COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY

RESOLUTION 03 -01-2024-CDA APPROVAL OF ADDENDUM #1 TO THE SANTAQUIN PEAKS, LLC REAL ESTATE PURCHASE AGREEMENT

WHEREAS, the Community Development and Renewal Agency of Santaquin City (the "Agency") is a public agency pursuant to Title 17C of the Utah Code; and

WHEREAS, on November 7, 2023, the Agency approved Resolution 11-02-2023-CDA, approving an agreement with Santaquin Peaks, LLC, for the purchase of certain real property (the "Purchase Agreement "); and

WHEREAS, the Agency and Santaquin Peaks, LLC, desire now to amend certain provisions of the Purchase Agreement, to extend certain deadlines for performance;

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY AS FOLLOWS:

- **SECTION 1:** The attached Addendum #1 (One) to the Real Property Purchase Agreement Between the Community Development and Renewal Agency of Santaquin City and Santaquin Peaks, LLC, is hereby approved.
- **SECTION 2:** The Agency Board authorizes Chair Daniel M. Olson to execute all documents necessary to approve and effectuate the provisions of the Purchase Agreement.
- **SECTION 3:** This Resolution shall become effective immediately upon passage.

APPROVED AND ADOPTED THIS <u>5</u> day of March, 2024.

Daniel M. Olson, Board Chai

Attest:

Amalie R. Ottley, Secretary

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Board Member Art Adcock Board Member Brian Del Rosario Board Member Travis Keel Board Member Lynn Mecham Board Member Jeff Siddoway

Voted	YES
Voted	YES
Voted	YES
Voted	MES
Voted	YES

ADDENDUM #1 (ONE) TO THE REAL PROPERTY PURCHASE AGREEMENT BETWEEN THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY, AND SANTAQUIN PEAKS, LLC

This Addendum #1 (ONE) to the REAL PROPERTY PURCHASE AGREEMENT is made and entered into as of March 5, 2024, by the COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY, a political subdivision of the state of Utah ("Seller") and SANTAQUIN PEAKS, LLC., a Utah Limited Liability Company of the state of Utah ("Buyer"). Seller and Buyer are herein sometimes referred to individually as a "Party" and collectively as the "Parties."

WHEREAS, the Parties entered into that certain Purchase and Sale Agreement dated as of November 9, 2023 (the "**Purchase Agreement**"), a copy of which is attached hereto as Exhibit A, regarding the purchase and sale of approximately 5.35 acres of real property located within the City of Santaquin, Utah (the "**Property**"), more particularly described in the Purchase Agreement; and

WHEREAS, the Parties now desire to amend the agreement as identified herein.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the Parties hereby agree to and adopt this Addendum #1 (One) to the Real Property Purchase Agreement as follows:

1. Section **4b**; **Delivery of Deposit**. The second sentence of Section 4b is amended to read: "Unless Buyer exercises said right to cancel on or before 150 days from execution date, the remainder of the Deposit shall become non-refundable and shall be delivered to Seller." Therefore, the non-refundable deadline for the remainder of the Deposit shall be April 7, 2024.

2. Section **5**; **Closing**, The Closing date of 180 days from the execution date of November 9, 2023 is changed to 210 days. Therefore, Closing shall occur on or before June 6, 2024.

[Signatures on following page.]

IN WITNESS WHEREOF, the Parties have executed this Addendum # 1 (One) to the Agreement for Purchase and Sale on the dates set forth opposite their respective names below.

SELLER:

COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY

DATE: March 5, 20 24

ATTEST:

Amalie R. Ottley, Secretary

STATE OF UTAH) :ss COUNTY OF UTAH)

On this $\underline{\text{5H}}$ day of $\underline{\text{MQrCh}}$, 2024, personally appeared before me, <u>Daniel M.</u> <u>Olson</u> who, after being duly sworn, acknowledged to me that he is authorized to execute this document and who executed the same.



Notary Public OODDACUT

BUYER:

Santaquin Peaks, LLC., a Utah corporation

<u>Member</u>, its <u>Partner</u>, (Title) (Position) By:

DATE: March 8, 2024.

STATE OF UTAH) :ss COUNTY OF UTAH)

On this <u>8</u> day of <u>March</u>, 20<u>24</u>, personally appeared before me, <u>Steven Potter</u> who, after being duly sworn, acknowledged to me that he is authorized to execute this document and who executed the same.

hee Notary Public

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