## **MEMORANDUM**

Santaquin

To: Planning Commission

From: Aspen Stevenson, Staff Planner

Date: September 9, 2025

RE: Ellsworth Acre Plat Amendment

Zone: R-10 & R-12

Size: 1.03 Acres

Craig Ellsworth owns parcel 48:196:001 in the Oak Ridge Estates subdivision and parcel 48:344:0036 in the Oak View Hills subdivision. The first parcel is in the Residential R-10 zone and the second parcel in the Residential R-12 zone. He would like to combine parcels into a one-acre parcel which would allow the applicant to build an accessory building.

This review is for the Planning Commission to determine whether the proposed subdivision complies with the Santaquin City Code. The Planning Commission is the land use authority for plat amendment applications.

## **Findings**

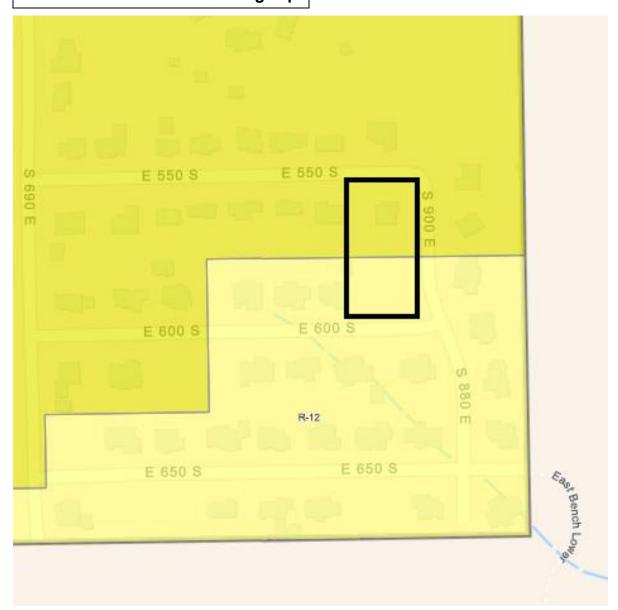
- 1. The subdivision plans meet the requirements of the R-10 and R-12 Zone (SCC 10.20.080 & 10.20.090).
- 2. The subdivision plans meet all Engineering and Public Works requirements found in the Santaquin City Standard Specifications and Drawings.
- 3. All applicable requirements in Santaquin City Title 11 (Subdivision Regulations) have been met.

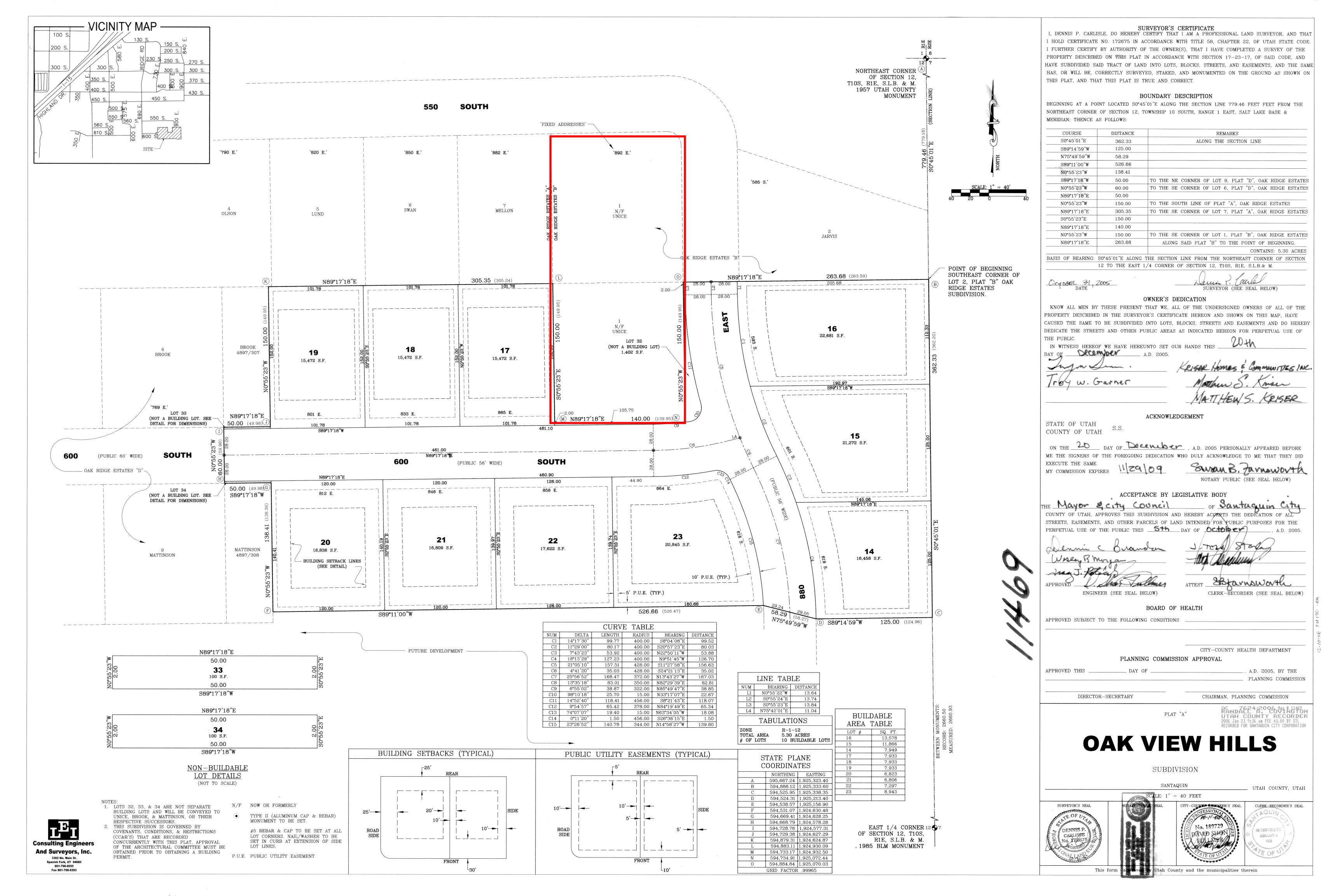
Recommended Motion: "Motion to approve the plat amendment for Ellsworth Acre."

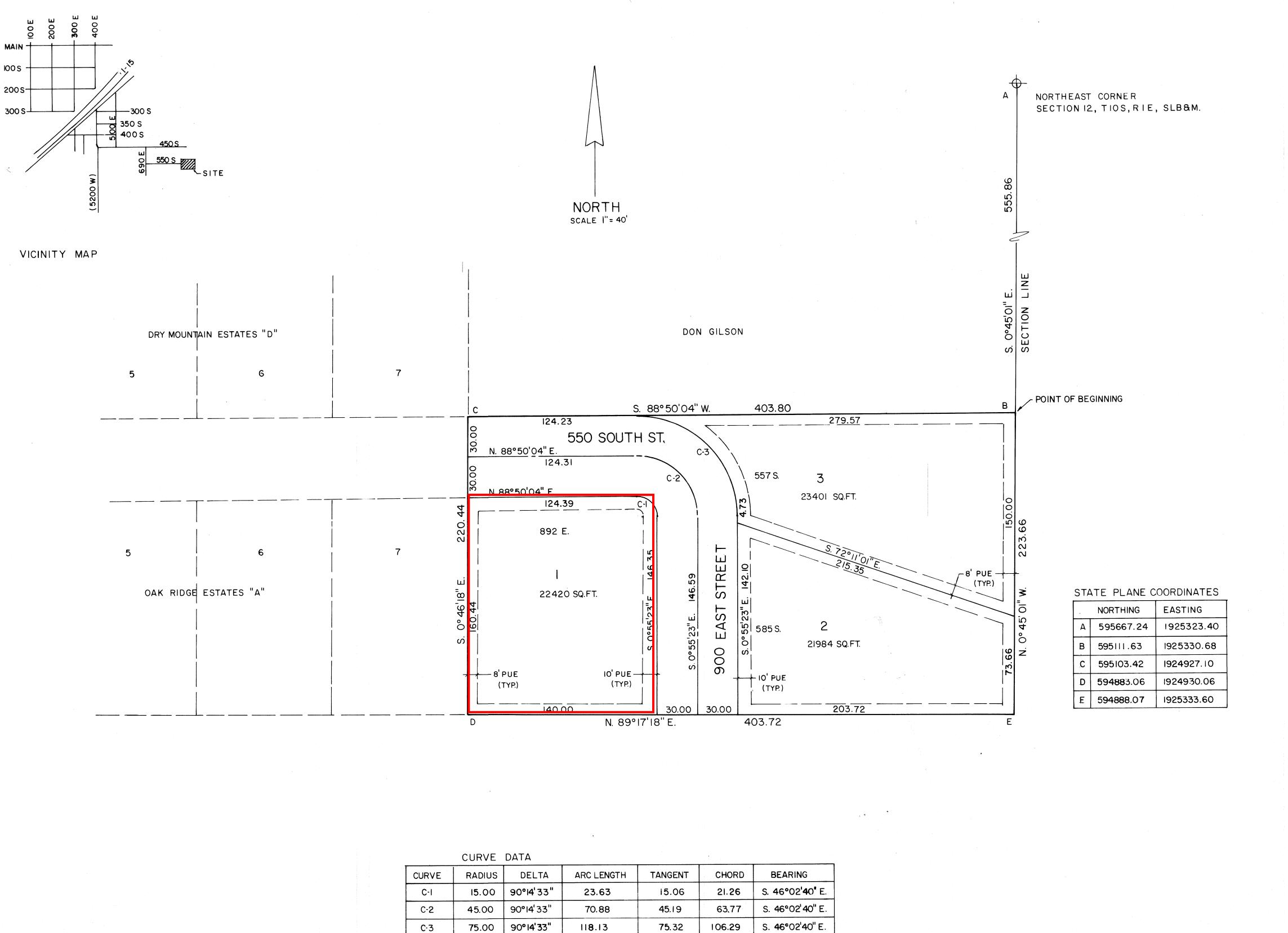
## **Attachments:**

- 1. Location and Zoning Map
- 2. Originally Approved Plat
- 3. Amended Plat

## Attachment 1: Location and Zoning Map







**ACKNOWLEDGEMENT** STATE OF UTAH COUNTY OF UTAH ON THE DAY OF GREEN, A.D. 1996 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME. MY COMMISSION EXPIRES  $\frac{2}{3}$ A NOTARY PUBLIC COMMISSIONED IN UTAH PRINTED FULL NAME OF NOTARY NOTARY ADDRESS ACCEPTANCE BY LEGISLATIVE BODY THE CITY COUNCIL OF SANTAQUIN CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16th DAY OF JULY , A.D. 19 96 Wallaring Loverson Elaine Fasker APPROVED -CLERK-RECORDER ENGINEER (See Seal Below) ENT 60133 MAP #6689 BOARD OF HEALTH RANDALL A. COVINGTON

UTAH COUNTY RECORDER

1996 JUL 23 9:56 AM FEE 33-00 BY MM

RECORDED FOR SECURITY TITLE & AB TRACT APPROVED SUBJECT TO THE FOLLOWING CONDITIONS CITY-COUNTY HEALTH DEPARTMENT PLANNING COMMISSION APPROVAL APPROVED THIS 10th DAY OF Santaquin City \_\_\_, A.D. 1996, BY THE \_ PLANNING COMMISSION CHAIRMAN, PLANNING COMMISSION DIRECTOR-SECRETARY PLAT "B " OAK RIDGE ESTATES SUBDIVISION CORPORATION SEAL ACKNOWLEDGEMENT (CORPORATE) SANTAQUIN CITY \_ UTAH COUNTY, UTAH STATE OF UTAH } S.S. SCALE: 1" = 40 FEET CITY EDUCATE BUSINESS SEAL NOTARY PUBLIC SEAL CLERK-REGORDER SEAL AND . WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID \_\_\_\_\_\_ IS THE PRESIDENT AND HE THE SHEME UP LES DINNS SAID\_\_\_\_\_\_IS THE SECRETARY OF \_\_\_\_\_\_CORPORATION. AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION TE EAST 480 MARKY BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID ANTAGUIE UT WASH AND \_\_\_\_\_ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION. NOTARY PUBLIC MY COMMISSION EXPIRES RESIDING AT: This form approved by Utah County and the municipalities therein.

SURVEYOR'S CERTIFICATE

I, BRADLEY G MATTINSON , DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 175098 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

AREA = 2.058 ACRES

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

REMARKS

Bradley 6 Mattursy

(See Seal Below)

MILTON JACK JARVIS

COMMENCING AT A POINT S. 0°45'01" E. 555.86 FT. FROM THE NORTHEAST

CORNER OF SECTION 12, TOWNSHIP 10 SOUTH, RANGE I EAST,

NO° 45'OI" W 223.66 TO THE POINT OF BEGINNING

BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE

OWNERS' DEDICATION

PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED

THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE

DISTANCE

220.44 403.72

BRADLEY G MATTINSON

COURSE

