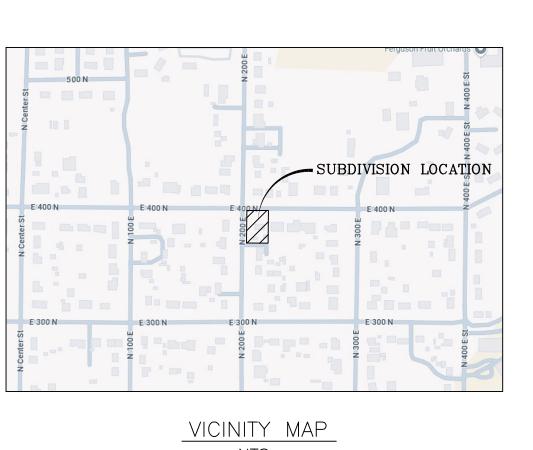


# PLAT "A" PEAK SUBDIVISION

SANTAQUIN CITY, UTAH COUNTY, UTAH

### SHEET # SHEET NAME COVER SHEET FINAL PLAT "A" UTILITY PLAN SURVEY PLAT

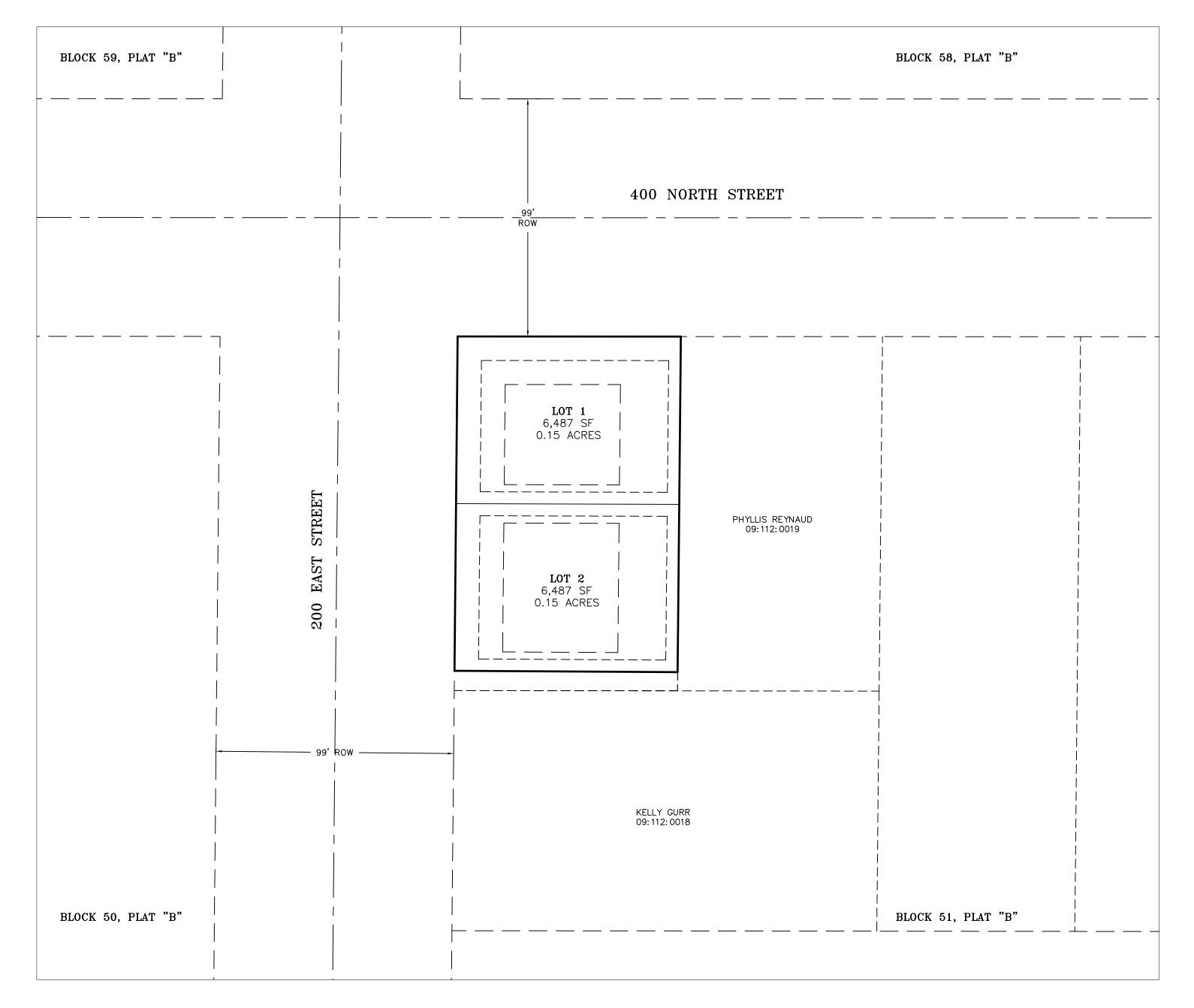


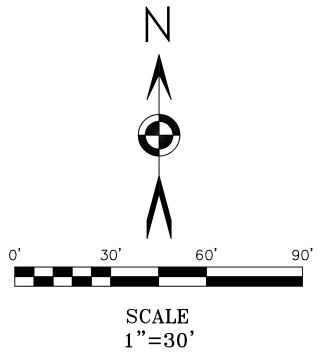
DATA TABLE: ZONING=R-8 TOTAL # OF LOTS=2 TOTAL ACREAGE=0.30 LOTS/ACRE=6.67

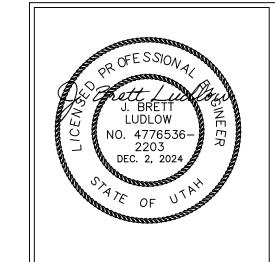
GENERAL NOTE:

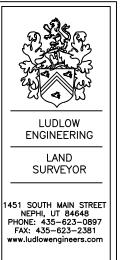
1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM THE FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.

2. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDINGS AND SITE IMPROVEMENTS.









OWNER/DEVELOPER: PEAK TO PEAK REAL ESTATE, LLC JARRETT WHITE 435-851-1101

ENGINEER/SURVEYOR: LUDLOW ENGINEERING 435-623-0897 1451 S MAIN NEPHI, UT 84648

	REVISIONS	
1	4	
2	<i>5</i>	
<i>3</i>	<i>6.</i>	

PROJECT NO.: LE 4471 \_SURVEYOR/DIRECTOR:<u>D. PENROD</u> DATE: NOVEMBER 2024 \_\_\_ FIELD SURVEYOR: \_\_\_\_ T.H.\_ SCALE: 1" = 30' \_\_ DRAWN:<u>K. ROUNDY</u> REVISION: \_\_\_\_ \_\_\_ CHECKED:<u>D. PENROD</u>

LUDLOW ENGINEERING & ASSOCIATES

Subdivisions \* Boundary Surveys \* City Lot Surveys \* ALTA Surveys

Claim Surveys \* Control Networks \* Construction Surveys \* Topography

Civil \* Sewer & Water Design \* Residential & Commercial Structure

Subdivision Design \* Site Plans \* Road Design 1451 South Main, Nephi, Utah 84648 (435) 623-0897 FAX (435) 623-2381

COVER SHEET

PLAT "A" PEAK SUBDIVISION LOT 4, BLOCK 51, PLAT "B", SANTAQUIN TOWNSITE SURVEY OF BUILDING LOTS SANTAQUIN CITY, UTAH COUNTY, UTAH NOVEMBER 2024



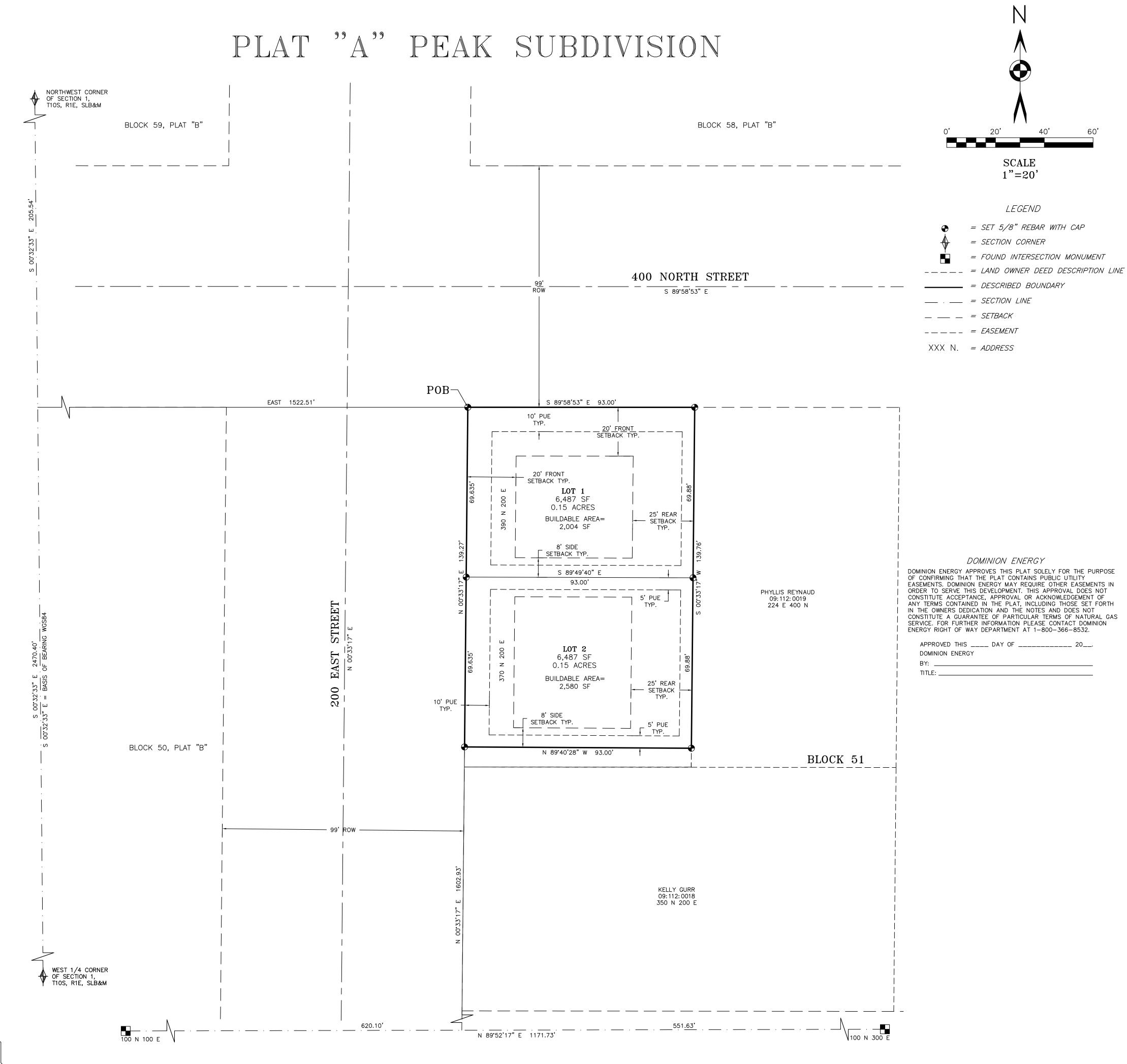
VICINITY MAP -NTS-

THIS PROPERTY IS LOCATED IN AN AGRICULTURAL COMMUNITY IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES ARE COMMON AND PART OF THE IDENTITY OF SANTAQUIN CITY. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN

THE FUTURE BE CONDUCTED NEAR THIS PROPERTY. PROPERTY OWNERS NEED TO UNDERSTAND AND ACKNOWLEDGE THAT THEY MAY EXPERIENCE ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM SUCH NORMAL AGRICULTURAL USES AND ACTIVITIES. ADDITIONALLY, PROPERTY OWNERS MUST REFRAIN FROM TRESPASSING ON PRIVATE PROPERTY WHICH CAN NEGATIVELY IMPACT THE INTEGRITY OF AGRICULTURAL LANDS AND BUSINESSES.

REAR=25.00'

15.00' TO COVERED PORCHES 20.00' TO LIVING AREA OR GARAGE SIDE 25.00' TO GARAGE DOOR SIDE=8.00'





I Daryl N. Penrod, do hereby certify that I am a registered land surveyor, and that I hold a license in accordance with Title 58, chapter 22, professional Engineers and Land Surveyors Licensing Act, Utah Code Annotated, 1953 as amended, certificate no. 5331527. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, and easements, have completed a survey of the property described on this plat in accordance with Section 17-23-17, Utah code Annotated, 1953 as amended, have verified all measurements, and have placed monuments as represented on the plat.

DARYL N PENROD

### BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 4, BLOCK 51, PLAT "B", SANTAQUIN TOWNSITE SURVEY, SAID POINT ALSO BEING S00°32'33"E 205.54 FEET ALONG THE SECTION LINE AND EAST 1522.51 FEET FROM THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; AND RUNNING THENCE S89'58'53"E 93.00 FEET ALONG THE NORTH LINE OF SAID BLOCK 51; THENCE S00'33'17"W 139.76 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE N89°40'28"W 93.00 FEET TO THE WEST LINE OF SAID BLOCK 51; THENCE ALONG SAID WEST LINE NO0°33'17"E 139.27 FEET TO THE POINT OF BEGINNING. CONTAINING 0.30 ACRES OF LAND.

#### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENT AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, A.D. 20\_\_\_.

JARRETT WHITE. MANAGING MEMBER OF PEAK TO PEAK REAL ESTATE, LLC

SCALE

1"=20

LEGEND

= SET 5/8" REBAR WITH CAP

= FOUND INTERSECTION MONUMENT

= SECTION CORNER

DOMINION ENERGY

**ACKNOWLEDGMENT** 

STATE OF UTAH S.S. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, JARRETT WHITE, MANAGING MEMBER OF PEAK TO PEAK REAL ESTATE, LLC, THE SIGNER OF THE FOREGOING CERTIFICATE WHO DULY ACKNOWLEDGE TO ME THAT HE DID EXECUTE THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_

PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, A.D. 20\_\_\_, BY

THE PLANNING COMMISSION.

DIRECTOR / SECRETARY

#### UTILITY APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT TO ACCESS SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES. TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MOUNTAIN POWER	DATE
CENTRACOM	 DATE
CENTURY LINK	DATE

## PLAT A

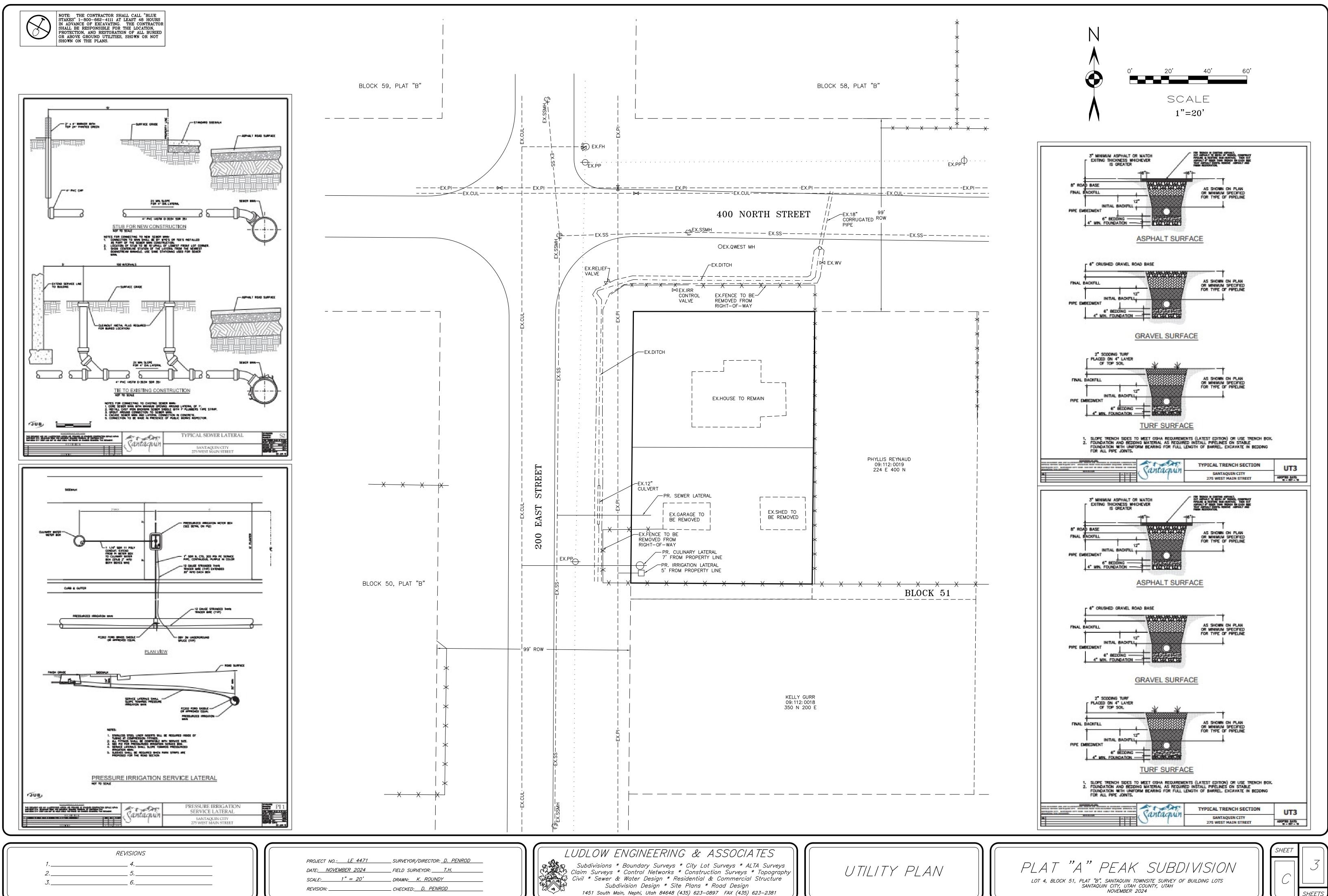
SUBDIVISION

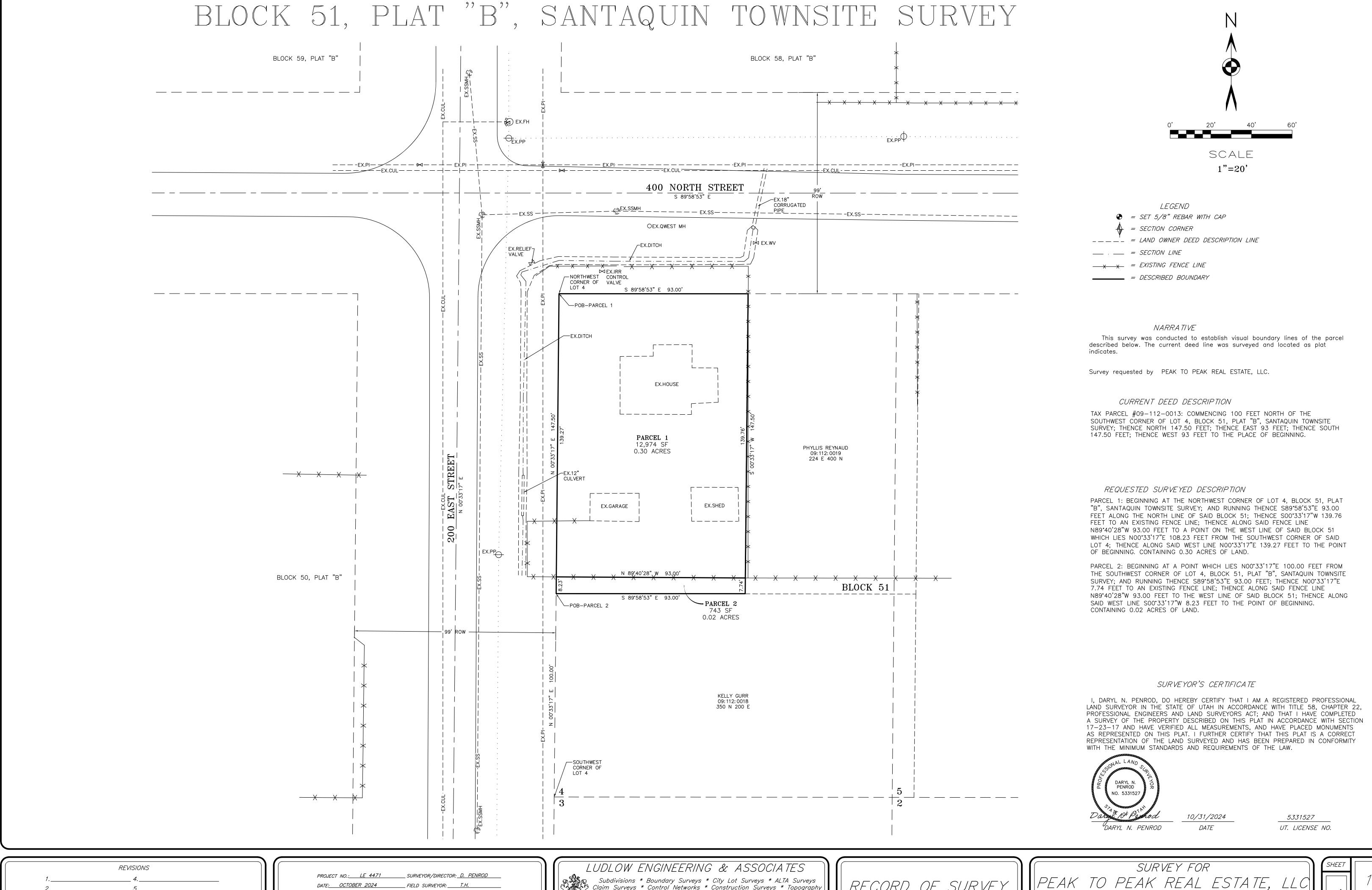
SECTION 1, TOWNSHIP 10 SOUTH, RANGE 1 EAST, S.L.B. & M. SANTAQUIN CITY, UTAH COUNTY, STATE OF UTAH SCALE 1"= 20 FEET

	SURVEYOR	CITY/COUNTY ENGINEER	CLERK-RECORDER	NOTARY PUBLIC	/
Il					
					_/,

COUNTY RECORDER'S CERTIFICATE

LUDLOW ENGINEERING & LAND SURVEYING 645 NORTH MAIN NEPHI, UTAH 84648 VOICE (435) 623-0897 FAX: (435) 623-2381





DRAWN: K. ROUNDY

CHECKED: D. PENROD

REVISION: \_

RECORD OF SURVEY