



## HISTORIC PRESERVATION COMMITTEE

Thursday, April 17, 2025 at 6:30 PM  
Council Chambers at City Hall Building

### Minutes

**BOARD MEMBERS PRESENT:** Terri Davis, Elizabeth Robertson, Max Mitchell

**OTHERS PRESENT:** Community Services Director John Bradley,

### WELCOME

Minutes approved Wed January 2025 meeting. Motion by Board Member Mitchell and seconded by Board Member Robertson. Unanimously approved.

### NEW BUSINESS

1. America 250 Celebration will take place in 2026. Director Bradley reminded that our nation will be preparing for 250-year-old celebration of our constitution. There will be opportunities for Santaquin to participate in events and programs. Potential community program ideas included:
  - a. Art Show as part of 2026 Orchard Days
  - b. Essay Contest as part of 2026 Orchard Days
  - c. Research descendants of the Revolutionary War
  - d. Elementary Schools/ youth involvement
  - e. Miss Santaquin Royalty involvement
  - f. Research archives thru the years (museum staff) for a internal mural in City Hall hallway
  - g. Look for ways to celebrate 100 years of our State Highways 91 and 89
    - i. Look for ways to celebrate this at Orchard Days Car Show
2. The Historic Homes Booklet. This is an ongoing project with anticipated goal of finishing booklet and going to print by end of June 2025. Items related to the project:
  - a. Multiple work meetings have been held to determine criteria of homes to be highlighted
  - b. The group has work to do and will continue work on the booklet. The Community Services meeting room will be available each Thursday morning at 11am for those who would like to swing by and work on the project.
  - c. The group has delegated specific homes to collect history and pictures from.
  - d. The group will email information to Board Member Davis. She will put together a master spreadsheet.

### COMMITTEE MEMBER UPDATES, QUESTIONS, RECOMMENDATIONS

### NEXT MEETING

7. Thursday, July 17, 2025

### ADJOURNMENT

Board Member Davis motioned to adjourn the meeting and Board Member Mitchell seconded the motion.

**ATTEST:**

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**Board Chair**

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**Meeting Recorder**