



# Annexation Petition Application Packet

Santaquin City  
275 West Main  
Santaquin, Utah 84655  
801-754-1011  
[www.santaquin.org](http://www.santaquin.org)

# Annexation Petition Application

110 S. Center Street, Santaquin, Utah 84655

**Notice:** Property to be annexed must be contiguous to a current city boundary and to all property within the desired annexation, as provided in the Utah State Code. A written annexation petition must be submitted to the City Recorder on forms to be furnished by the City; with the appropriate accompanying application fees, maps and documentation. The accompanying plat maps must be accurate and created under the direct supervision of a licensed engineer or land surveyor and certified by the same.

<b>Annexation Information</b>		
Proposed Name of Annexation: <i>Julie Sutherland</i>		Application Date: <i>10-14-2025</i>
Contact's relation to property: <i>co-owner</i>		
Acreage: <i>10.376 acres</i>		Requested Zoning: <i>R-10</i>
<b>Contact Information (sponsor)</b>		
Name: <i>Julie Sutherland</i>		Phone: <i>435-660-9905</i>
Address, City, State, Zip: <i>P.O. Box 242, Nephi, Utah, 84648</i>		Email: <i>tes.julie@gmail.com</i>
<b>Engineer or Surveyor Information</b>		
Company: <i>Atlas Engineering</i>		Contact: <i>Matthew Judd</i>
Address, City, State, Zip: <i>946 E. 800 N. Suite A, Spanish Fork, Utah, 84660</i>		
Telephone: <i>801-655-0566</i>	Fax:	Email: <i>matteatlasengineering.net</i>
<b>Developer Information</b>		
Name: <i>No developer at this time</i>		Phone:
Address, City, State, Zip:		Email:
<b>Office Use Only</b>		
Taken By: <i>Amalie Otley</i>	Received Date: <i>10/15/25</i>	Fee and Date Paid: <i>\$850.00 10/15/25</i>
File #: <i>Sutherland, Julie Annexation</i>	Review Date:	Meeting Date Assigned:

**Santaquin City Corporation**  
**Annexation Petition – Owner Signatures**  
110 S Center Street, Santaquin, Utah 84655



Annexation Petition - Property Owner Information

Name: Robbins Family Investment, LC. Phone Number: 801-404-6470

Address: 14792 S. 5200 W. Santaquin, Utah 84655  
(City) (State) (Zip)

Signature: Glade J. Robbins, Manager Parcel ID#s a portion of 32:005:0019

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_  
(City) (State) (Zip)

Signature: \_\_\_\_\_ Parcel ID#s \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_  
(City) (State) (Zip)

Signature: \_\_\_\_\_ Parcel ID#s \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_  
(City) (State) (Zip)

Signature: \_\_\_\_\_ Parcel ID#s \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_  
(City) (State) (Zip)

Signature: \_\_\_\_\_ Parcel ID#s \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_  
(City) (State) (Zip)

Signature: \_\_\_\_\_ Parcel ID#s \_\_\_\_\_

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 2, OF TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.