

SUMMIT RIDGE TOWNHOMES - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH

VICINITY MAP

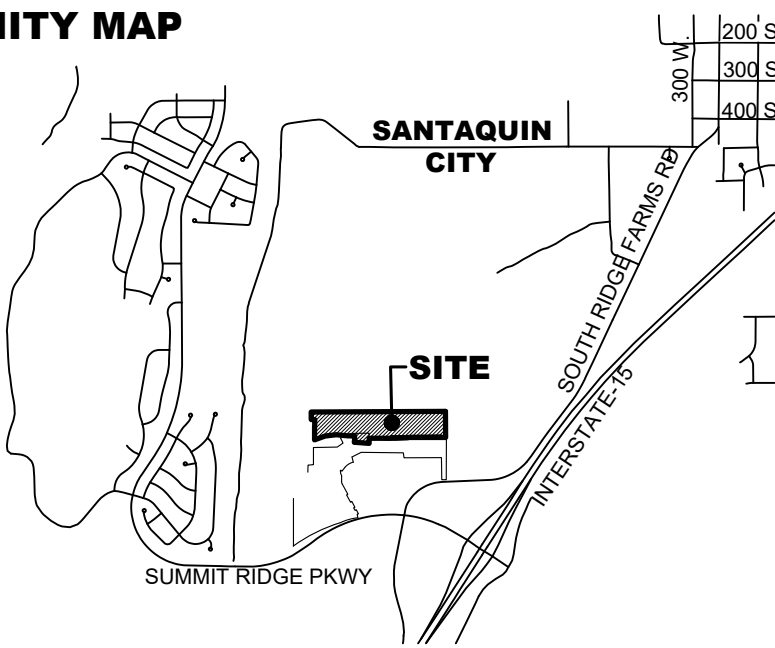


TABLE OF CONTENTS

Table with 2 columns: Sheet Number and Description. Includes sheets for Cover, Plat, Utility Plan, Grading Plan, and various P&P details.

TABULATIONS

Table with 2 columns: Item and Description. Details zoning (PC Planned Community), total area (8.91 acres), total open space (2.87 acres), total area in roads (2.33 acres), total area in lots (2.51 acres), total units (99 units), town homes (99 units), density (12 units/acre), required parking (858 stalls), guest parking (115 stalls), total parking required (973 stalls), provided parking (0 stalls), town homes w/ double garage (429 stalls), exterior parking (547 stalls), and total parking provided (976 stalls).

NOTES

- 1. ALL CONSTRUCTION TO BE DONE ACCORDING TO SANTAQUIN CITY STANDARDS AND SPECIFICATIONS.
- 2. PROJECT VERTICAL DATUM: ELEVATION 4982.19 ON THE 1933 G.L.O. TYPE MONUMENT AT THE NORTHEAST CORNER OF SECTION 15, T10S, R1E, S.L.B. & M. AS PUBLISHED BY THE UTAH COUNTY SURVEYOR.
- 3. ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
- 4. ALL RECOMMENDATIONS MADE IN THE GEOTECHNICAL REPORT DATED AUGUST 8, 2019 PREPARED BY GEOSTRATA FOR THESUMMIT RIDGE TOWNHOMES MUST BE FOLLOWED.
- 5. 18" MIN. VERTICAL SEPARATION BETWEEN CW AND PI, SD OR SS AT ALL CROSSINGS. CW TO HAVE 4' MIN COVER AS PER CITY STANDARD.
- 6. NOTE TO DEVELOPERS AND GENERAL CONTRACTORS: IT IS IMPORTANT FOR THE DEVELOPER AND THE GENERAL CONTRACTOR TO UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THE DEVELOPMENT PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY STANDARDS.
- 7. CONTRACTOR TO VERIFY SIZE & LOCATION OF ALL UTILITIES STUBBED INTO PROPERTY. CONTRACTOR TO NOTIFY ENGINEERING OF ANY DISCREPANCIES BETWEEN CONSTRUCTION DRAWINGS AND ACTUAL FIELD CONDITIONS.
- 8. ALL SEWER MANHOLE LIDS IN BROOKSIDE DRIVE AND HARVEST VIEW DRIVE SHALL BE GASKETED TO REDUCE INFILTRATION.
- 9. ALL OPEN SPACE SHALL SERVE AS A PUBLIC UTILITY EASEMENT AND SHALL BE MAINTAINED BY THE HOA.
- 10. ALL PRIVATE ROADS SHALL HAVE RED CURB & GUTTERS AND "NO PARKING" SIGNS TO PREVENT ALL STREET PARKING IN THESE AREAS.
- 11. PI DRAINS TO BE PROVIDED AT ALL TRUE LOW POINTS IN THE PI SYSTEM.
- 12. SHALLOW SEWER DEPTHS EXIST IN THIS PHASE. CONTRACTOR TO VERIFY SEWER LATERAL DEPTH PRIOR TO HOUSE CONSTRUCTION. SOME UNITS MAY REQUIRE EJECTOR PUMPS.
- 13. PI AND WATER LINES TO BE PVC UNLESS NOTED OTHERWISE. SANITARY SEWER TO BE SDR-35 UNLESS NOTED OTHERWISE.
- 14. ALL PARKING STALLS ASSOCIATED WITH THE PROJECT ARE TO BE MAINTAINED BY THE HOA.

LEGEND

Legend table with columns for Existing and Proposed symbols. Includes symbols for Boundary Line, Street Centerline, Easement Line, Lot Lines, Sewer Pipe, Sewer Manhole, Sewer Service, Storm Drain Pipe (RCP), Storm Drain Manhole, Curb Inlet, Combo Box, Catch Basin, Inlet/Outlet w/ Grate, Culinary Water Pipe, 45" Pipe Elbow (W), 22.5" Pipe Elbow (W), 11.25" Pipe Elbow (W), Fire Hydrant, Service & Meter (W), PRV (W), Air-Vac Valve (W), Blow-off (W), Temp. Blow-off (W), Valve (W & SW), Tee, Cross, Pressurized Irrigation, 45" Pipe Elbow (PI), 22.5" Pipe Elbow (PI), 11.25" Pipe Elbow (PI), Single SW Service, Dual SW Service, Air-Vac Valve (PI), Blow-off (SW), Temp. Blow-off (PI), Stop Sign, Street Sign, Monument, Fence, Street Light, Power Pole, Ditch, Fiber Optic, Gas, Overhead Power, Flow Arrow, and Contours.

DEVELOPER / OWNER

DR HORTON
12351 S. GATEWAY PARK PLACE
DRAPER, UTAH 84020
(801) 571-7101

ENGINEER

LEI CONSULTING ENGINEERS
3302 NORTH MAIN
SPANISH FORK, UTAH 84660
(801) 798-0555

PROJECT NAME

SUMMIT RIDGE TOWNS



3302 N. Main Street
Spanish Fork, UT 84660
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NOT FOR CONSTRUCTION

SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH

COVER

REVISIONS

Table with 2 columns: Revision Number and Description. Shows revisions 1 through 6.

LEI PROJECT #: 2019-0081

DRAWN BY: RWH

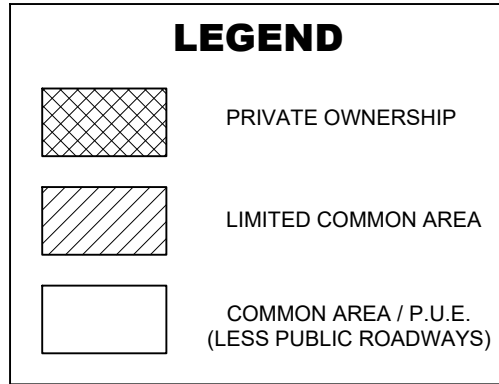
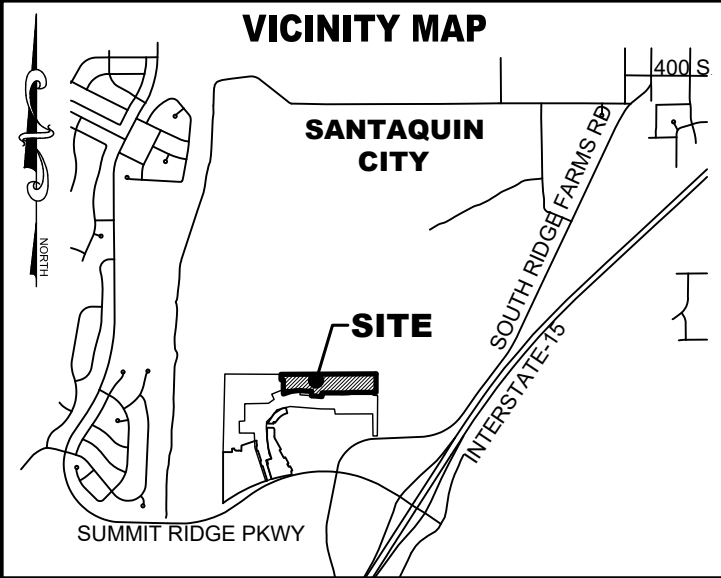
DESIGNED BY: BCT

SCALE: 1"=100'

DATE: 6/7/2021

SHEET

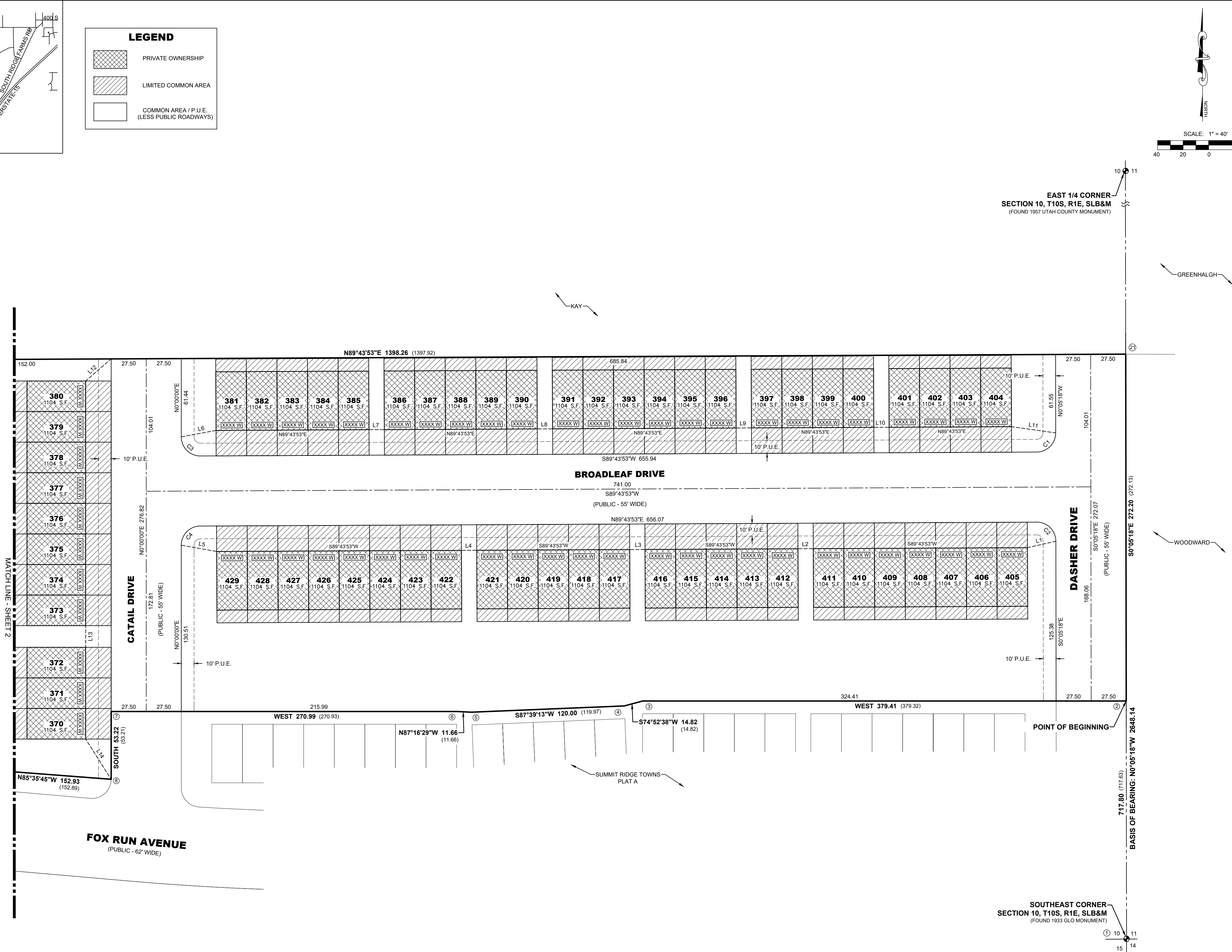
101



NAD27 STATE PLANE COORDINATES

	Northing	Easting
1	590161.95	1914757.36
2	590879.58	1914756.25
3	590879.58	1914376.94
4	590875.72	1914362.63
5	590870.80	1914242.76
6	590871.36	1914231.12
7	590871.36	1913960.19
8	590818.15	1913960.19
9	590829.89	1913807.75
10	590842.97	1913808.23
11	590897.16	1913808.23
12	590897.16	1913740.24
13	590907.85	1913617.18
14	590894.38	1913502.95
15	590854.82	1913392.61
16	590992.48	1913391.61
17	591010.86	1913394.60
18	591065.85	1913394.60
19	591065.85	1913357.93
20	591145.16	1913357.93
21	591151.71	1914755.83

GRID FACTOR: 0.99976



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF PLAT A, SUMMIT RIDGE TOWNS AND THE EAST LINE OF SECTION 10, SAID POINT BEING N0°05'18"W ALONG THE SECTION LINE 717.80 FEET FROM THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THIRTEEN (13) COURSES: WEST 379.41 FEET; THENCE S74°52'38"W 14.82 FEET; THENCE S87°39'13"W 120.00 FEET; THENCE N87°16'29"W 11.66 FEET; THENCE WEST 270.99 FEET; THENCE SOUTH 53.22 FEET; THENCE N85°35'45"W 152.93 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 13.09 FEET WITH A RADIUS OF 177.50 FEET THROUGH A CENTRAL ANGLE OF 04°13'30"; CHORD: N02°06'45"E 13.09 FEET; THENCE NORTH 54.21 FEET; THENCE WEST 68.00 FEET; THENCE N85°02'14"W 123.56 FEET; THENCE S83°16'29"W 115.05 FEET; THENCE S70°16'39"W 117.24 FEET; THENCE N00°24'58"W 137.69 FEET; THENCE N09°15'52"E 18.63 FEET; THENCE NORTH 55.00 FEET; THENCE WEST 36.69 FEET; THENCE NORTH 79.33 FEET; THENCE N89°43'53"E 1398.26 FEET TO THE EASE LINE OF SECTION 10; THENCE S00°05'18"E ALONG THE SECTION LINE 272.20 FEET TO THE POINT OF BEGINNING.

CONTAINS: ± 8.61 ACRES.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, PURSUANT TO UTAH CODE 10-9A-604(D). THE OWNER(S) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20 _____

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH
S.S.
ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME
WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRED, DID SAY THAT HE/SHE IS THE _____ OF _____
AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGEMENT TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC
THIS _____ DAY OF _____, A.D. 20____

APPROVED BY MAYOR _____

APPROVED _____ ENGINEER (See Seal Below)
ATTEST _____ CLERK-RECORDER (See Seal Below)

PLAT "E"

PLANNED COMMUNITY

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 2

SANTAQUIN _____ UTAH COUNTY, UTAH

SCALE: 1" = 40'

NOTARY PUBLIC SEAL	CITY/COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
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DOMINION ENERGY UTAH ACCEPTANCE

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH APPROVES THIS PLAT FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S). DOMINION ENERGY UTAH ALSO APPROVES THIS PLAT FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. HOWEVER, DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 801-366-8532.

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH

APPROVED THIS _____ DAY OF _____, 20____

BY- _____

TITLE- _____

CENTRACOM ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2021

CENTRACOM COMPANY

BY: _____ TITLE: _____

CENTURY LINK ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2021

CENTURY LINK COMPANY

BY: _____ TITLE: _____

ROCKY MOUNTAIN POWER ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2021

CENTURY LINK COMPANY

BY: _____ TITLE: _____



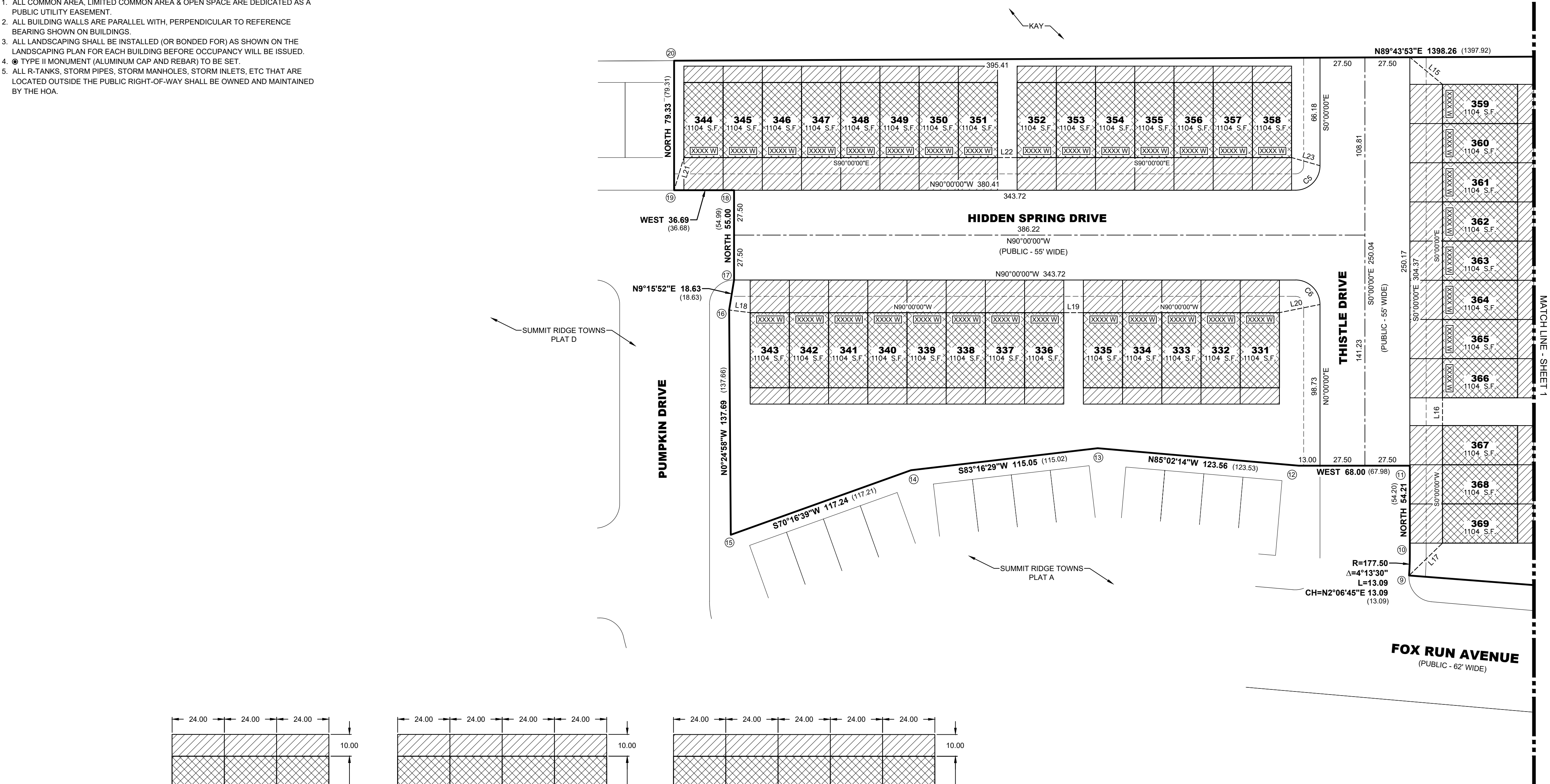
DRAWING DATE: MAY 24, 2021

OWNER/DEVELOPER

DR HORTON
12351 S. GATEWAY PARK PLACE
DRAPER, UTAH 84020
(801) 571-7101

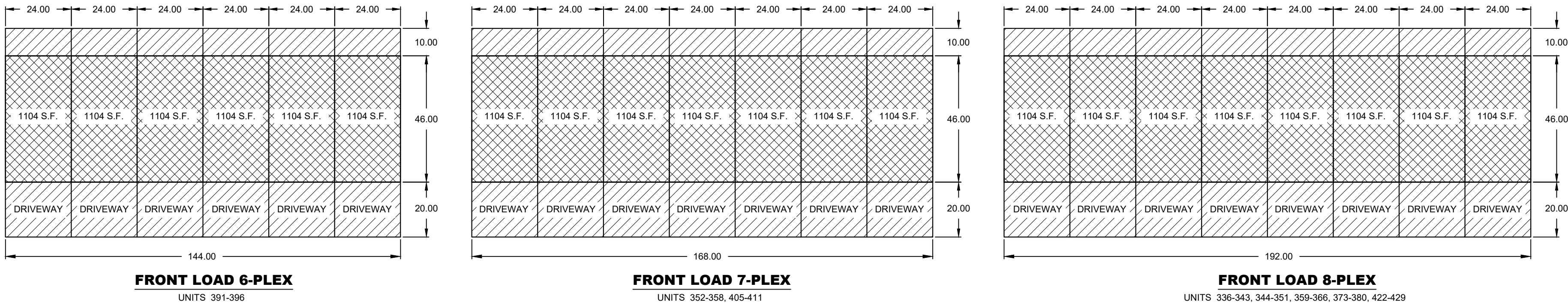
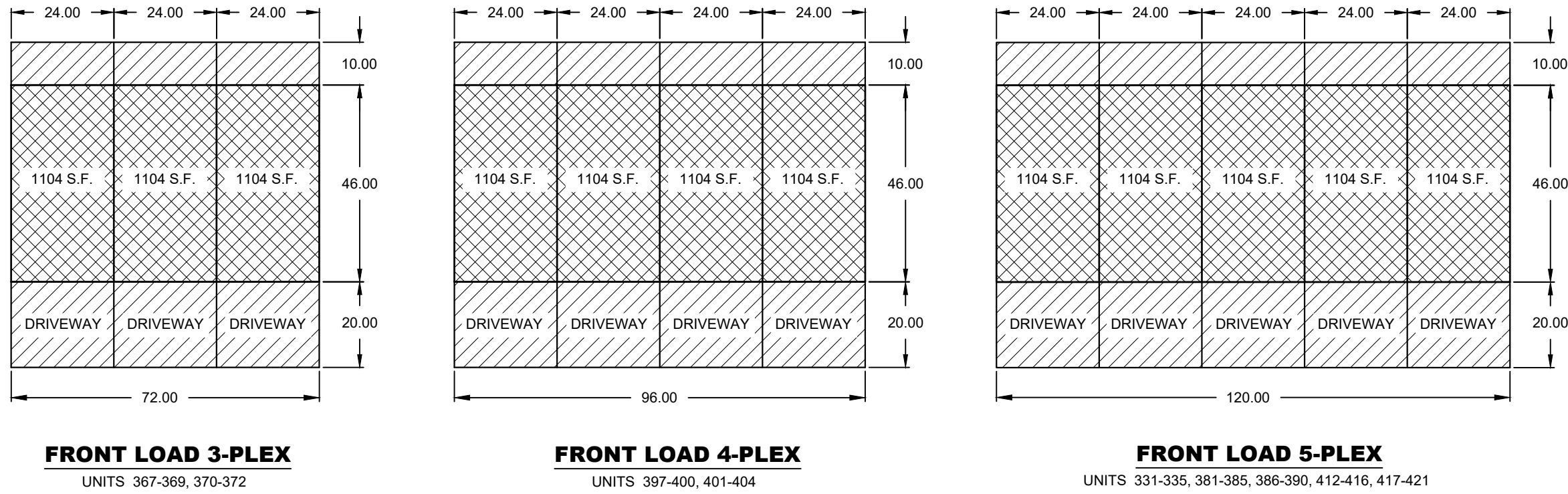
LEGEND	
	PRIVATE OWNERSHIP
	LIMITED COMMON AREA
	COMMON AREA / P.U.E. (LESS PUBLIC ROADWAYS)

- NOTES**
1. ALL COMMON AREA, LIMITED COMMON AREA & OPEN SPACE ARE DEDICATED AS A PUBLIC UTILITY EASEMENT.
 2. ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO REFERENCE BEARING SHOWN ON BUILDINGS.
 3. ALL LANDSCAPING SHALL BE INSTALLED (OR BONDED FOR) AS SHOWN ON THE LANDSCAPING PLAN FOR EACH BUILDING BEFORE OCCUPANCY WILL BE ISSUED.
 4. TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
 5. ALL R-TANKS, STORM PIPES, STORM MANHOLES, STORM INLETS, ETC THAT ARE LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE OWNED AND MAINTAINED BY THE HOA.



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N77°13'42"E	22.88
L2	N89°43'53"E	12.00
L3	N89°43'53"E	12.00
L4	N89°43'53"E	12.00
L5	S79°54'26"E	28.19
L6	N79°29'25"E	27.73
L7	N89°43'53"E	12.00
L8	N89°43'53"E	12.00
L9	N89°43'53"E	12.00
L10	N89°43'53"E	12.00
L11	S81°58'51"E	35.02
L12	S49°05'52"W	26.46
L13	S0°00'00"W	17.00
L14	S32°20'40"E	37.38
L15	N50°17'05"W	26.00
L16	N0°00'00"W	17.00
L17	N45°54'55"E	28.51
L18	S82°52'37"E	12.97
L19	N90°00'00"E	12.00
L20	N78°37'25"E	25.35
L21	S16°41'57"W	20.88
L22	N89°59'59"E	12.00
L23	S73°58'32"E	18.11

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	15.00	89°49'11"	23.51	N44°49'18"E 21.18
C2	15.00	90°10'49"	23.61	N45°10'42"W 21.25
C3	15.00	90°16'07"	23.63	S45°08'04"E 21.26
C4	15.00	89°43'53"	23.49	S44°51'56"W 21.16
C5	15.00	90°00'00"	23.56	N45°00'00"E 21.21
C6	15.00	90°00'00"	23.56	N45°00'00"W 21.21



PLAT "D"

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 2 OF 2

SANTAQUIN

UTAH COUNTY, UTAH

SCALE: 1" = 40'



- A Utah Corporation -

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SURVEYORS

PLANNERS

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www.lei-eng.com

NOT FOR
CONSTRUCTION

SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
UTILITY PLAN 1

REVISIONS

1	-
2	-
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LEI PROJECT #:

2019-0081

DRAWN BY:

RWH

DESIGNED BY:

BCT

SCALE:

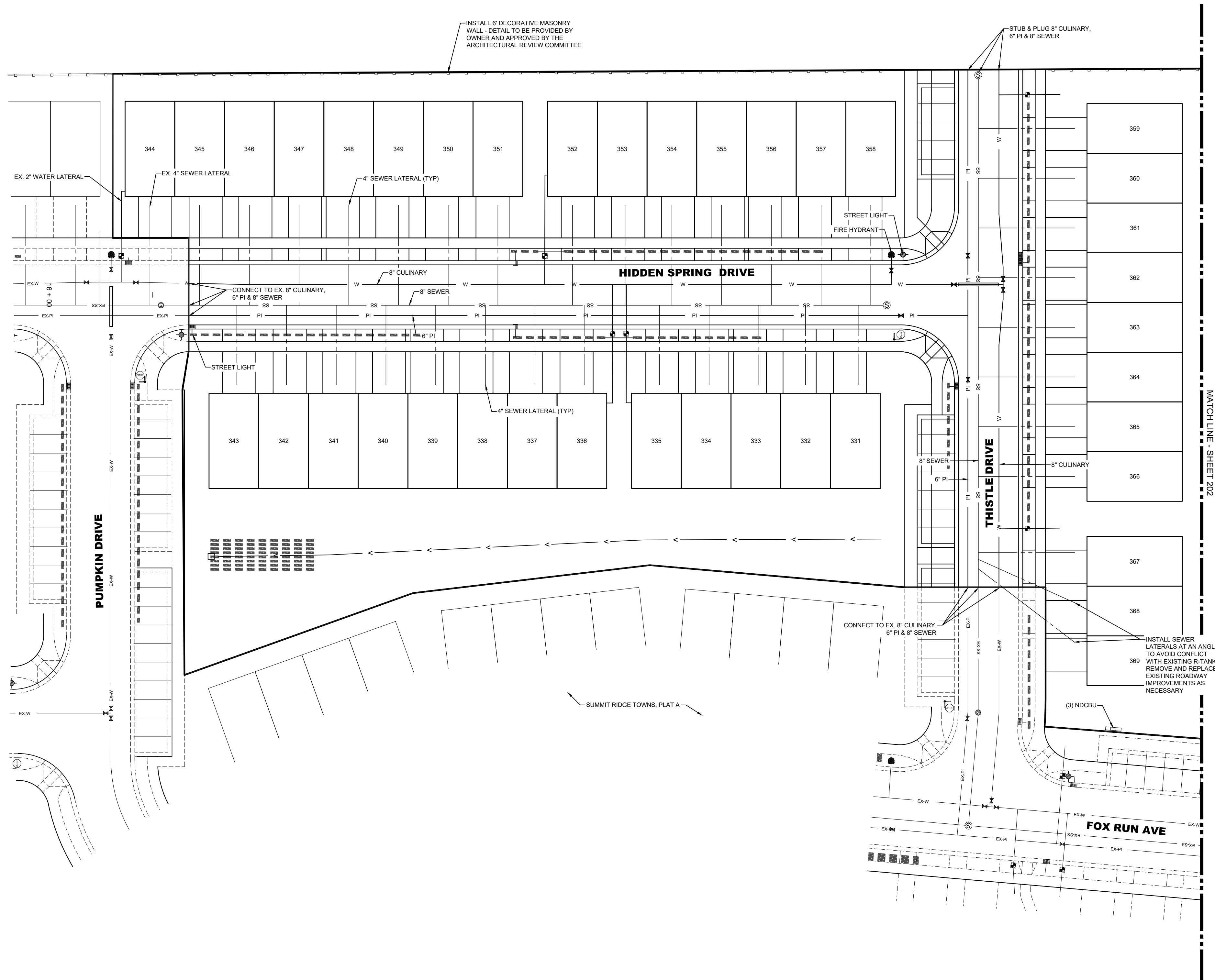
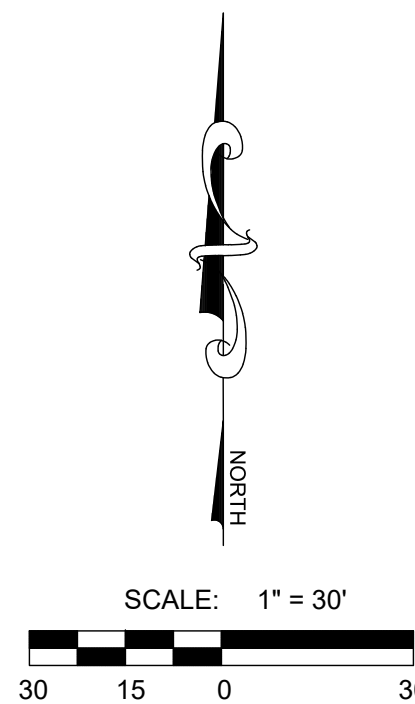
1" = 30'

DATE:

6/7/2021

SHEET

201





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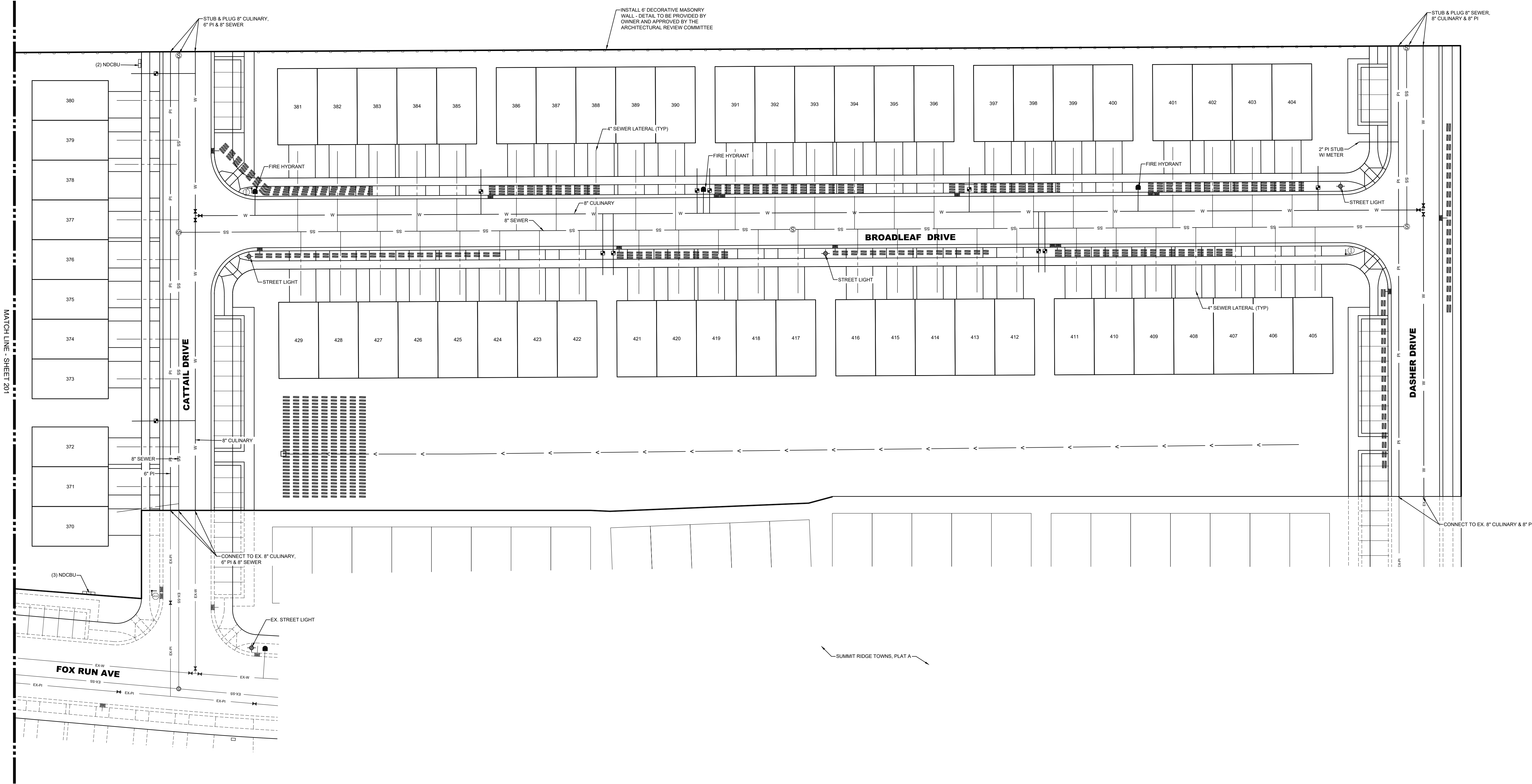
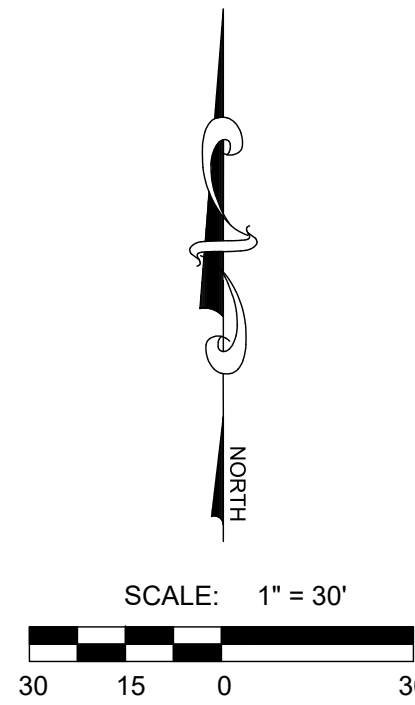
NOT FOR
CONSTRUCTION

SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
UTILITY PLAN 2

REVISIONS	
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LEI PROJECT #:
2019-0081
DRAWN BY:
RWH
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SCALE:
1" = 30'
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SHEET
202





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SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
GRADING PLAN 1

REVISIONS

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LEI PROJECT #:

2019-0081

DRAWN BY:

RWH

DESIGNED BY:

BCT

SCALE:

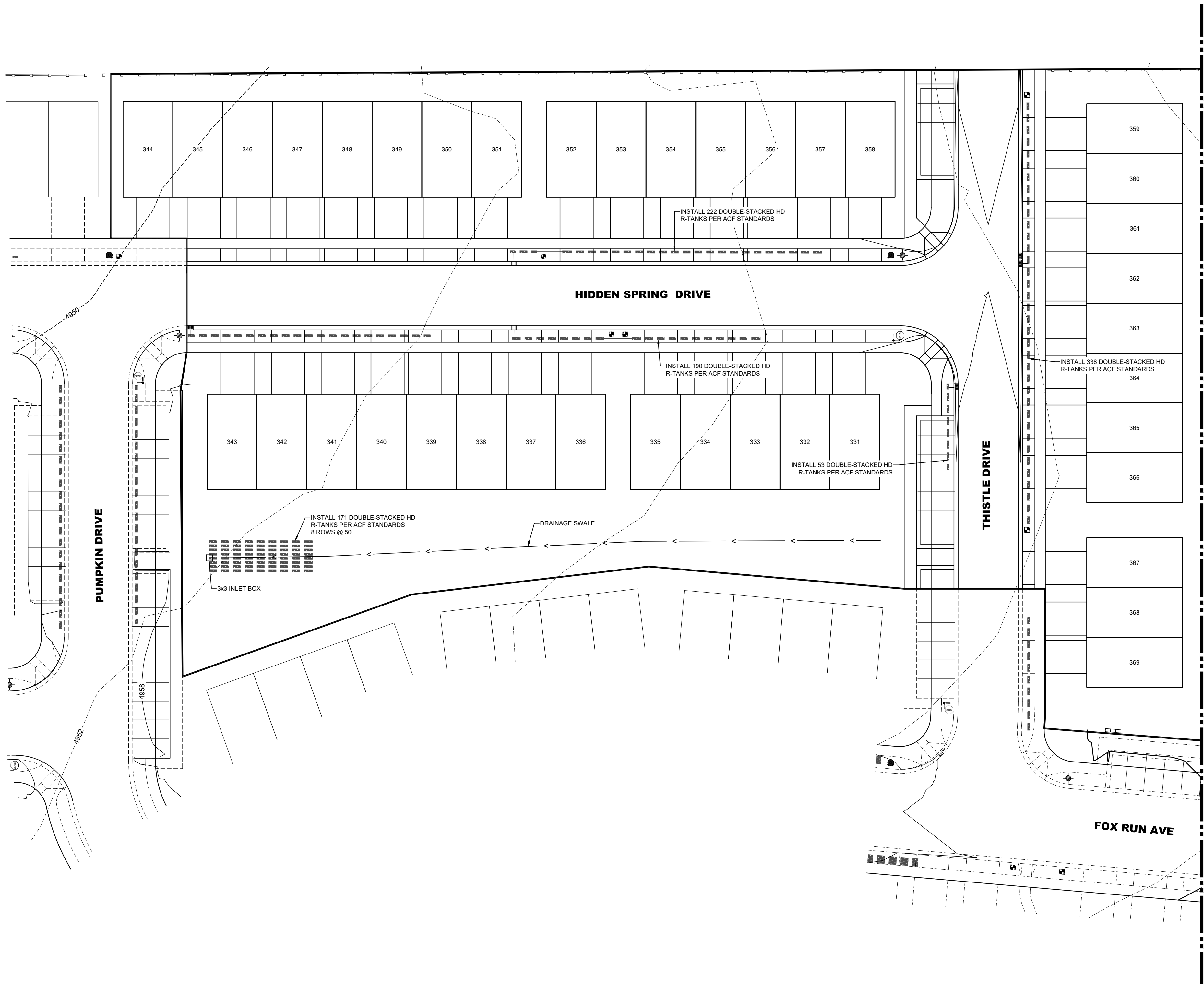
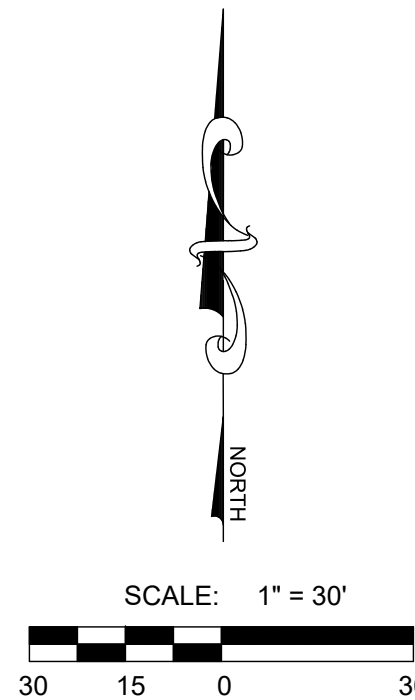
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DATE:

6/7/2021

SHEET

301





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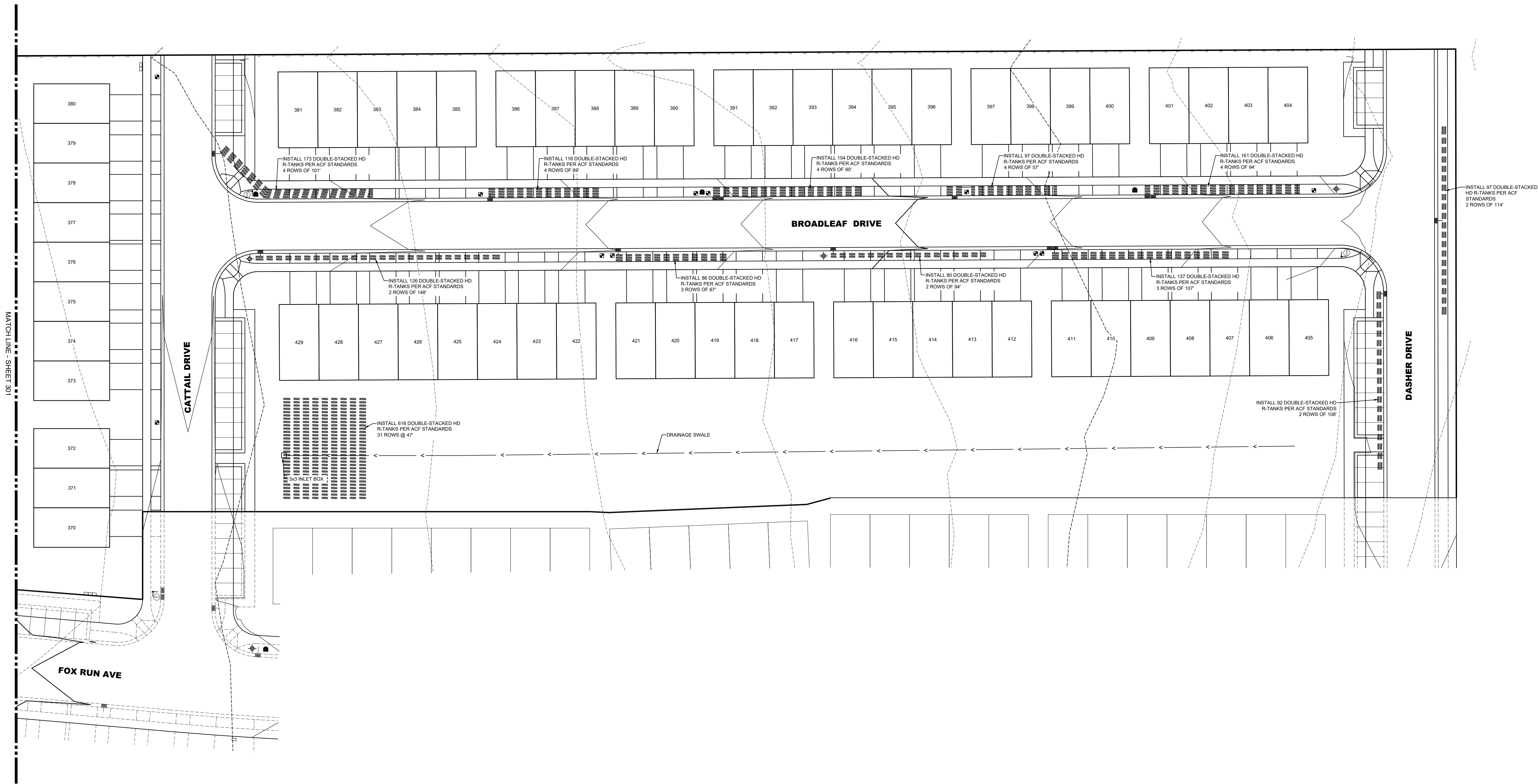
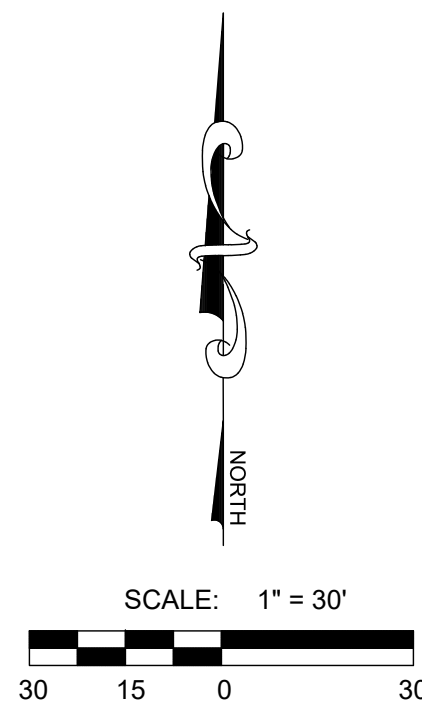
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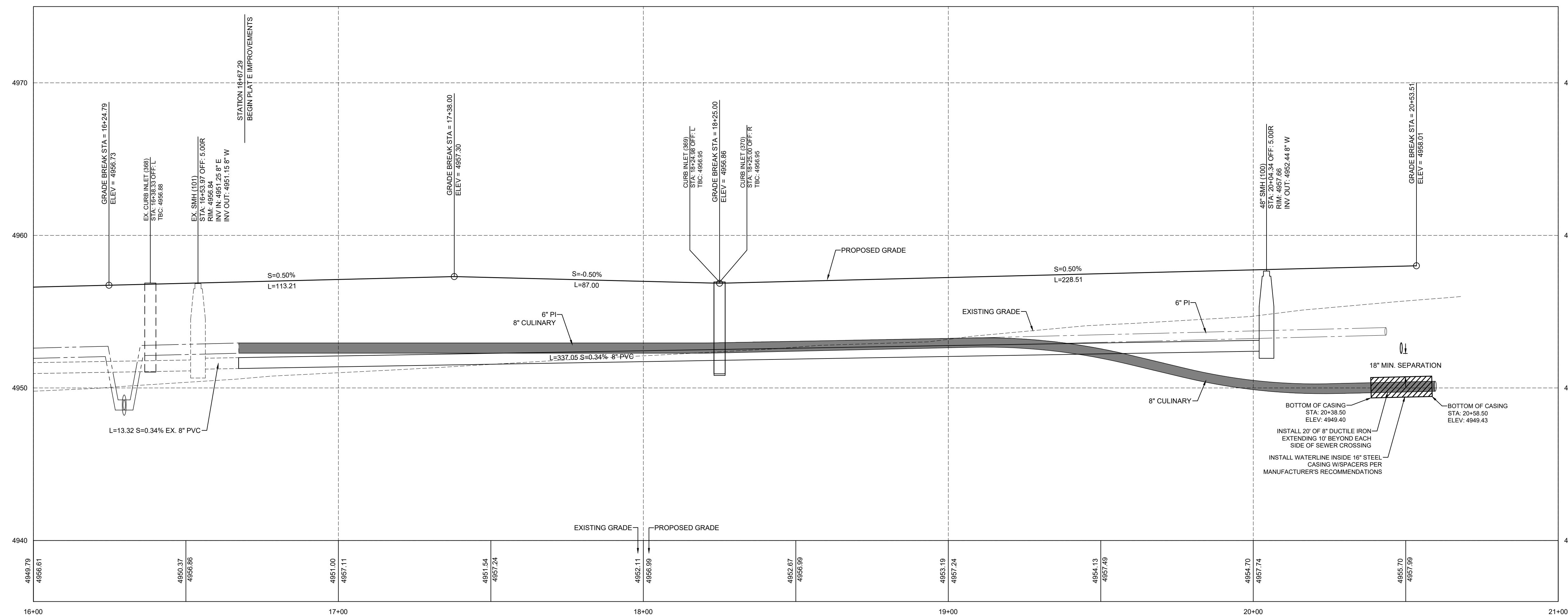
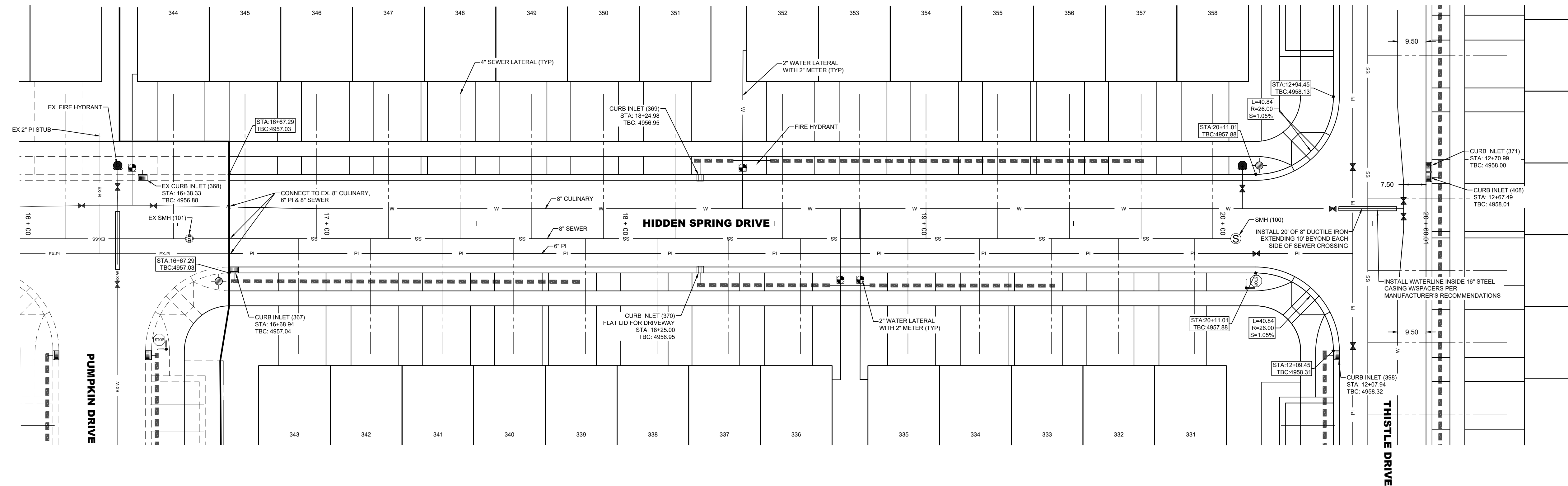
SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
GRADING PLAN 2

REVISIONS	
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6 -	

LEI PROJECT #:
2019-0081
DRAWN BY:
RWH
DESIGNED BY:
BCT
SCALE:
1" = 30'
DATE:
6/7/2021

SHEET
302





NOTE: ALL ROADWAY STRUCTURAL FILLS MUST BE COMPLETED PRIOR TO ANY UTILITY INSTALLATION.



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NOT FOR
CONSTRUCTION

SUMMIT RIDGE TOWNS - PLATE E

SANTAQUIN, UTAH COUNTY, UTAH

HIDDEN SPRING DRIVE 16+67 TO 16+67 PLAN & PROFILE

REVISIONS	
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LEI PROJECT #
2019-0081

2019-0081

DRAWN BY

RWH

DESIGNED BY

BCT

SCALE:

1"=20'

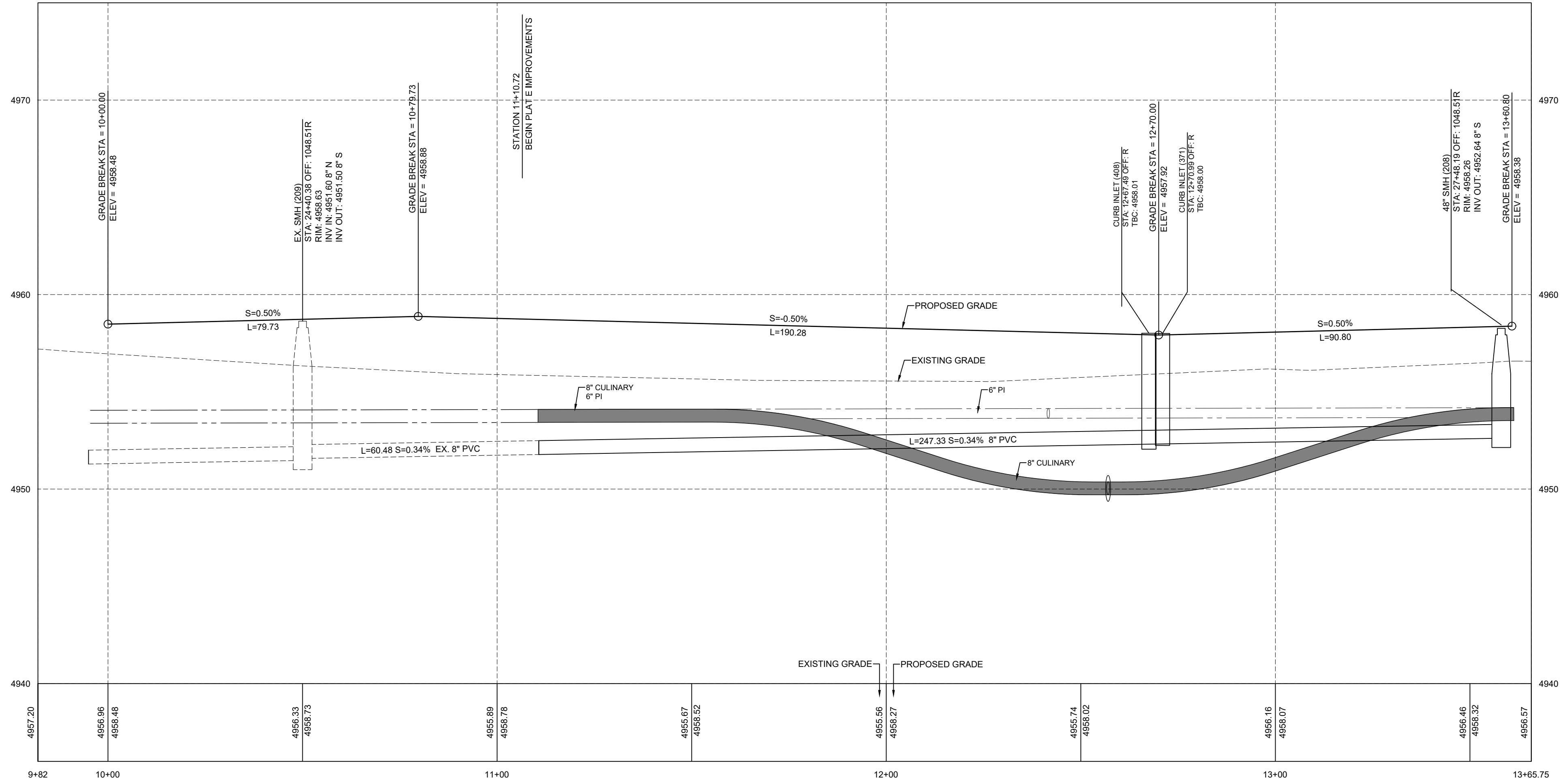
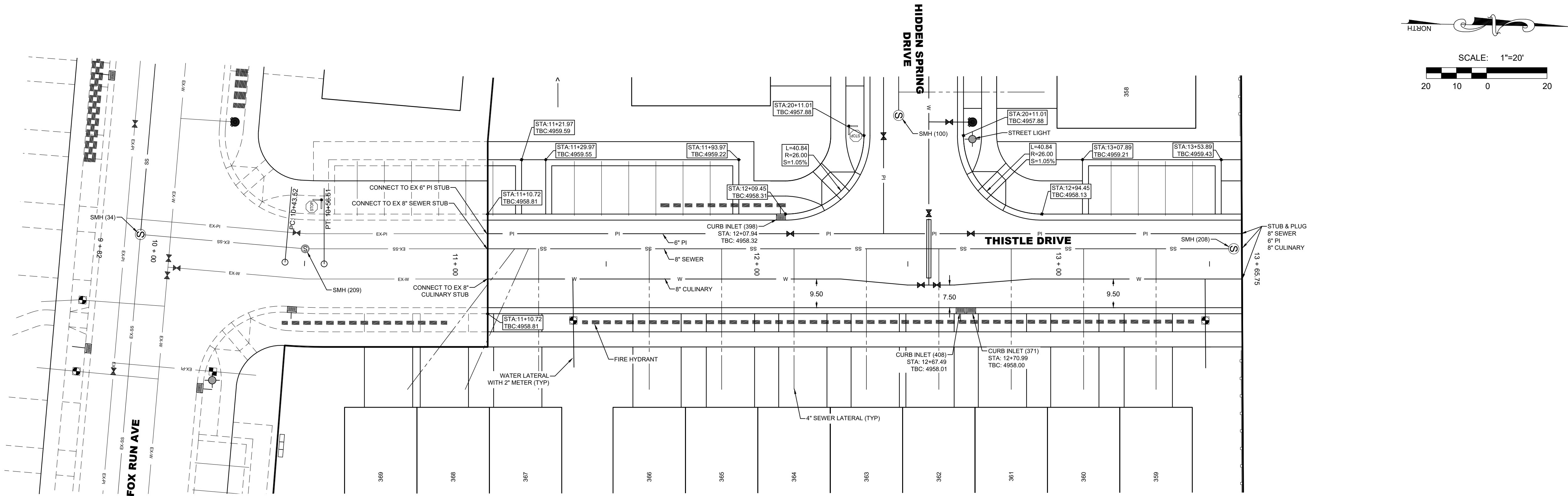
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6/7/2025

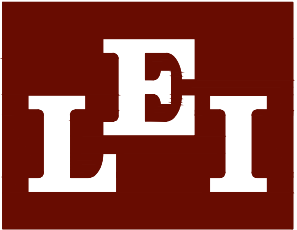
SHEET

401

\\lel\proj\2019\summit ridge towns\plat e\thistle drive\thistle drive plan.dwg 6/7/2021 11:44:10 AM RWH



NOTE: ALL ROADWAY STRUCTURAL FILLS MUST BE COMPLETED PRIOR TO ANY UTILITY INSTALLATION.



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NOT FOR
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SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
THISTLE DRIVE PLAN & PROFILE

REVISIONS	
1	-
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4	-
5	-
6	-

LEI PROJECT #:
2019-0081
DRAWN BY:
RWH
DESIGNED BY:
BCT
SCALE:
1"=20'
DATE:
6/7/2021

SHEET
402



A Utah Corporation
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3302 N. Main Street
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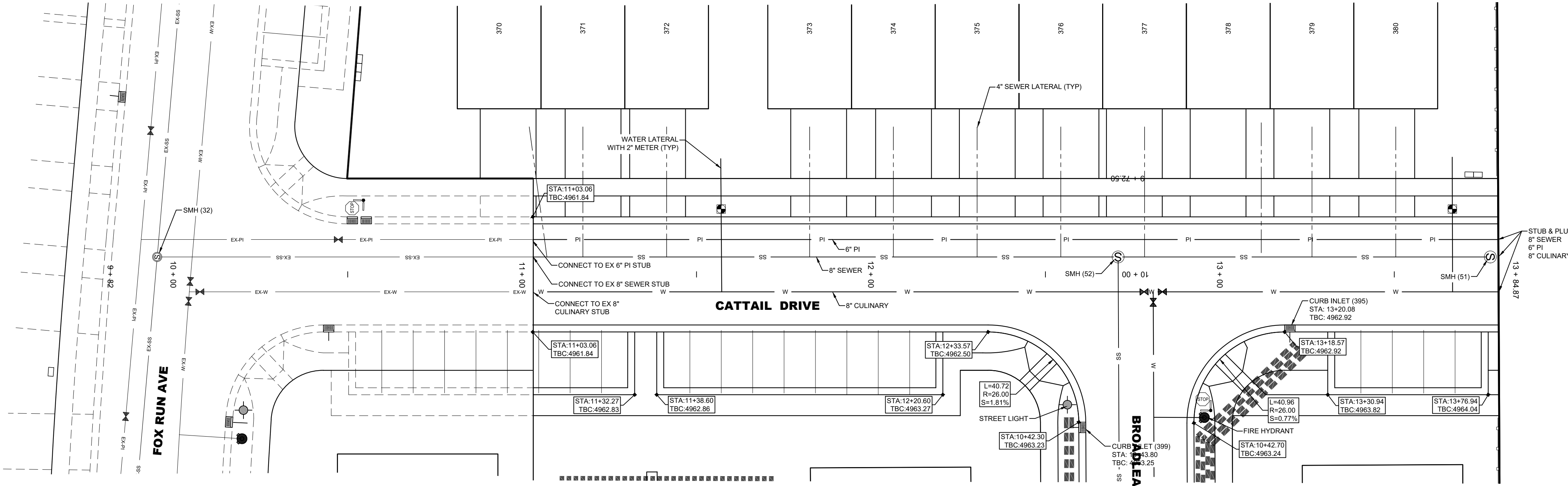
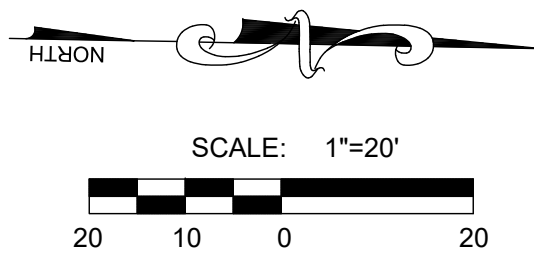
NOT FOR
CONSTRUCTION

SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
CATTAIL DRIVE PLAN & PROFILE

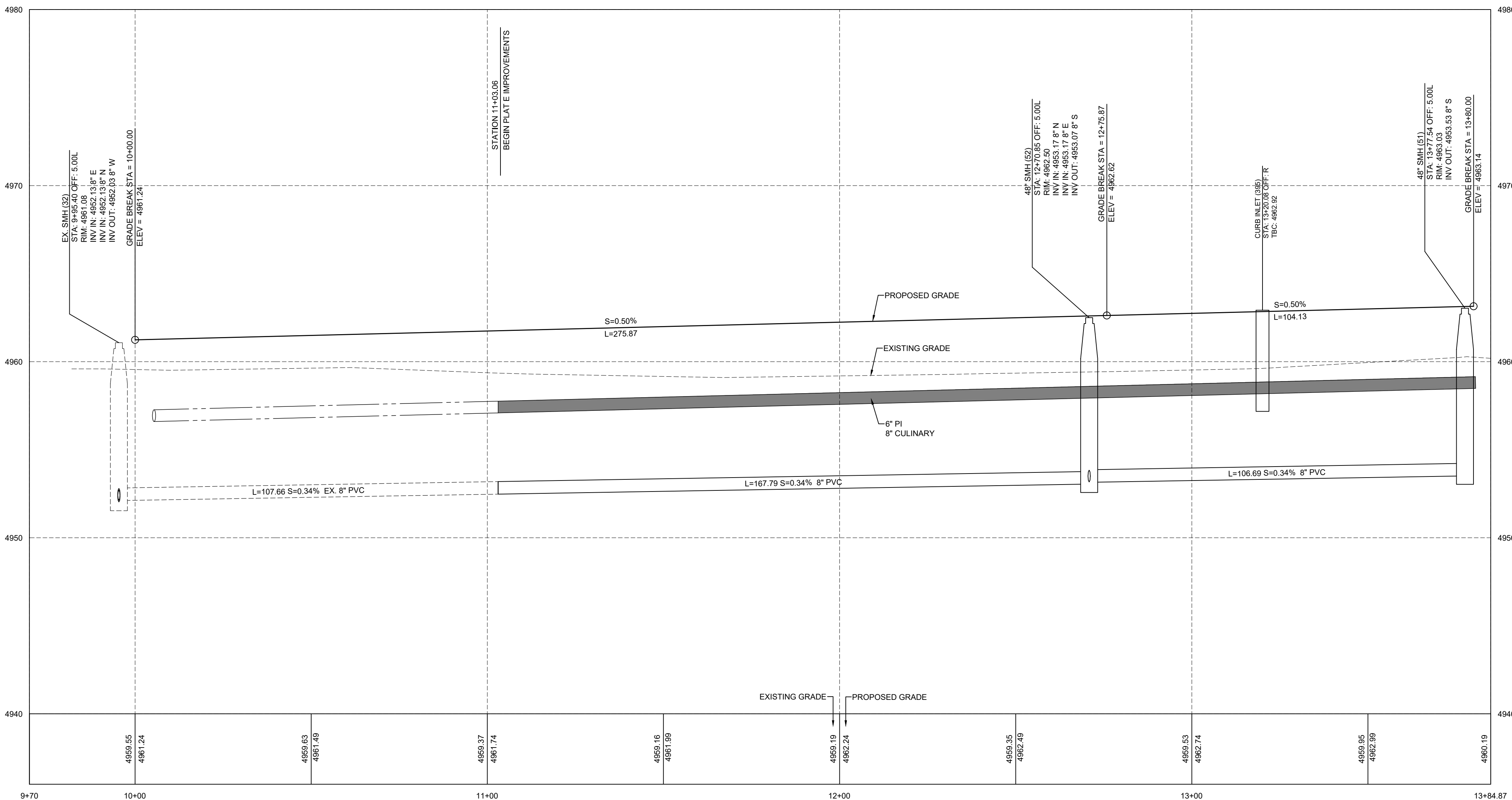
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6/7/2021

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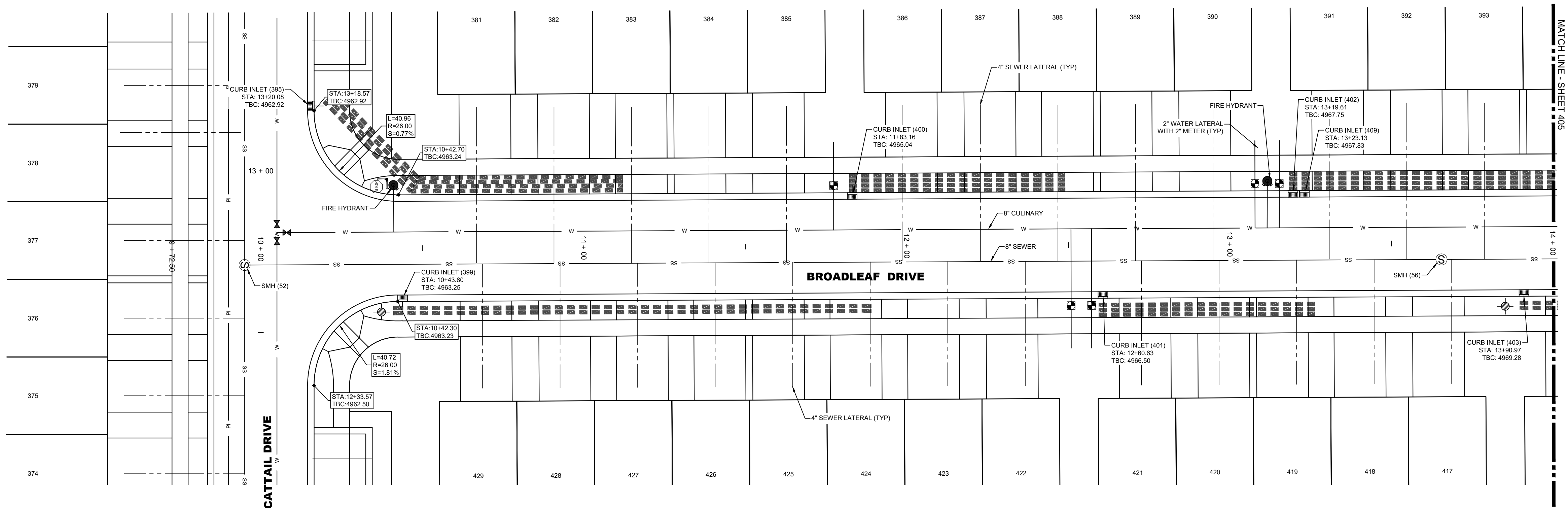


CATTAIL DRIVE PLAN VIEW
CENTER LINE OMITTED FOR CLARITY

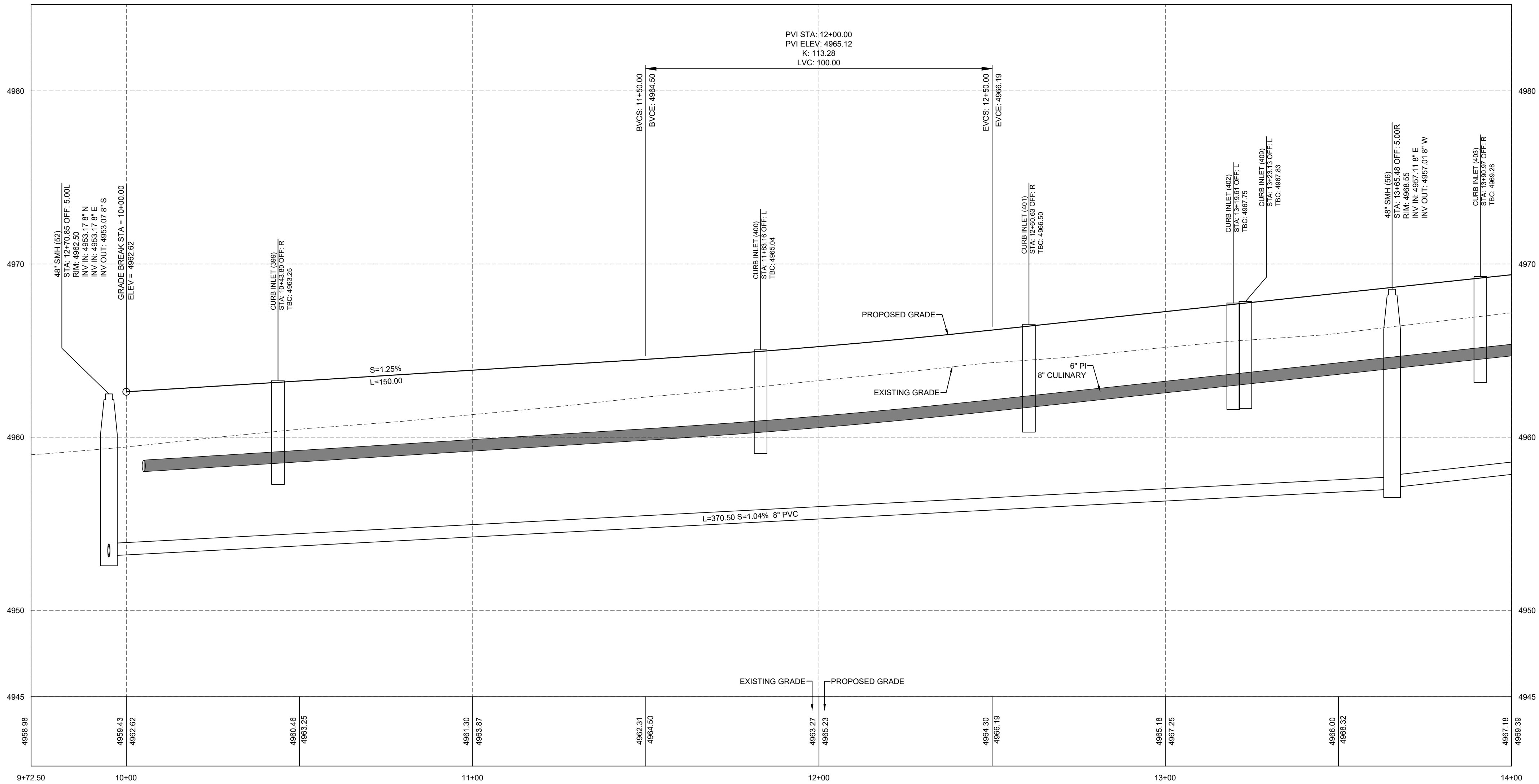


CATTAIL DRIVE PROFILE

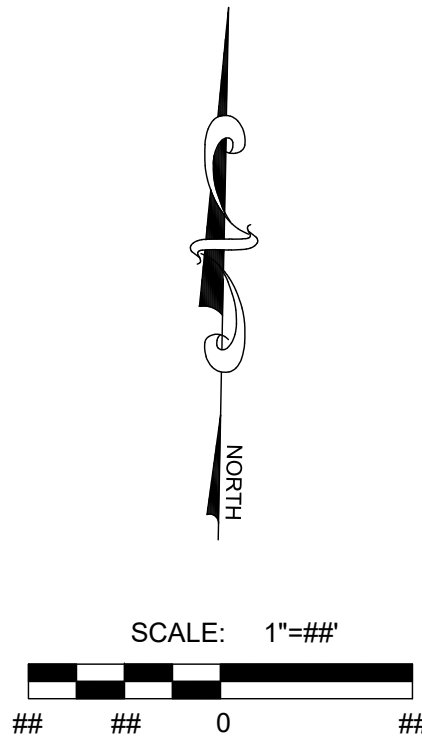
NOTE: ALL ROADWAY STRUCTURAL FILLS MUST BE COMPLETED PRIOR TO ANY UTILITY INSTALLATION.



BROADLEAF DRIVE PLAN VIEW
CENTER LINE OMITTED FOR CLARITY



BROADLEAF DRIVE PROFILE



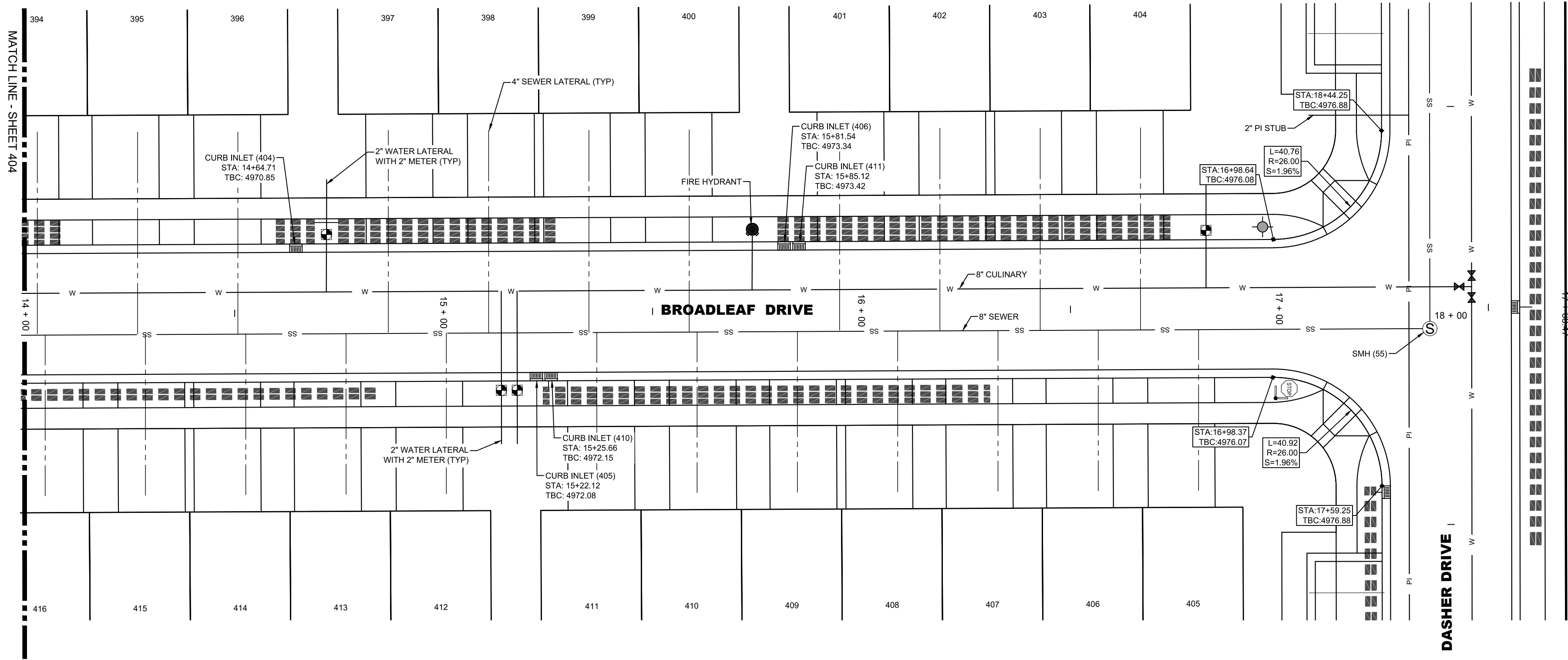
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SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
BROADLEAF DRIVE 10+00 TO 14+00 PLAN & PROFILE

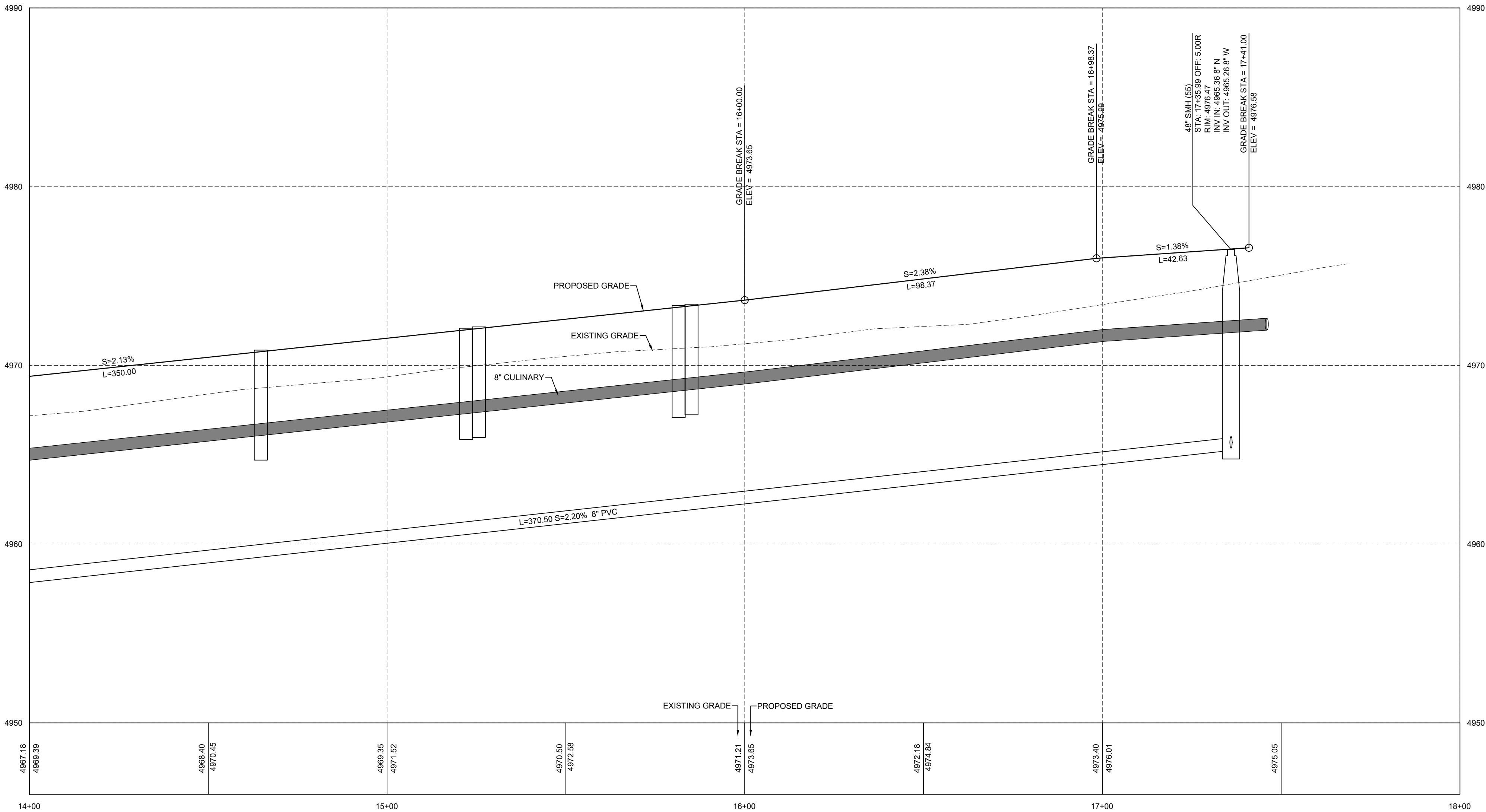
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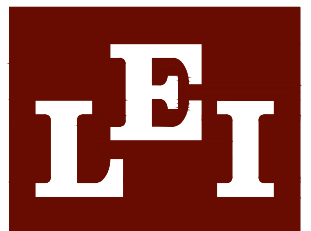


BROADLEAF DRIVE PLAN VIEW
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BROADLEAF DRIVE PROFILE

NOTE: ALL ROADWAY STRUCTURAL FILLS MUST BE COMPLETED PRIOR TO ANY UTILITY INSTALLATION.



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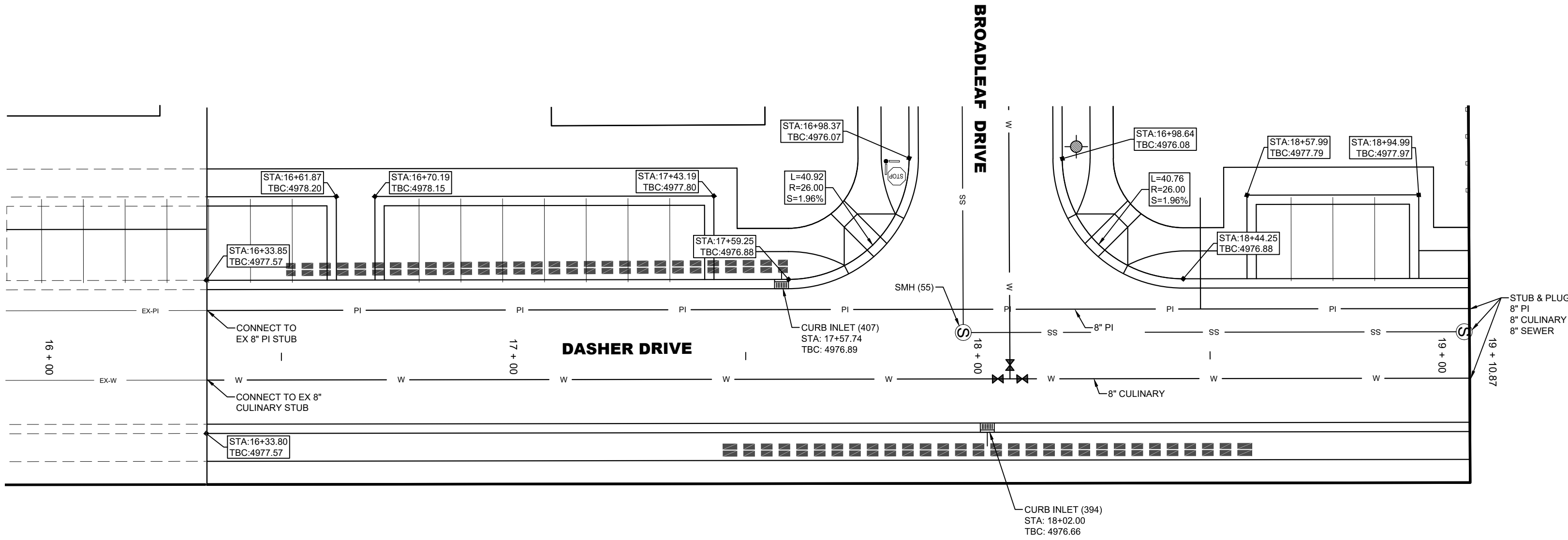
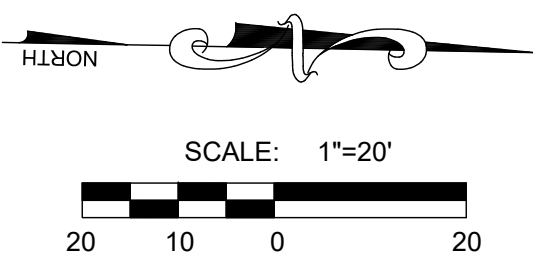
SUMMIT RIDGE TOWNS - PLAT E

SANTAQUIN, UTAH COUNTY, UTAH

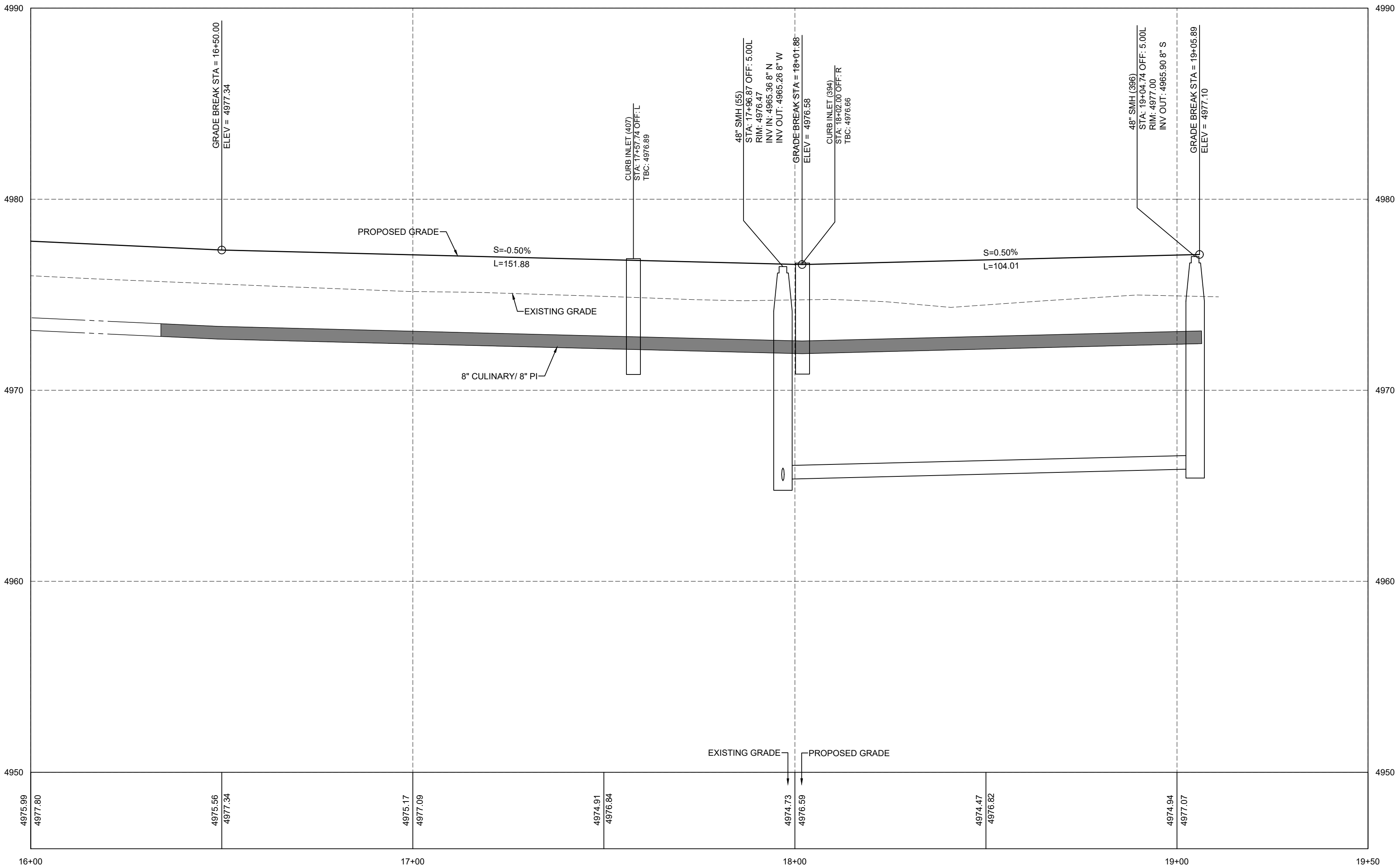
BROADLEAF DRIVE 14+00 TO 18+00 PLAN & PROFILE

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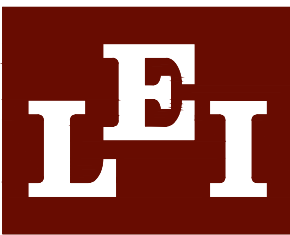


DASHER DRIVE PLAN VIEW
CENTER LINE OMITTED FOR CLARITY



DASHER DRIVE PROFILE

NOTE: ALL ROADWAY STRUCTURAL FILLS MUST BE COMPLETED PRIOR TO ANY UTILITY INSTALLATION.



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SUMMIT RIDGE TOWNS - PLAT E
SANTAQUIN, UTAH COUNTY, UTAH
DASHER DRIVE PLAN & PROFILE

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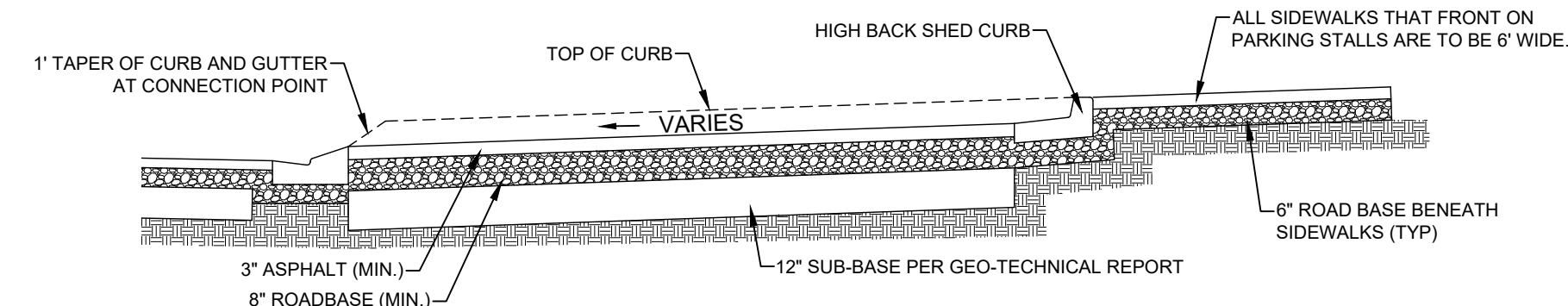
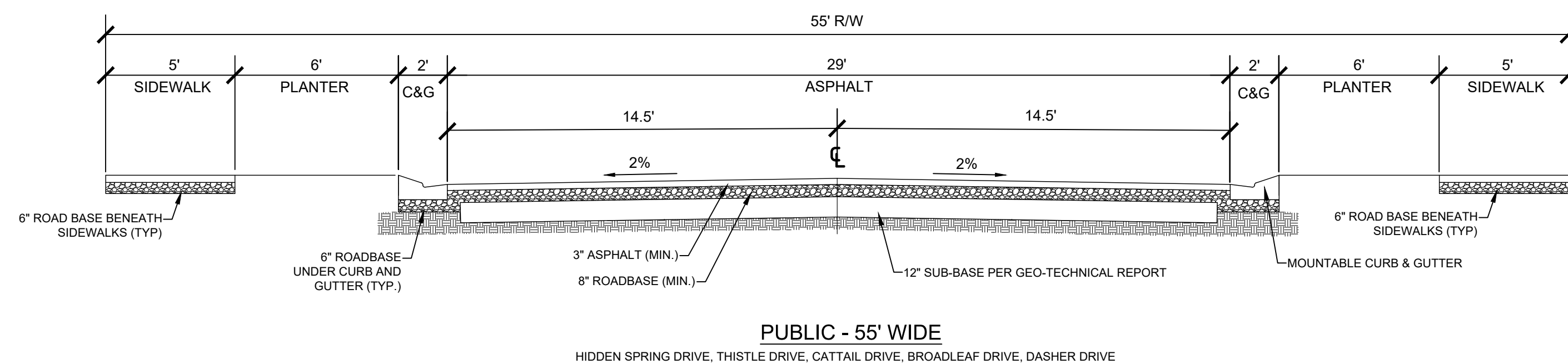
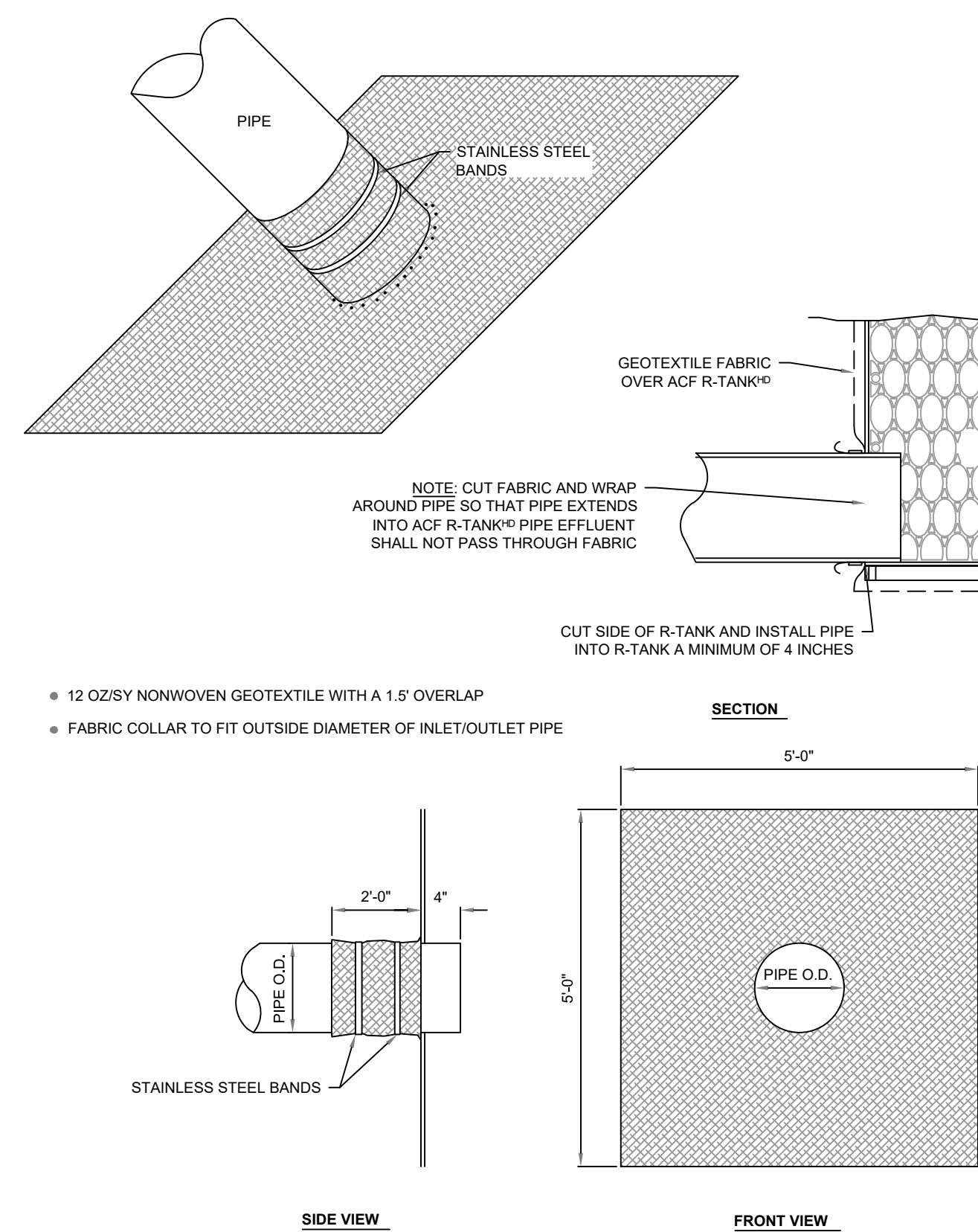
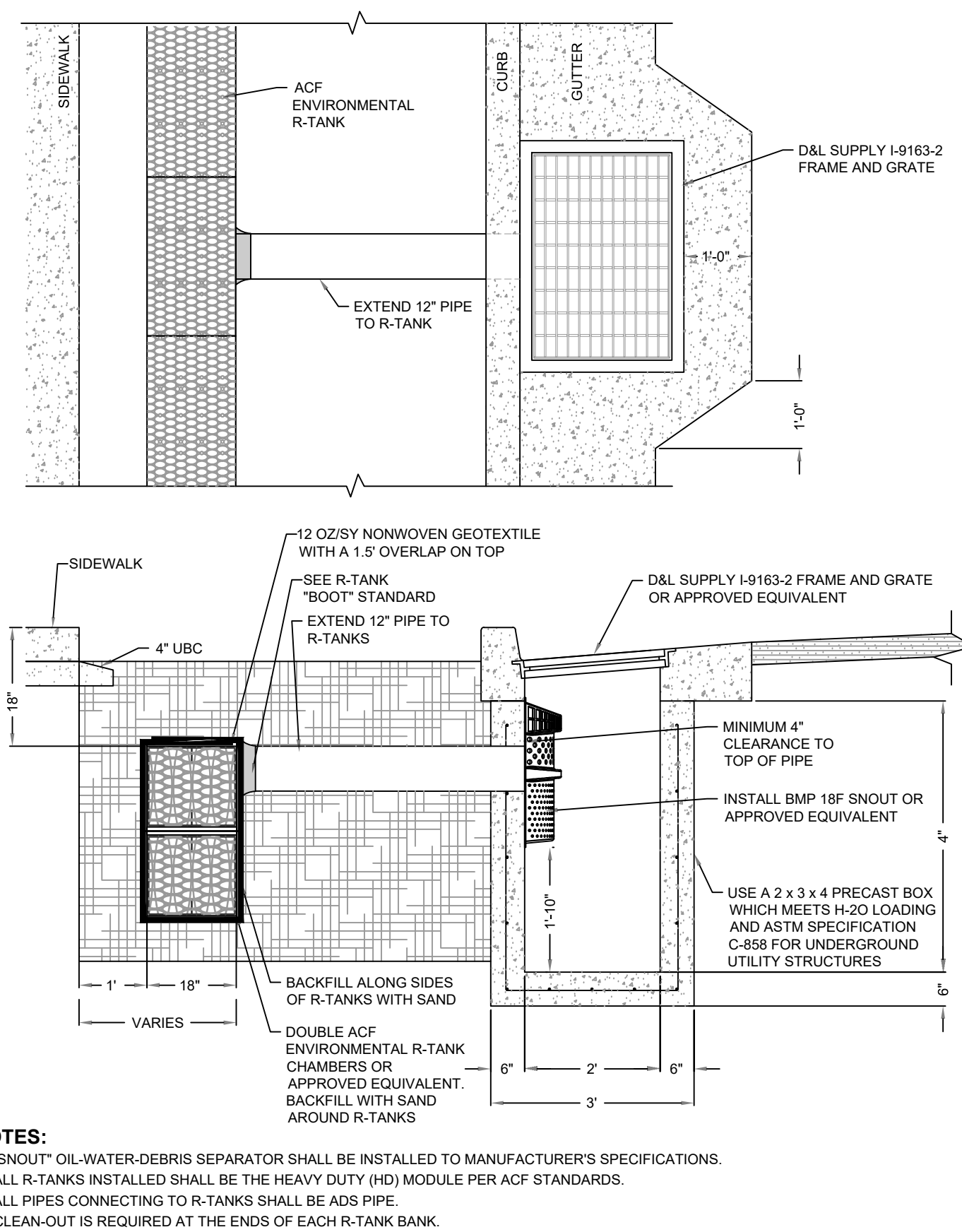
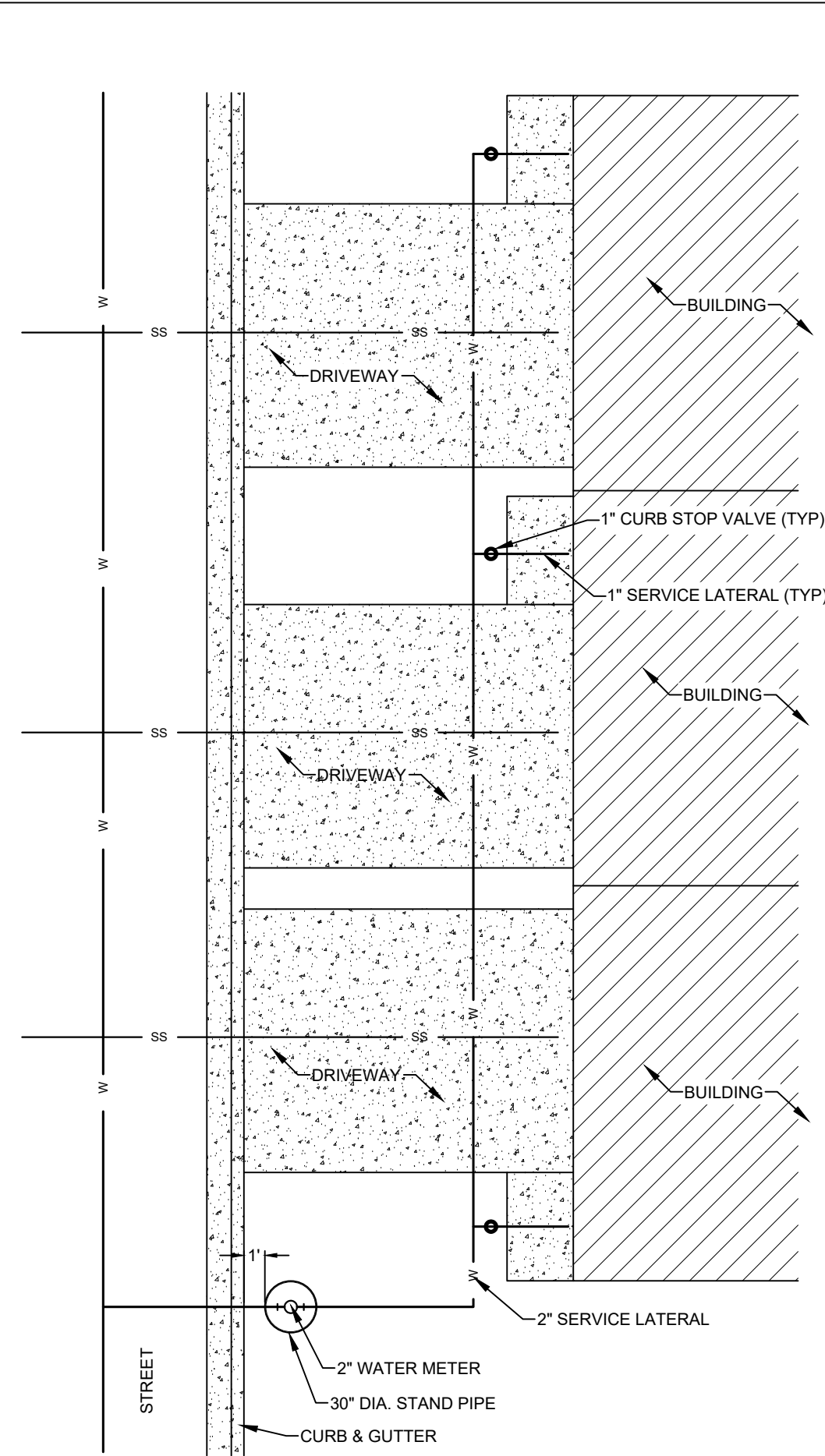
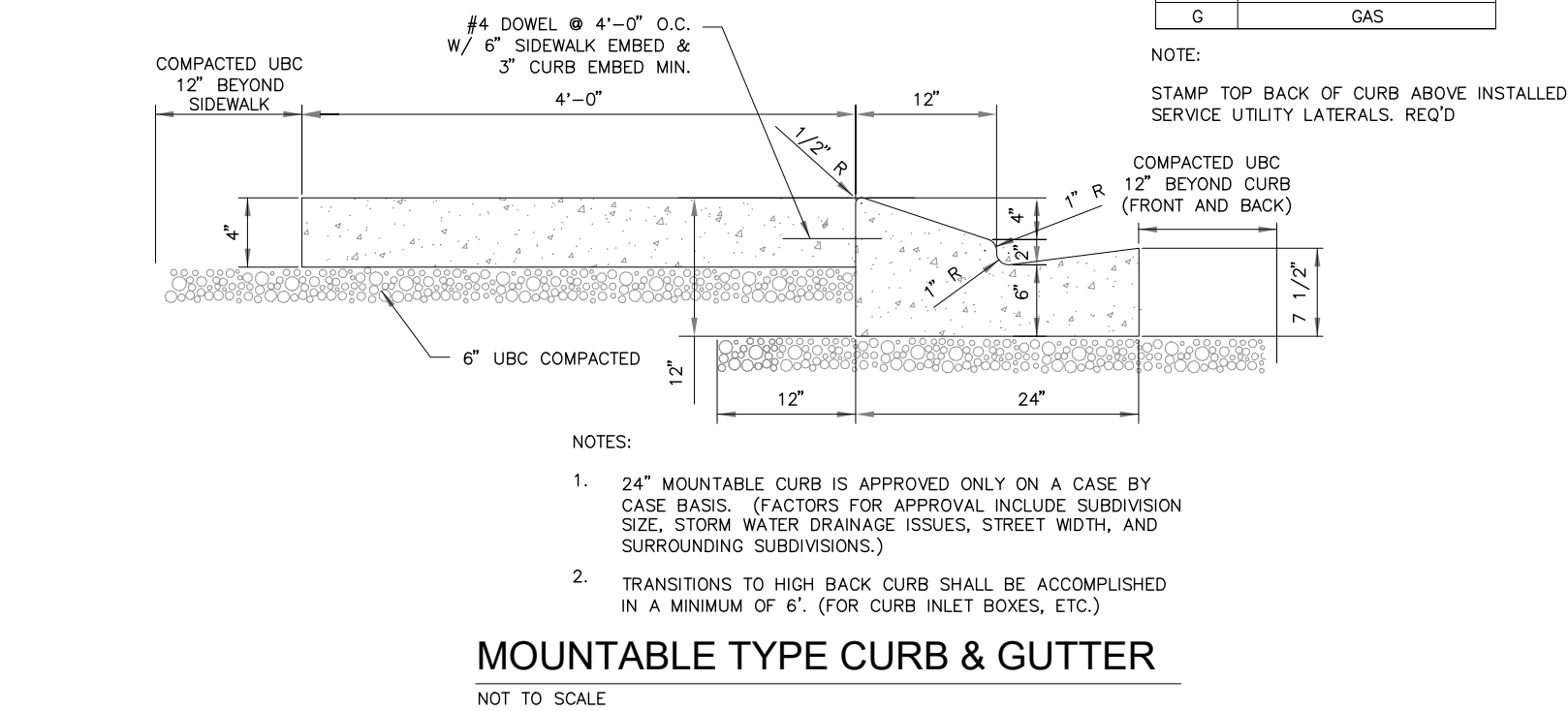
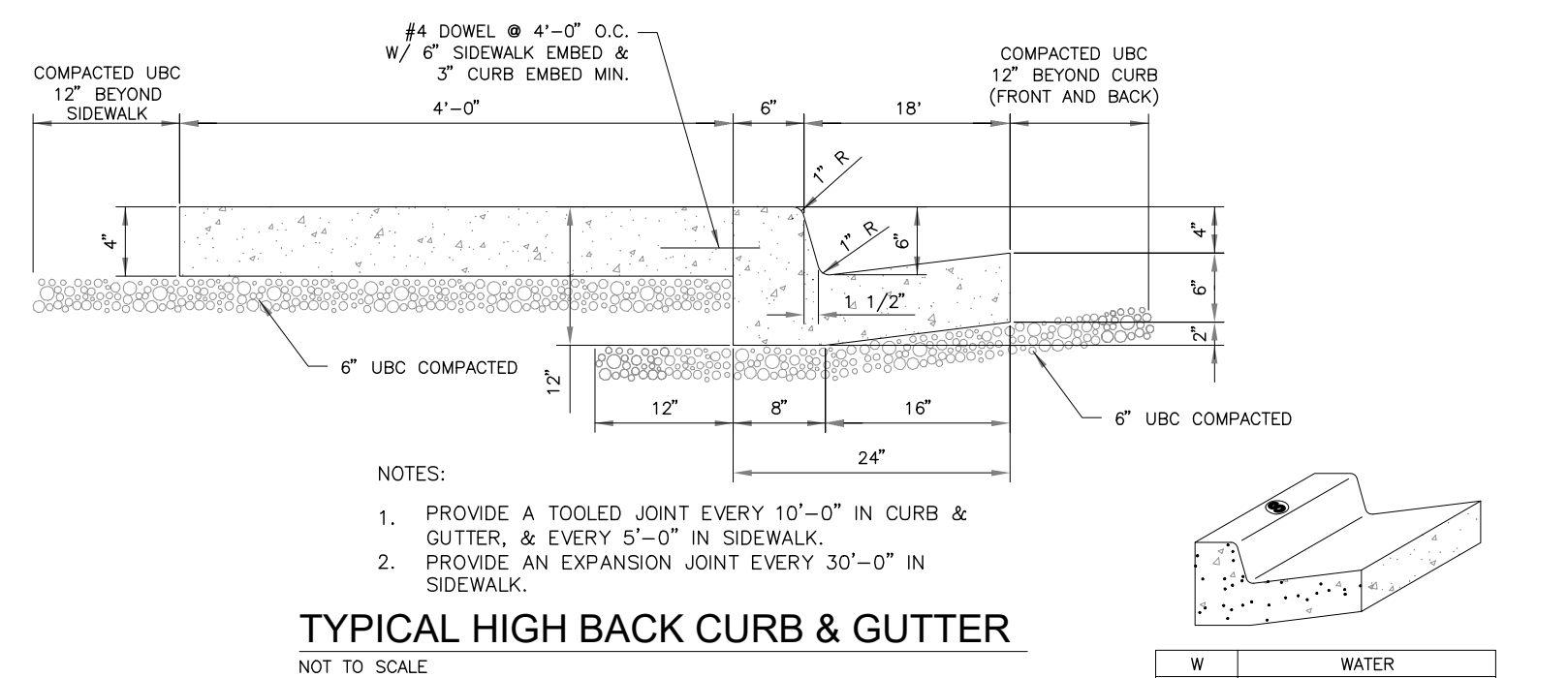
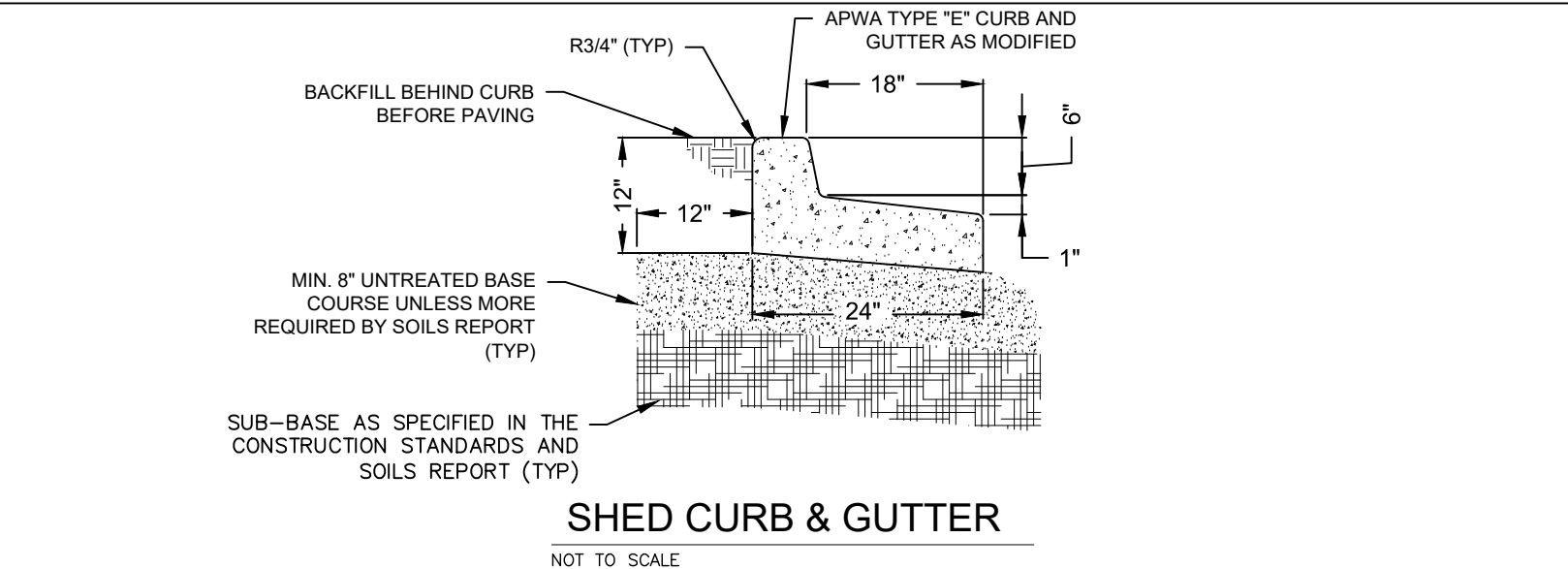
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