

**Julie Sutherland**  
Proposed annexation

**Legend**

- City limits
- Proposed annexation
- Proposed annexation
- The Rockin' Robbins Ranch B & B



Google Earth  
Image © 2025 APHUS

W 532 851  
600 ft



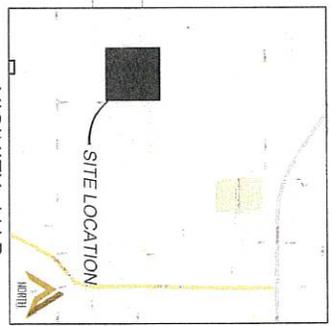
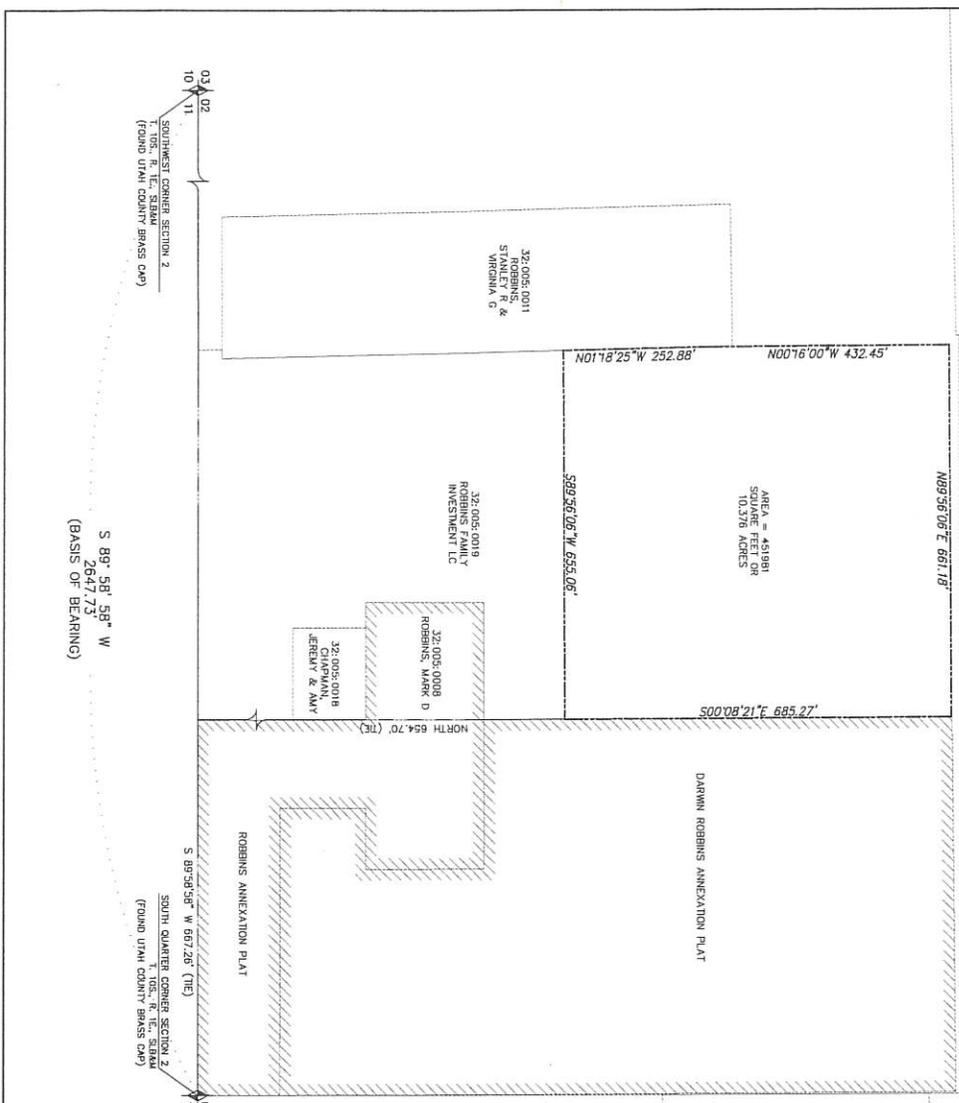
32-005-0004  
FAMILY LIMITED  
PARTNERSHIP

32-005-0001  
ROBBINS,  
STANLEY R. &  
WENDY D.

32-005-0018  
CHAPMAN,  
JEREMY & AMY

32-005-0008  
ROBBINS, MARK D.

32-005-0019  
ROBBINS FAMILY  
INVESTMENT LC



- LEGEND**
- ◆ UTAH COUNTY MONUMENT
  - FOUND MONUMENT
  - ▲ SET 5/8\"/>

**SURVEYOR'S CERTIFICATE**

I, MATTHEW B. JORD DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE PERSONALLY CONDUCTED THE SURVEY AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT, BASED ON UTAH COUNTY RECORDS OF LAND TO BE ANNEXED INTO SALT LAKE CITY, UTAH COUNTY, UTAH.

*Matthew B. Jord*  
DATE: 11/26/2025

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH LIES S 89°58'58\"/>



CONTAINING 10,378 ACRES

ACCEPTANCE BY THE CITY ENGINEER

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTANCE BY THE UTAH COUNTY SURVEYOR

UTAH COUNTY SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE SALT LAKE CITY COUNCIL, HAVE RECEIVED A COPY OF THE PERFORMANCE HAS BEEN PREPARED FOR THE CITY ENGINEER AND THE CITY ENGINEER HAS REVIEWED THE PERFORMANCE AND HAS DETERMINED THAT THE PERFORMANCE IS ACCURATE AND THAT WE HAVE ANNEXED AND DO HEREBY ANNEX TO THE CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS MAJOR DAW ANNEXATION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

ANNEXATION PLAT

**JULIE SUTHERLAND**

SALT LAKE CITY, UTAH

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 2, OF TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND JEROME, UTAH COUNTY, UTAH.