

THE ORCHARD PLAT "F-6"

-INDEX OF PLAN SHEETS-

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3	UTILITY INDEX SHEET
4	GRADING & DRAINAGE SHEET
PP-01	STREET PLAN & PROFILE - 250 WEST STREET
PP-02	STREET PLAN & PROFILE - GINGER GOLD ROAD STA: 5+00 - 11+00
PP-03	STREET PLAN & PROFILE - GINGER GOLD ROAD STA: 11+00 - 17+00
PP-04	STREET PLAN & PROFILE - GINGER GOLD ROAD STA: 17+00 - 20+66.60
DT-01	DETAILS
DT-02	DETAILS

GENERAL

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND/OR REQUIREMENTS OF THE SANTAQUIN CITY PUBLIC WORKS DEPARTMENT.
- A PRE CONSTRUCTION CONFERENCE WILL BE HELD A MINIMUM OF 3 WORKING DAYS PRIOR TO START OF WORK. ALL CONTRACTORS, SUBCONTRACTORS AND/OR UTILITY CONTRACTORS, SANTAQUIN CITY PUBLIC WORKS AND CITY'S ENGINEER SHOULD BE PRESENT.
- ALL LOT DIMENSIONS, EASEMENTS AND CERTAIN OFF SITE EASEMENTS ARE TO BE TAKEN FROM THE PLAT OF APPLE HOLLOW PLAT F-5.
- ALL CONSTRUCTION STAKES MUST BE REQUESTED A MINIMUM OF THREE (3) WORKING DAYS PRIOR TO PLANNED USE.
- CERTAIN CONTROL POINTS WILL BE SET BY THE ENGINEER, OR HIS REPRESENTATIVE, WHICH ARE CRITICAL TO THE CONSTRUCTION STAKING OF THE PROJECT. THESE POINTS WILL BE DESIGNATED AT THE TIME THEY ARE SET AND THE CONTRACTOR SO NOTIFIED. DESTRUCTION OF THESE POINTS BY THE CONTRACTOR OR HIS SUBCONTRACTORS SHALL BE GROUNDS FOR CHARGING THE CONTRACTOR FOR REESTABLISHING SAID POINTS.

ROADWAY/STORM DRAIN

- ALL ROADWAY CONSTRUCTION SHALL MEET THE MINIMUM REQUIREMENTS OF SANTAQUIN CITY'S TECHNICAL SPECIFICATIONS OR AS APPROVED IN THE PLANS HEREIN.
- WHEN DISCREPANCIES OCCUR BETWEEN PLANS AND SPECIFICATIONS, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER. UNTIMELY NOTIFICATION SHALL NEGATE ANY CONTRACTORS CLAIM FOR ADDITIONAL COMPENSATION.
- ALL STORM DRAIN PIPES TO BE REINFORCED CONCRETE PIPE (RCP) CLASS III OR APPROVED EQUAL UNLESS OTHERWISE NOTED.
- CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL CLEANOUT/ACCESS LOCATIONS MEET SANTAQUIN IRRIGATION COMPANY SPECIFICATIONS AND ARE COMPLETED UNDER THE DIRECTION OF SANTAQUIN IRRIGATION COMPANY.
- ALL IRRIGATION CORNERS (ANGLE POINTS) SHALL HAVE A PRE CAST - REINFORCED CONCRETE MANHOLE, WITH A WATERTIGHT SOLID MANHOLE COVER.
- ALL STORM DRAIN INLET BOXES TO MEET SANTAQUIN CITY STANDARD DRAWING 052 W/1' SEDIMENT TRAP.

SEWER

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST SANTAQUIN CITY DESIGN STANDARDS & PUBLIC IMPROVEMENT SPECIFICATIONS DRAWINGS OF SANTAQUIN CITY.
- FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION WILL BE BY SANTAQUIN CITY.
- UPON THE COMPLETION OF WORK, THE CONTRACTOR SHALL SUBMIT 3 SETS OF AS-BUILT PLANS TO SANTAQUIN CITY & (1) SET TO NORTHERN ENGINEERING, INC.
- HORIZONTAL AND VERTICAL SEPARATION OF CULINARY WATER AND SEWER SHALL BE IN COMPLIANCE WITH SANTAQUIN CITY STANDARDS.

WATER

- THE WATER SYSTEM SHALL BE CONSTRUCTED TO CONFORM WITH THE STANDARDS SET FORTH IN THE "UTAH REGULATIONS FOR PUBLIC DRINKING WATER SYSTEMS", AND THE SANTAQUIN CITY PUBLIC WORKS DEPARTMENT STANDARD SPECIFICATIONS AND DRAWINGS.
- CONTRACTOR SHALL NOTIFY NORTHERN ENGINEERING, INC. THREE (3) WORKING DAYS BEFORE INITIAL CONSTRUCTION BEGINS AND SHALL ALSO REQUEST SANTAQUIN CITY WATER DEPARTMENT INSPECTION OF WATER LINES AND APPURTENANCES TWENTY-FOUR (24) HOURS IN ADVANCE OF BACKFILLING.
- CONTRACTOR TO FIELD VERIFY ALL VALVE BOX LID ELEVATIONS TO ASSURE THAT SAID LID ELEVATIONS MATCH FINAL STREET GRADE, AND ALL METER LID ELEVATIONS TO MATCH AN EXTENSION OF THE SIDEWALK GRADE.
- UPON THE COMPLETION OF WORK, THE CONTRACTOR SHALL SUBMIT 3 SETS OF AS-BUILT PLANS TO SANTAQUIN CITY & (1) SET TO NORTHERN ENGINEERING, INC.
- WATER VALVE LIDS ARE TO BE LABELED "WATER" FOR CULINARY VALVES.
- HORIZONTAL AND VERTICAL SEPARATION OF CULINARY WATER AND SEWER SHALL BE IN COMPLIANCE WITH SANTAQUIN CITY STANDARDS.
- WATERLINES TO BE BEDDED IN GRANULAR MATERIAL. A MIN. OF 8" COVER OVER TOPS OF PIPE IS REQUIRED TO AVOID PENETRATION OF SUB BASE FROM ABOVE.
- ALL CULINARY WATERLINES, REGARDLESS OF SIZE, SHALL BE DUCTILE IRON & SHALL BE POLYWRAPPED.

TABULATIONS

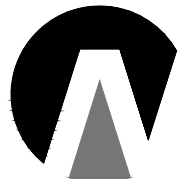
ZONE:	R-10 PUD ZONE
PLAT "F-6" AREA:	2.075 ACRES
# OF LOTS:	7 LOTS
LOT AREA:	1.049 ACRES
RIGHT-OF-WAY AREA:	1.026 ACRES
DENSITY:	3.37 UNITS/ACRE

ACCEPTANCE	
SIGNATURE: _____ DEVELOPER	DATE _____
SIGNATURE: _____ CITY ENGINEER	DATE _____
SIGNATURE: _____ COMMUNITY DEV. DIRECTOR	DATE _____
SIGNATURE: _____ PUBLIC WORKS	DATE _____
SIGNATURE: _____ BUILDING DEPARTMENT	DATE _____
SIGNATURE: _____ POLICE DEPARTMENT	DATE _____
SIGNATURE: _____ FIRE DEPARTMENT	DATE _____

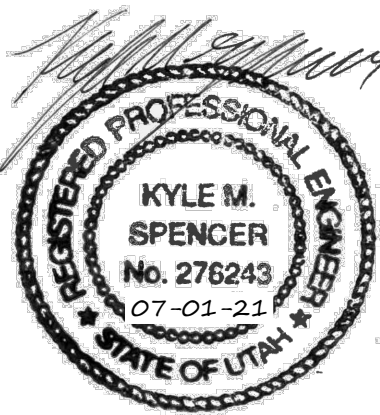


VICINITY MAP
-NTS-

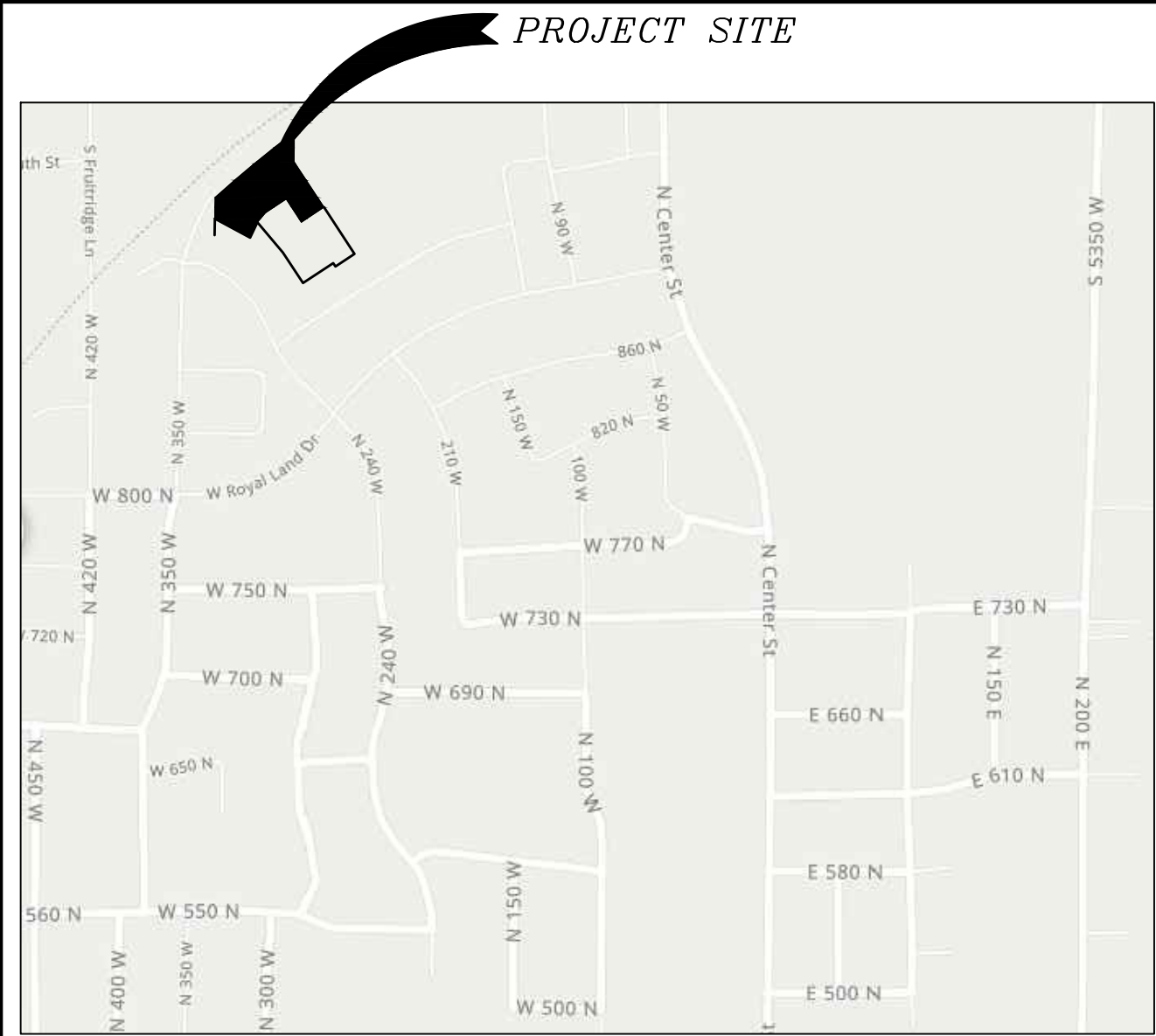
DEVELOPER
REVERE HOMES
JOHN CALDWELL (MANAGER)
470 N. 2450 W.
TREMONTON, UTAH 84337
(801)-427-1733



Northern
ENGINEERING INC
ENGINEERING-LAND PLANNING
CONSTRUCTION MANAGEMENT



1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992



VICINITY MAP
-NTS-

GRID FACTOR: 0.99961

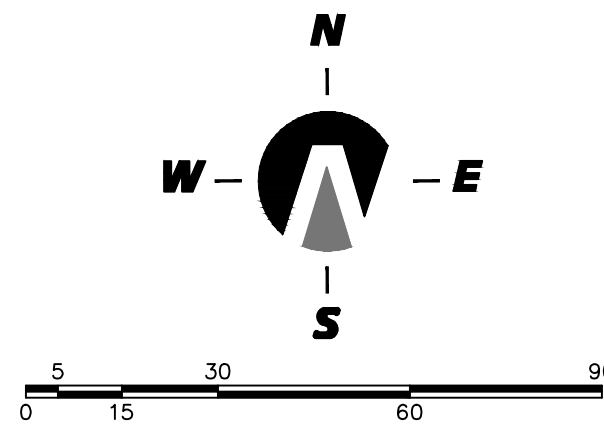
NAD 27 STATE PLAN COORDINATES		
	Northing	Easting
A	603525.85	1919958.33
B	604131.09	1918371.61
C	604170.59	1918405.35
D	604226.93	1918491.17
E	604131.95	1918553.52
F	604193.66	1918647.53
G	604403.70	1918509.86
H	604415.31	1918524.88
I	604504.93	1918525.44
J	604146.46	1918185.66
K	604068.46	1918332.36
L	604131.18	1918361.61

LEGEND

- FOUND BRASS CAP
- SET 5/8" IRON PIN
- SET 1/2" IRON PIN
- △ CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- - - CENTERLINE
- - - RIGHT-OF-WAY LINE
- - - LOT LINE
- - - SECTION LINE
- - - EASEMENT
- - - EXISTING DEED LINE

THE ORCHARDS
PLAT "F-6"

A PARCEL OF LAND LOCATED IN THE
NORTHEAST QUARTER OF SECTION
35, TOWNSHIP 9 SOUTH RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN,
SANTAQUIN CITY, UTAH



(24"x36")
SCALE 1" = 30'
(11"x17")
SCALE 1" = 60'

DOMINION ENERGY UTAH - NOTE:

Questar Gas Company dba Dominion Energy Utah, hereby approves this plat for the purposes of approximating the location, boundaries, course and dimensions of the rights-of-way and easement grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s). Dominion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements; however, Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department 8010-366-8532

QUESTAR GAS COMPANY
dba DOMINION ENERGY UTAH

Approved this ____ day of _____, 20 ____

By- _____

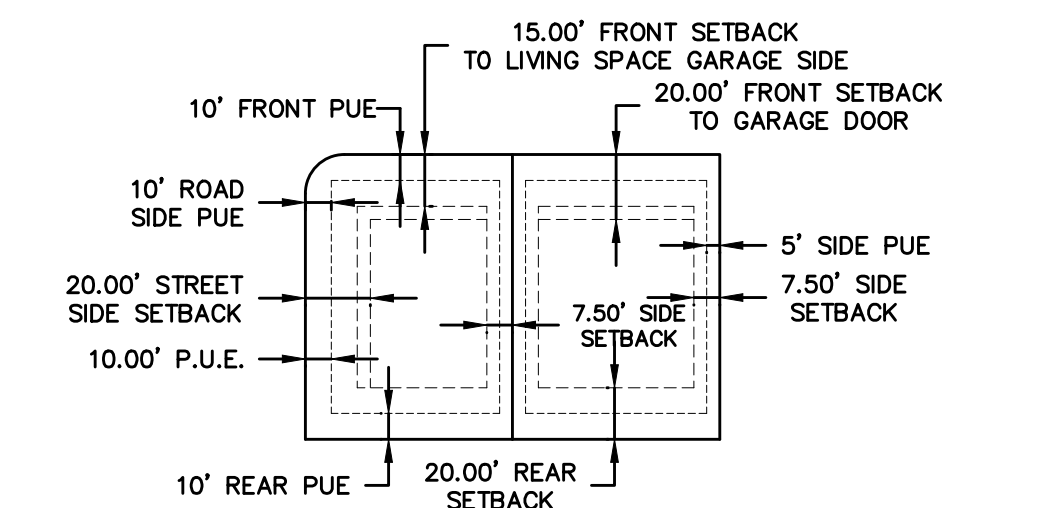
Title - _____

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	277.14'	580.00'	274.51'	S36°38'53"W	27°22'39"
C2	3.52'	580.00'	3.52'	S50°30'39"W	0°20'52"
C3	166.19'	4830.00'	166.18'	S51°40'13"W	1°58'17"
C4	11.02'	100.00'	11.02'	S36°26'29"E	6°18'59"
C5	14.30'	127.50'	14.29'	S36°29'44"E	6°25'28"
C6	15.84'	10.00'	14.24'	S5°42'41"W	90°46'17"
C7	82.12'	549.00'	82.04'	S26°57'26"W	8°34'14"
C8	89.32'	549.00'	89.22'	S35°54'19"W	9°19'17"
C9	55.43'	549.00'	55.41'	S43°27'30"W	5°47'06"
C10	16.40'	10.00'	14.62'	N86°40'42"W	93°59'22"
C11	8.00'	72.50'	8.00'	N36°26'47"W	6°19'34"
C12	19.04'	4799.00'	19.04'	N52°15'25"E	0°13'38"
C13	87.82'	4799.00'	87.82'	S51°37'08"W	1°02'55"
C14	288.57'	620.00'	285.97'	S37°20'07"W	26°40'03"
C15	425.80'	4870.00'	425.66'	S50°30'52"W	5°00'34"
C16	227.34'	4870.00'	227.32'	N49°20'51"E	2°41'29"

DEVELOPER

REVERE HOMES
JOHN CALDWELL (MANAGER)
470 N. 2450 W.
TREMONTON, UTAH 84337
(801)-427-1733

TYPICAL BUILDING SETBACKS &
PUBLIC UTILITY EASEMENTS



EAST QUARTER CORNER SECTION 36
T. 9S., R. 1E., S. 16N.
(FOUND 1987 UTAH CO. MON.)

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL

SURVEYOR'S CERTIFICATE

I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-86-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE

KENNETH E. BARNEY, P.L.S.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE EAST QUARTER CORNER OF SAID SECTION 35, THENCE S.89°09'29"W. ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 1597.48 FEET AND NORTH A DISTANCE OF 628.80 FEET MORE OR LESS TO THE NORTHWEST CORNER OF LOT 7 OF THE ORCHARDS PLAT "F-3" A PLANNED COMMUNITY RECORDED AUGUST 02, 2019 AS ENTRY NO. 73188; 2019 AS MAP NO. 16636 TO THE REAL POINT OF BEGINNING.

AND RUNNING THENCE ALONG THE NORTHERLY BOUNDARY OF THE ORCHARDS PLAT "F-3" THE FOLLOWING TWO (2) COURSES:
1) S.25°00'00"W. A DISTANCE OF 69.23 FEET; 2) THENCE N.62°00'00"W. A DISTANCE OF 166.21 FEET MORE OR LESS TO THE EASTERLY LINE OF APPLE COVE PLAT "C" SUBDIVISION RECORDED JULY 19, 2007 AS ENTRY NO. 104327; 2007 AS MAP NO. 12372
2) THENCE N.00°42'05"E. A DISTANCE OF 88.17 FEET MORE OR LESS TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD TO A POINT OF CURVATURE OF A 4870-FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, 425.80 FEET, HAVING A CENTRAL ANGLE OF 0°00'34" AND A CHORD THAT BEARS N.50°30'52"E. A DISTANCE OF 425.66 FEET; THENCE S.00°19'22"W. A DISTANCE OF 89.65 FEET TO A POINT OF CURVATURE OF A 4799.00-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; 3) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 19.04 FEET, HAVING A CENTRAL ANGLE OF 00°13'38" AND A CHORD THAT BEARS S.52°15'25"W. A DISTANCE OF 19.04 FEET; THENCE S.33°17'00"E. A DISTANCE OF 259.40 FEET; THENCE S.56°43'00"W. A DISTANCE OF 112.50 FEET; THENCE N.33°17'00"W. A DISTANCE OF 121.66 FEET; THENCE S.56°43'00"W. A DISTANCE OF 102.70 FEET; THENCE S.40°30'00"W. A DISTANCE OF 51.97 FEET TO THE REAL POINT OF BEGINNING.

CONTAINS 91434 sq.ft. OR 2.10 ACRES OF LAND MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS
DAY OF _____, A.D. 20 ____.

BY: _____ BY: _____

BY: _____ BY: _____

BY: _____ BY: _____

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THIS _____ DAY OF _____, IN THE YEAR 20 ____
BEFORE ME, _____, PERSONALLY APPEARED _____,
WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A _____ [MEMBER
WITH MANAGEMENT AUTHORITY] [MANAGER] OF _____, A UTAH
LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING
AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC _____
NOTARY FULL NAME _____ A NOTARY COMMISSIONED IN UTAH
COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF SANTAQUIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ____ DAY OF _____, A.D. 20 ____.

APPROVED BY MAYOR _____

APPROVED _____ ATTEST _____
CITY ENGINEER (SEE SEAL) CITY RECORDER (SEE SEAL)

THE ORCHARDS
PLAT "F-6"

A PLANNED COMMUNITY

SANTAQUIN UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET

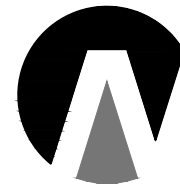
SURVEYOR'S SEAL

CLERK-RECORDER SEAL

CENTRACOM ACCEPTANCE

APPROVED THIS ____ DAY OF _____, A.D. 20 ____, BY THE CENTRACOM COMPANY.

BY: _____ TITLE: _____



**Northern
ENGINEERING INC**
ENGINEERING-LAND PLANNING
CONSTRUCTION MANAGEMENT

1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

UNION PACIFIC RAILROAD

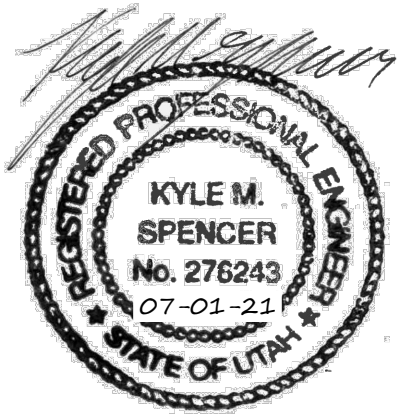


(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'

CAP & BLOCK CULINARY & P.I. AT PHASE LINE & PROVIDE LOCATION MARKER CONSTRUCTION VALVES TO BE PLACED AT END OF PHASE PAVEMENT IMPROVEMENTS, PROVIDE AIR VAC FOR P.I. PER CITY STANDARDS.

FUTURE PHASE

- NOTES:
1. CONTRACTOR TO VERIFY THE LOCATION & DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY DISCREPANCIES.
 2. SEE DETAILS SHEET DT-02 FOR UTILITY LATERAL LOCATIONS PER SANTAQUIN CITY STANDARDS.
 3. NOTE TO DEVELOPER AND GENERAL CONTRACTOR: IT IS IMPORTANT FOR THE DEVELOPER AND THE GENERAL CONTRACTOR TO UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THE DEVELOPMENT PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS, THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY STANDARDS.
 4. CULINARY AND P.I. SHALL BE CAPPED AND BLOCKED AT PHASE LINE AND PROVIDE LOCATION MARKER. CONSTRUCTION VALVES TO BE PLACED AT END OF PHASE PAVEMENT IMPROVEMENTS, PROVIDE AIR VAC VALVE AS PER CITY STANDARDS. SEWER TO BE STUBBED AT PHASE, STORM DRAIN TO BE CONNECTED TO EXISTING SYSTEM, TEMPORARY TURNAROUND TO BE INSTALLED AS PER CITY STANDARDS.
 5. ALL RECOMMENDATIONS MADE IN PERTINENT GEOTECHNICAL REPORT SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

5			DESIGNED BY:		DATE:
4			DRAWN BY:		DATE:
3			CHECKED BY:		DATE:
2			APPROVED:		DATE:
1			COGO FILE:		DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:



Northern
ENGINEERING INC
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THE ORCHARD PLAT "F-6"

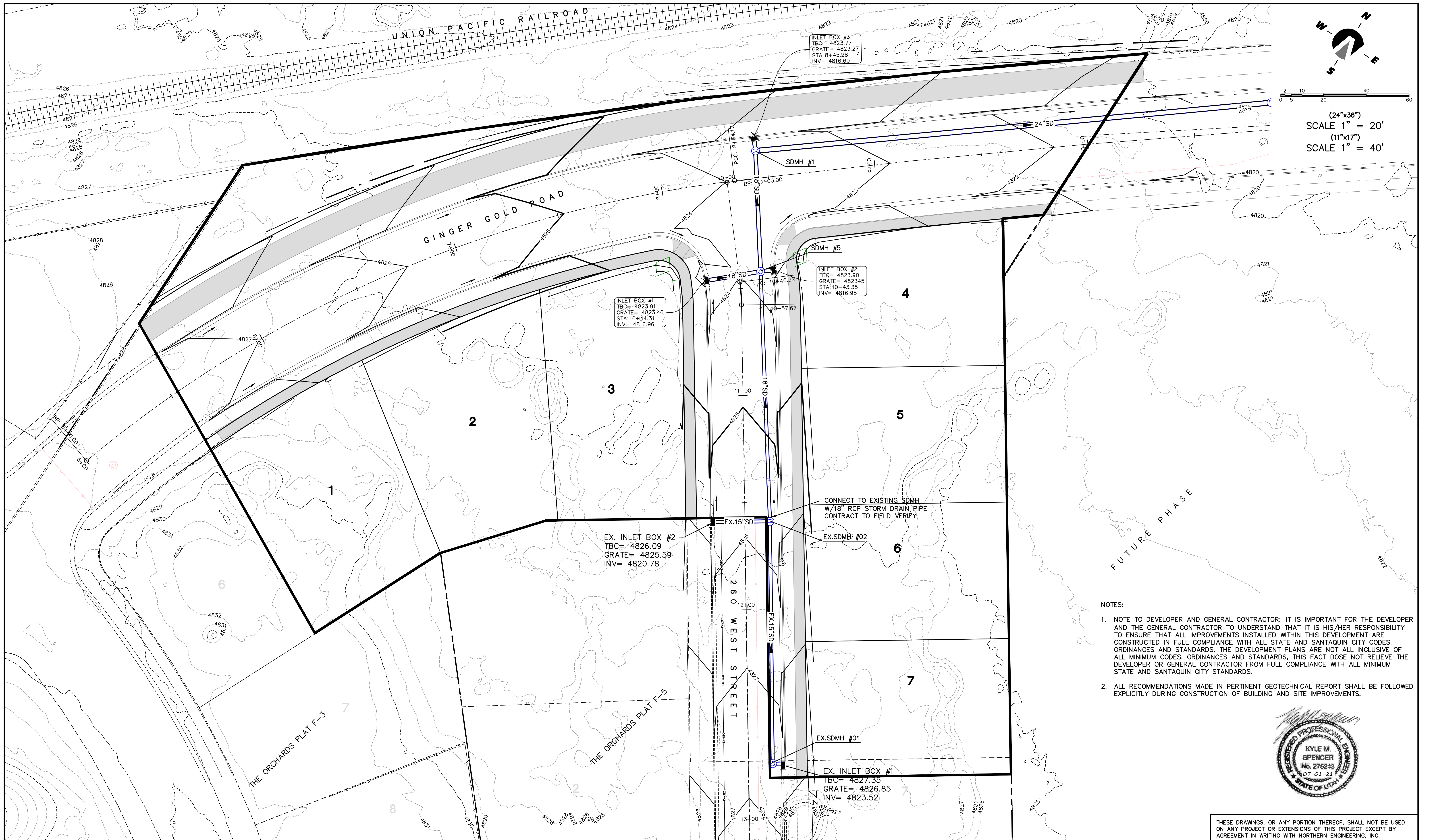
UTILITY INDEX SHEET

SANTAQUIN, UTAH

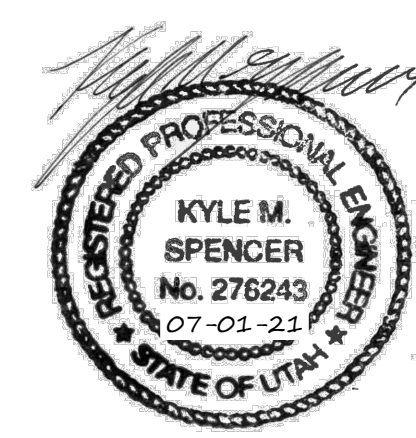
JOB NO.
3-21-053

SHEET NO.
3

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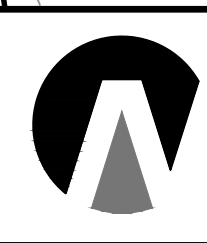


- NOTES:
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5		DESIGNED BY:	DATE:
4		DRAWN BY:	DATE:
3		CHECKED BY:	DATE:
2		APPROVED:	DATE:
1		COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE
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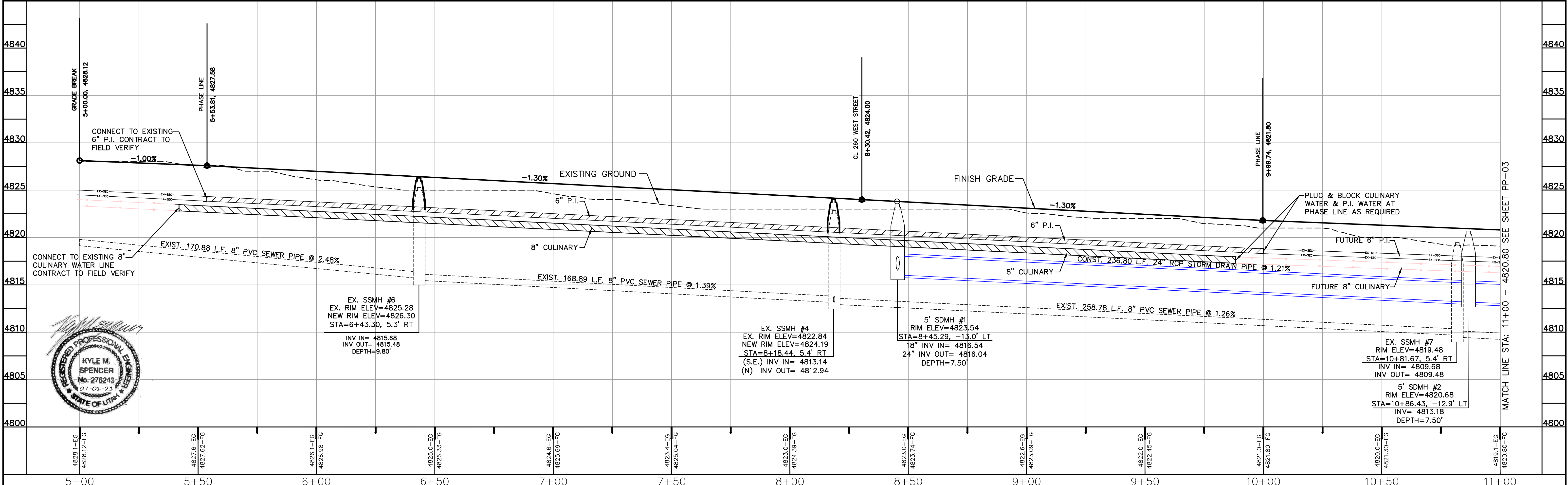
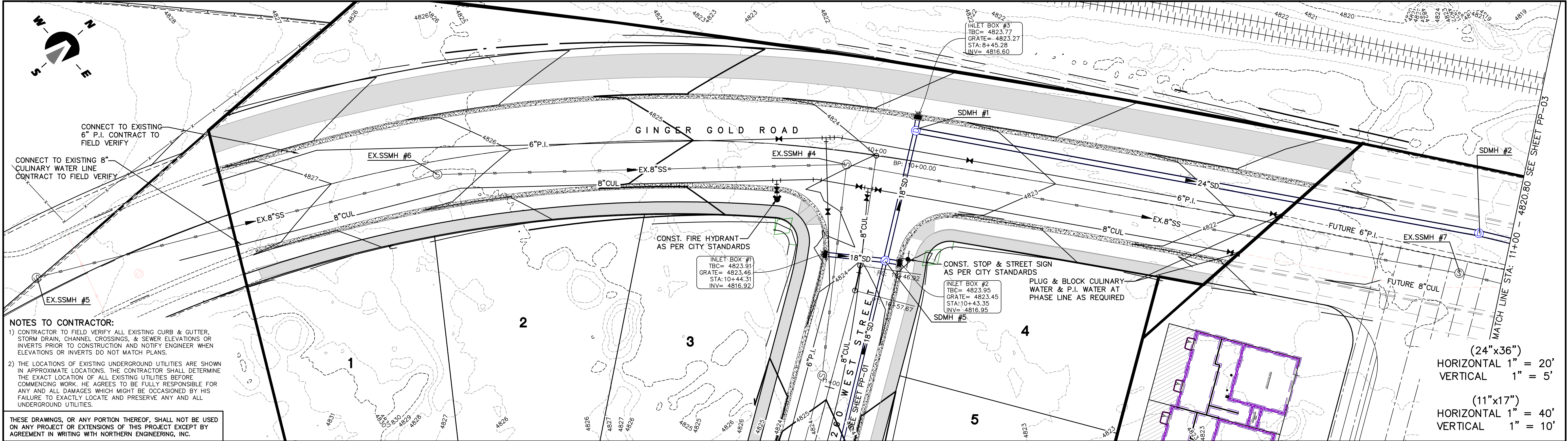


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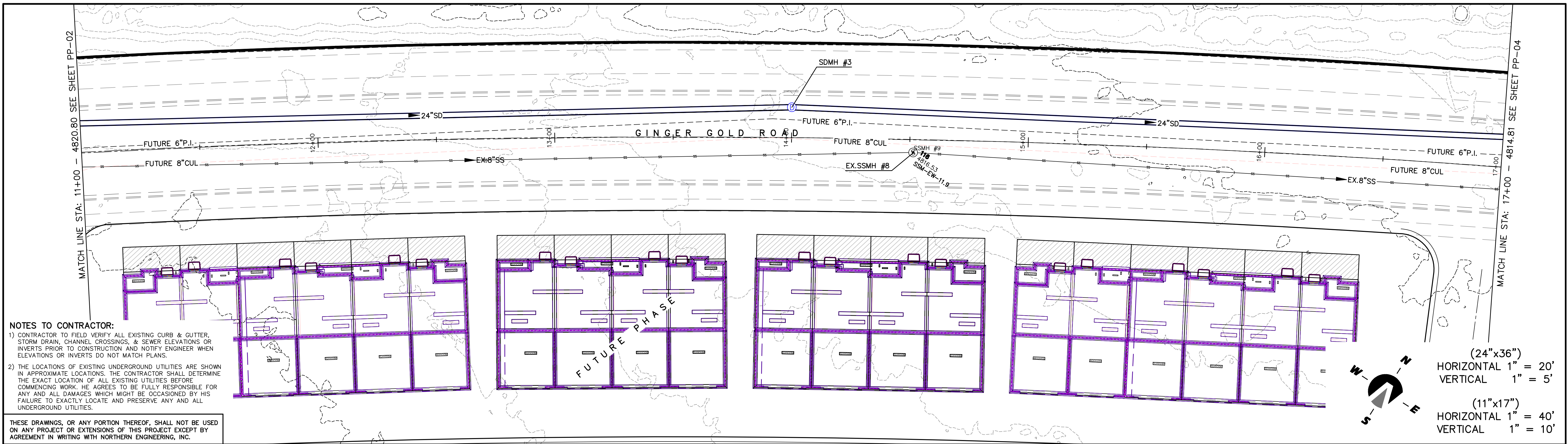
THE ORCHARD PLAT "F-6"

GRADING & DRAINAGE SHEET	JOB NO. 3-21-053
SANTAQUIN, UTAH	SHEET NO. 4



5	DESIGNED BY:	DATE:	Northern ENGINEERING INC ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT	1040 E. 800 N. OREM, UTAH 84097 (801) 802-8992	THE ORCHARD PLAT "F-6"	GINGER GOLD ROAD STA: 5+00 - 11+00	SANTAQUIN, UTAH	JOB NO. 3-21-053
4	DRAWN BY:	DATE:						
3	CHECKED BY:	DATE:						
2	APPROVED:	DATE:						
1	COGO FILE:	DATE:						
NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:			SHEET NO. PP-02

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NOTES TO CONTRACTOR:

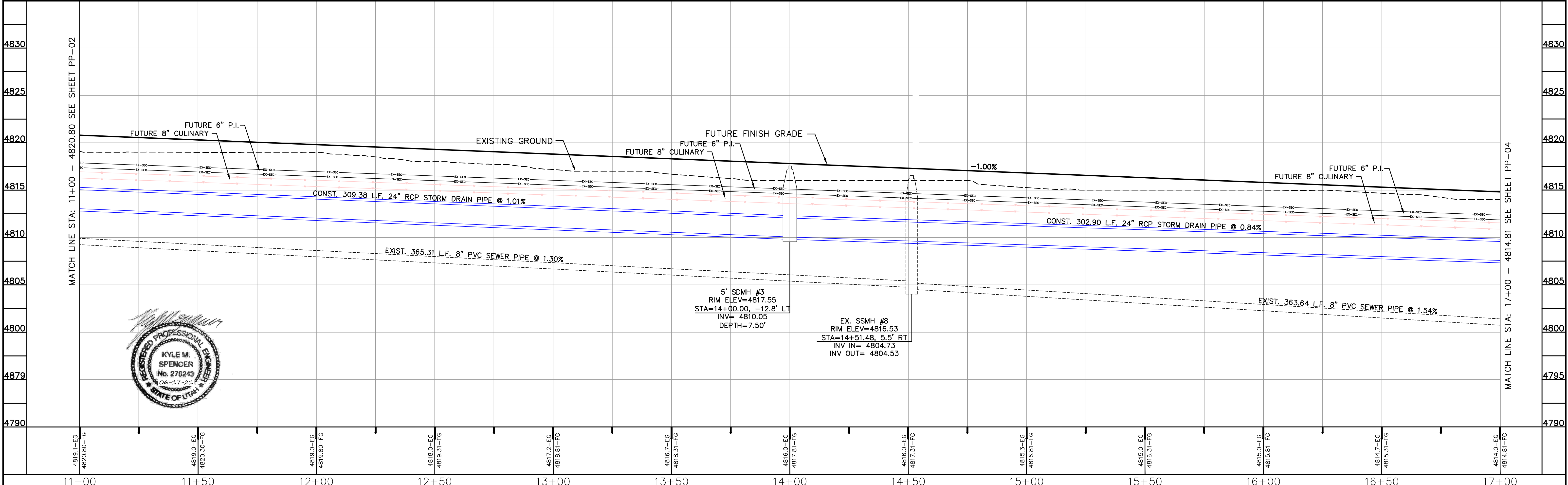
1) CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

2) THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

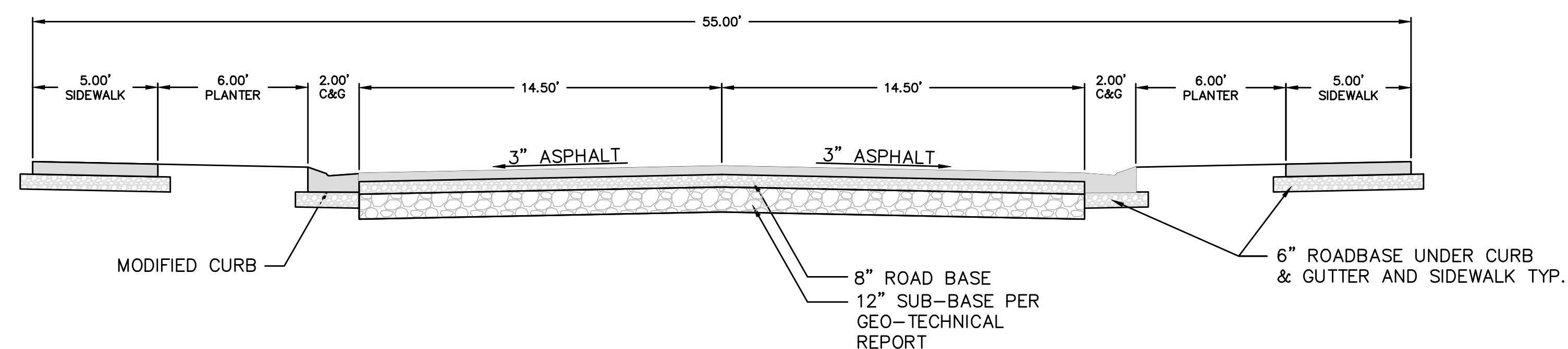
THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

(24"x36")
HORIZONTAL 1" = 20'
VERTICAL 1" = 5'

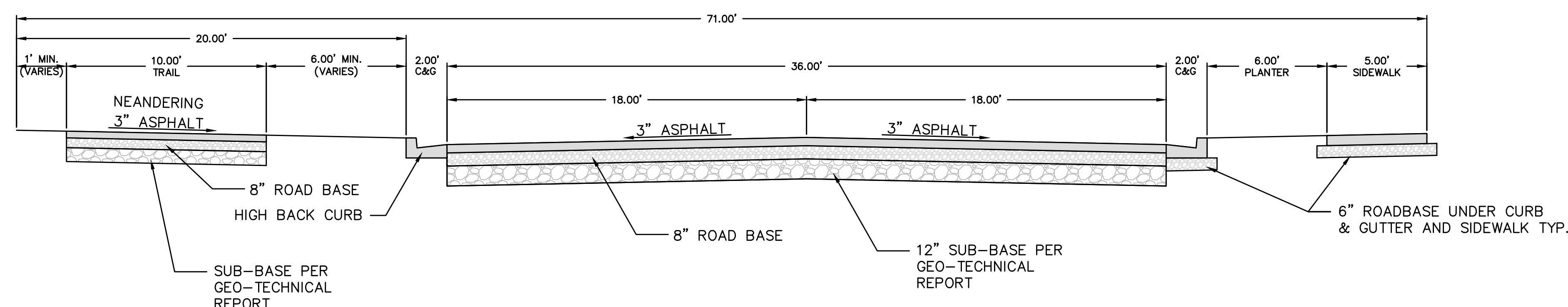
(11"x17")
HORIZONTAL 1" = 40'
VERTICAL 1" = 10'



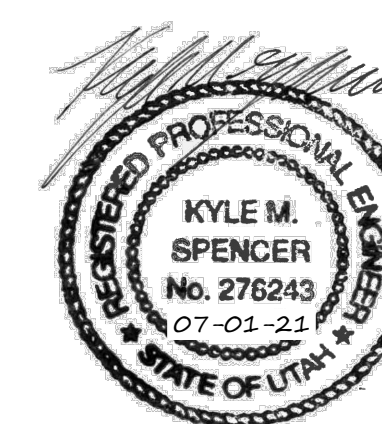
5	DESIGNED BY:	DATE:	Northern ENGINEERING INC ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT	1040 E. 800 N. OREM, UTAH 84097 (801) 802-8992	THE ORCHARD PLAT "F-6"	GINGER GOLD ROAD STA: 11+00 - 17+00	SANTAQUIN, UTAH	JOB NO. 3-21-053
4	DRAWN BY:	DATE:						
3	CHECKED BY:	DATE:						
2	APPROVED BY:	DATE:						
1	COGO FILE:	DATE:						
NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:			SHEET NO. PP-03



55.00' STANDARD STREET CROSS SECTION
250 WEST STREET
-NTS-

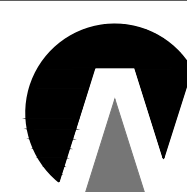


71.00' STANDARD STREET CROSS SECTION
GINGER GOLD ROAD
-NTS-



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

5			DESIGNED BY:	DATE:
4			DRAWN BY:	DATE:
3			CHECKED BY:	DATE:
2			APPROVED:	DATE:
1			COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:

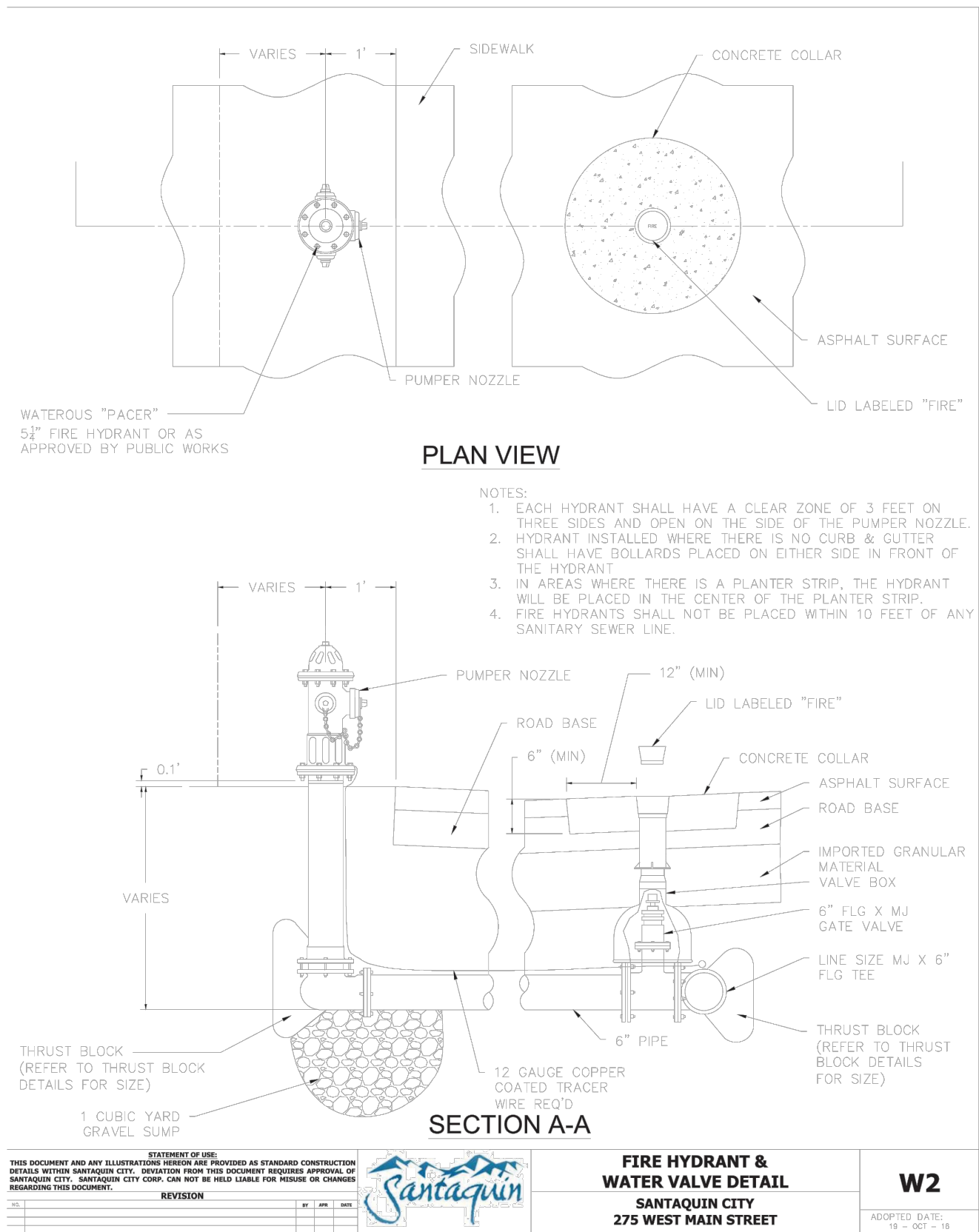
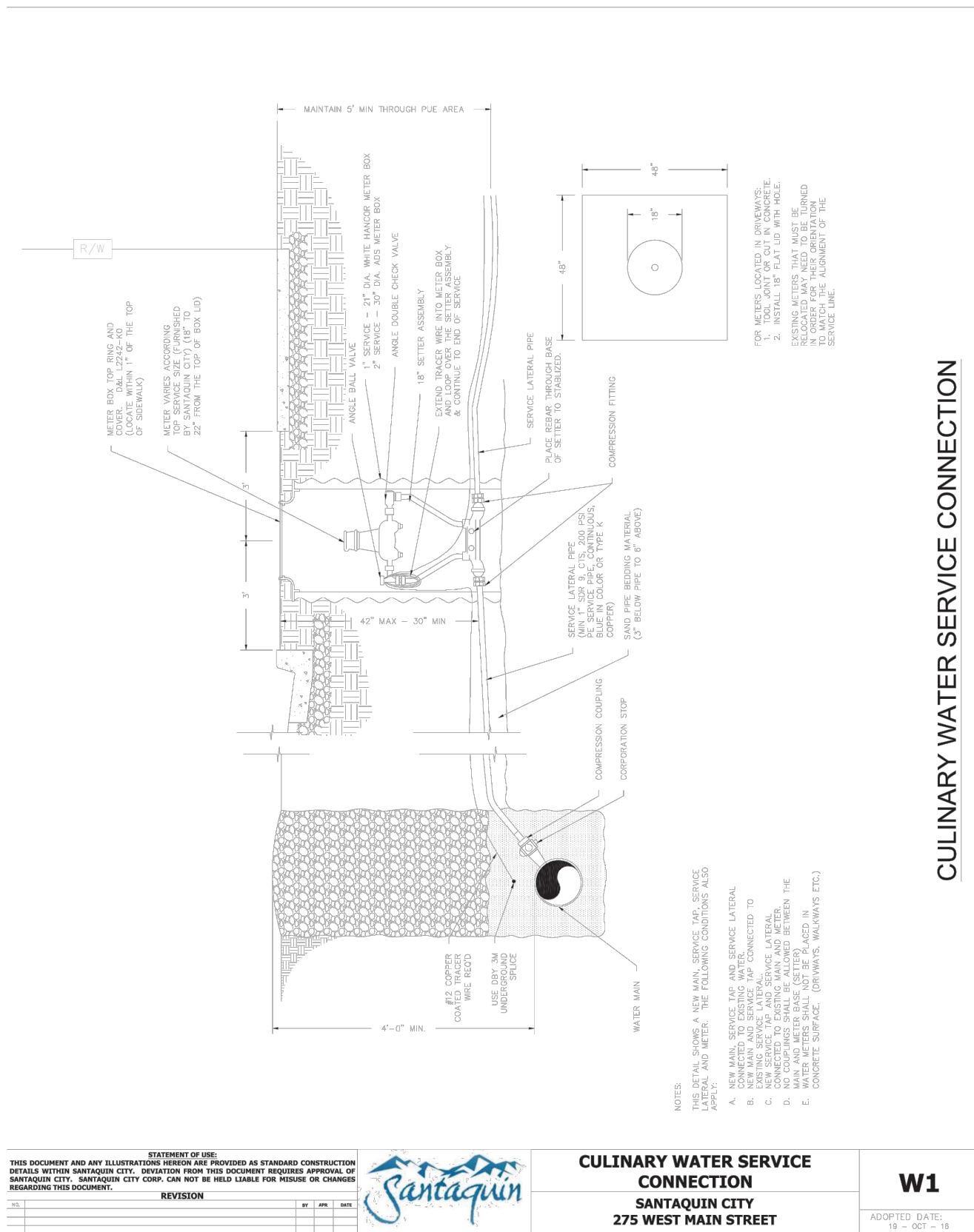
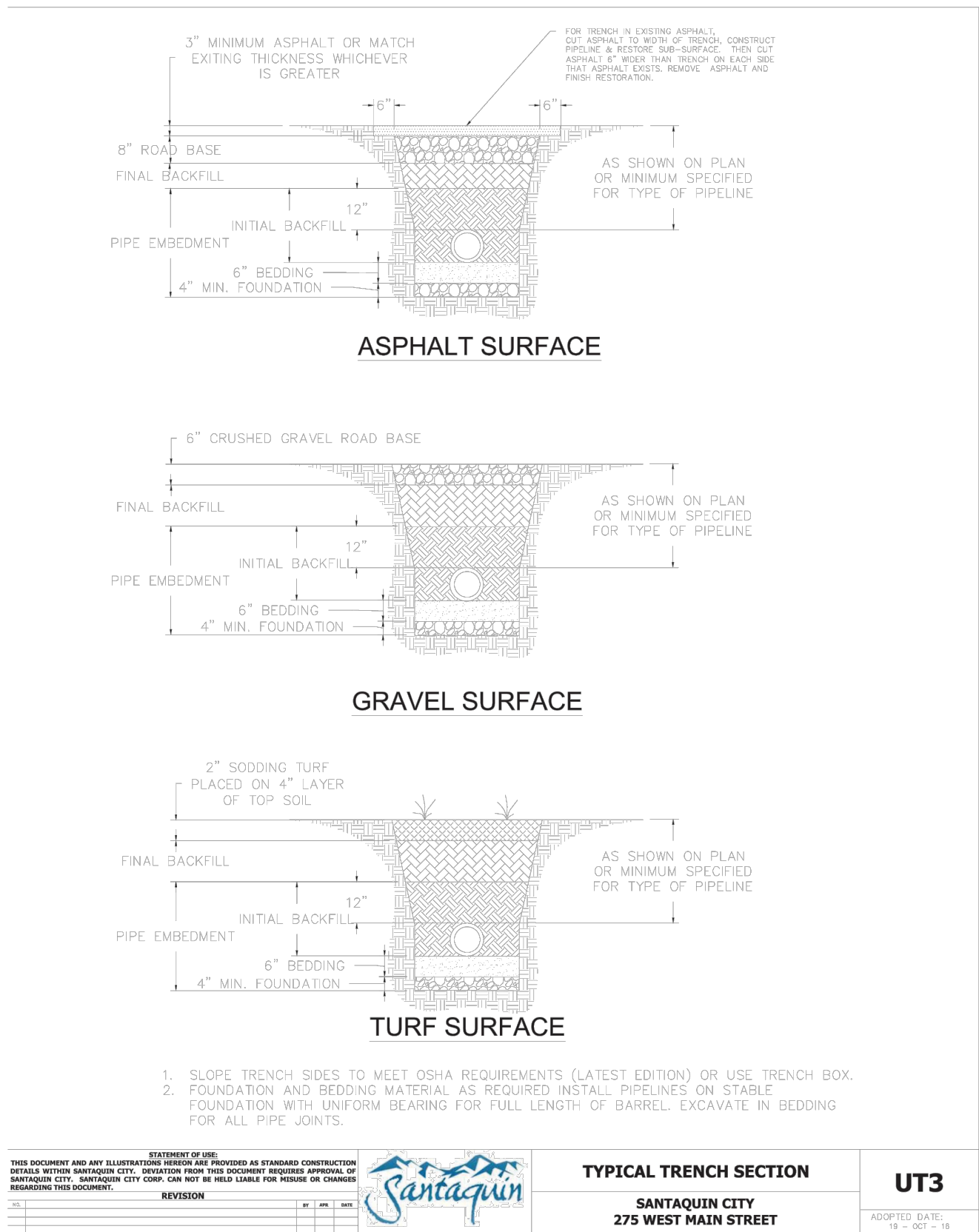
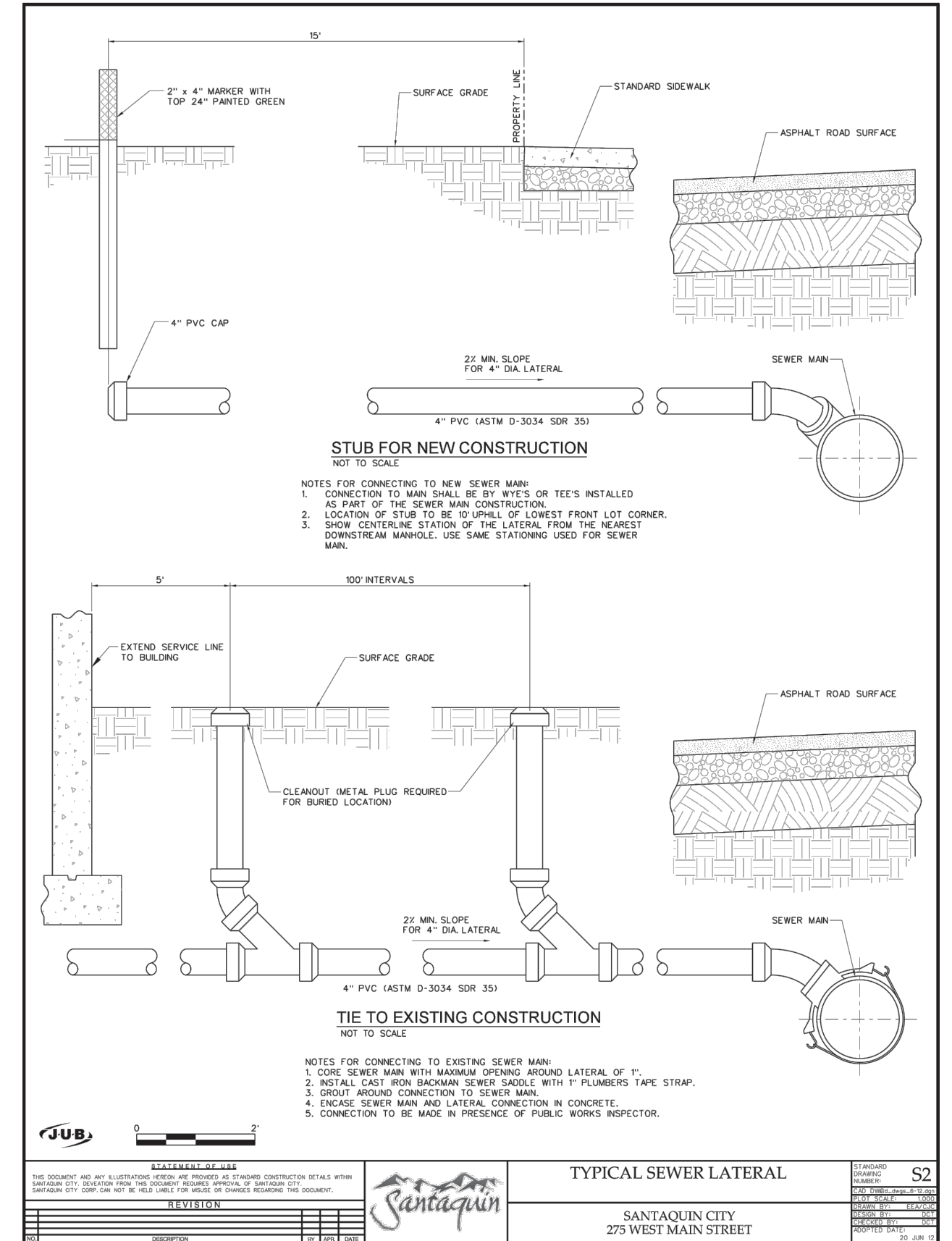
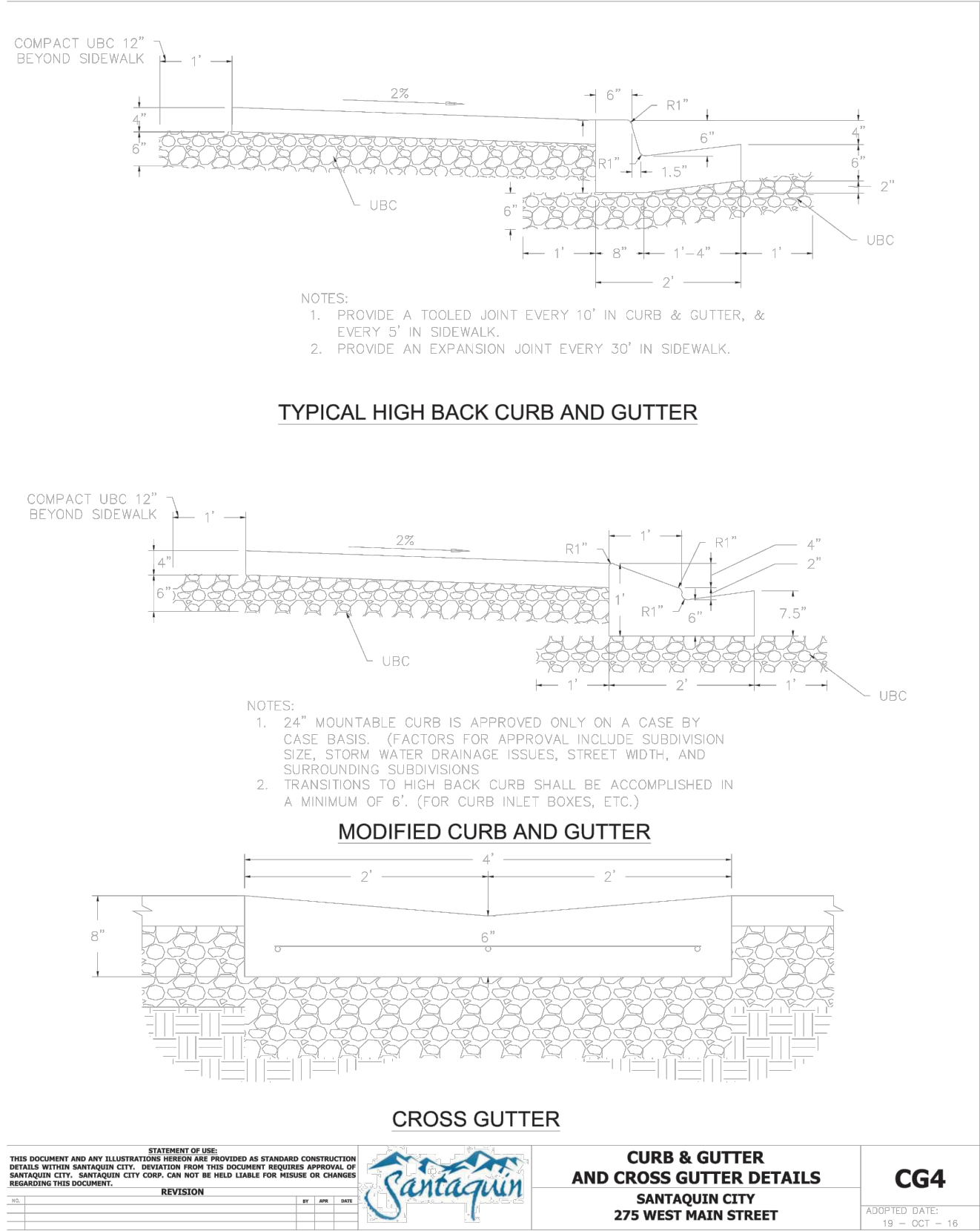
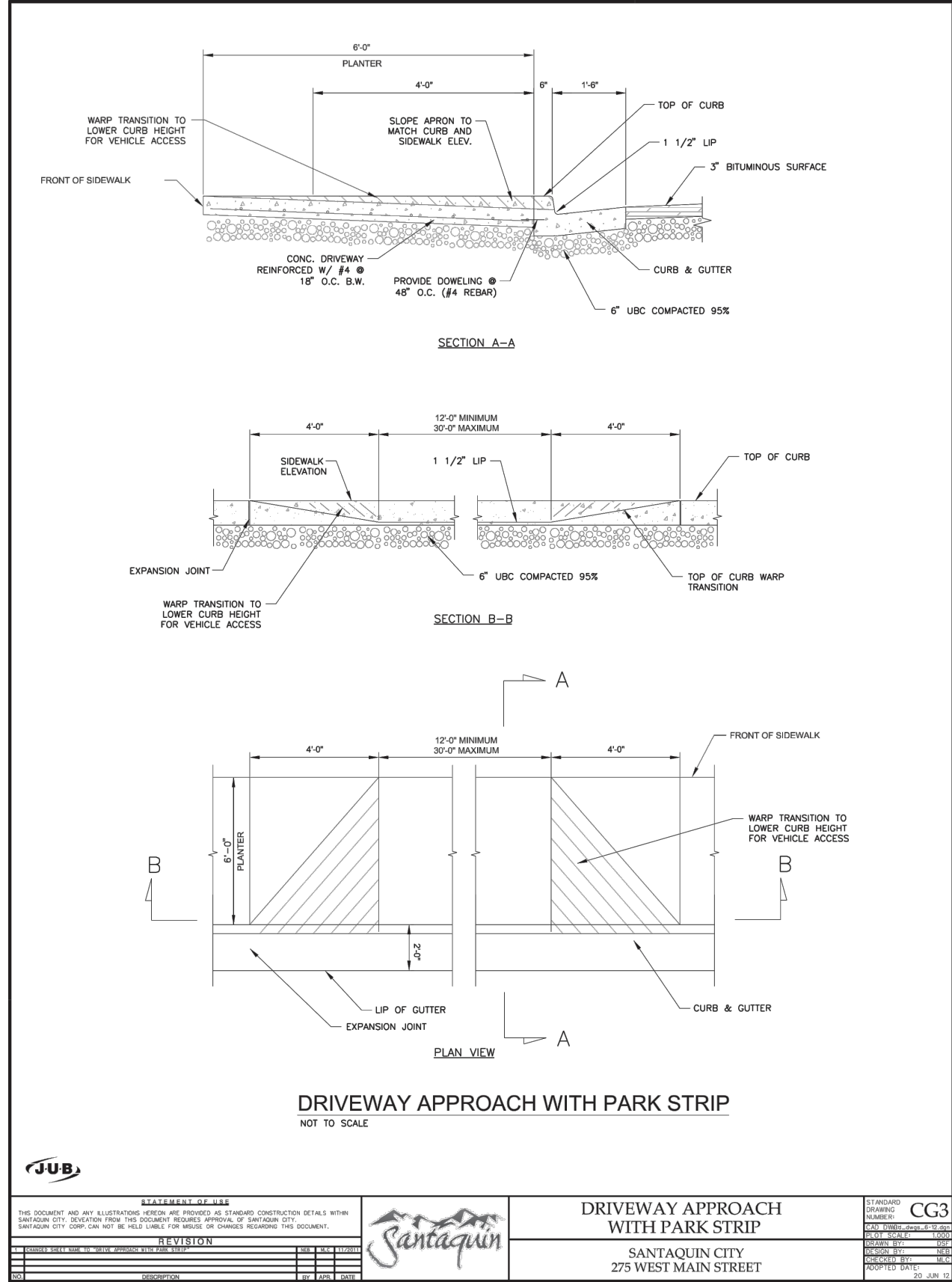
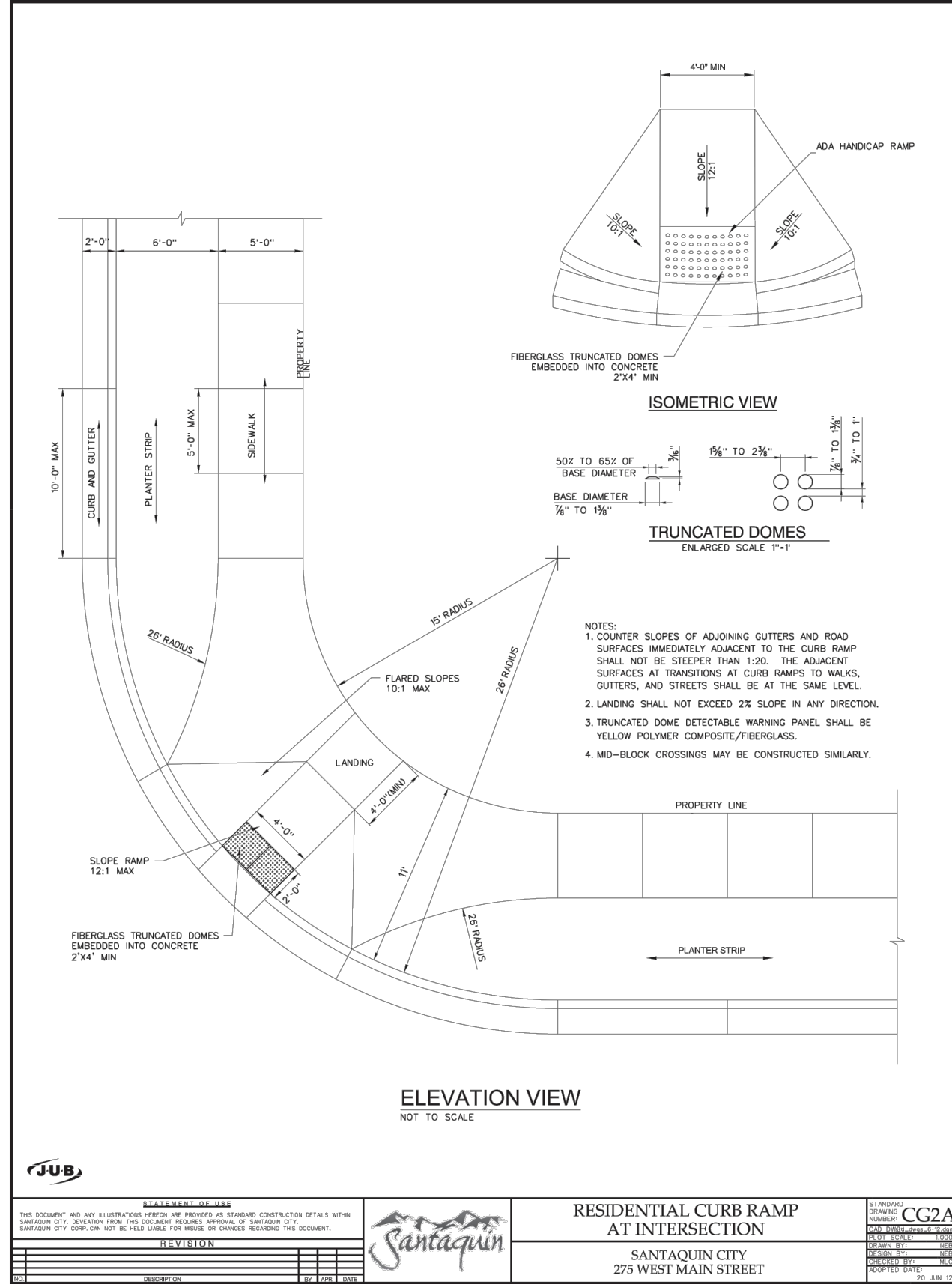
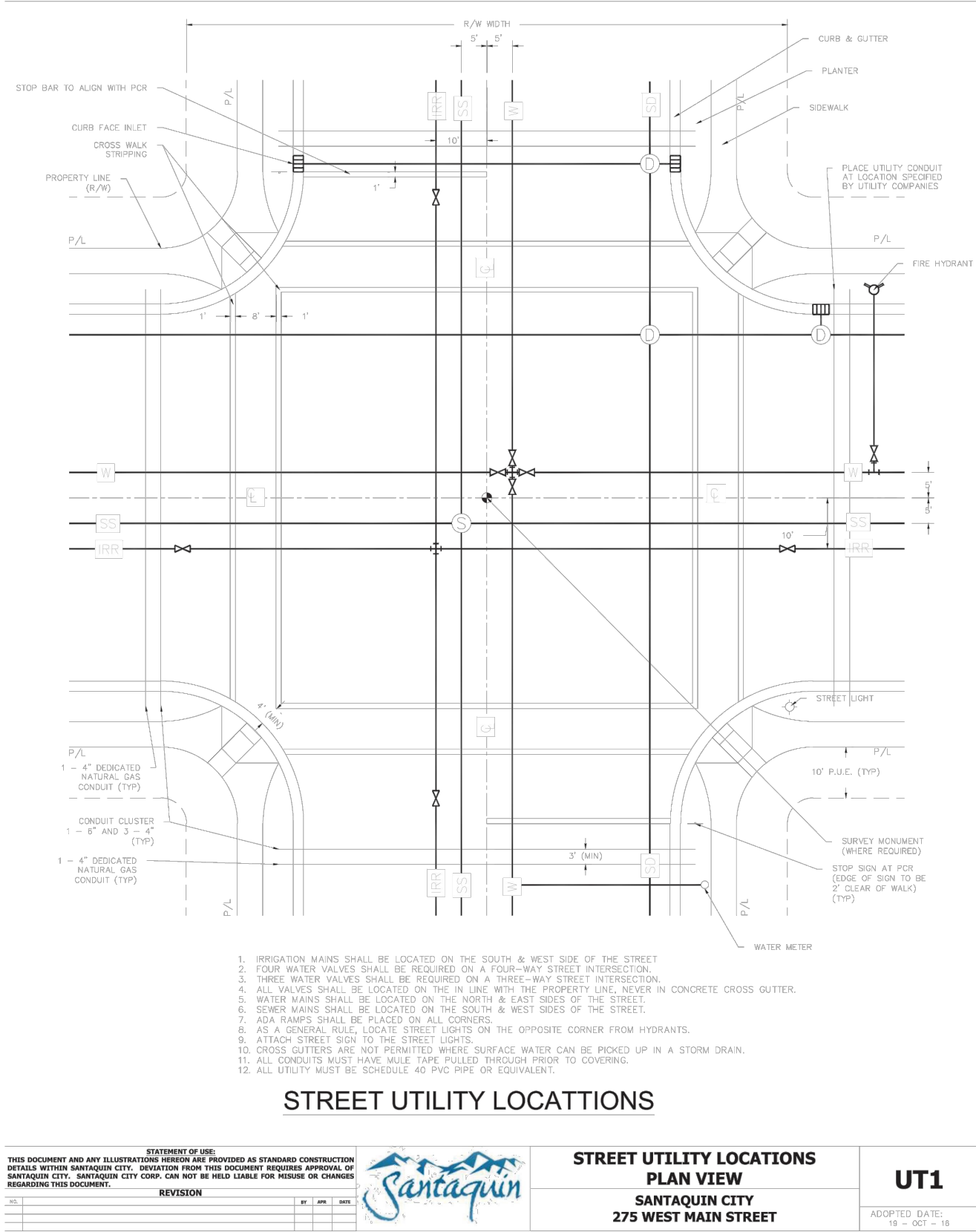


**Northern
ENGINEERING INC**
ENGINEERING—LAND PLANNING
CONSTRUCTION MANAGEMENT

1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

THE ORCHARD PLAT "F-6"

DETAILS	JOB NO. 3-21-053
SANTAQUIN, UTAH	SHEET NO. DT-01



5			DESIGNED BY:	DATE:
4			DRAWN BY:	DATE:
3			CHECKED BY:	DATE:
2			APPROVED:	DATE:
1			COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:



**Northern
ENGINEERING INC**
ENGINEERING—LAND PLANNING
CONSTRUCTION MANAGEMENT

1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

THE ORCHARD PLAT "F-6"

DETAILS	JOB NO. 3-21-053
SANTAQUIN, UTAH	SHEET NO. DT-02