF 46.08 FEET TO A POINT ON A LINE. THENCE S 67° 06' 00" E FOR A  
DISTANCE OF 112.00 FEET TO THE POINT OF BEGINNING

CONTAINING 16.13 ACRES OF LAND AND 55 LOTS



DATE

SURVEYOR

## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE  
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED  
THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE  
THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS  
DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

## LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

S.S.

COUNTY OF UTAH

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ PERSONALLY APPEARED BEFORE  
ME \_\_\_\_\_ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED  
TO ME THAT (S)HE IS THE \_\_\_\_\_ OF  
A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND  
THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTARY ADDRESS \_\_\_\_\_ PRINTED FULL NAME OF NOTARY \_\_\_\_\_

## ACCEPTANCE BY LEGISLATIVE BODY

THE \_\_\_\_\_ OF  
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL  
STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE  
PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

APPROVED MAYOR OF SANTAQUIN

ATTEST

ENGINEER  
(See Seal Below)

CLERK-RECORDER  
(See Seal Below)

# THE HILLS @ SUMMIT RIDGE PHASE 'N'

UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therein.



THE HILLS & SUMMIT RIDGE  
PHASE 'N'

LOCATED IN THE NORTH & SOUTHWEST PORTIONS OF  
SECTION 15, TOWNSHIP 10 SOUTH  
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
Santaquin, Utah County, Utah

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	281.98'	500.00'	278.26'	N18°14'31"E	32°18'47"
C2	192.87'	1000.00'	192.58'	N7°36'39"E	11°03'03"
C6	243.65'	1000.00'	243.05'	N6°09'22"E	13°57'37"
C7	82.72'	500.00'	82.62'	N3°54'55"E	9°28'43"
C8	619.14'	1500.00'	614.75'	S11°04'31"W	23°38'58"
C9	8.50'	1647.50'	8.50'	S0°36'06"E	0°17'44"
C10	3.00'	1647.50'	3.00'	S0°24'07"E	0°06'15"
C11	55.84'	1647.50'	55.84'	S0°37'17"W	1°56'32"
C12	4.18'	1647.50'	4.18'	S1°39'54"W	0°08'43"
C13	75.30'	1647.50'	75.29'	S3°02'49"W	2°37'07"
C14	0.75'	1647.50'	0.75'	S4°22'10"W	0°01'35"
C15	55.38'	1647.50'	55.38'	S5°20'45"W	1°55'34"
C16	3.46'	1647.50'	3.46'	S6°22'08"W	0°07'13"
C17	52.80'	1647.50'	52.80'	S7°20'50"W	1°50'11"
C18	6.04'	1647.50'	6.04'	S8°22'13"W	0°12'36"
C19	72.29'	1647.50'	72.28'	S9°43'56"W	2°30'50"
C20	7.95'	1647.50'	7.95'	S11°07'39"W	0°16'35"
C21	52.07'	1647.50'	52.07'	S12°10'16"W	1°48'39"
C22	6.77'	1647.50'	6.77'	S13°11'39"W	0°14'08"
C23	56.47'	1647.50'	56.47'	S14°17'38"W	1°57'51"
C24	2.36'	1647.50'	2.36'	S15°19'01"W	0°04'56"
C25	80.24'	1647.50'	80.23'	S16°45'12"W	2°47'25"
C26	4.90'	1647.50'	4.90'	S18°14'01"W	0°10'13"
C27	53.94'	1647.50'	53.94'	S19°15'25"W	1°52'34"
C28	14.07'	1647.50'	14.07'	S20°26'22"W	0°29'22"
C29	44.76'	1647.50'	44.76'	S21°27'46"W	1°33'25"
C30	10.90'	1647.50'	10.90'	S22°25'50"W	0°22'44"
C32	8.05'	1647.50'	8.05'	S22°45'36"W	0°16'48"
C33	87.85'	531.00'	87.75'	S3°54'55"W	9°28'43"
C34	23.56'	15.00'	21.21'	S44°10'33"W	90°00'00"
C35	23.58'	15.00'	21.23'	S45°47'12"E	90°04'28"
C36	17.68'	1472.00'	17.68'	S0°24'20"E	0°41'17"
C37	77.62'	1472.00'	77.61'	S1°26'57"W	3°01'16"
C38	56.93'	1472.00'	56.92'	S4°04'04"W	2°12'57"
C39	56.93'	1472.00'	56.92'	S6°17'00"W	2°12'57"
C40	77.62'	1472.00'	77.61'	S8°54'07"W	3°01'16"
C41	56.93'	1472.00'	56.92'	S11°31'14"W	2°12'57"
C42	56.93'	1472.00'	56.92'	S13°44'11"W	2°12'57"
C43	77.62'	1472.00'	77.61'	S16°21'17"W	3°01'16"
C44	56.93'	1472.00'	56.92'	S18°58'24"W	2°12'57"
C45	56.93'	1472.00'	56.92'	S21°11'21"W	2°12'57"
C46	15.49'	1472.00'	15.49'	S22°35'55"W	0°36'10"
C47	17.45'	1518.00'	17.45'	N22°34'14"E	0°39'32"
C48	54.21'	1518.00'	54.21'	N21°13'05"E	2°02'47"
C49	54.21'	1518.00'	54.21'	N19°10'18"E	2°02'47"
C50	73.93'	1518.00'	73.92'	N16°45'12"E	2°47'25"
C51	54.21'	1518.00'	54.21'	N14°20'06"E	2°02'47"
C52	54.21'	1518.00'	54.21'	N12°17'20"E	2°02'47"
C53	73.93'	1518.00'	73.92'	N9°52'14"E	2°47'25"
C54	54.21'	1518.00'	54.21'	N7°27'08"E	2°02'47"
C55	54.21'	1518.00'	54.21'	N5°24'21"E	2°02'47"
C56	73.93'	1518.00'	73.92'	N2°59'15"E	2°47'25"
C57	54.21'	1518.00'	54.21'	N0°34'09"E	2°02'47"
C58	7.83'	1518.00'	7.83'	N0°36'06"W	0°17'44"
C59	23.54'	15.00'	21.20'	N44°12'48"E	89°55'32"
C60	23.56'	15.00'	21.21'	S45°49'27"E	90°00'00"
C61	78.35'	969.00'	78.33'	S1°29'32"W	4°37'57"
C62	63.24'	969.00'	63.23'	S5°40'42"W	3°44'22"
C63	63.24'	969.00'	63.23'	S9°25'04"W	3°44'22"
C64	31.27'	969.00'	31.27'	S12°12'43"W	1°50'56"
C65	41.27'	1031.00'	41.27'	S11°59'22"W	2°17'37"
C66	78.33'	1031.00'	78.31'	S8°39'58"W	4°21'11"
C67	58.75'	1031.00'	58.74'	S4°51'26"W	3°15'53"
C68	20.50'	1031.00'	20.50'	S2°39'19"W	1°08'22"
C69	43.10'	469.00'	43.09'	S4°43'06"W	5°15'56"
C70	89.28'	469.00'	89.14'	S12°48'15"W	10°54'23"
C71	67.05'	469.00'	66.99'	S22°21'10"W	8°11'26"
C72	72.61'	469.00'	72.54'	S30°53'00"W	8°52'14"
C73	95.68'	531.00'	95.55'	N28°25'37"E	10°19'25"
C74	95.68'	531.00'	95.55'	N18°06'12"E	10°19'25"
C75	95.68'	531.00'	95.55'	N7°46'47"E	10°19'25"
C76	4.94'	531.00'	4.94'	N2°21'06"E	0°31'57"
C77	186.89'	969.00'	186.61'	N7°36'39"E	11°03'03"
C79	251.21'	1031.00'	250.59'	N6°09'22"E	13°57'37"
C80	77.59'	469.00'	77.50'	N3°54'55"E	9°28'43"

SHEET 2 of 2

THE HILLS & SUMMIT RIDGE  
PHASE 'N'

UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

This form approved by Utah County and the municipalities therein.



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3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL ON SHEET DT-01 UNLESS OTHERWISE NOTED.
4. 18" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PI, STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4' MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
6. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.
7. ALL CURB INLET BOX INVERTS MUST BE A MINIMUM OF 36" OR 2.5 TIMES THE PIPE DIAMETER ABOVE THE BOTTOM OF THE BOX.

#### NOTES TO CONTRACTOR:

CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

#### LEGEND

	EXISTING CONTOUR MAJOR
	EXISTING CONTOUR MINOR
	EXISTING DEED LINE
	EXISTING STORM MAIN
	EXISTING SEWER MAIN
	EXISTING WATER MAIN
	EXISTING PI MAIN
	EXISTING CONCRETE
	PI/WAT/SEWER LATERAL
	PROPOSED ASPHALT
	PROPOSED CONCRETE
	PROPOSED CURB & GUTTER
	PROPOSED LOT LINE
	BOUNDARY LINE
	RIGHT OF WAY LINE
	PROPOSED STORM MAIN
	PROPOSED CUL MAIN
	PROPOSED PI MAIN
	PROPOSED SEWER MAIN
	PROPOSED WAT/PI/SEWER SERVICE LATERALS
	RESIDENTIAL STREET LIGHT
	PROPOSED VALVE (WAT/PI)
	PROPOSED SEWER MANHOLE
	PROPOSED STORM INLET/MANHOLE
	PROPOSED ADA RAMP
	PROPOSED STOP/STREET SIGN
	PROPOSED FIRE HYDRANT
	FOUND SECTION COR. AS NOTED
	SET 5/8" IRON PIN
	TO BE SET AT ALL LOT CORNERS
	FOUND CLASS 1 STREET MONUMENT
	SET STREET MONUMENT
	CENTERLINE
	RIGHT-OF-WAY LINE
	LOT LINE
	PUBLIC UTILITY EASEMENT
	SECTION LINE

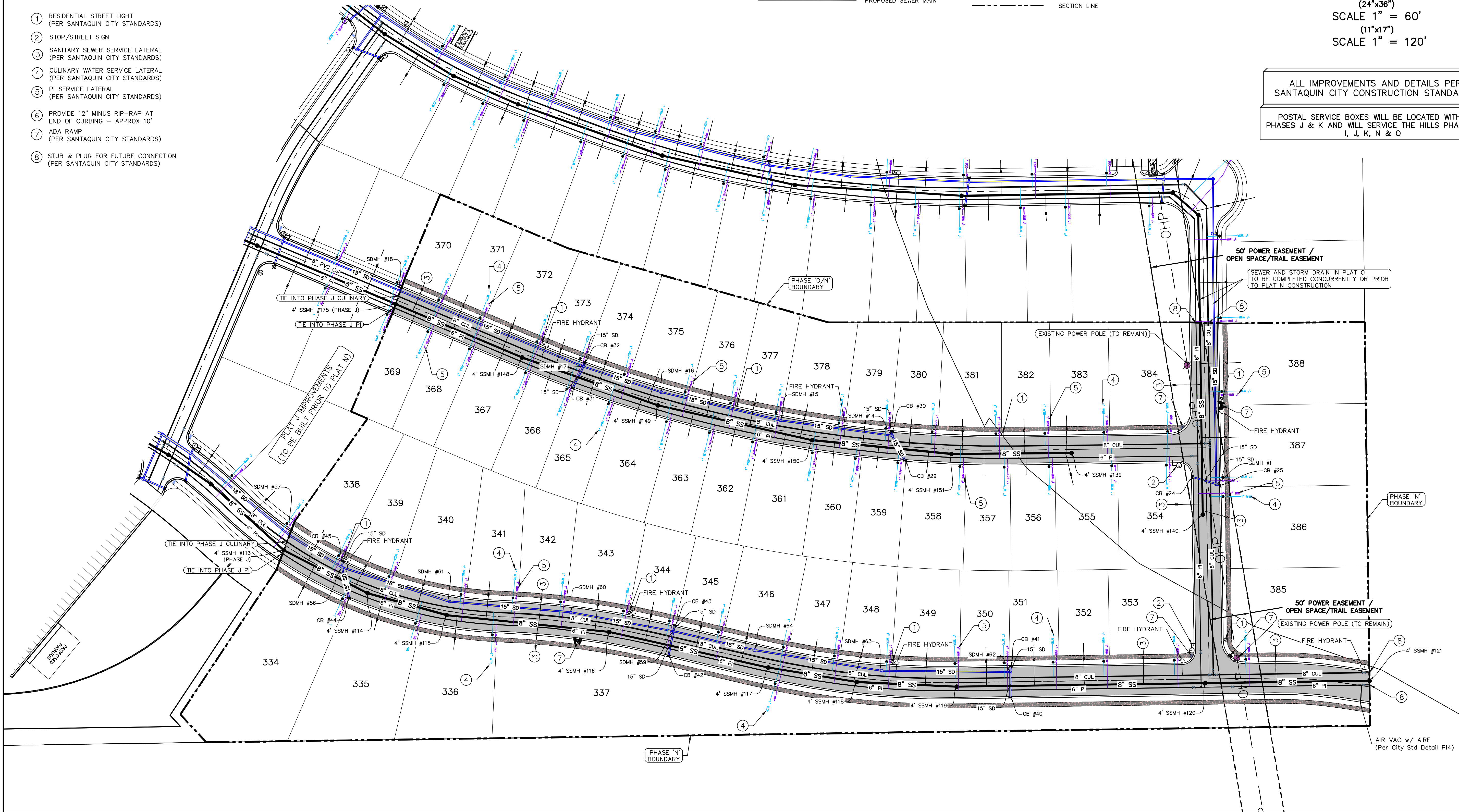
0 30 60 120 180

(24"x36")  
SCALE 1" = 60'  
(11"x17")  
SCALE 1" = 120'

ALL IMPROVEMENTS AND DETAILS PER  
SANTAQUIN CITY CONSTRUCTION STANDARDS

POSTAL SERVICE BOXES WILL BE LOCATED WITHIN  
PHASES J & K AND WILL SERVICE THE HILLS PHASE H,  
I, J, K, N & O

- 1 RESIDENTIAL STREET LIGHT  
(PER SANTAQUIN CITY STANDARDS)
- 2 STOP/STREET SIGN
- 3 SANITARY SEWER SERVICE LATERAL  
(PER SANTAQUIN CITY STANDARDS)
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(PER SANTAQUIN CITY STANDARDS)
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(PER SANTAQUIN CITY STANDARDS)
- 6 PROVIDE 12" MINUS RIP-RAP AT  
END OF CURBING - APPROX 10'
- 7 ADA RAMP  
(PER SANTAQUIN CITY STANDARDS)
- 8 STUB & PLUG FOR FUTURE CONNECTION  
(PER SANTAQUIN CITY STANDARDS)



Engineering  
& Surveying

region

1776 N. State St. #110  
Orem, UT 84057  
P: 801.376.2245  
regiondesignllc.com

Professional Engineer  
#187025  
Donald L. Taylor  
1/13/2022

THE HILLS @ SUMMIT RIDGE  
PHASE 'N'  
LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

REVISIONS:

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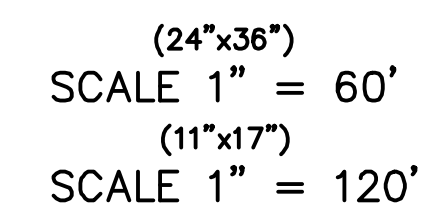
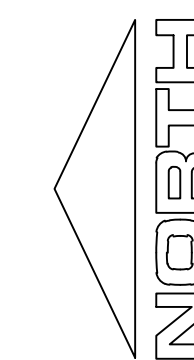
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UTILITY PLANS


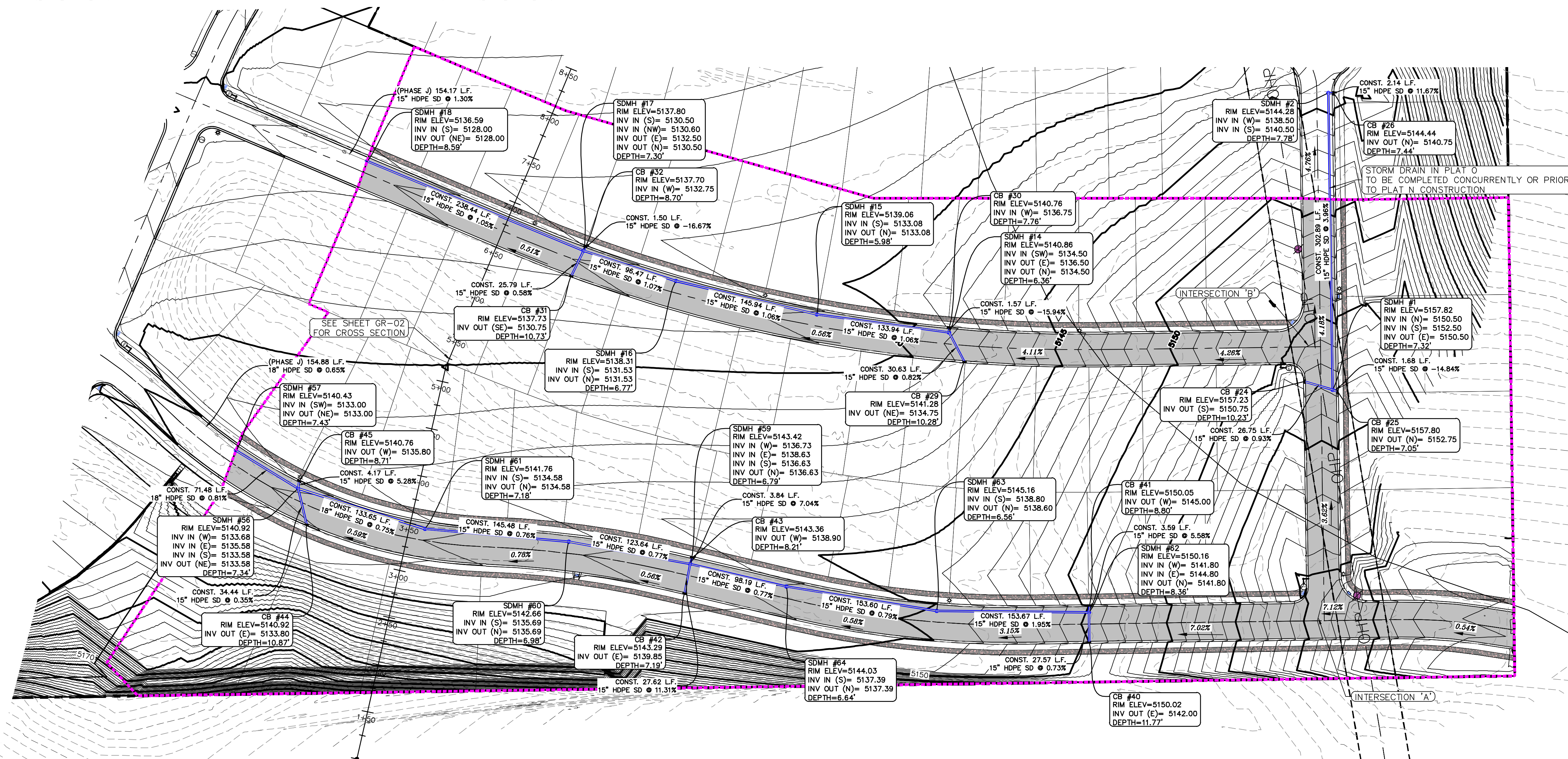
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UP-01

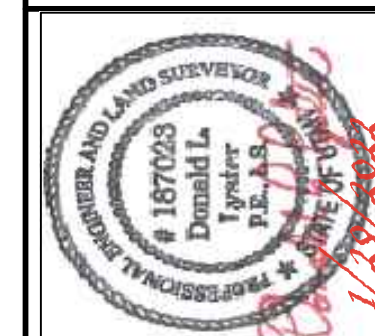




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**THE HILLS @ SUMMIT RIDGE  
PHASE 'N'**  
LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1 29 2022

PROJECT #

REVISIONS

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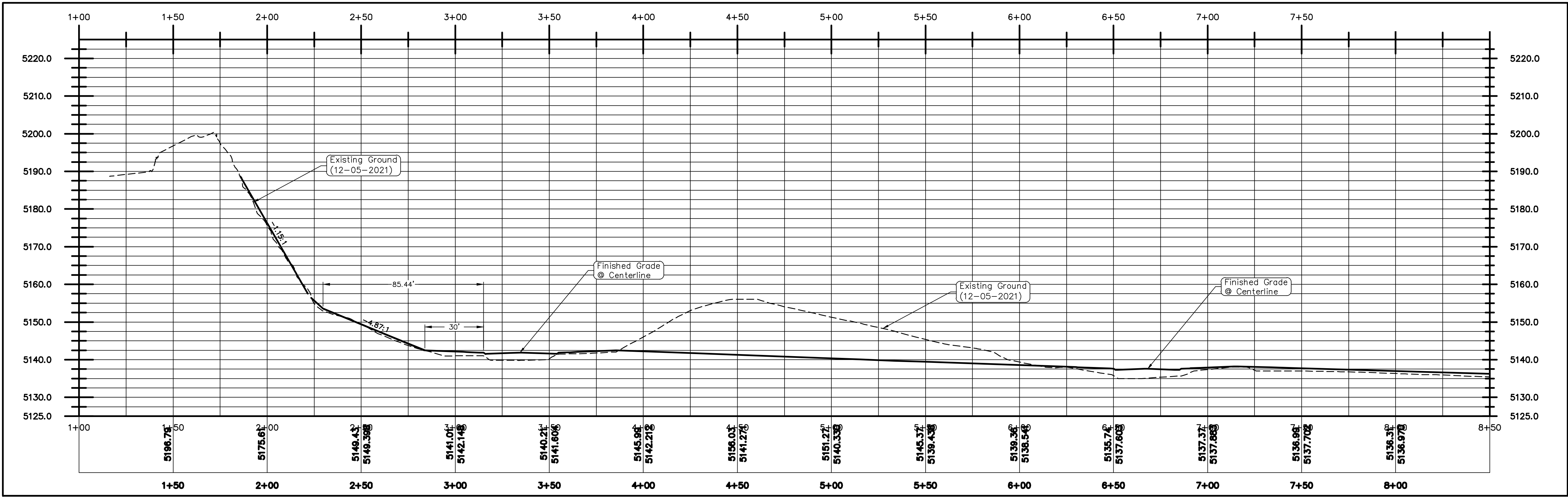
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## GRADING PLANS

SHEET

GR-01





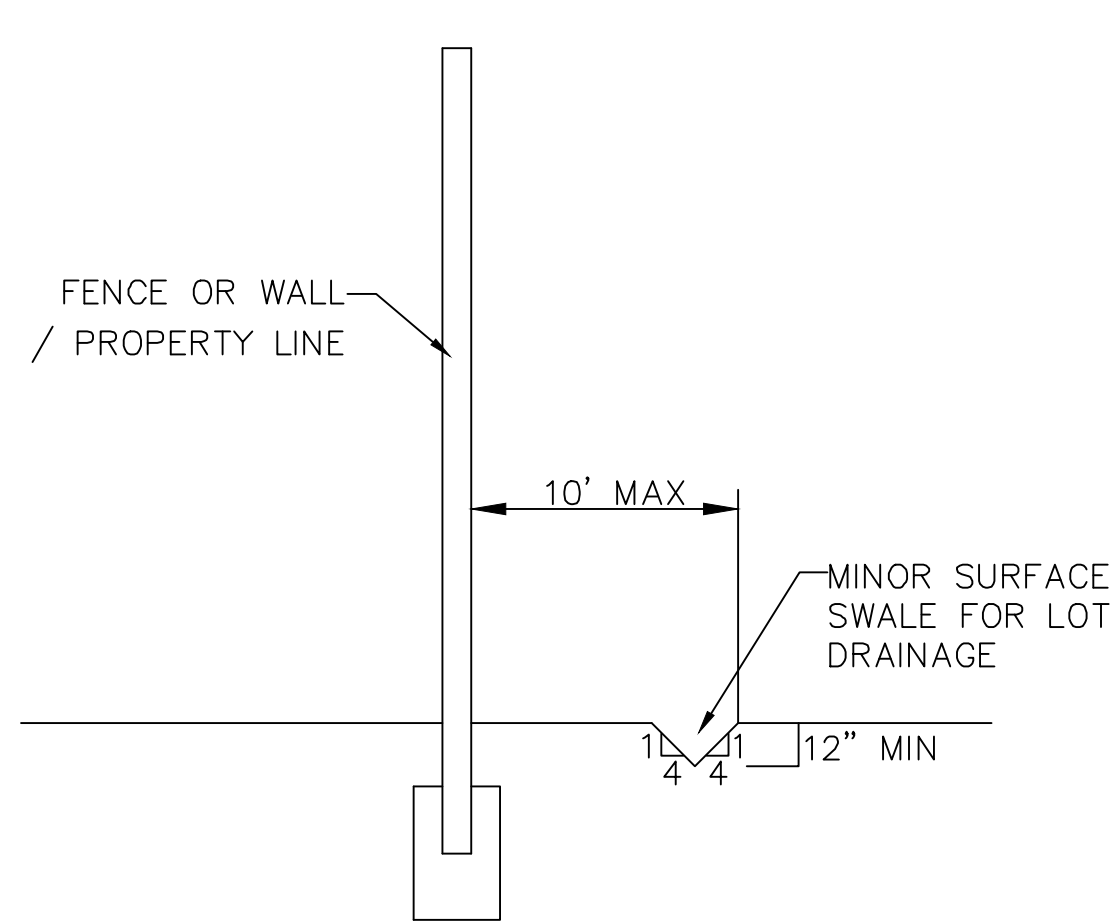
**THE HILLS @ SUMMIT RIDGE  
PHASE 'N'**  
LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022  
PROJECT #

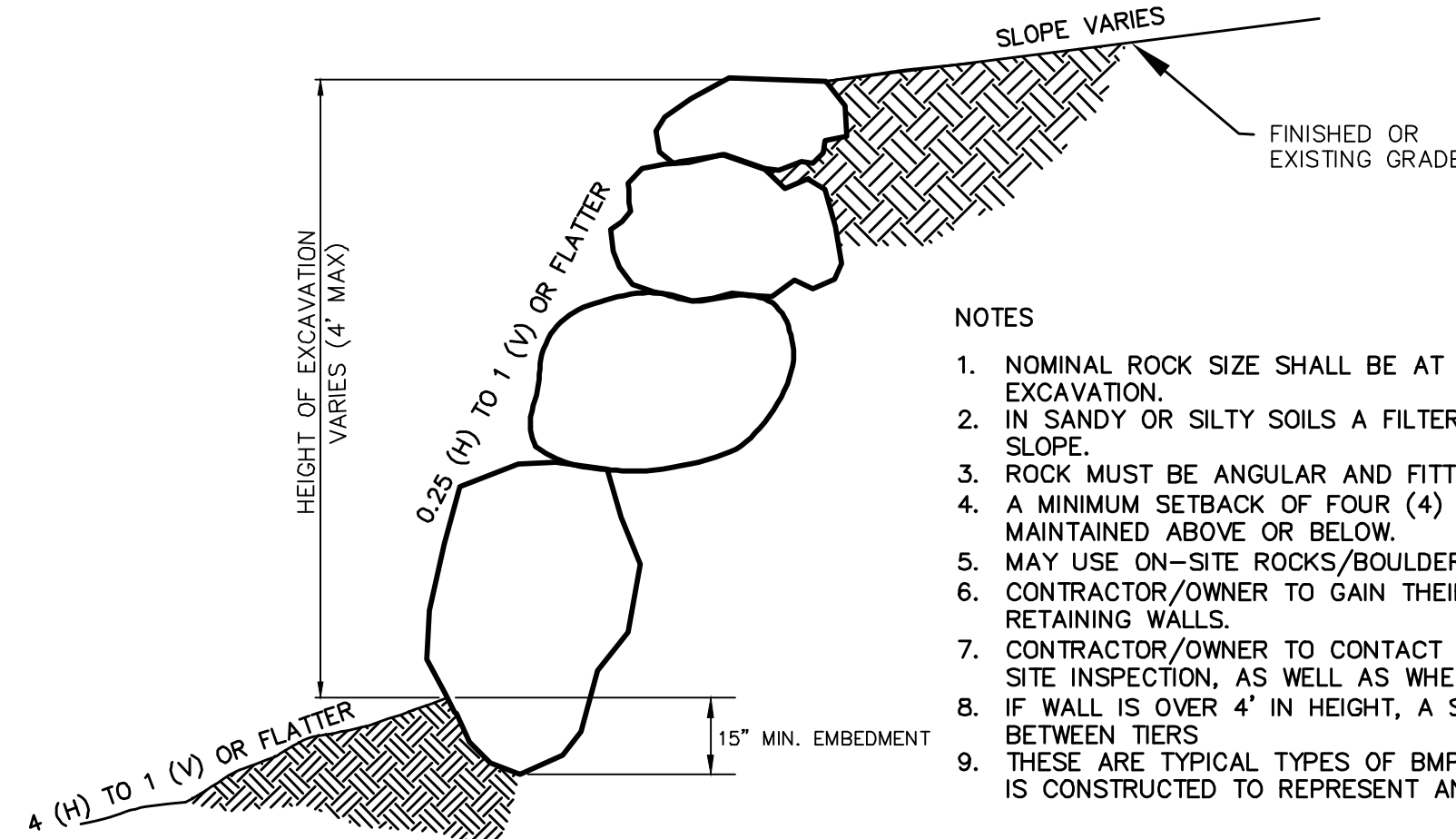
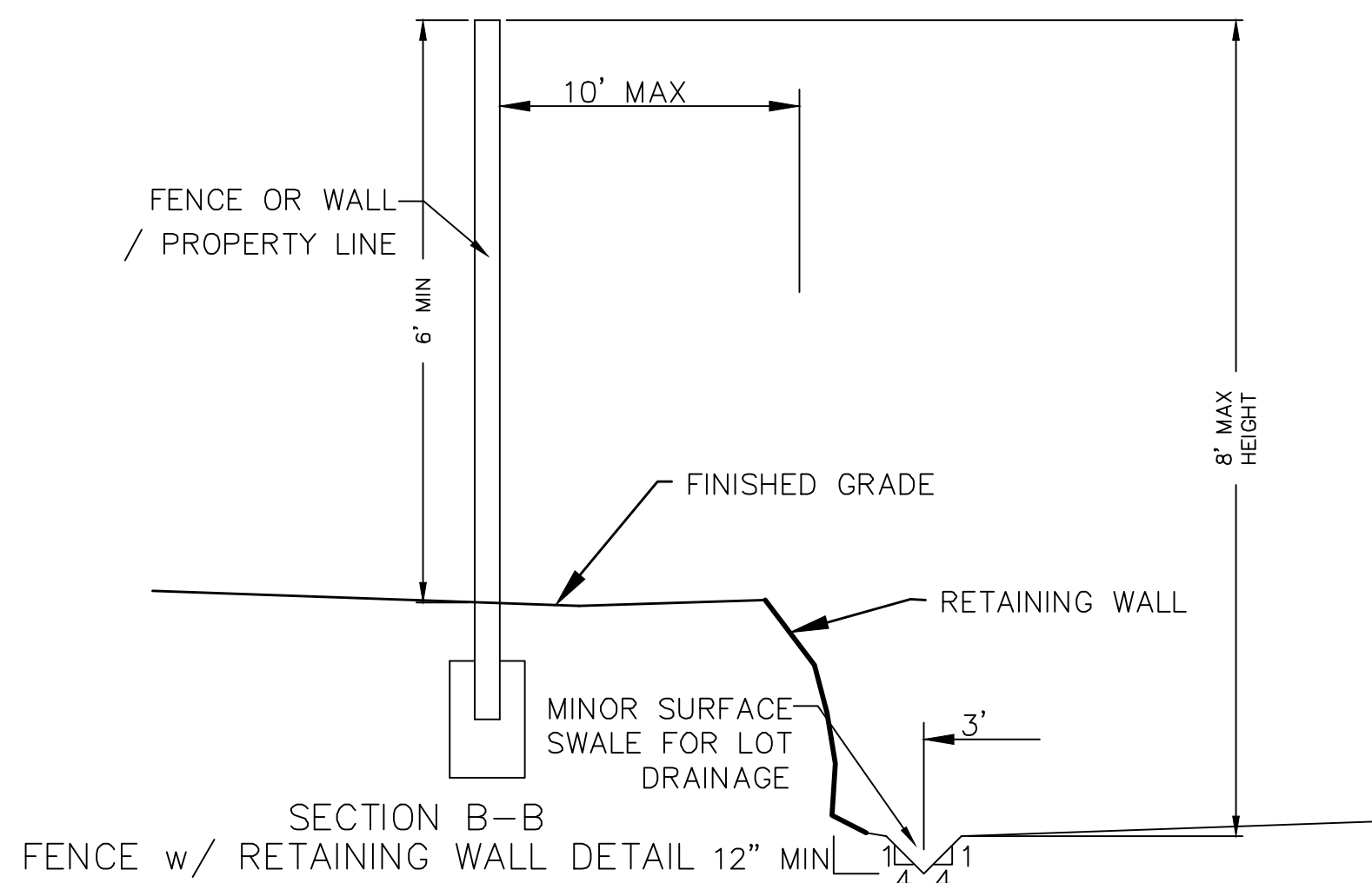
REVISIONS:	
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SHEET NAME:  
GRADING PLANS  
SHEET:  
GR-02





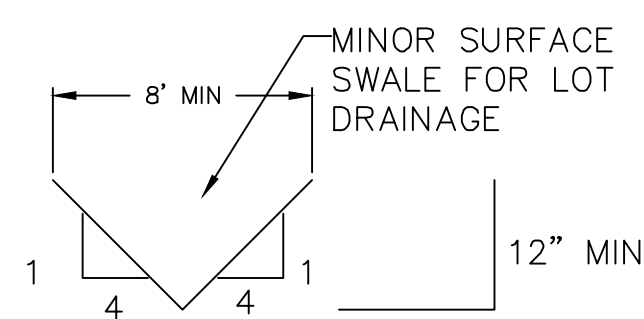
SECTION C-C  
FENCE DETAIL



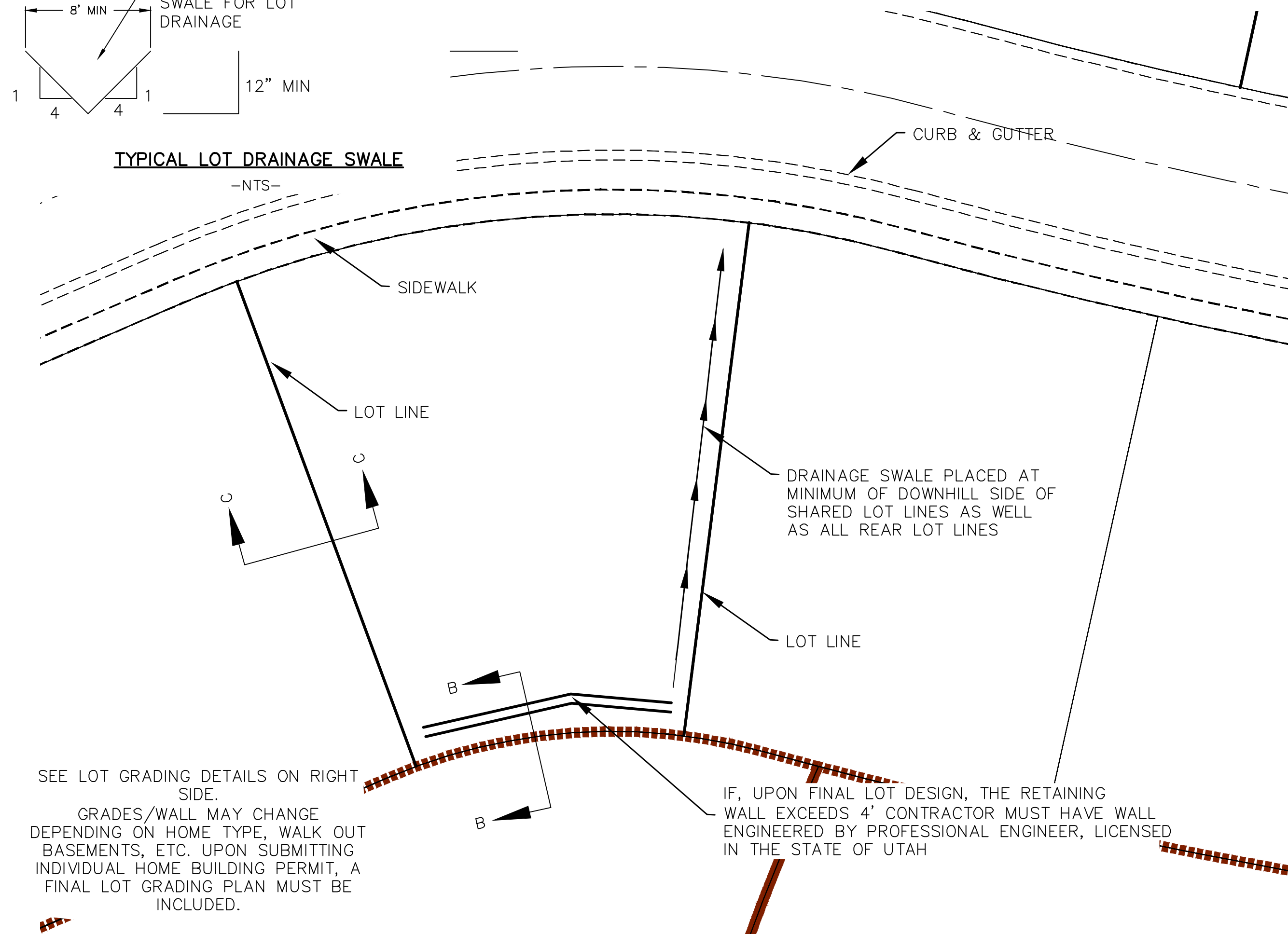
ROCK FACED SLOPE GUIDELINES  
EXCAVATION  
-NTS-

NOTES

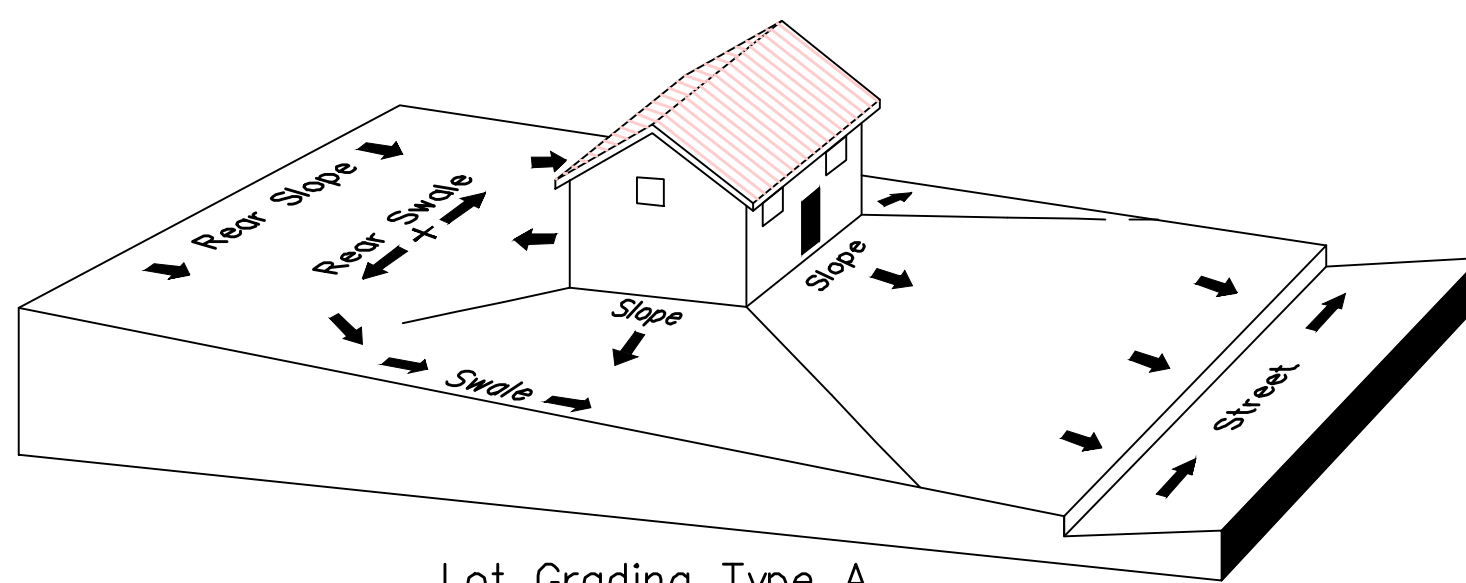
1. NOMINAL ROCK SIZE SHALL BE AT LEAST ONE THIRD (1/3) THE HEIGHT OF THE EXCAVATION.
2. IN SANDY OR SILTY SOILS A FILTER FABRIC SHALL BE PLACED BEHIND THE ROCK FACED SLOPE.
3. ROCK MUST BE ANGULAR AND FITTED TOGETHER TO INTERACT WITH THE ADJACENT ROCK.
4. A MINIMUM SETBACK OF FOUR (4) FEET FROM BUILDINGS OR STRUCTURES SHALL BE MAINTAINED ABOVE OR BELOW.
5. MAY USE ON-SITE ROCKS/BOULDERS IF CONDITION APPLYS
6. CONTRACTOR/OWNER TO GAIN THEIR OWN STRUCTURAL ENGINEER AND DESIGN FOR ALL RETAINING WALLS.
7. CONTRACTOR/OWNER TO CONTACT REGION ENGINEERING AFTER FIRST WALL IS PLACED FOR SITE INSPECTION, AS WELL AS WHEN FINAL PRODUCT IS COMPLETED
8. IF WALL IS OVER 4' IN HEIGHT, A SECOND TIER MUST BE PLACED WITH A 5' LANDING IN BETWEEN TIERS
9. THESE ARE TYPICAL TYPES OF BMP STORM DRAINAGE MEASURES. NOTHING ON THIS SHEET IS CONSTRUCTED TO REPRESENT AN APPROVED INDIVIDUAL LOT GRADING PLAN.



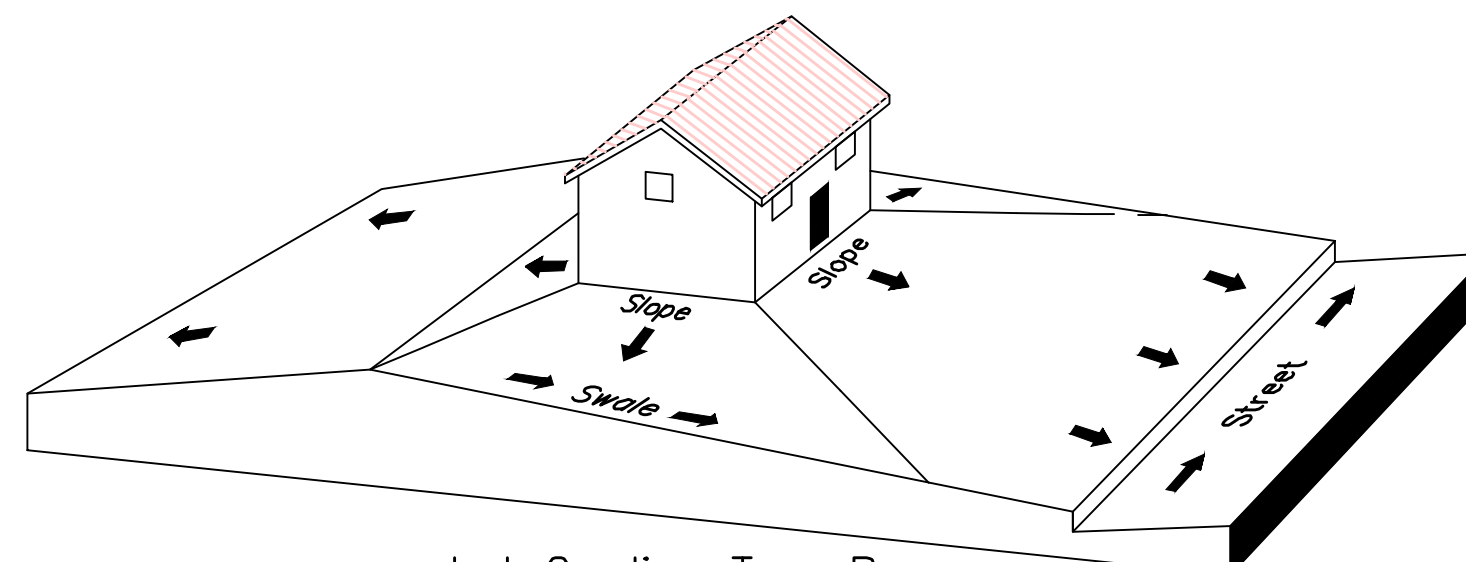
TYPICAL LOT DRAINAGE SWALE  
-NTS-



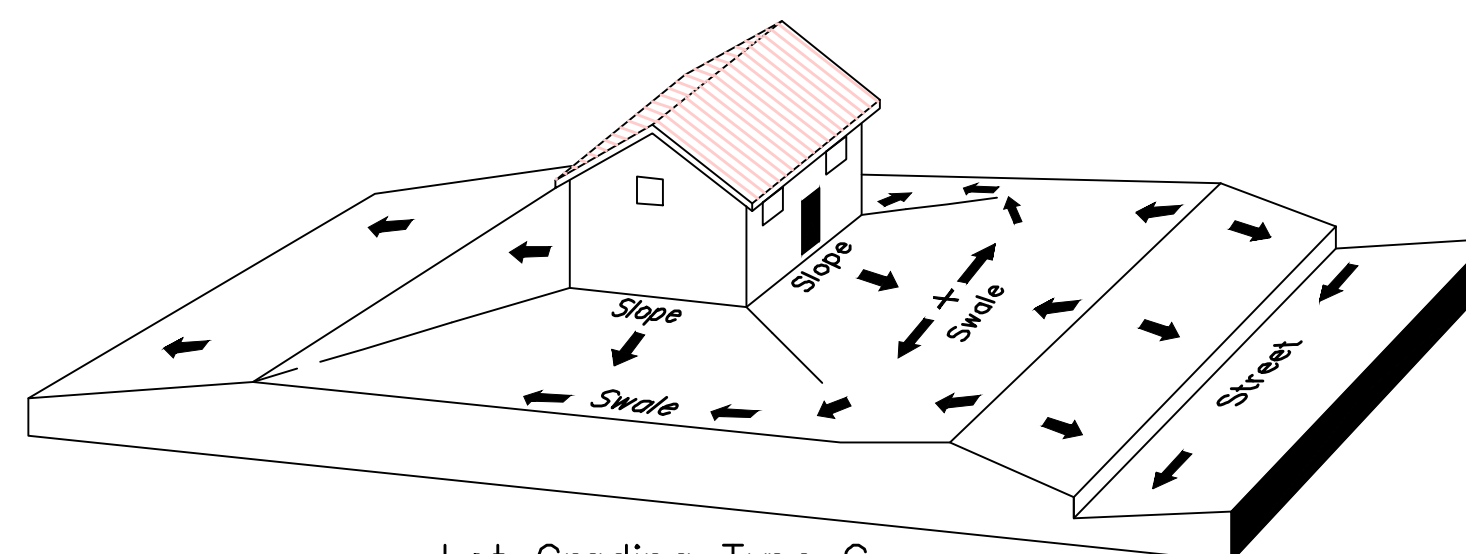
TYPICAL LOT GRADING  
-NTS-



Lot Grading Type A  
Drainage Directed Toward Front of Building



Lot Grading Type B  
Drainage Directed Toward Front and Rear of Building



Lot Grading Type C  
Drainage Directed Toward Rear of Building

\*\* ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR \*\*

Lot Drainage -

- At minimum, 50% of roof drains shall drain towards the street.
- All side downspouts are to be diverted toward the front or rear of the lot.
- Yards to be positively graded away from all window wells
- HOA's &/or homeowners are responsible for maintaining lot line drainage pathways through their properties per drainage plan.
- All lot lines are to be maintained as drainage pathways for accumulating runoff from adjoining lots.
- All lots shall meet the International Building Code standards and drain away from the structure.

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THE HILLS @ SUMMIT RIDGE  
PHASE 'N'  
LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

REVISIONS:

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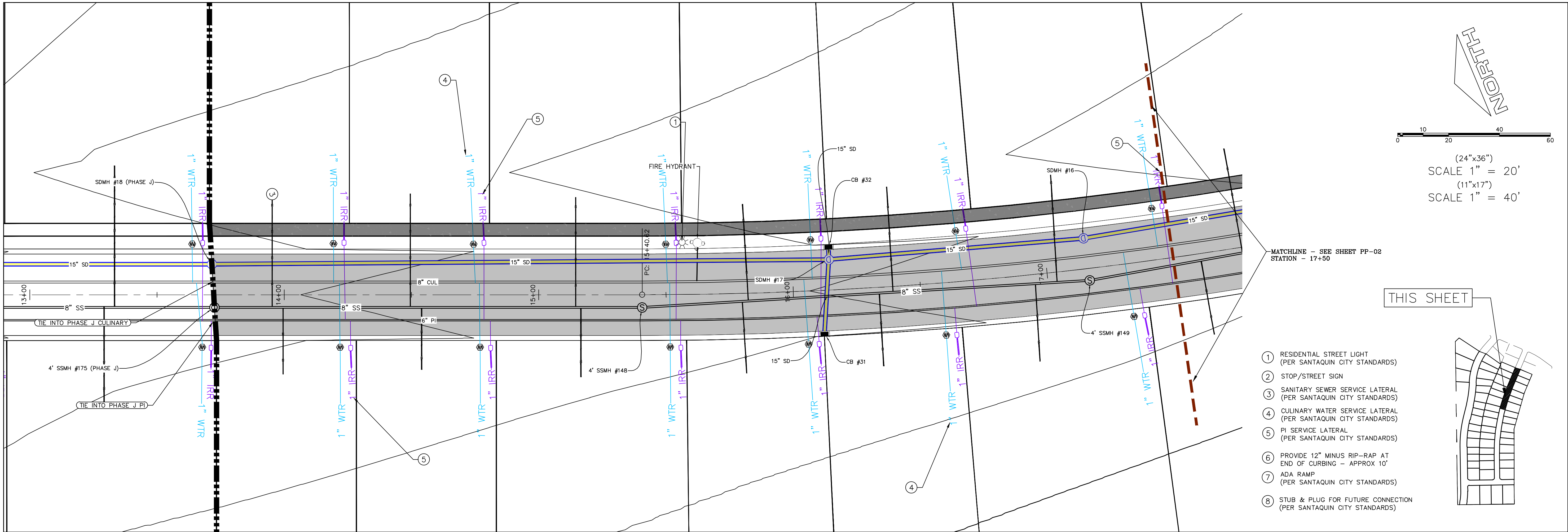
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GRADING PLANS

SHEET:

GR-03

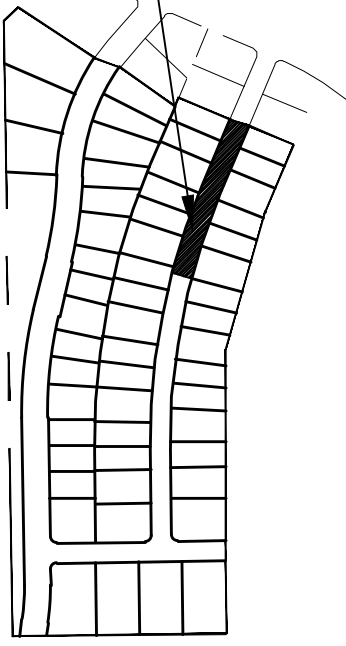




MATCHLINE - SEE SHEET PP-02  
STATION - 17+50

THIS SHEET

- 1 RESIDENTIAL STREET LIGHT  
(PER SANTAQUIN CITY STANDARDS)
- 2 STOP/STREET SIGN
- 3 SANITARY SEWER SERVICE LATERAL  
(PER SANTAQUIN CITY STANDARDS)
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- 7 ADA RAMP  
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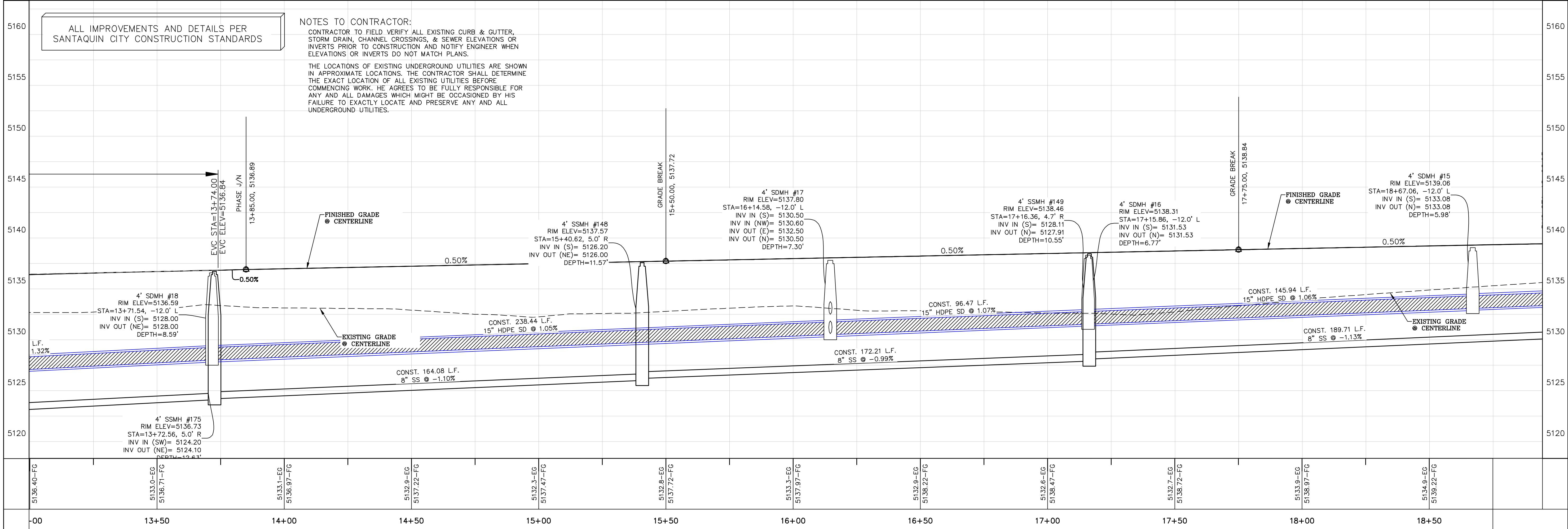


ALL IMPROVEMENTS AND DETAILS PER  
SANTAQUIN CITY CONSTRUCTION STANDARDS

#### NOTES TO CONTRACTOR:

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#### THE HILLS @ SUMMIT RIDGE PHASE 'N'

LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.29.2022

PROJECT #

#### REVISIONS:

- 1
- 2
- 3

SHEET NAME:

PLAN & PROFILE

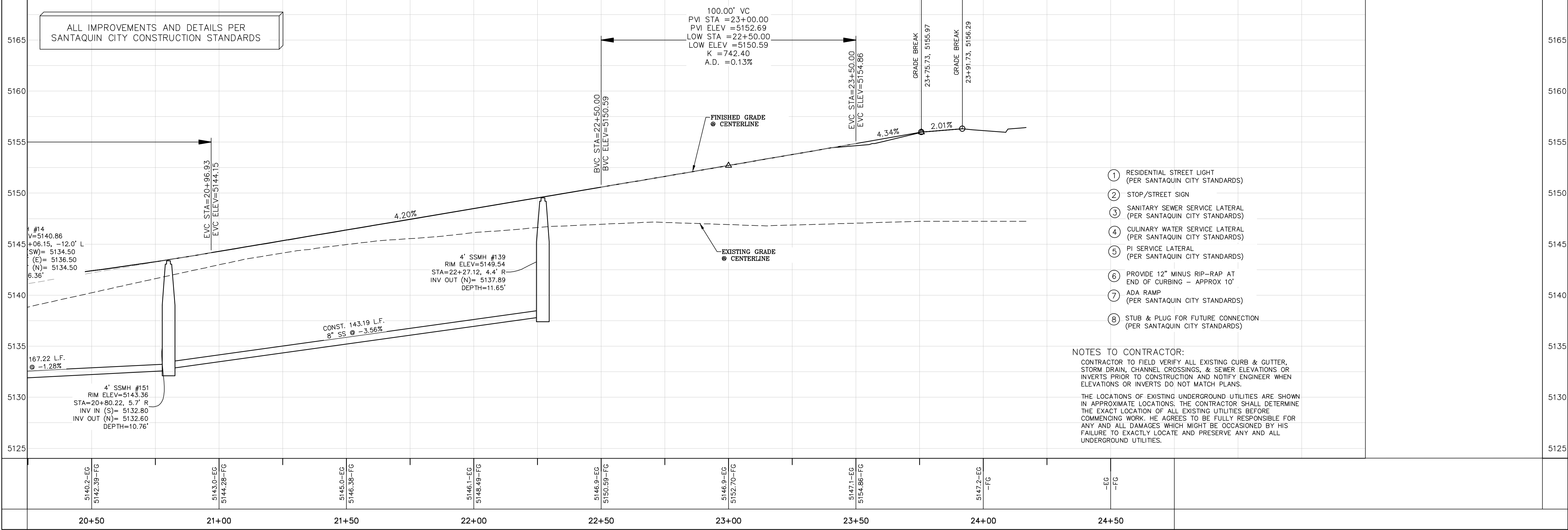
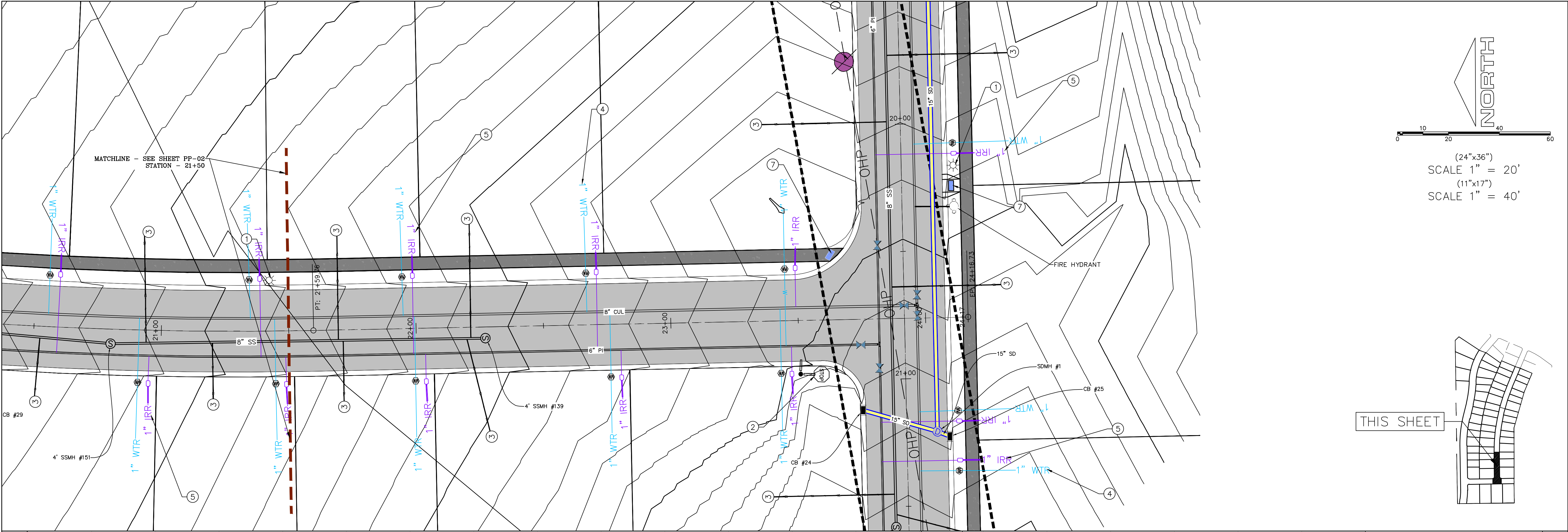
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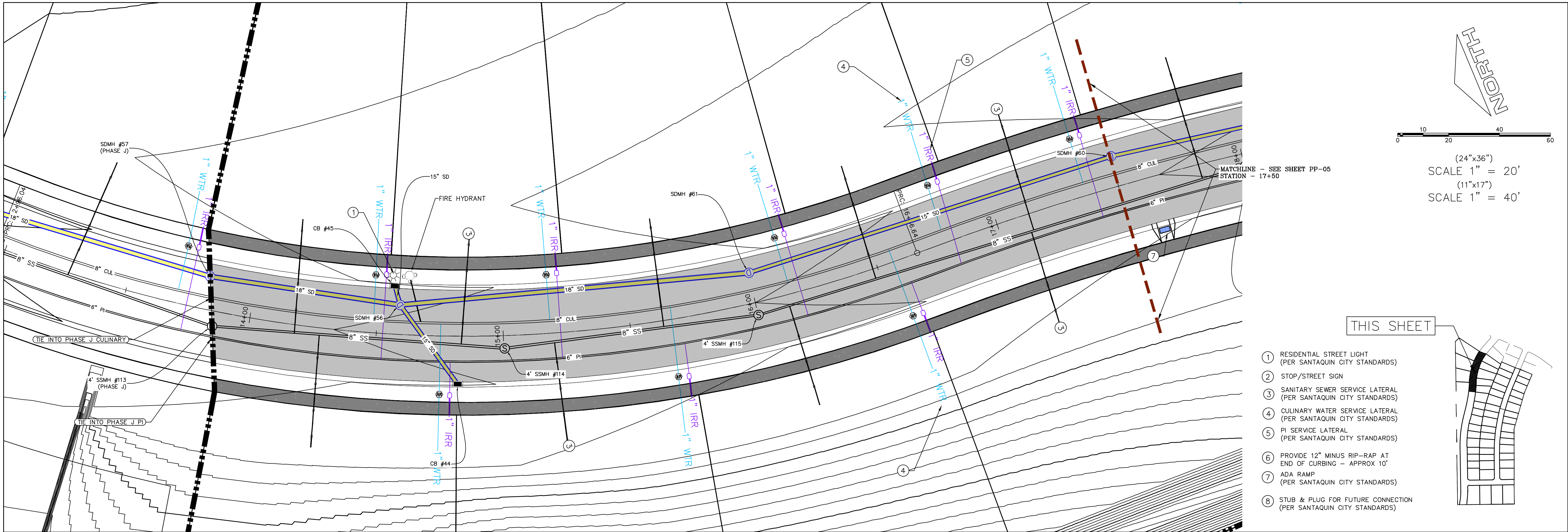




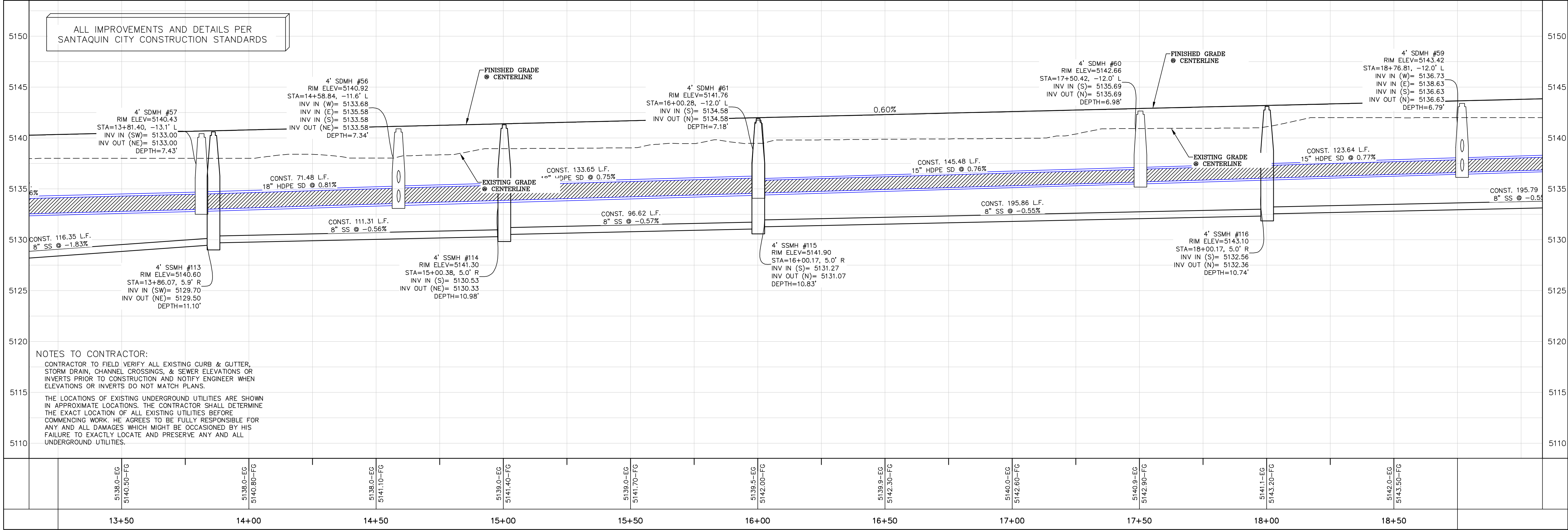








- THIS SHEET
- 1 RESIDENTIAL STREET LIGHT  
(PER SANTAQUIN CITY STANDARDS)
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  - 7 ADA RAMP  
(PER SANTAQUIN CITY STANDARDS)
  - 8 STUB & PLUG FOR FUTURE CONNECTION  
(PER SANTAQUIN CITY STANDARDS)



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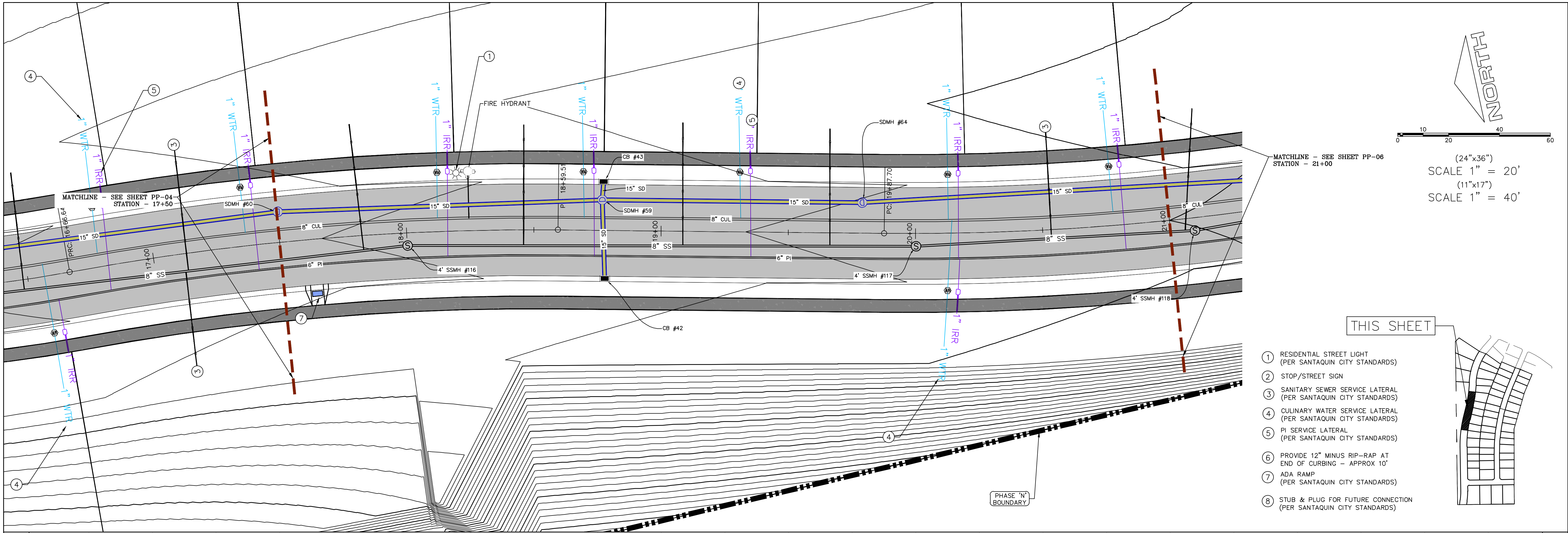
region  
Engineering  
& Surveying  
1776 N. State St. #110  
Orem, UT 84057  
P: 801.376.2245  
regiondesignllc.com

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PROJECT #	
REVISIONS:	
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SHEET NAME:  
PLAN & PROFILE  
SHEET:  
PP-04



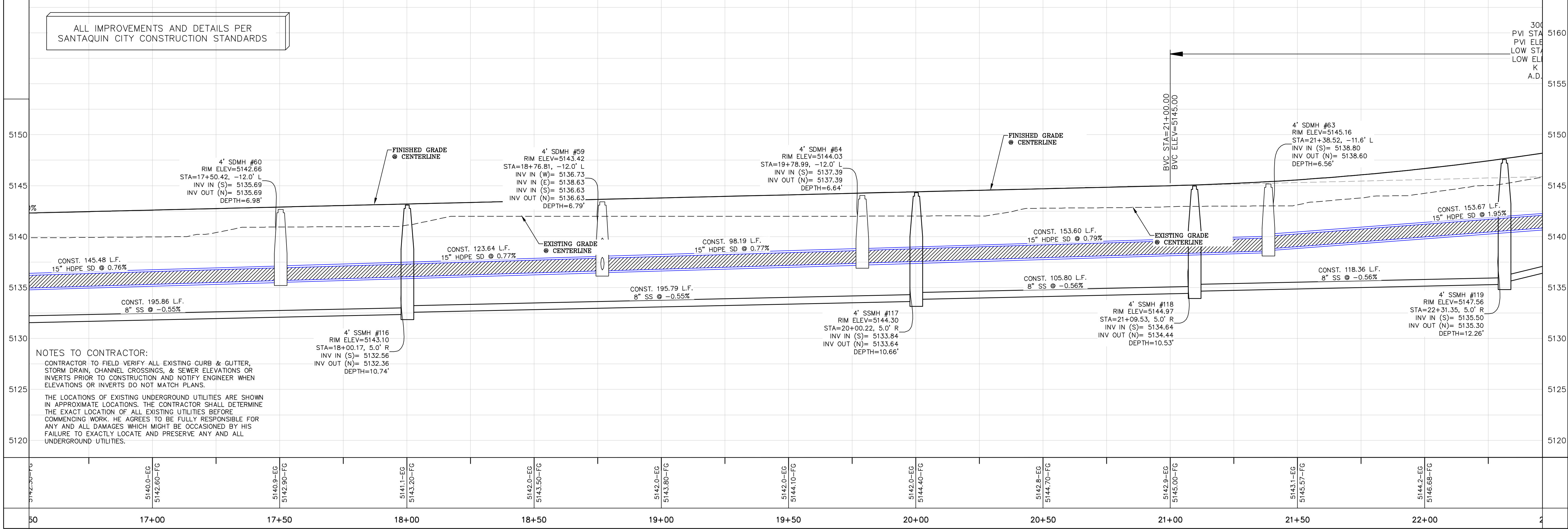


(24"x36")  
SCALE 1" = 20'  
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SCALE 1" = 40'

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ALL IMPROVEMENTS AND DETAILS PER  
SANTAQUIN CITY CONSTRUCTION STANDARDS



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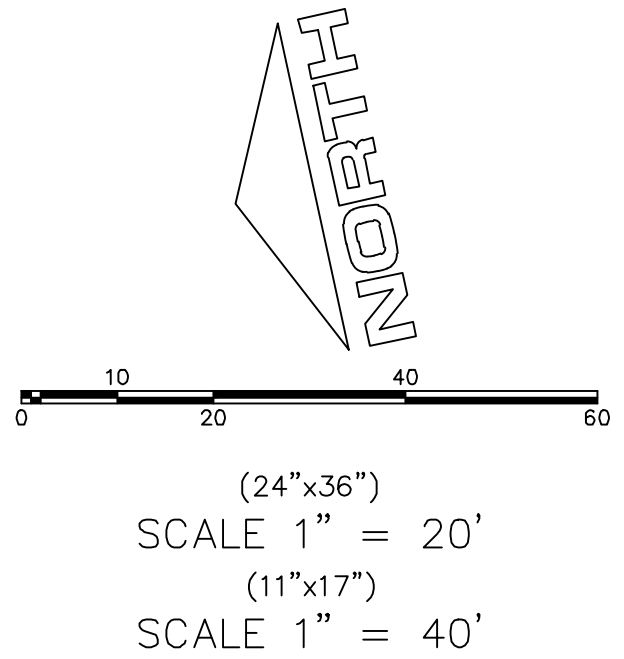
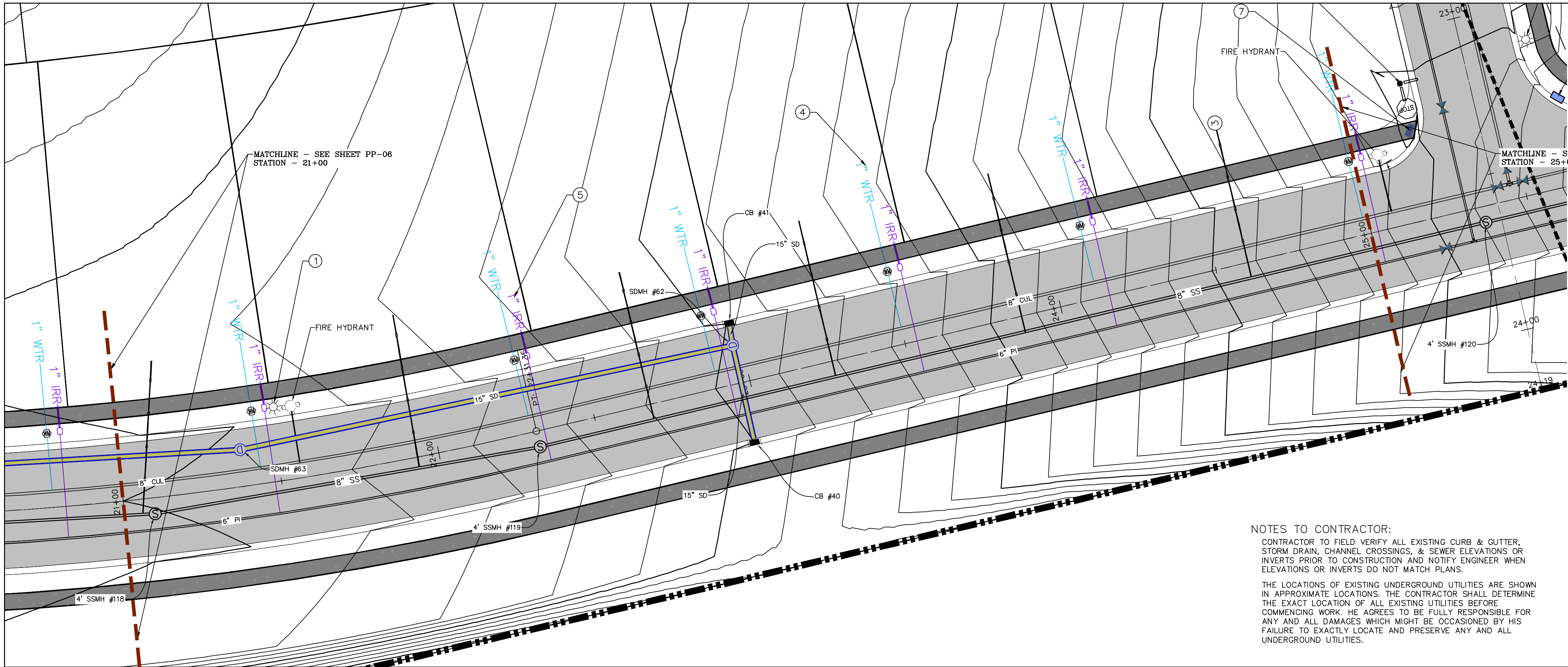
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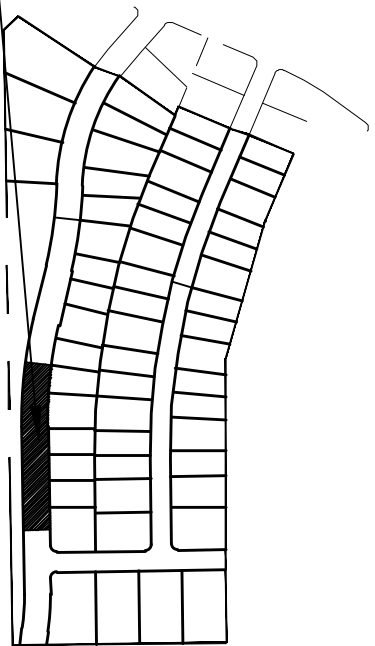
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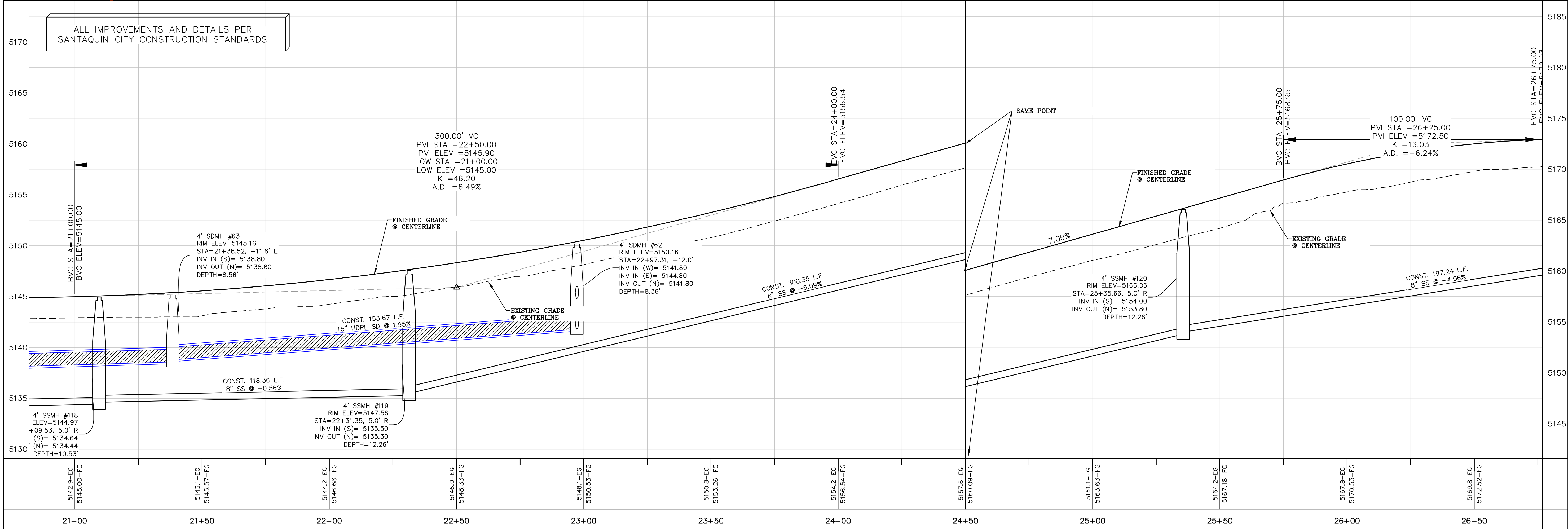


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CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.  
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

- 1 RESIDENTIAL STREET LIGHT (PER SANTAQUIN CITY STANDARDS)
- 2 STOP/STREET SIGN
- 3 SANITARY SEWER SERVICE LATERAL (PER SANTAQUIN CITY STANDARDS)
- 4 CULINARY WATER SERVICE LATERAL (PER SANTAQUIN CITY STANDARDS)
- 5 PI SERVICE LATERAL (PER SANTAQUIN CITY STANDARDS)
- 6 PROVIDE 12" MINUS RIP-RAP AT END OF CURBING - APPROX 10'
- 7 ADA RAMP (PER SANTAQUIN CITY STANDARDS)
- 8 STUB & PLUG FOR FUTURE CONNECTION (PER SANTAQUIN CITY STANDARDS)



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THE HILLS @ SUMMIT RIDGE  
PHASE 'N'  
LOCATED IN PORTIONS OF SECTION 12 AND 13,  
TOWNSHIP 6 SOUTH  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

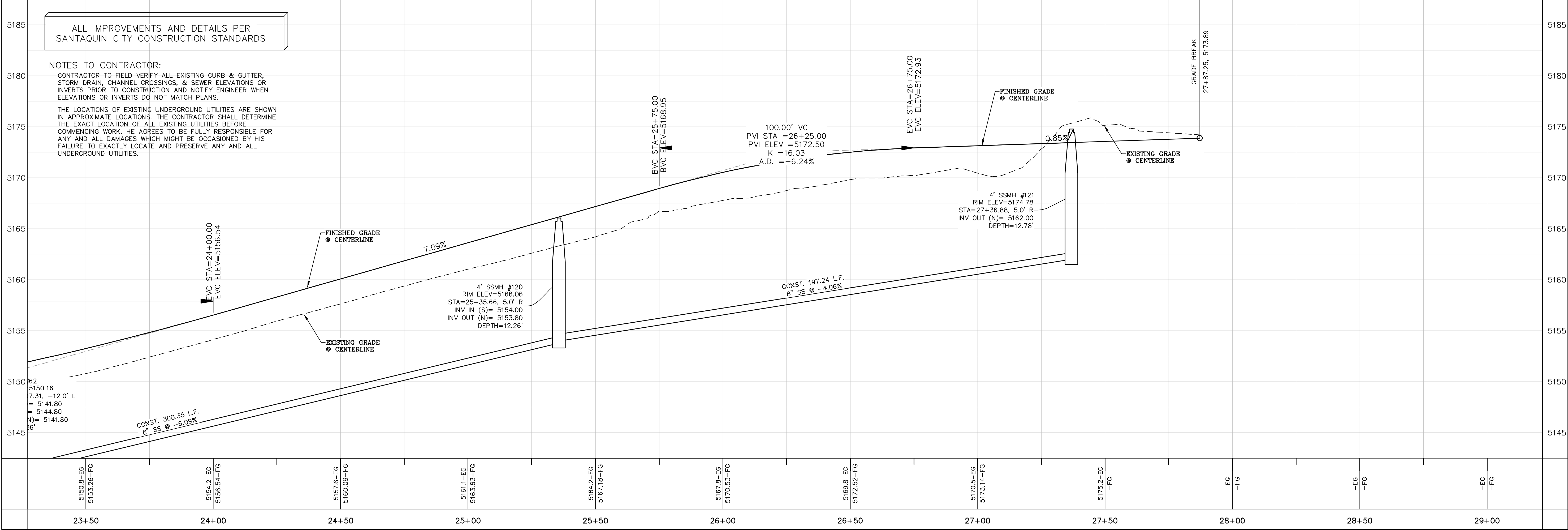
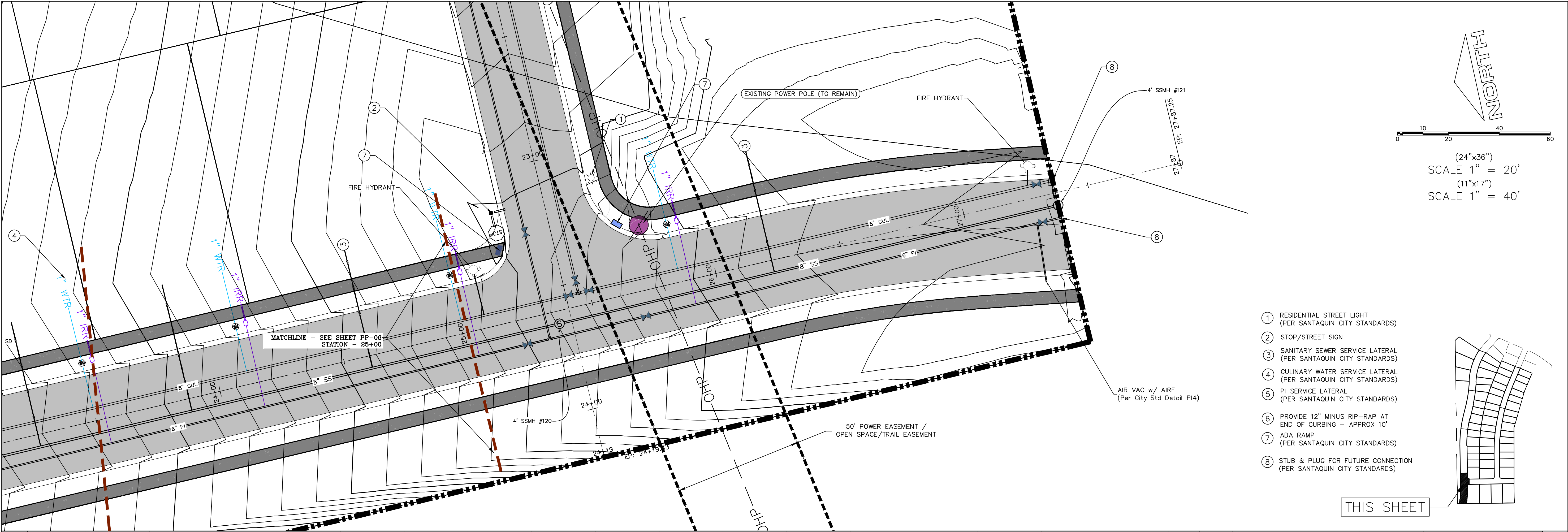
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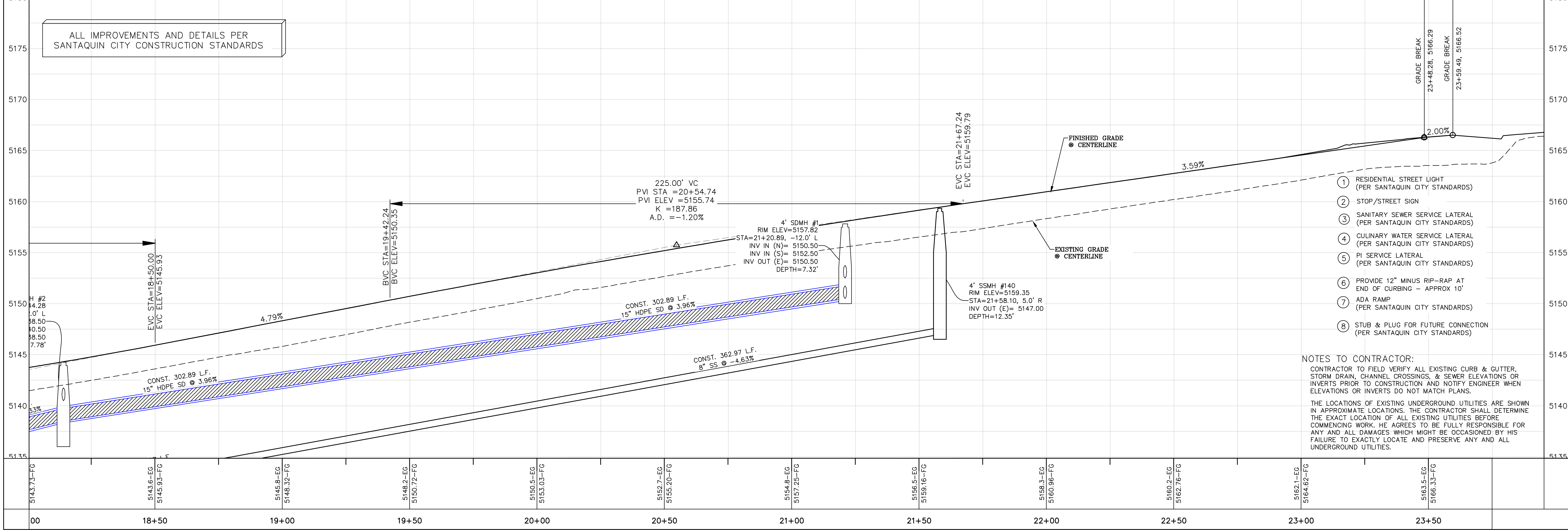
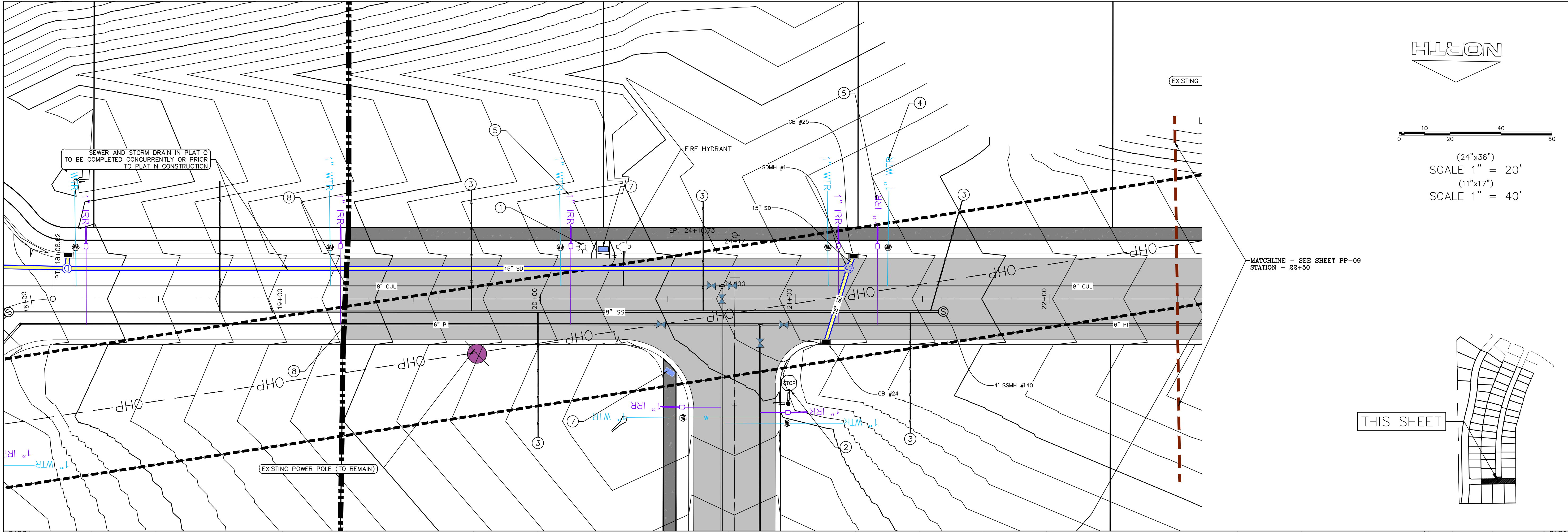


THE HILLS @ SUMMIT RIDGE  
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RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

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PROJECT #  
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SHEET:  
PP-07





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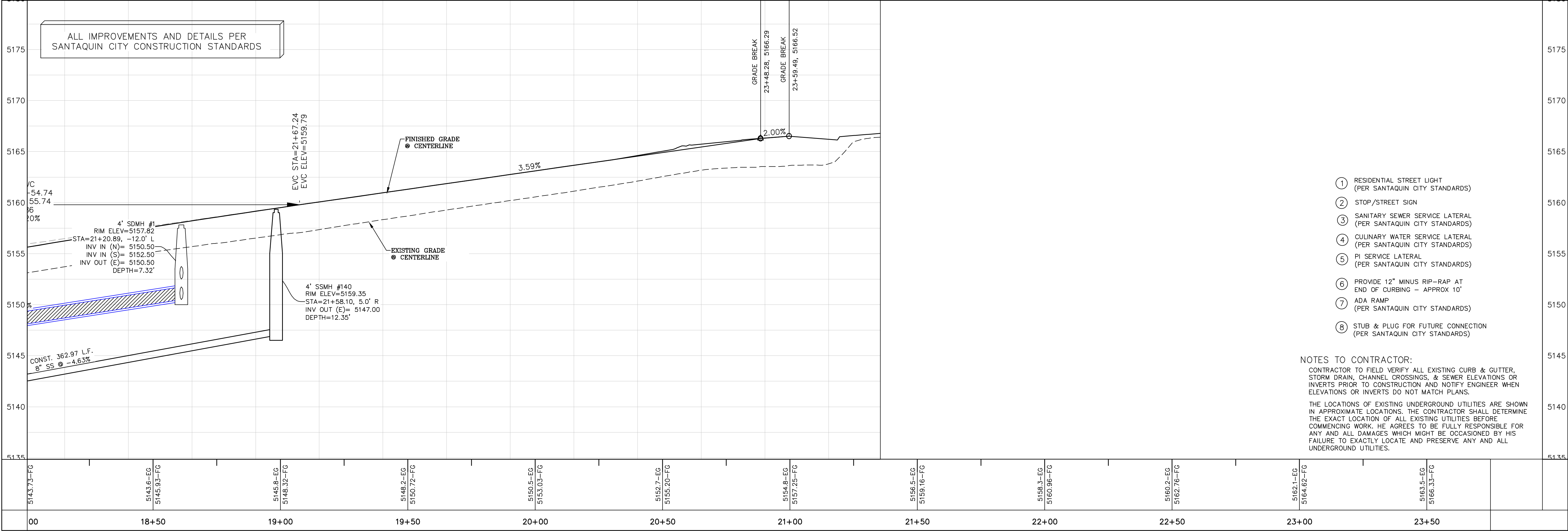
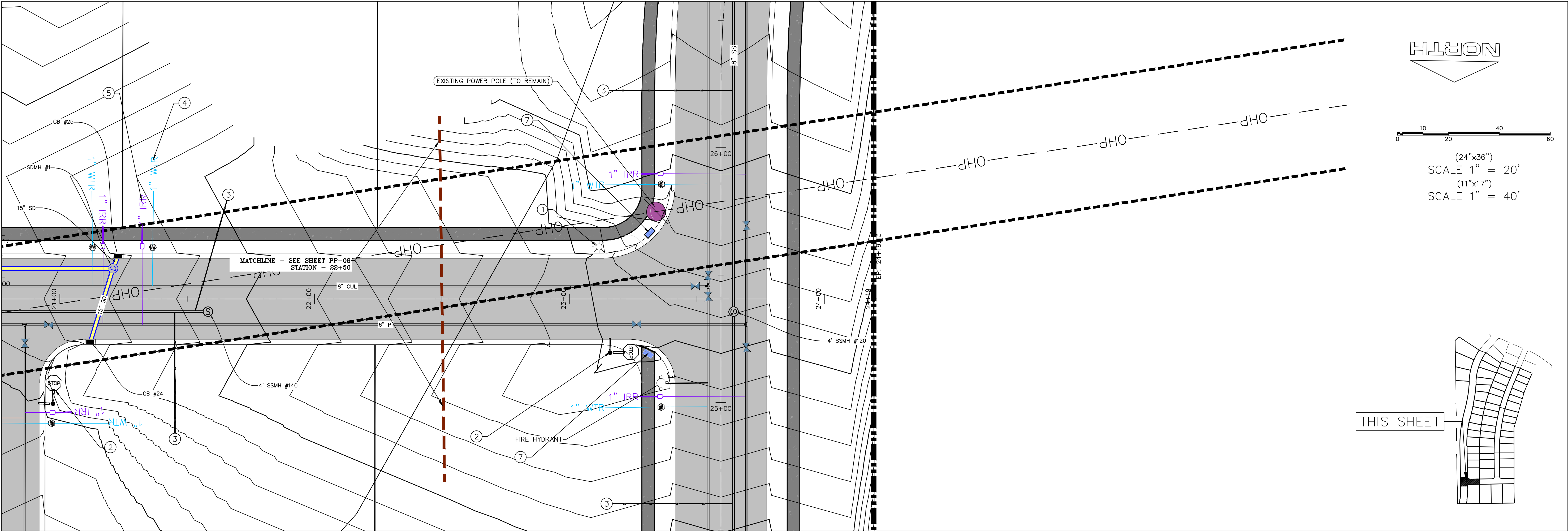
Professional Engineer  
#187028  
Donald L. Taylor  
1/1/2023

THE HILLS @ SUMMIT RIDGE  
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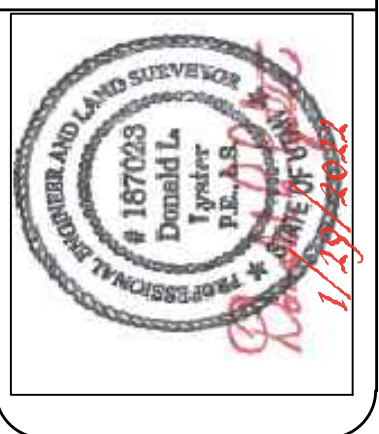

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PP-08





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PROJECT #  
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SHEET NAME:  
PLAN & PROFILE  
SHEET:  
PP-08 (2)



- LEGEND:
- X — X —  
(SEE SHEET EC-02)
- FLOW ARROW
- 105  
220  
PT
- PROPOSED VEHICLE TRACKING CONTROL  
(SEE SHEET EC-02)
- PROPOSED CURB INLET PROTECTION  
(SEE SHEET EC-02)
- PORTABLE TOILETS

NOTES:

1. IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER IS TO BE IMMEDIATELY NOTIFIED FOR DIRECTION.
2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.
3. CONTRACTOR IS TO TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION. ADEQUATE SHORING IS TO BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.
4. THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OR LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.
5. THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.
6. ALL CUT AND FILL SLOPES ARE TO BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED.
7. THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSED INCLUDING CONSOLIDATION OF BACKFILL OR DUST CONTROL IS PROHIBITED. THE CONTRACTOR IS TO OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.
8. THE CONTRACTOR IS TO MAINTAIN THE STREETS, SIDEWALKS, AND ALL OTHER PUBLIC RIGHT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. ALL SPILLS OF SOIL, ROCK OR CONSTRUCTION DEBRIS IS TO BE PROMPTLY REMOVED FROM THE PUBLICLY OWNED PROPERTY DURING CONSTRUCTION AND UPON COMPLETION OF THE PROJECT. ALL ADJACENT PROPERTY, PRIVATE OR PUBLIC IS TO BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.
9. IN THE EVENT THAT ANY TEMPORARY CONSTRUCTION ITEM IS REQUIRED THAT IS NOT SHOWN ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DIRECTION OF THE ENGINEERING DEPARTMENT. TEMPORARY CONSTRUCTION INCLUDES DITCHES, BERMS, ROAD SIGNS AND BARRICADES, ETC.

CONSTRUCTION PHASE STORM WATER POLLUTION PROTECTION PLAN BEST MANAGEMENT PRACTICES (BMP)

BMP#	BMP SYMBOL	TITLE	LOCATION	DURATION
C101	101	PRESERVING NATURAL VEGETATION	PER CONTRACTOR	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C105	105	STABILIZED CONSTRUCTION ENTRANCE	AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF ASPHALT IMPROVEMENTS
C106	106	WHEEL WASH	AS SHOWN	AS NECESSARY
C151	151	CONCRETE WASTE MANAGEMENT	PER CONTRACTOR/ AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C190	190	PORTABLE TOILETS	PER CONTRACTOR/ AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C220	220	STORM DRAIN INLET PROTECTION	AS SHOWN	COMMENCEMENT OF GRADING THROUGH COMPLETION OF SITE IMPROVEMENTS
C233	233	SILT FENCE	AS SHOWN	COMMENCEMENT OF GRADING THROUGH COMPLETION OF SITE IMPROVEMENTS
C233	240	SEDIMENT TRAP	AS SHOWN	BEGINNING OF CONSTRUCTION TO PLACEMENT OF ASPHALT

PROJECT INFORMATION SIGN

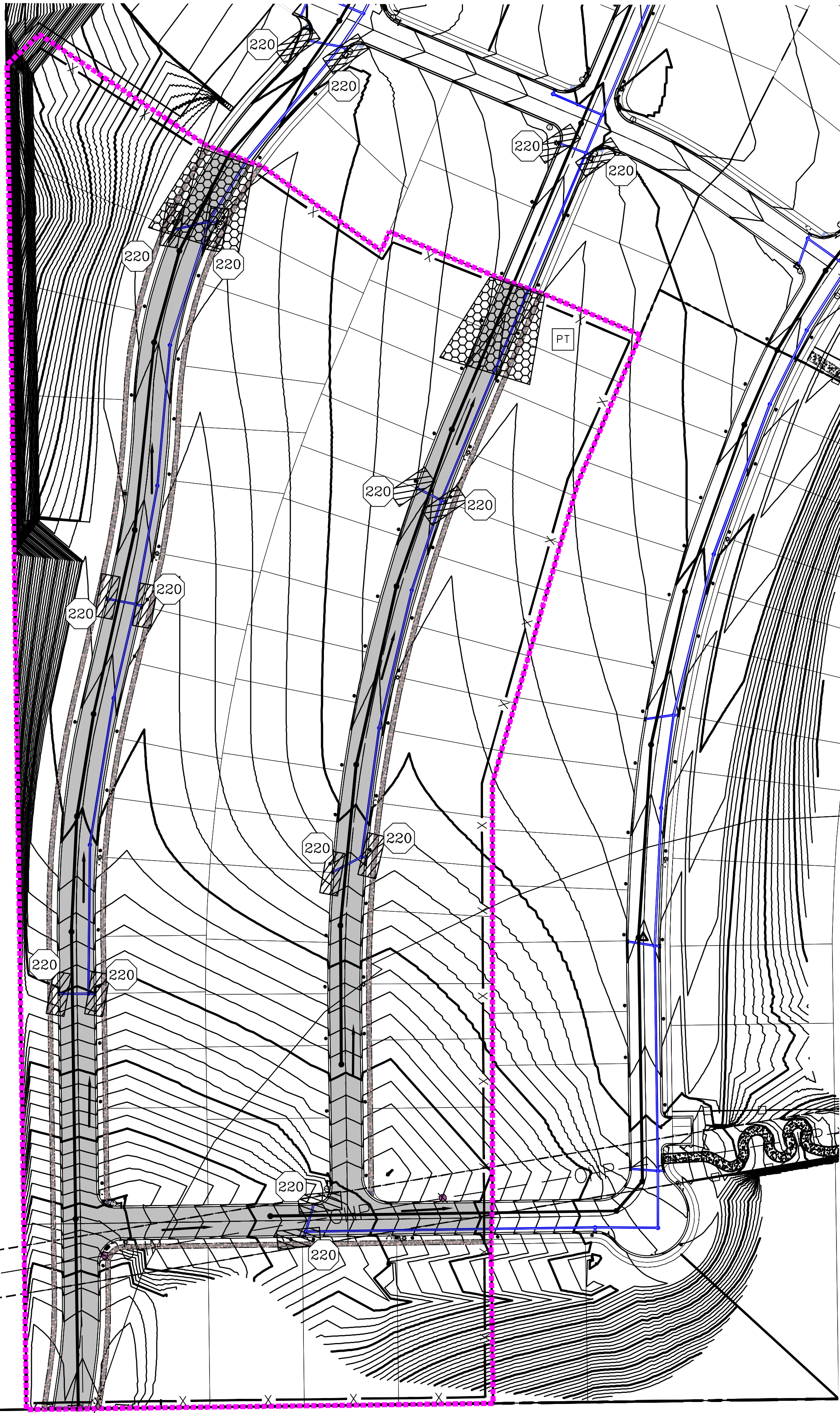
- ANY ACTIVITY THAT REQUIRES A GRADING PERMIT SHALL INSTALL AND MAINTAIN A PROJECT INFORMATION SIGN IN ACCORDANCE WITH THE FOLLOWING REQUIREMENTS:
1. THE SIGN SHALL BE INSTALLED PRIOR TO BEGINNING ACTUAL CONSTRUCTION ACTIVITIES OR INITIATING ANY TYPE OF EARTH-MOVING OPERATIONS.
  2. THE SIGN SHALL BE INSTALLED AT A PROMINENT LOCATION ON THE PROPERTY NEAR THE MAIN ENTRANCE OF THE CONSTRUCTION SITE. TRAFFIC VISIBILITY SHALL BE MAINTAINED BY PLACING THE SIGN BACK FROM THE MAIN INGRESS/ EGRESS LOCATION AND AT ANY APPLICABLE INTERSECTION FOR PROPER SIGHT TRIANGLE CLEARANCES.
  3. THE SIGN MAY BE REMOVED ONCE FINAL STABILIZATION HAS BEEN ACHIEVED ON ALL PORTIONS OF THE SITE FOR WHICH THE PERSON IS RESPONSIBLE AND IS APPROVED BY THE CITY.
  4. THE SIGN SHALL BE A MINIMUM OF 48" x 48" AND THE FOLLOWING INFORMATION SHALL BE DISPLAYED ON THE SIGN WITH THE DESIGNATED ALPHA AND NUMERIC DIMENSIONS. SIGN BOARDS WRITTEN IN LONGHAND ARE UNACCEPTABLE.
- DEVELOPERS NAME  
(4" Uppercase Bold Letters)
- PROJECT NAME  
(4" Uppercase Bold Letters)
- PERMIT NUMBER  
(4" Bold Numbers)
- FOR PROJECT SITE CONCERNS CONTACT  
(6" Uppercase Bold Letters)
- Office Phone Contact ###-###-####  
(4" Bold Numbers)
- Cell Phone Contact ###-###-####  
(4" Bold Numbers)
- IF NO RESPONSE PLEASE CONTACT CITY OFFICE AT  
1000 W. 1000 N.  
(3" Uppercase Bold Letters and 3" Bold Numbers)

1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
2. ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY. DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL 2, SHEET 5 UNLESS OTHERWISE NOTED.
4. 16" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PI, STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4' MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
6. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS

NORTH

0 40 80 160 240

(24"x36")  
SCALE 1" = 80'  
(11"x17")  
SCALE 1" = 160'



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UTAH DEPARTMENT OF HERITAGE AND LAND SURVEY  
# 187025  
Donald L. Taylor  
Professional Engineer  
1/13/2022

THE HILLS @ SUMMIT RIDGE  
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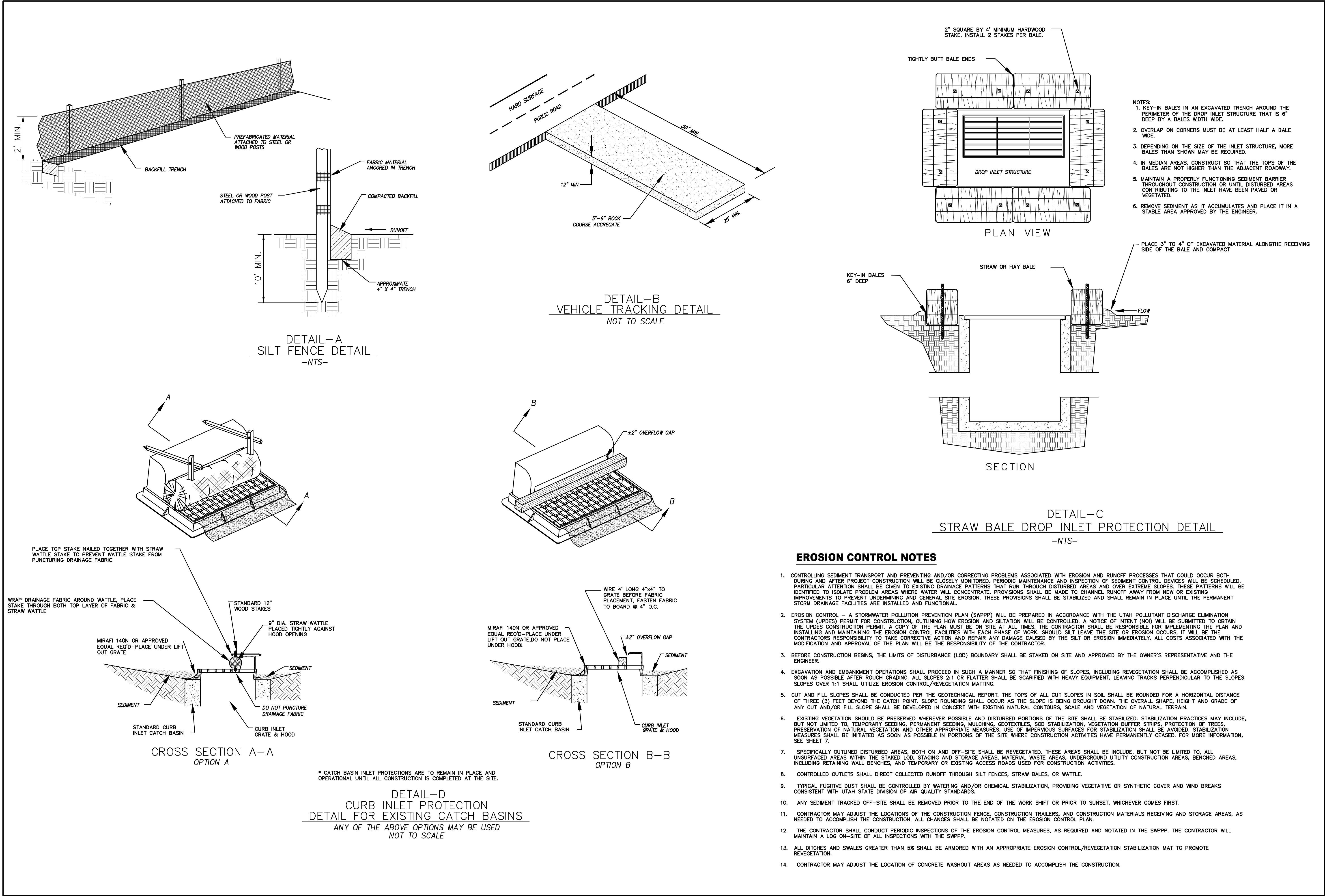
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SHEET NAME:  
EROSION CONTROL PLAN

SHEET:  
EC-01





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PROFESSIONAL LAND SURVEYOR  
# 187028  
Donald L. Taylor  
UTAH  
1/13/2022

THE HILLS @ SUMMIT RIDGE  
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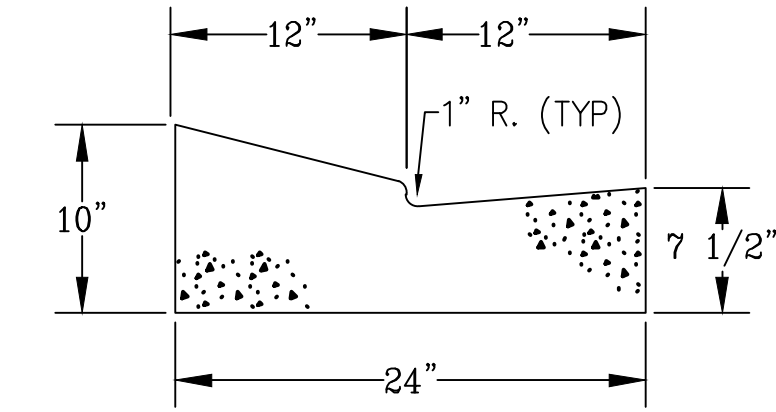
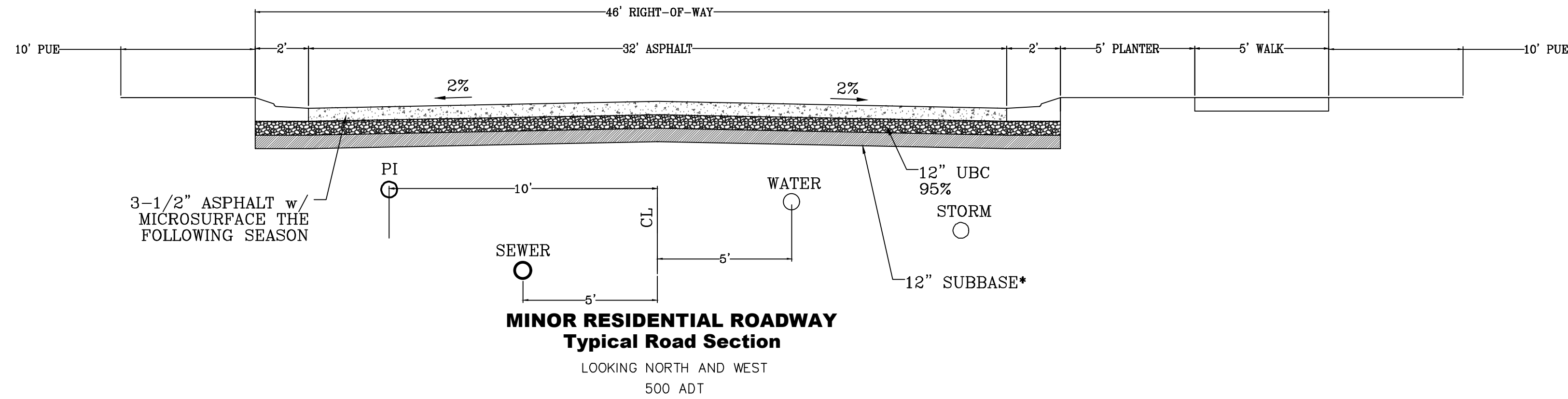
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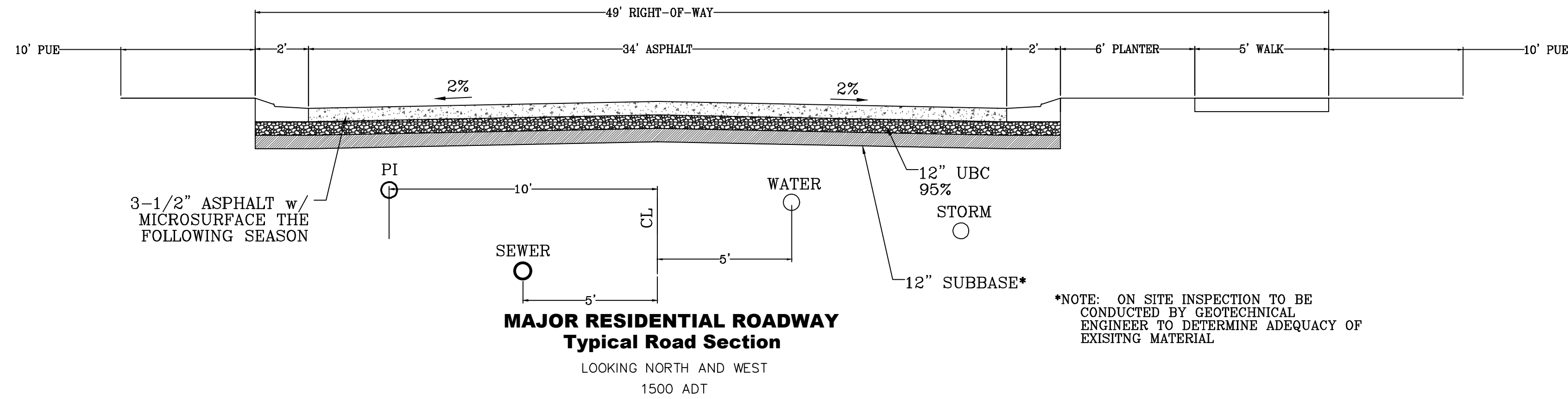
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EROSION CONTROL DETAILS

SHEET:  
EC-02

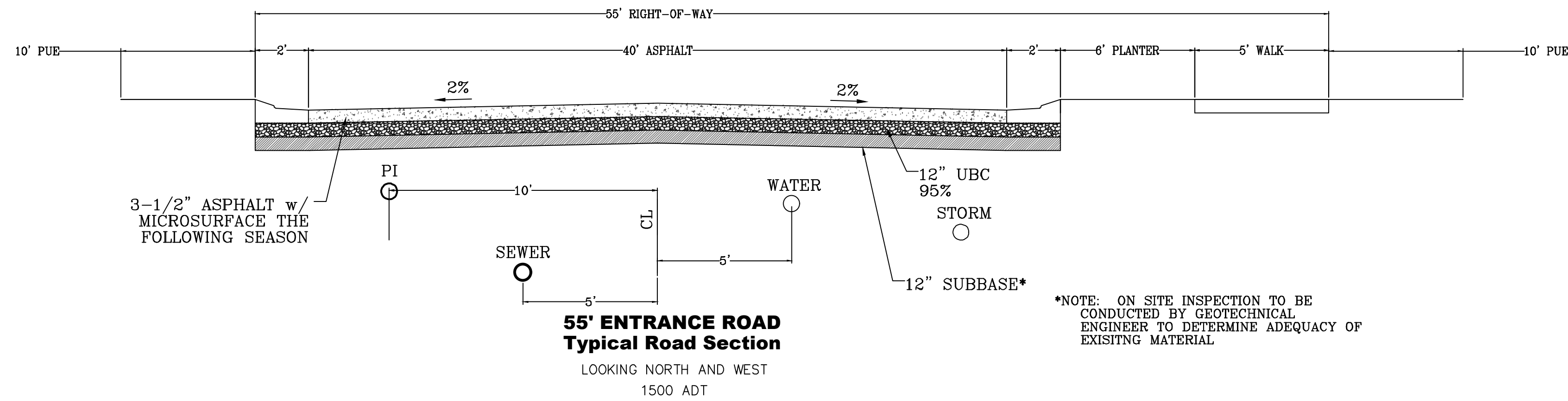
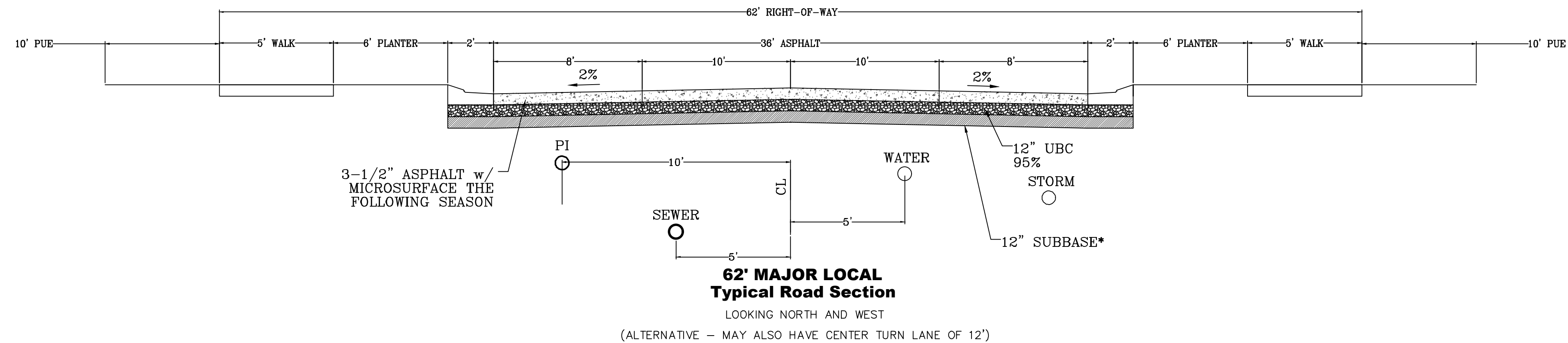




\*NOTE: ON SITE INSPECTION TO BE CONDUCTED BY GEOTECHNICAL ENGINEER TO DETERMINE ADEQUACY OF EXISTING MATERIAL



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1	
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SHEET NAME:  
TYPICAL DETAILS  
SHEET:  
DT-01



