MEMO



To: Mayor Hunsaker and City Council

From: Jason Bond, Community Development Director

Date: September 3, 2021

RE: Summit Ridge Commercial Subdivision Preliminary Plan

Zone: PC

Size: 49.25 Acres

Lots: 8

The proposed Summit Ridge Commercial Subdivision is located at approximately Summit Ridge Parkway and South Frontage Road (Old HWY 191). The proposed commercial subdivision is subject to the Planned Community Zone with default land use regulations contained within the Interchange Commercial (C-1) ordinance. The proposed subdivision consists of 8 proposed commercial lots on approximately 49.25 acres. There are no minimum or maximum frontage or lot size requirements in the C-1 land use regulations.

The Development Review Committee reviewed the preliminary plans on August 10, 2021 and forwarded a positive recommendation to the Planning Commission. The Planning Commission reviewed the preliminary plans on August 24, 2021 and forwarded a positive recommendation to the City Council as follows:

Motion: Commissioner Lance motioned to send a positive recommendation to the City Council for the Summit Ridge Commercial 8-lot Subdivision. Commissioner Curtis seconded.

Roll Call: Commissioner Wood, Aye; Commissioner Lance, Aye; Commissioner Gunnell, Aye; Commissioner Jorgensen, Aye; Commissioner Curtis, Aye; Commissioner Hoffman, Aye. The motion passed unanimously 6 to 0.

After any preliminary approval by the City Council, the DRC will need to approve a final plat before lots can be developed and built on. The DRC may only approve a final plat submittal after finding the that the development meets the standards of the City's subdivision and zoning codes, the laws of the State of Utah, and any other applicable ordinances, rules, and regulations have been or can be met prior to the recordation or construction beginning (Santaquin City Code 11.20.060(B)).

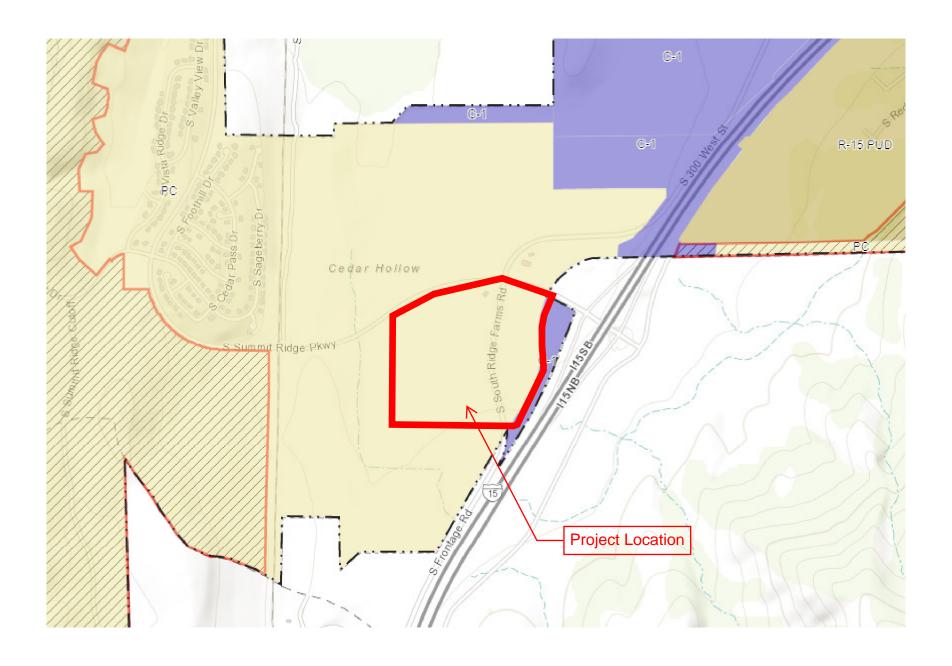
Recommended Motion: "Motion to approve the Summit Ridge 8-Lot Commercial Subdivision with the following conditions:

- All planning and engineering redlines be addressed.

Attachments:

- 1. Zoning and Location Map
- 2. Preliminary Plan

Attachment 1: Zoning and Location Map



SUMMIT RIDGE COMMERCIAL SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 15 TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

POINT OF

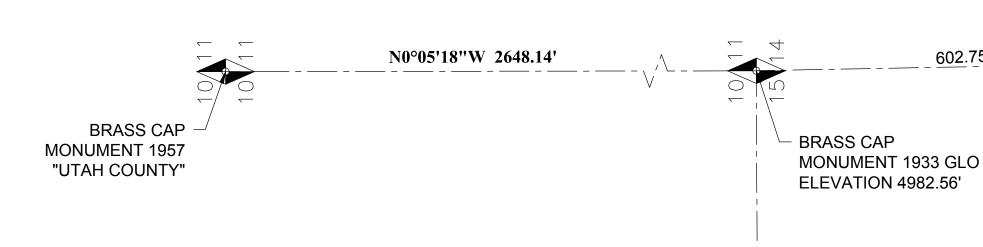
BEGINNING

-R=897.72'

L=453.91'

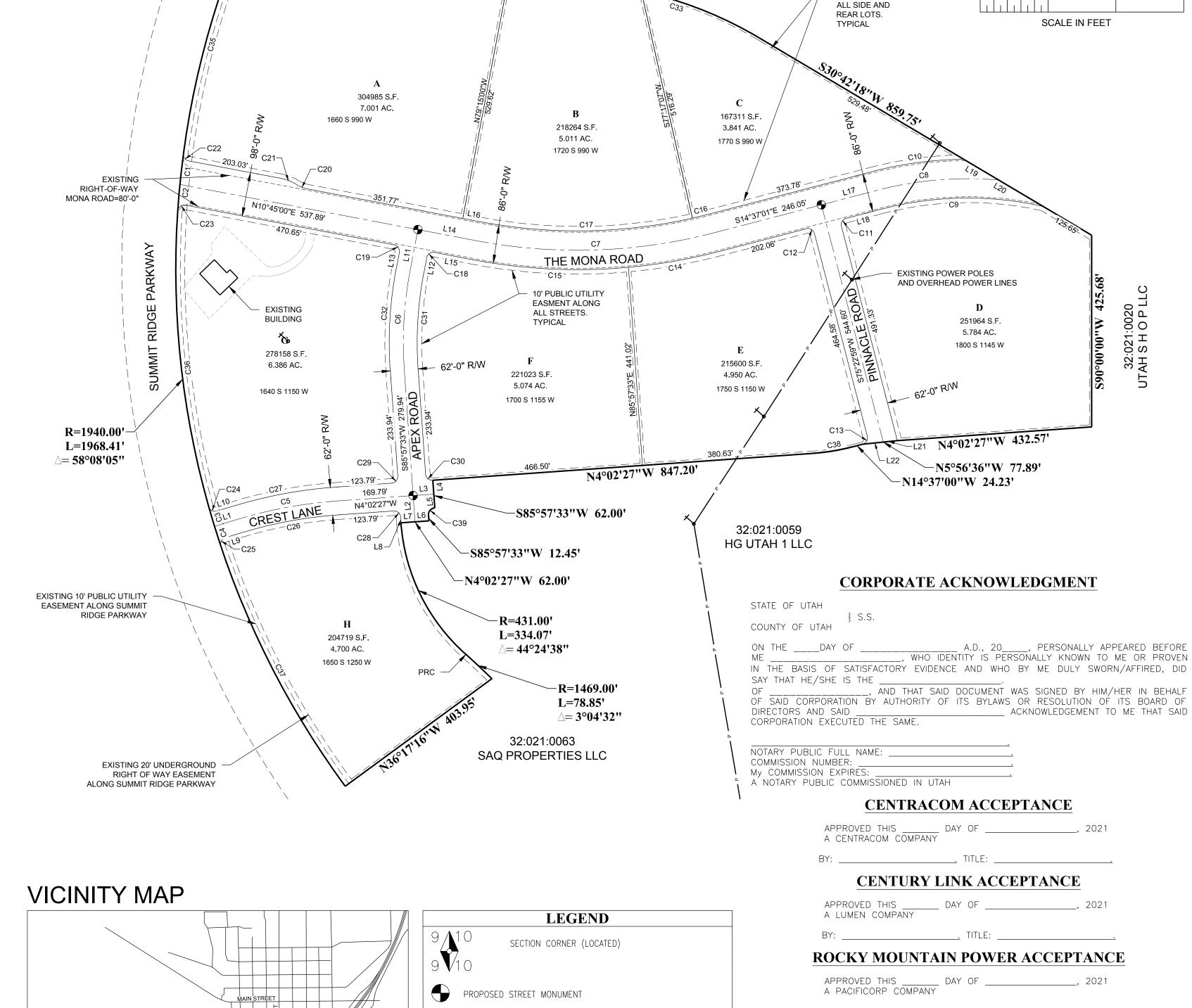
△= 28°58'14"

N2°17'42"W 234.83'



Par	cel Lir	ne Table
Line #	Length	Direction
L1	51.11'	N16° 55' 00"W
L2	58.45'	S85° 57' 33"W
L3	46.00'	N4° 02' 27"W
L4	31.00'	S85° 57' 33"W
L5	31.00'	S85° 57' 33"W
L6	31.00'	N4° 02' 27"W
L7	31.00'	N4° 02' 27"W
L8	12.45'	S85° 57' 33"W
_9	35.44'	S16° 55' 00"E
L10	35.68'	N16° 55' 00"W
L11	93.74'	S79° 15' 00"E
L12	35.74'	N79° 15' 00"W
L13	35.95'	N79° 15' 00"W
L14	133.37'	S10° 45' 00"W
L15	87.40'	N10° 45' 00"E
_16	40.31'	N10° 45' 00"E
7	127.73'	S14° 37' 01"E

Curve #	Length	Radius	Delta	Chord Direction Chord Leng	
C1	69.06'	1940.00'	2°02'23"	N83° 24' 11"W	69.06'
C2	60.15'	1940.00'	1°46'36"	N85° 18' 40"W	60.15'
C3	46.25'	1940.00'	1°21'57"	S73° 34' 10"W	46.25'
C4	46.41'	1940.00'	1°22'15"	S72° 12' 01"W	46.41'
C5	227.16'	1000.00'	13°00'56"	N10° 32' 55"W	226.68'
C6	220.46'	854.00'	14°47'27"	N86° 38' 43"W	219.85'
C7	531.28'	1200.00'	25°22'00"	S1° 55' 59"E	526.95'
C8	271.99'	800.00'	19°28'48"	N4° 52' 34"W	270.68'
C9	361.08'	757.00'	27°19'45"	N0° 57' 19"W	357.66'
C10	205.71'	843.00'	13°58'53"	N7° 37' 31"W	205.20'
C11	23.56'	15.00'	90°00'00"	N59° 37' 01"W	21.21'
C12	23.56'	15.00'	90°00'00"	N30° 22' 59"E	21.21'
C13	23.56'	15.00'	89°59'54"	S59° 37' 03"E	21.21'
C14	204.41'	1243.00'	9°25'21"	N9° 54' 19"W	204.18'
C15	345.91'	1243.00'	15°56'40"	N2° 46' 41"E	344.79'
C16	38.44'	1157.00'	1°54'13"	N13° 40' 05"W	38.44'
C17	473.68'	1157.00'	23°27'25"	N0° 59' 03"W	470.38'
C18	23.56'	15.00'	90°00'00"	N34° 15' 00"W	21.21'
C19	23.56'	15.00'	90°00'00"	S55° 45' 00"W	21.21'
C20	23.84'	64.00'	21°20'29"	S21° 25' 15"W	23.70'
C21	44.01'	111.00'	22°43'09"	S20° 46' 28"W	43.73'
C22	22.44'	15.00'	85°42'18"	S53° 36' 08"W	20.40'
C23	25.38'	15.00'	96°56'55"	S37° 43' 27"E	22.46'
C24	23.87'	15.00'	91°10'54"	N28° 40' 26"E	21.43'
C25	23.97'	15.00'	91°34'00"	S62° 41' 41"E	21.50'
C26	220.16'	969.00'	13°01'04"	S10° 32' 59"E	219.69'
C27	234.17'	1031.00'	13°00'48"	N10° 32' 51"W	233.66'
C28	23.56'	15.00'	90°00'00"	S40° 57' 33"W	21.21'
C29	23.56'	15.00'	90°00'00"	N49° 02' 27"W	21.21'
C30	23.56'	15.00'	90°00'00"	S40° 57' 33"W	21.21'
C31	212.46'	823.00'	14°47'27"	N86° 38' 44"W	211.87'
C32	228.25'	885.00'	14°46'38"	N86° 39' 08"W	227.62'
C33	503.48'	874.16'	33°00'00"	N14° 12' 18"E	496.55'
C34	503.48'	874.16'	33°00'00"	N14° 12' 18"E	496.55'
C35	481.80'	1940.00'	14°13'46"	N75° 16' 02"W	480.56'
C36	661.88'	1940.00'	19°32'52"	N84° 01' 38"E	658.67'
C37	602.79'	1940.00'	17°48'10"	N62° 36' 49"E	600.37'
C38	86.57'	469.00'	10°34'33"	S9° 19' 44"E	86.45'
C39	23.56'	15.00'	90°00'00"	N49° 02' 27"W	21.21'



REBAR AND CAP

14400 SOUTH

PROJECT

NOT TO SCALE

AREA

CITY OF

SANTAQUIN

BRASS CAP -

1933 GLO

MONUMENT

----- MONUMENT LINE

----- CENTERLINE

— — — — — — — — — EASEMENT LINE

POWER POLE

BOUNDARY LINE

S1°04'18"E 2635.68'

32:021:0056

LITTLE OPEE'S PRODUCE

AND SALES LLC

5' PUBLIC UTLITY EASEMENT ON

EXISTING POWER POLES

AND OVERHEAD POWER LINES

251964 S.F.

5.784 AC. 1800 S 1145 W

__L21 N4°02'27"W 432.57'

-N14°37'00"W 24.23'

-N5°56'36"W 77.89'

-R=874.16'

L=503.48'

△= 33°00'00''

SURVEYOR'S CERTIFICATE

JOSH F. MADSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5152657 I I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVI NDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT TH NFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERLY; HEREAFTER KNOWN AS SUMMIT RIDGE COMMERCIAL SUBDIVISION.

JOSH F. MADSEN, P.L.S NO. 5152657

SCALE IN FEET

32: AH

ACKNOWLEDGEMENT TO ME THAT SAID



LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 10 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT—OF—WAY LINE OF SUMMIT RIDGE PARKWAY, LOCATED SOUTH 1°04'18" EAST ALONG THE SECTION LINE 502.75 FFFT AND WEST 100.41 FFFT FROM THE NORTHFAST CORNER OF SECTION 15, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SOUTH-WESTERLY ALONG THE ARC OF AN 897.72 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (CENTER BEARS: SOUTH 63°19'25" EAST) '24" WEST 449.09 FEET); THENCE SOUTH 2°17'42" EAST 234.83 ALONG THE ARC OF AN 874.16 FOOT RADIUS CURVE TO THE RIGHT 503.48 FEET; THROUGH A CENTRAL ANGLE OF 33°00'00" (CHORD: SOUTH "HENCE NORTH 5°56'36" WEST 77.89 FEET; THENCE NORTH 14°37'00" WEST THENCE ALONG THE ARC OF A 469.00 FOOT RADIUS CURVE TO HE RIGHT (CENTER BEARS: NORTH 75°23'00" EAST) 469.00 FEET; 86.57 FEET THROUGH A CENTRAL ANGLE OF 10°34'33" (CHORD: NORTH 9°19'44" WEST 86.45 FEET); THENCE NORTH 4°02'27" WEST 847.20 FEET; THENCE SOUTH 85°57'33" WEST 62.00 FEET; TO A POINT ON AN ARC OF A NON TANGENT CURVE THENCE, CONTINUING 23.56' ALONG THE ARC OF A 15.00 FOOT CURVE O THE LEFT (CENTER BEARS: SOUTH 85°57'33" WEST) A DISTANCE OF 23.56 WEST 21.21 FEET) THENCE SOUTH 85°57'33" WEST 12.45 FEET; THENCE NORTH 4°02'27" WEST 62.00 FEET TO A POINT OF CURVATURE ALONG A NON—TANGENT ARC OF A 431.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS: SOUTH 4°02'27" EAST) A DISTANCE OF 334.07 FEET; THROUGH A CENTRAL ANGLE OF 44°24'38" (CHORD: SOUTH 63°45'14" WEST 325.77 FEET); THENCE ALONG THE ARC OF A 1469.00 FOOT REVERSE RADIUS CURVE TO THE RIGHT (CENTER BEARS: NORTH 45°22'32" WEST) A DISTANCE OF 78.85 FEET; THROUGH A CENTRAL ANGLE OF 3°04'32" (CHORD: SOUTH 43°05'12" WEST 78.84 FEET); THENCE NORTH 36°17'16" WEST 403.95 FEET TO A POINT ALONG THE OUTHERLY RIGHT-OF-WAY OF SUMMIT RIDGE PARKWAY; THENCE ALONG AN ARC OF A 1,940.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS: SOUTH 36°17'16" EAST) A DISTANCE OF 1968.41 FEET THROUGH A CENTRAL ANGLE OF 58°08'05" (CHORD: NORTH 82°46'47" EAST 1885.05 FEET) TO THE POINT OF BEGINNING; LESS AND EXCEPTING THE MONA ROAD DEDICATION.

CONTAINS 48.683 ACRES AND 8 LOTS

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF _____ A.D. 202___.

ACCEPTANCE BY LEGISLATIVE BODY

APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALI STREET; EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ______, A.D. 202__.

APPROVED BY MAYOR:

APPROVED ____ CLERK-RECORDER ENGINEER (SEE SEAL BELOW) (SEE SEAL BELOW)

BY: ______ TITLE: ____

DOMINION ENERGY UTAH ACCEPTANCE

DOMINION ENERGY UTAH APPROVES THIS PLAT FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHT-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HERE IN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHT-OF-WAY AND THE EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S). DOMINION ENERGY UTAH ALSO APPROVES THIS PLAT FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS; HOWEVER, DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE IN OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S EAST & SOUTH

EAST UTAH COUNTY, CONSTRUCTION SERVICES DEPARTMENT AT 801-853-6586 APPROVED THIS ______, 2021

A DOMINION ENERGY COMPANY BY: ______ TITLE: ____

12401 SOUTH 450 EAST BUILDING C, UNIT 2, DRAPER, UT 84020 PHONE: (801) 571-9414 FAX: (801) 571-9449

81.75' N14° 37' 01"W

89.75' S30° 42' 18"W

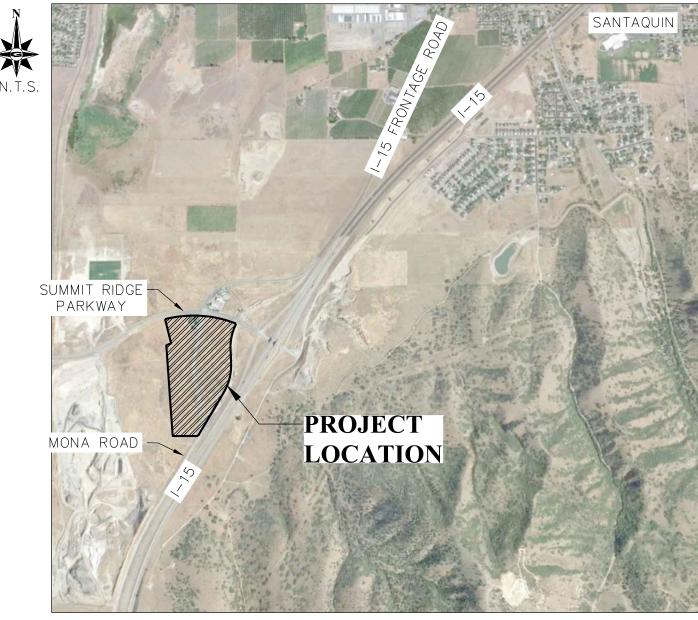
114.87' S30° 42' 18"W

L21 | 31.34' | N5° 56' 36"W

L22 | 46.55' | N5° 56' 36"W

SUMMIT RIDGE COMMERCIAL SUBDIVISION

LOCATED IN THE CITY OF SANTAQUIN, UTAH 84655



VICINITY MAP

DENSITY TABLE

ZONING CLASSIFICATION: TOTAL NUMBER OF LOTS: TOTAL ACREAGE DEVELOPMENT: 49.25 AC TOTAL LOT ACREAGE: 42.747 AC TOTAL ROW ACREAGE: 5.936 AC TOTAL OPEN SPACE ACREAGE:

<u>OWNER</u>

CONTACT: CHAD LILJENQUIST 6995 UNION PARK CENTER #440 MIDVALE, UT 84047 PHONE: (801) 566-6185

ENGINEER

GILSON ENGINEERING, INC. 12401 SOUTH 450 EAST, UNIT C2 DRAPER, UTAH 84020-7937

CONTACT: BRAD GILSON PHONE: (801) 571-9414

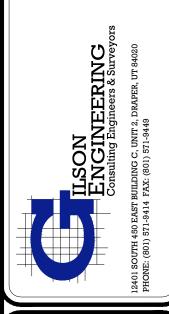
SHEET INDEX SHEET NO. COVER SHEET **GENERAL NOTES** EXISTING SITE PHASING PLAN OVERALL SITE PLAN OVERALL UTILITIES & GRADING PLAN 8" WATER LINE LOOP 8" WATER LINE LOOP 8" WATER LINE LOOP 8" WATER LINE LOOP UTILITIES & GRADING PLAN UTILITIES & GRADING PLAN

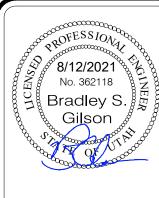
THE DEVELOPER AND THE CONTRACTOR UNDERSTAND THAT IS IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SATAQUIN CITY CODES, ORDINANCES AND STANDARDS.

DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.







DATE:					REVISIONS
AUGUST 2021		REV	DATE	ВУ	REV DATE BY COMMENTS
DRAWING NAME:					
DESIGNED/DRAWN BY:	··				
BG/BP					
CHECKED: APPROVED:	/ED:	0	-		1" SCALE MEASURES 1" ON FULL SIZE SHEET
-					ADJUST FOR HALF SIZE SHEETS
_		,			



ABBREVIATIONS ADVANCE DRAINAGE SYSTEM ARV AIR RELEASE VALVE BAR AND CAP BC BOW **BACK OF WALK BVCE** BEGINNING VERTICAL CURVE ELEV. BEGINNING VERTICAL CURVE STATION **BVCS** CB CATCH BASIN CABLE CBL CH CHORD BEARING CENTERLINE CORRUGATED METAL PIPE CO **CLEAN OUT** CONC CONCRETE COR. SECTION CORNER DELTA ANGLE DET DETAIL DIAMETER DIA DIP DUCTILE IRON PIPE DWG DRAWING **EXISTING GRADE ELEV ELEVATION EDGE OF CONCRETE EDGE OF PAVEMENT EVCE** END VERTICAL CURVE ELEV. END VERTICAL CURVE STATION **EVCS** EW EACH WAY **EXISTING** FFE FINISHED FLOOR ELEVATION FINISHED GRADE FIRE HYDRANT FLOW LINE FO FIBER OPTICS FT FOOT **GRADE BREAK** GB HC HANDICAP HDPE HIGH DENSITY POLY ETHYLENE **HIGH POINT** INV. INVERT IRR **IRRIGATION** LINEAR FEET LIP OF CURB LIP LOW POINT LT. LEFT MAX. MAXIMUM **MANHOLE** MINIMUM MONUMENT NOT TO SCALE NTS OC ON CENTER OHP **OVER HEAD POWER** PC POINT OF CURVE POINT OF INTERSECTION PROPERTY LINE POWER POLE PRC POINT OF REVERSE CURVE PRV PRESSURE REDUCING VALVE POINT OF TANGENCY PUE PUBLIC UTILITY EASEMENT PVC POLYVINYL CHLORIDE PIPE RADIUS ROW RIGHT OF WAY SEWER SD STORM DRAIN SOUTH END RADIUS SER SSMH SEWER MANHOLE STA STATION STD STANDARD SW SECONDARY WATER TBC TOP BACK OF CURB TOA TOP OF ASPHALT TOE TOE OF SLOPE TOP TOP OF SLOPE TOW TOP OF WALL TYP **TYPICAL UNDER GROUND POWER** UG VPC VERTICAL POINT OF CURVE VERTICAL POINT OF INTERSECTION VPI

VERTICAL POINT OF TANGENCY

WATER

WATER METER

WATER VALVE

VPT

WM WV

GENERAL NOTES

- 1. THIS DESIGN IS AN ORIGINAL UNPUBLISHED WORK AND MAY NOT BE DUPLICATED, PUBLISHED AND/OR USED WITHOUT THE WRITTEN CONSENT OF GILSON ENGINEERING, INC.
- 2. THESE SHEETS LISTED BY DRAWING INDEX, ALL ACCOMPANYING SPECIFICATIONS FOR MATERIALS, WORKMANSHIP QUALITY, AND NOTES HAVE BEEN PREPARED SOLELY FOR THE CONSTRUCTION AND FINISH OF PROJECT IMPROVEMENTS, COMPLETE AND READY
- 3. ALL WORK IS TO BE PERFORMED IN ACCORDANCE WITH PERTINENT JURISDICTIONAL CODES, RESTRICTIONS, COVENANTS, AND/OR ORDINANCES. ANY CONFLICT BETWEEN DESIGN AND REQUIREMENT SHALL BE REPORTED TO GILSON ENGINEERING, INC. BEFORE PROCEEDING. FAILURE TO DO SO VOIDS THE DESIGN.
- 4. ANY AND ALL PROPOSED CHANGE, MODIFICATIONS AND/OR SUBSTITUTION SHALL BE REPORTED TO GILSON ENGINEERING, INC. BEFORE PROCEEDING. ANY DEVIATION FROM THE CONTRACT DOCUMENTS, WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF GILSON ENGINEERING, INC. VOIDS THE DESIGN.
- 5. IN THE EVENT OF CONFLICT BETWEEN THE DESIGN DOCUMENTS AND/OR JURISDICTIONAL REQUIREMENTS, THE MORE RESTRICTIVE FROM THE STANDPOINT OF SAFETY AND PHYSICAL SECURITY SHALL APPLY.
- 6. ANY INSTALLATION OR WORK NECESSARY TO THE FUNCTIONING, SAFETY AND/OR PHYSICAL SECURITY OF DESIGN THAT IS TO BE ENCAPSULATED OR OTHERWISE PERMANENTLY OBSCURED FROM INSPECTION SHALL BE REPORTED TO GILSON ENGINEERING, INC. A MINIMUM OF TWO (2) WORKING DAYS BEFORE ENCLOSURE.
- 7. DESIGN IS GENERALLY PREDICATED UPON PROVISIONS OF THE CURRENT EDITION OF THE INTERNATIONAL BUILDING CODE AND/OR AMENDMENTS AS MAY HAVE BEEN LOCALLY ENACTED. THIS DESIGN AND ANY CONSEQUENT CONSTRUCTION SHALL ACCOMMODATE ALL REQUIREMENTS OF THE JURISDICTIONAL FIRE SAFETY/PREVENTION DISTRICT
- 8. ANY DAMAGE, DISRUPTION OR COMPROMISE OF AMBIENT RIGHTS-OF-WAY, UTILITIES, OR ENVIRONMENTAL QUALITY SHALL BE IMMEDIATELY RECTIFIED BY THE CONTRACTOR TO THE SATISFACTION OF GILSON ENGINEERING, INC. AT NO COST TO THE OWNER.

9. THIS DESIGN PURPORTS TO PERMIT FULL ACCESS TO HANDICAPPED PERSONS AS PROVIDED FOR BY PROVISIONS OF FEDERAL

- LAW. ANY DEVIATION OR COMPROMISE SHALL BE REPORTED TO GILSON ENGINEERING, INC. FOR RESOLUTION. 10. ALL WORK SHALL BE INSPECTED BY GOVERNING AGENCIES IN ACCORDANCE WITH THEIR REQUIREMENTS. JURISDICTIONAL
- APPROVAL SHALL BE SECURED BEFORE PROCEEDING WITH WORK 11. ANY WORK THAT IS OUTSIDE OF THE LIMIT OF WORK SHALL BE RESTORED TO ITS ORIGINAL CONDITION AT NO COST TO THE
- 12. CONSULT ALL DRAWINGS AND SPECIFICATIONS FOR COORDINATION REQUIREMENTS BEFORE COMMENCING CONSTRUCTION. 13. AT ALL LOCATIONS WHERE EXISTING PAVEMENT ABUTS NEW CONSTRUCTION, THE EDGE OF THE EXISTING PAVEMENT SHALL BE
- SAW CUT TO A CLEAN, SMOOTH EDGE. 14. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE MOST RECENT, ADOPTED EDITION OF ADA
- 15. CONTRACTOR MUST VERIFY ALL EXISTING CONDITIONS BEFORE BIDDING AND BRING UP ANY QUESTIONS BEFORE HAND.
- 16. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING AND NOTIFYING ENGINEER OR INSPECTING AUTHORITY 72 HOURS IN ADVANCE OF COVERING UP ANY PHASE OF CONSTRUCTION REQUIRING OBSERVATION.
- 17. ALL DIMENSIONS, GRADES, AND UTILITY DESIGNS SHOWN ON PLANS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY PLAN OR GRADE CHANGES.
- 18. CONTRACTOR IS RESPONSIBLE FOR ALL FLAGGING, CAUTION SIGNS, LIGHTS, BARRICADES, FLAG MEN, AND ALL OTHER DEVICES NECESSARY FOR PUBLIC SAFETY.
- 19. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL WATER, POWER, SANITARY FACILITIES, AND TELEPHONE SERVICES AS REQUIRED FOR THE CONTRACTORS USE DURING CONSTRUCTION.
- 20. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER OR ENGINEER.
- 21. THE CONTRACTOR SHALL EXERCISE DUE CAUTION AND SHALL CAREFULLY PRESERVE BENCHMARKS, CONTROL POINTS, REFERENCE POINTS, AND ALL SURVEY STAKES, AND SHALL BEAR ALL EXPENSES FOR REPLACEMENT AND/OR ERRORS CAUSE BY THEIR UNNECESSARY LOSS OR DISTURBANCE.
- 22. THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE JOBSITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFELY OF ALL PERSONS ON THE PROPERTY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO WORKING HOURS. THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF THE
- 23. ALL WORK WITHIN THE SITE TO CONFORM TO THE CURRENT CITY STANDARDS AND SPECIFICATIONS.
- 24. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MEETING ALL OF THE REQUIREMENTS ESTABLISHED FOR SAFE TRENCHING. (SEE OSHA AND UOSHA REQUIREMENTS, LATEST EDITIONS).
- 25. CONTRACTOR SHALL LOCATE ALL UNDERGROUND UTILITIES BEFORE LAYING PIPE WITHIN 200 FEET OF SAID UTILITIES WHICH MAY BE EXPOSED, DAMAGED OR CROSSED AS SHOWN ON THE DRAWINGS OR AS "BLUE STAKED". THE CONTRACTOR WILL MAKE ARRANGEMENTS WITH THE UTILITY COMPANY TO MOVE THE UTILITY IF NECESSARY OR OBTAIN PERMISSION FROM THE PROJECT ENGINEER TO MODIFY GRADES OF PROJECT LINES IN ORDER TO GO AROUND EXISTING UTILITIES.
- 26. SEWER MAINS, WATER MAINS, GAS MAINS AND OTHER UTILITIES ARE SHOWN ON THE PLANS IN A GENERAL SCHEMATIC WAY ACCORDING TO INFORMATION RECEIVED FROM OTHERS AND SOMETIMES FROM FIELD MEASUREMENTS. THE ACCURACY OR COMPLETENESS OF THE LOCATIONS SHOWN IS APPROXIMATE ONLY. THE CONTRACTOR SHALL DETERMINE THE ACTUAL LOCATION OF EXISTING SERVICE CONNECTIONS AND UTILITIES, VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS AND TAKE THE NECESSARY STEPS TO AVOID THEM.
- 27. SPECIFIC INFORMATION PROVIDED IN THE CONTRACT DOCUMENTS SHALL SUPERSEDE ITEMS COVERED IN THESE DRAWINGS. 28. THE DEVELOPER AND THE CONTRACTOR UNDERSTAND THAT IS IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.

UTILITY NOTES

- 1. COORDINATE ALL UTILITY CONNECTIONS TO BUILDING WITH PLUMBING PLANS AND BUILDING CONTRACTOR.
- 2. VERIFY DEPTH AND LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTING ANY NEW UTILITY LINES. NOTIFY CIVIL ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO ANY CONNECTIONS BEING MADE.
- 3. WATER METERS ARE TO BE INSTALLED PER CURRENT CITY STANDARDS AND SPECIFICATIONS. IT WILL BE THE CONTRACTORS RESPONSIBILITY TO INSTALL ALL ITEMS REQUIRED.
- 4. WATER LINES, VALVES, FIRE HYDRANTS, FITTINGS ETC. ARE TO BE CONSTRUCTED AS SHOWN. CONTRACTOR IS RESPONSIBLE TO CONSTRUCT ANY VERTICAL ADJUSTMENTS NECESSARY TO CLEAR SEWER, STORM DRAIN OR OTHER UTILITIES AS NECESSARY INCLUDING VALVE BOXES AND HYDRANT SPOOLS TO PROPER GRADE.
- 5. FIELD VERIFY ALL EXISTING AND/OR PROPOSED ROOF DRAIN/ROOF DRAIN DOWN SPOUT CONNECTIONS TO STORM WATER SYSTEM
- WITH CIVIL, PLUMBING & ARCHITECTURAL PLANS, NOTIFY ENGINEER OF ANY DISCREPANCIES.
- 6. ALL CATCH BASINS AND INLET BOX GRATES ARE TO BE BICYCLE SAFE. 7. UNLESS OTHERWISE NOTED FOR EXISTING UTILITIES, ALL DRY UTILITIES ARE ASSUMED TO BE 3' BELOW EXISTING GRADE TO TOP OF CONDUIT. ALL WATER LINES ARE ASSUMED TO BE 4' BELOW EXISTING GRADE TO TOP OF PIPE. ALL STORM AND SANITARY LINES ARE BASED ON SURVEYED INVERT DATA. CONTRACTOR TO POTHOLE ALL UTILITY CROSSINGS, VERIFY ELEVATIONS AND
- CONTACT ENGINEER IF ELEVATIONS ARE DIFFERENT FROM THOSE SHOWN IN THESE PLANS. 8. ANY EXISTING VALVES AND MANHOLE COVERS SHALL BE RAISED OR LOWERED TO MEET FINISHED GRADE
- 9. IF CONTRACTOR LOCATES ANY UNIDENTIFIED UTILITIES, CONTRACTOR SHALL CONTACT THE ENGINEER FOR VERIFICATION OF LOCATION BOTH HORIZONTAL AND VERTICAL.



CAUTION NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIE: AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

HE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB ITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY O ALL PERSONS AND PROPERTY: THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO THE NORMAL WORKING HOURS: AND THE CONTRACTOR SHALL DEFEND. INDEMNIFY. AND HOLD THE OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN ONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.

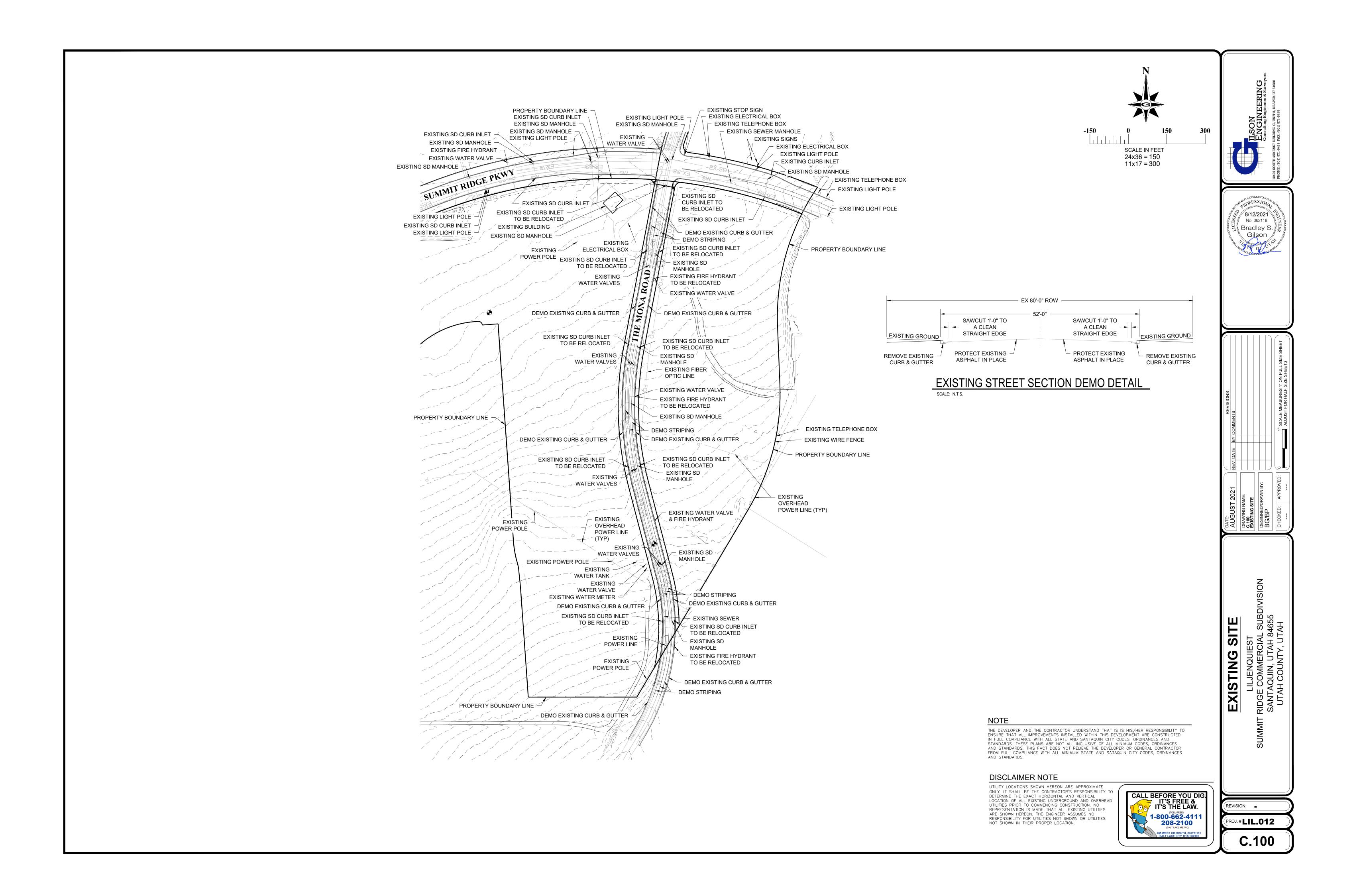
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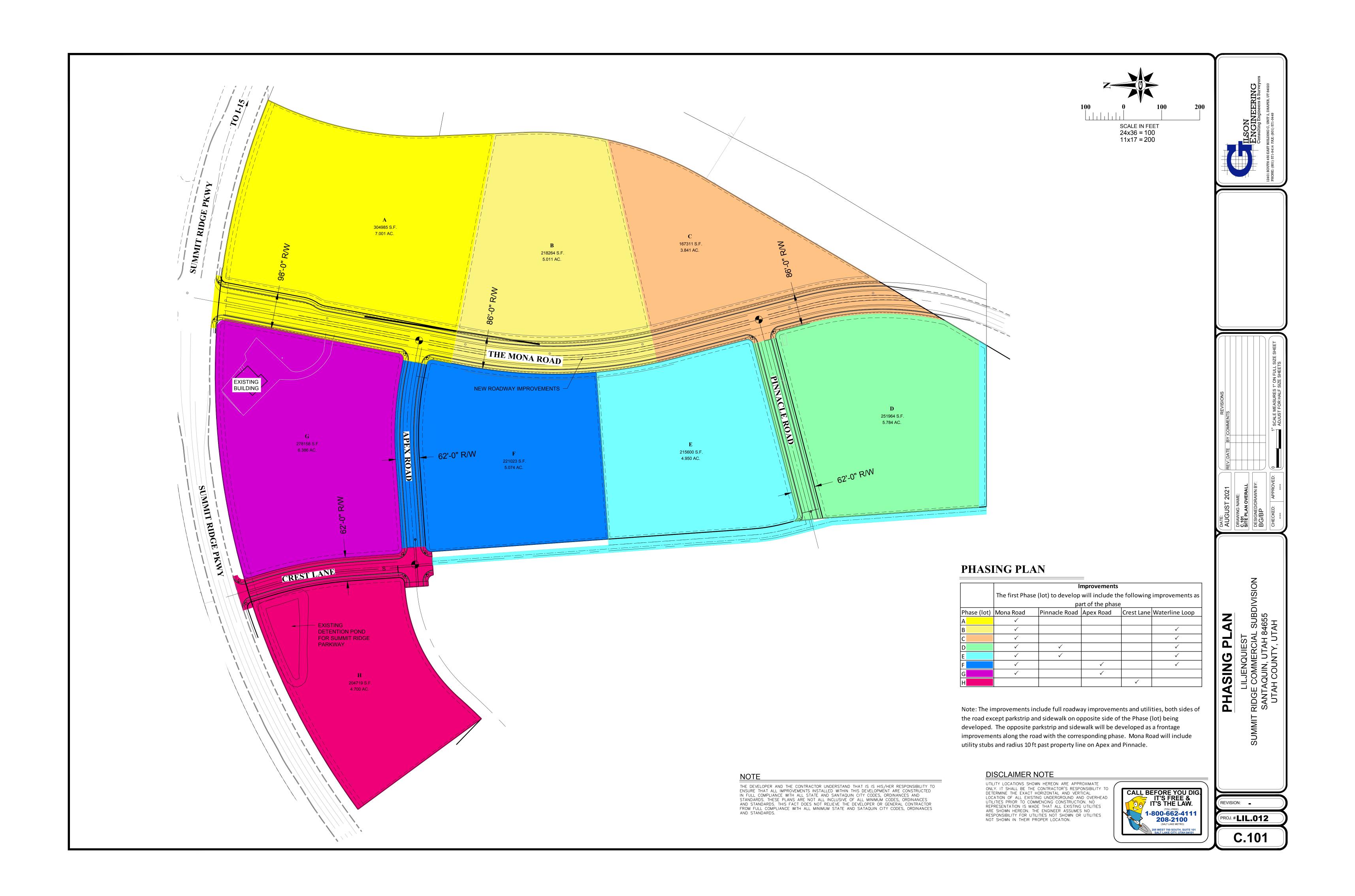
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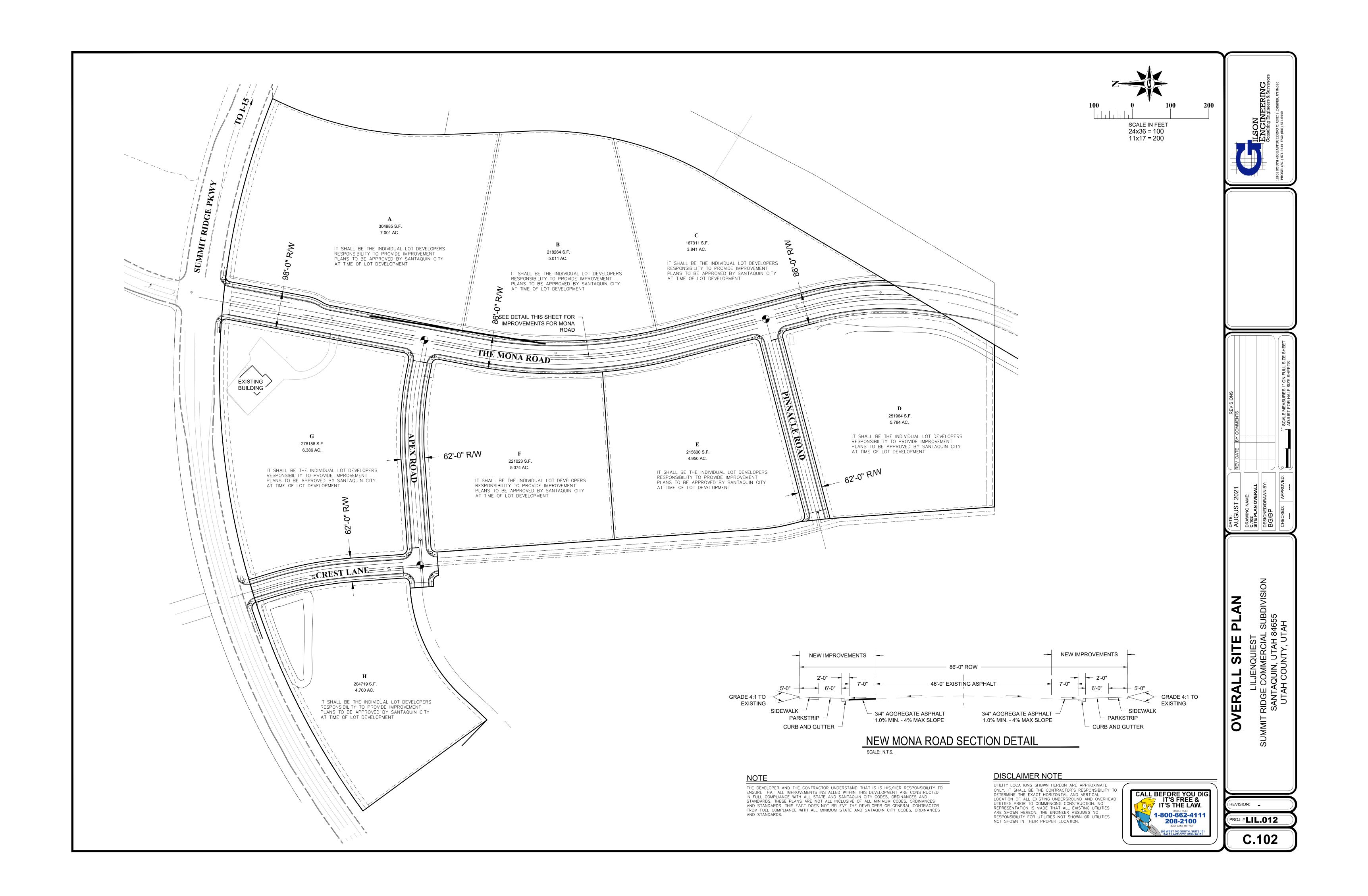
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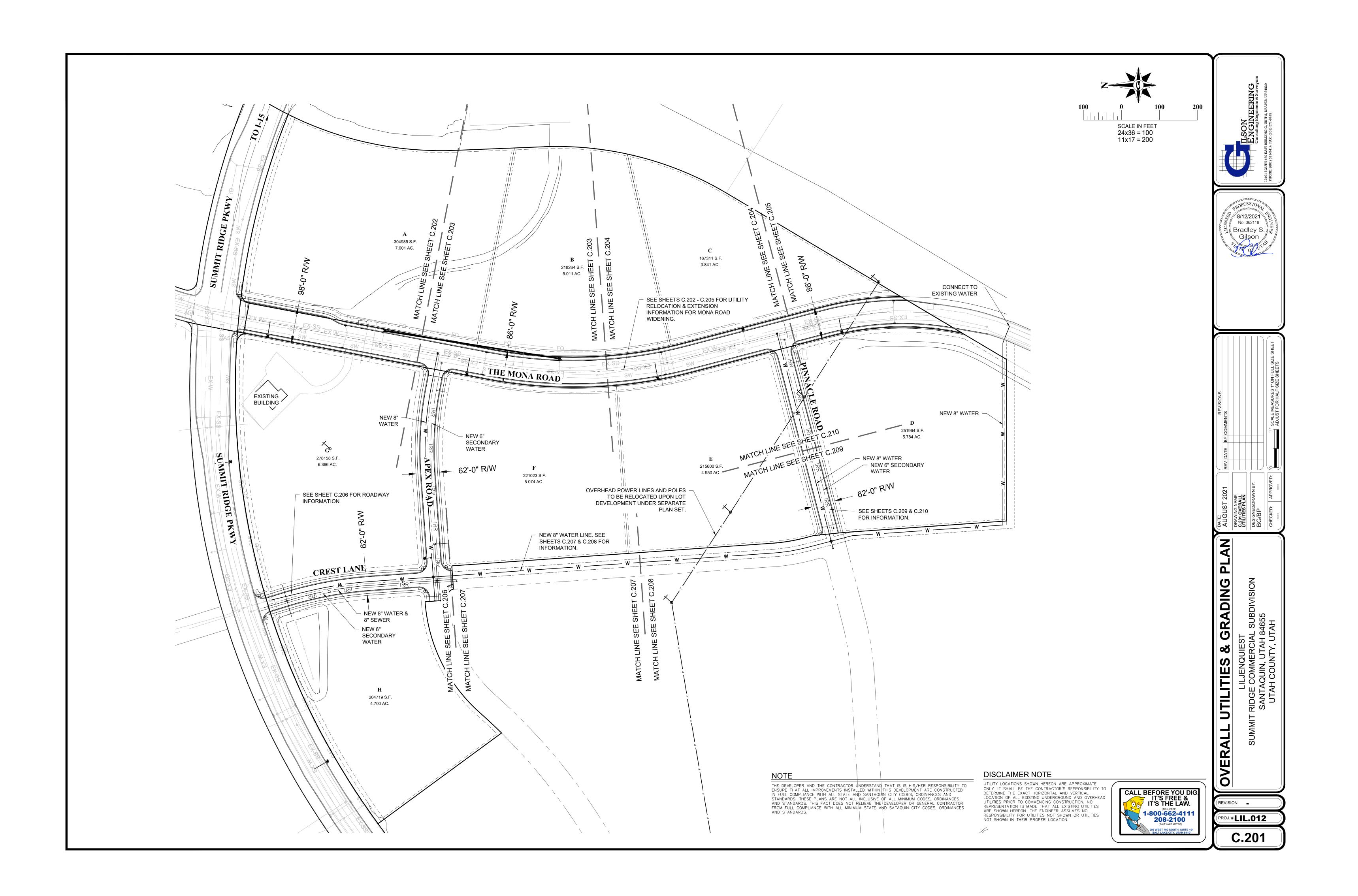
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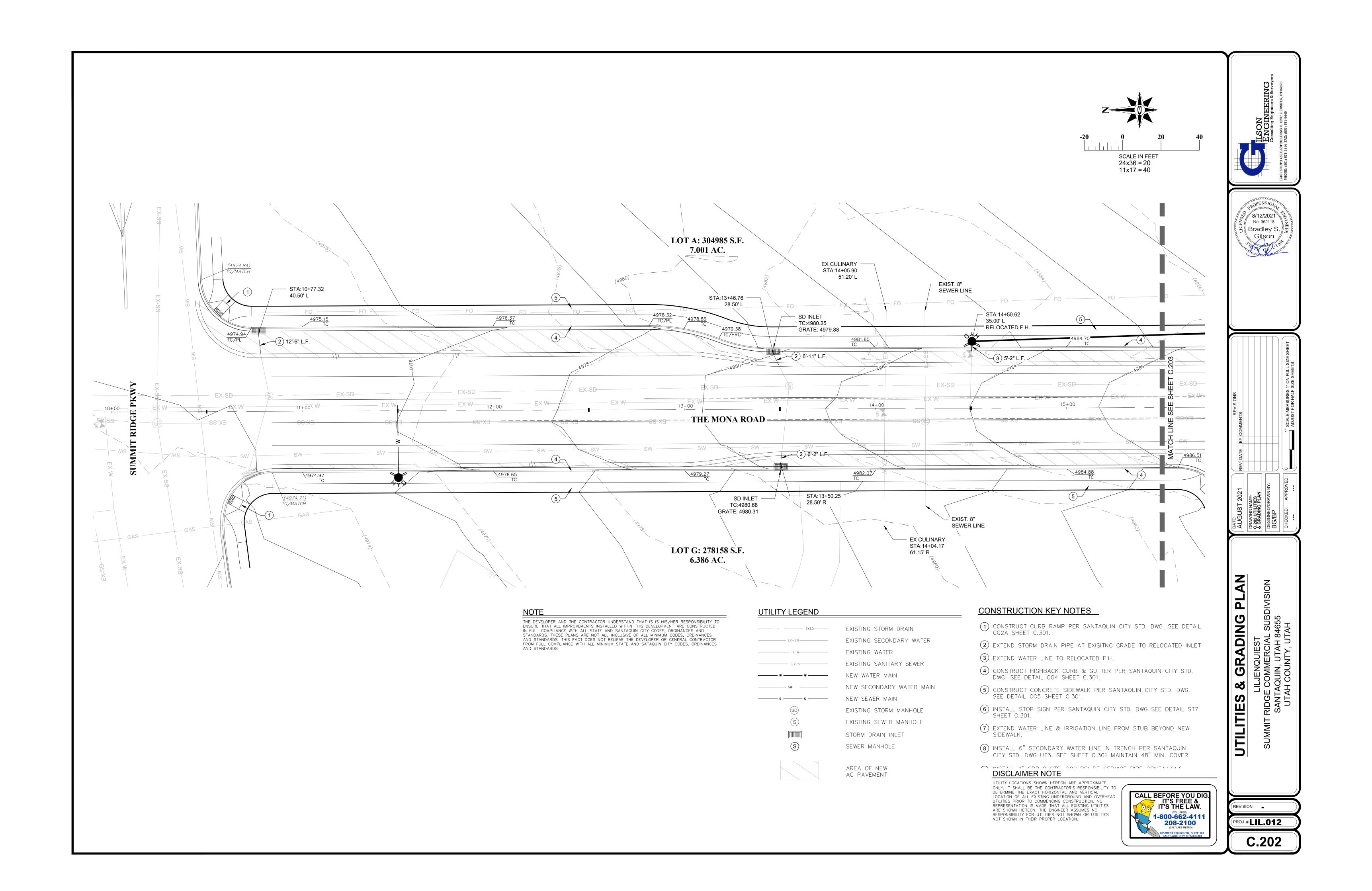
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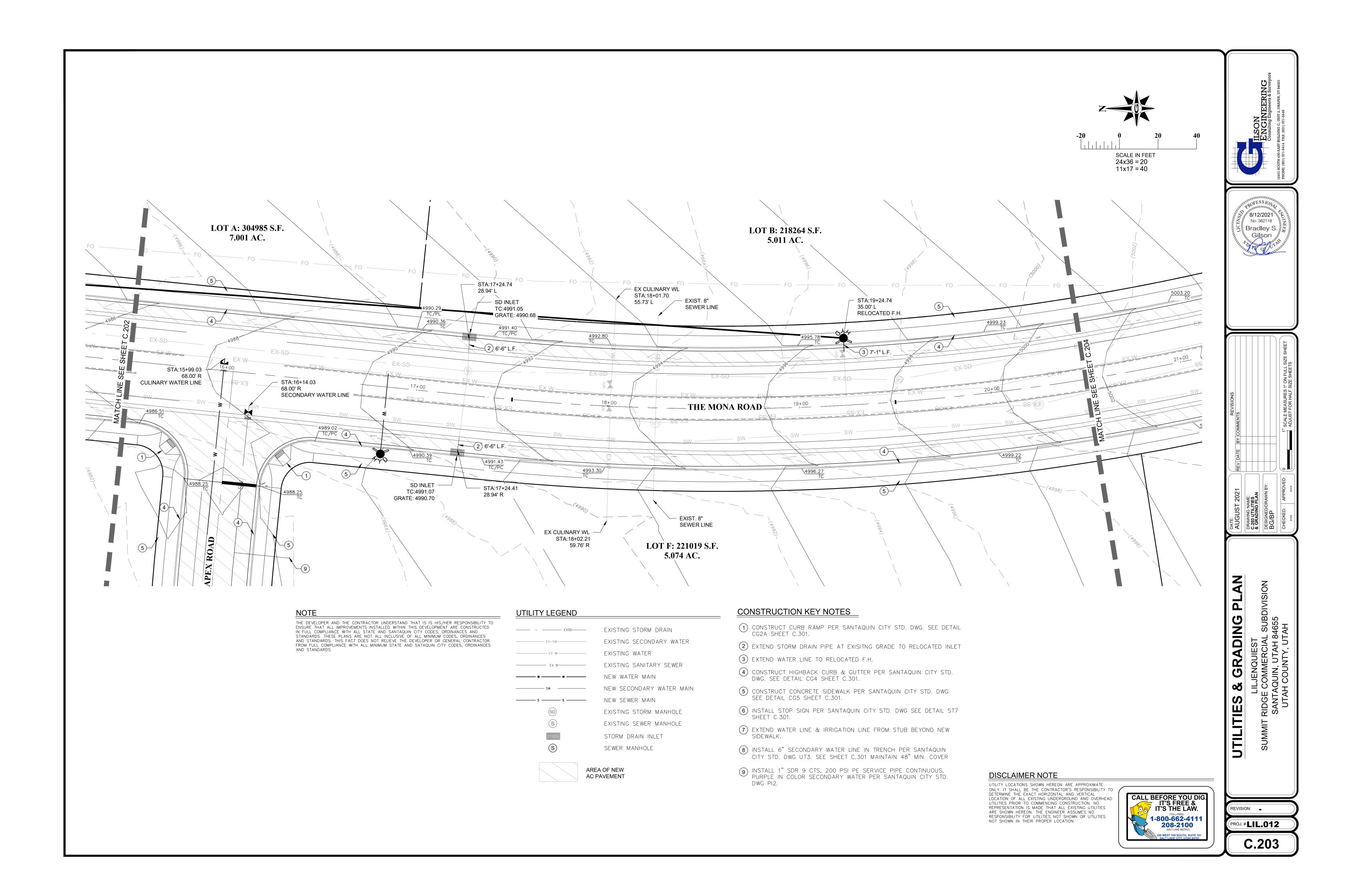


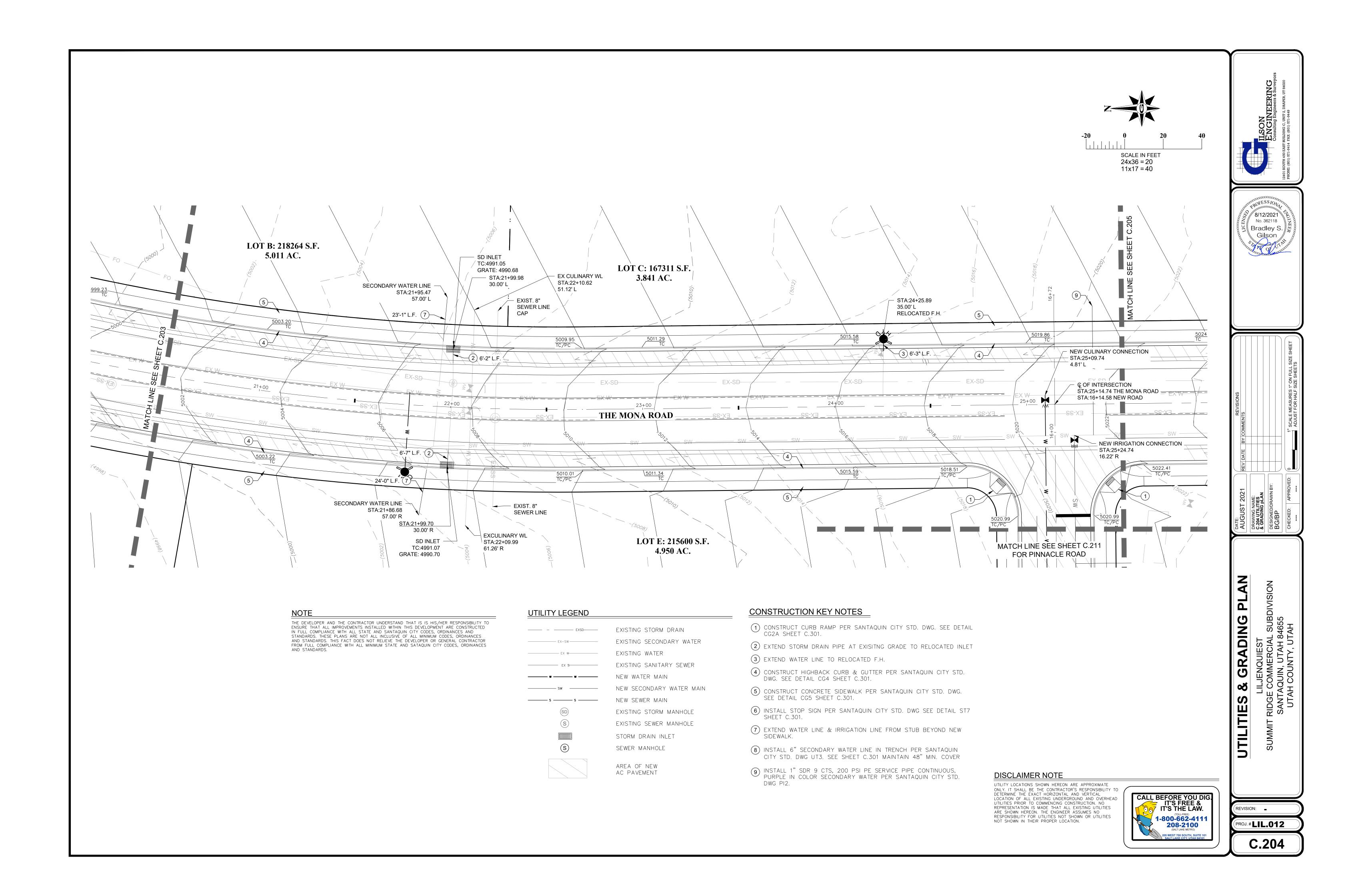


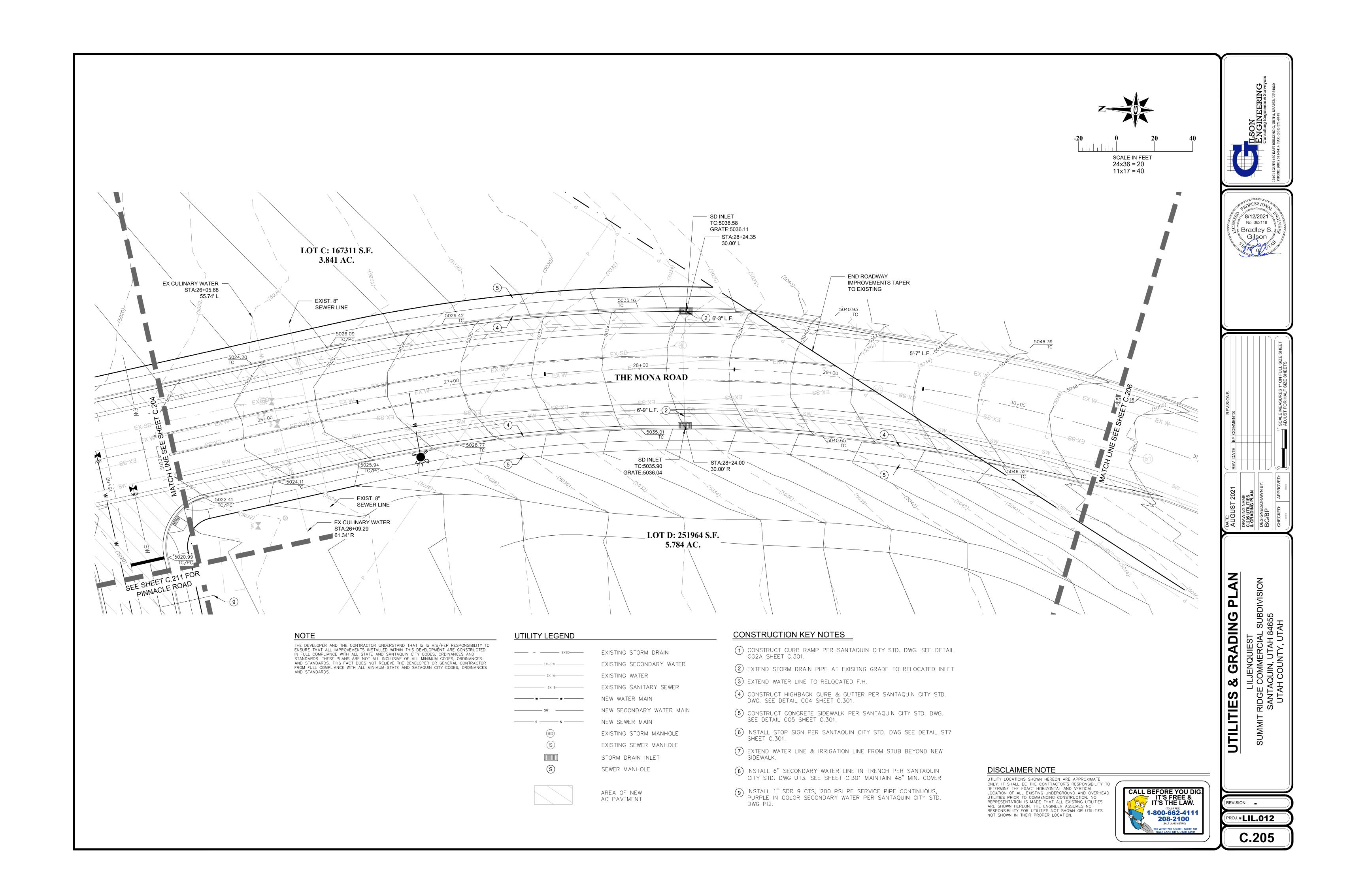


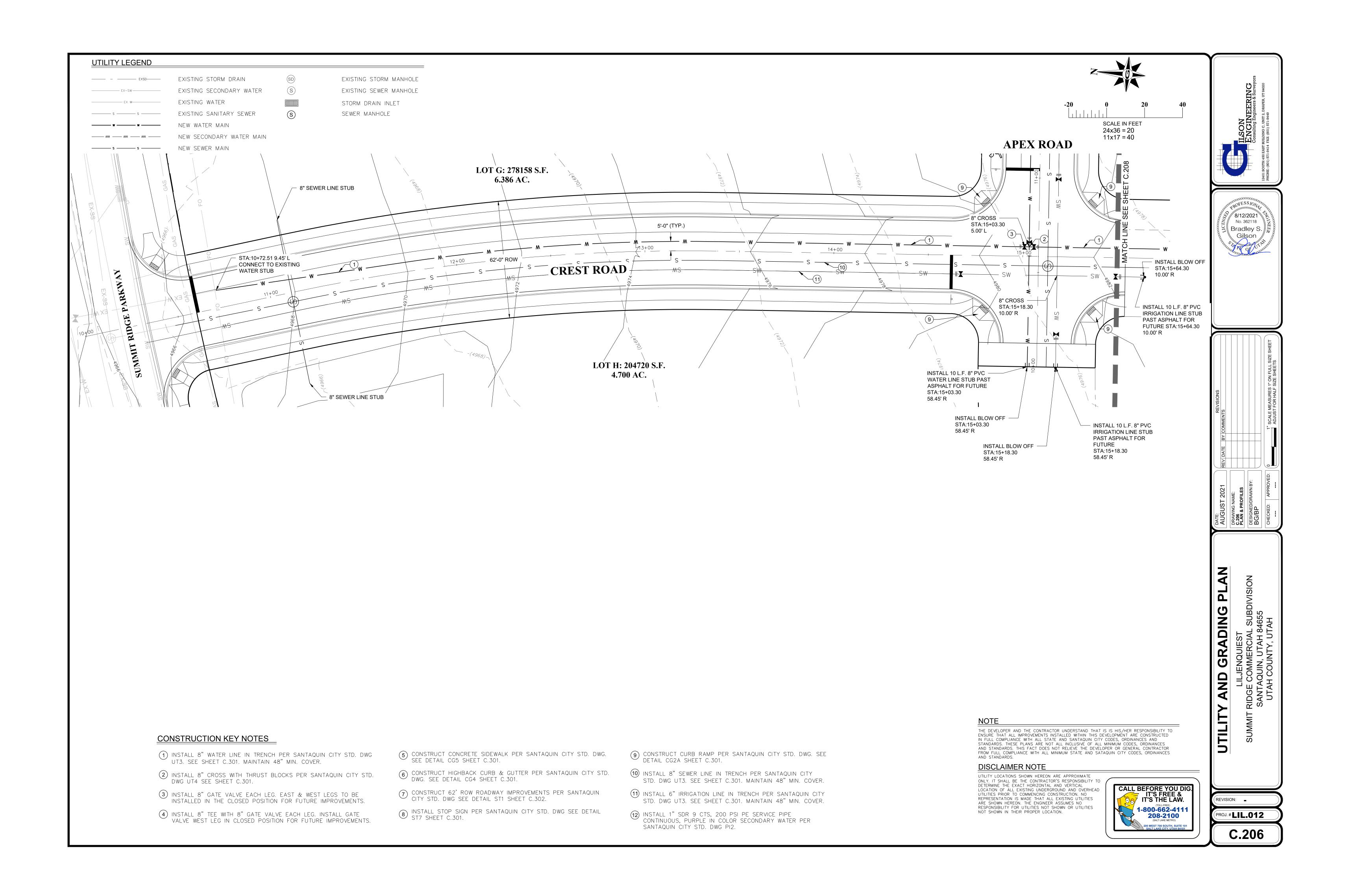


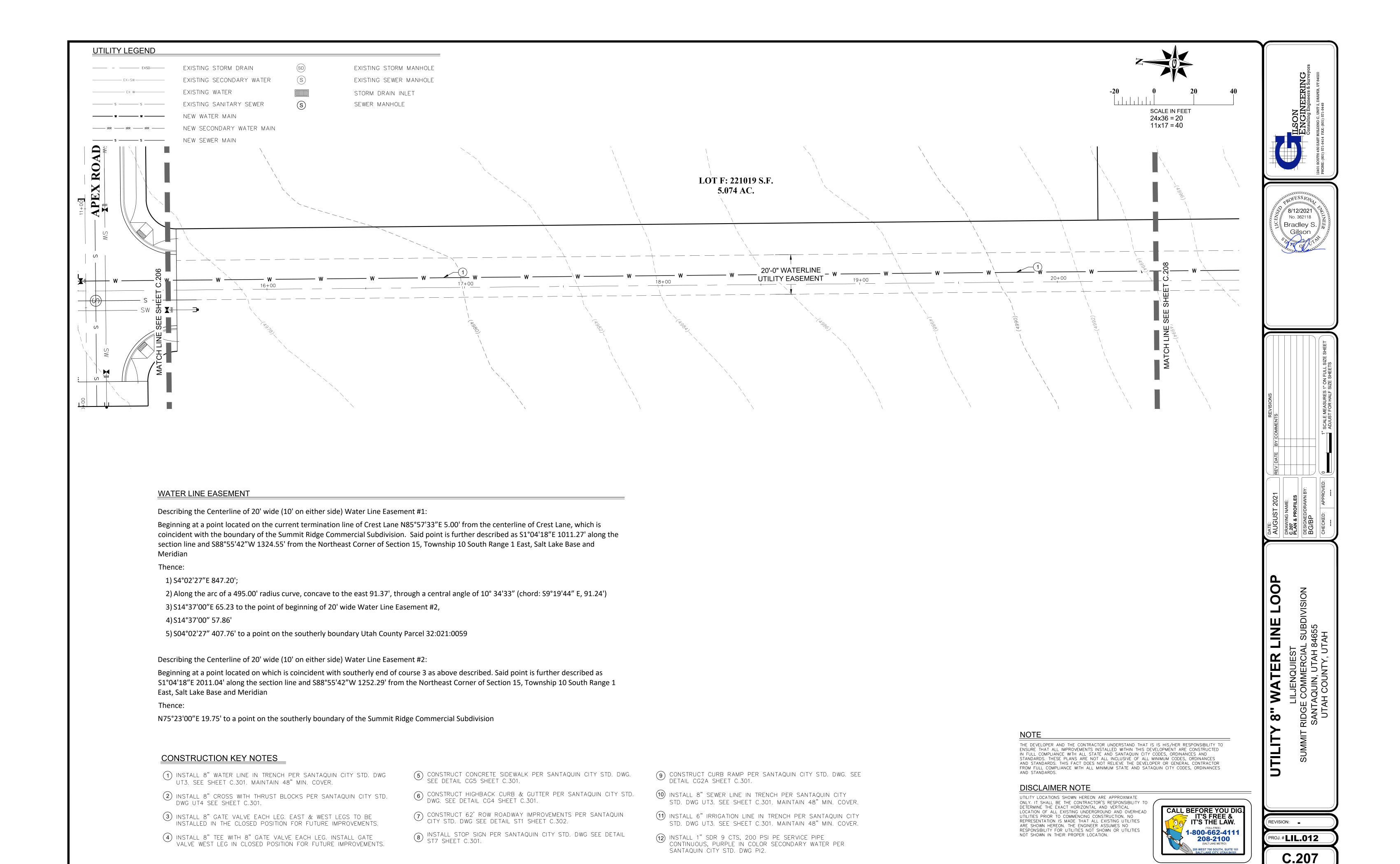


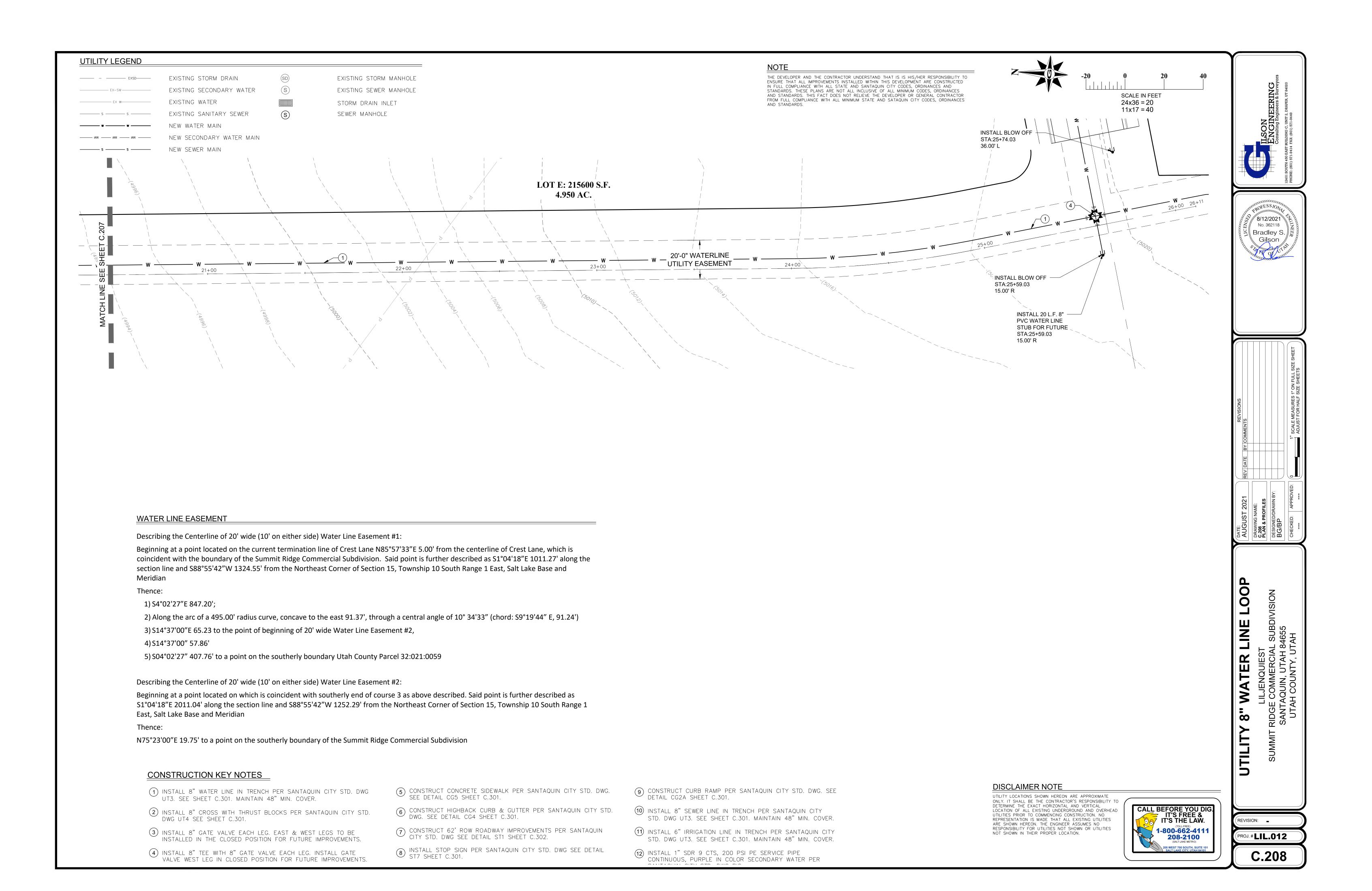


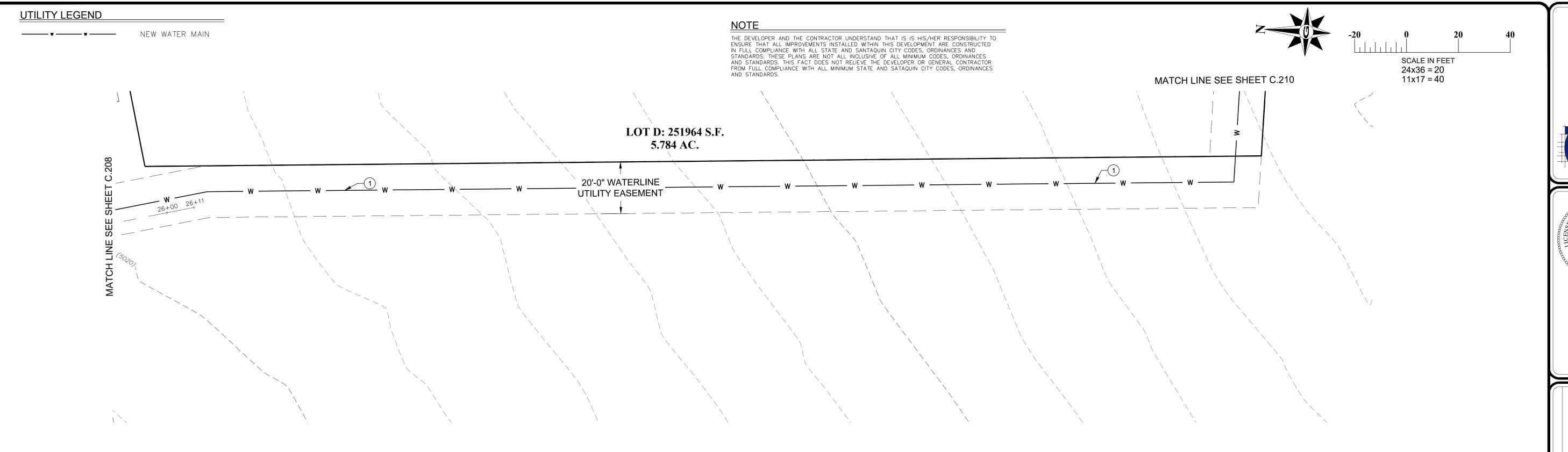












WATER LINE EASEMENT

Describing the Centerline of 20' wide (10' on either side) Water Line Easement #1:

Beginning at a point located on the current termination line of Crest Lane N85°57'33"E 5.00' from the centerline of Crest Lane, which is coincident with the boundary of the Summit Ridge Commercial Subdivision. Said point is further described as S1°04'18"E 1011.27' along the section line and S88°55'42"W 1324.55' from the Northeast Corner of Section 15, Township 10 South Range 1 East, Salt Lake Base and Meridian

Thence:

1) S4°02'27"E 847.20';

2) Along the arc of a 495.00' radius curve, concave to the east 91.37', through a central angle of 10° 34'33" (chord: S9°19'44" E, 91.24')

3) S14°37'00"E 65.23 to the point of beginning of 20' wide Water Line Easement #2,

4) \$14°37'00" 57.86'

5) S04°02'27" 407.76' to a point on the southerly boundary Utah County Parcel 32:021:0059

Describing the Centerline of 20' wide (10' on either side) Water Line Easement #2:

Beginning at a point located on which is coincident with southerly end of course 3 as above described. Said point is further described as S1°04'18"E 2011.04' along the section line and S88°55'42"W 1252.29' from the Northeast Corner of Section 15, Township 10 South Range 1 East, Salt Lake Base and Meridian

Thence:

N75°23'00"E 19.75' to a point on the southerly boundary of the Summit Ridge Commercial Subdivision

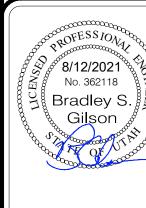
CONSTRUCTION KEY NOTES

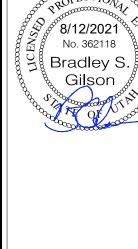
- (1) INSTALL 8" WATER LINE IN TRENCH PER SANTAQUIN CITY STD. DWG UT3. SEE SHEET C.301. MAINTAIN 48" MIN. COVER.
- 2) INSTALL 8" CROSS WITH THRUST BLOCKS PER SANTAQUIN CITY STD. DWG UT4 SEE SHEET C.301.
- 3) INSTALL 8" GATE VALVE EACH LEG. EAST & WEST LEGS TO BE INSTALLED IN THE CLOSED POSITION FOR FUTURE IMPROVEMENTS.
- (4) INSTALL 8" TEE WITH 8" GATE VALVE EACH LEG. INSTALL GATE VALVE WEST LEG IN CLOSED POSITION FOR FUTURE IMPROVEMENTS.
- (5) CONSTRUCT CONCRETE SIDEWALK PER SANTAQUIN CITY STD. DWG. SEE DETAIL CG5 SHEET C.301.
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- 8 INSTALL STOP SIGN PER SANTAQUIN CITY STD. DWG SEE DETAIL ST7 SHEET C.301.
- 9 CONSTRUCT CURB RAMP PER SANTAQUIN CITY STD. DWG. SEE DETAIL CG2A SHEET C.301.
- (10) INSTALL 8" SEWER LINE IN TRENCH PER SANTAQUIN CITY STD. DWG UT3. SEE SHEET C.301. MAINTAIN 48" MIN. COVER.
- (11) INSTALL 6" IRRIGATION LINE IN TRENCH PER SANTAQUIN CITY STD. DWG UT3. SEE SHEET C.301. MAINTAIN 48" MIN. COVER.
- (12) INSTALL 1" SDR 9 CTS, 200 PSI PE SERVICE PIPE CONTINUOUS, PURPLE IN COLOR SECONDARY WATER PER

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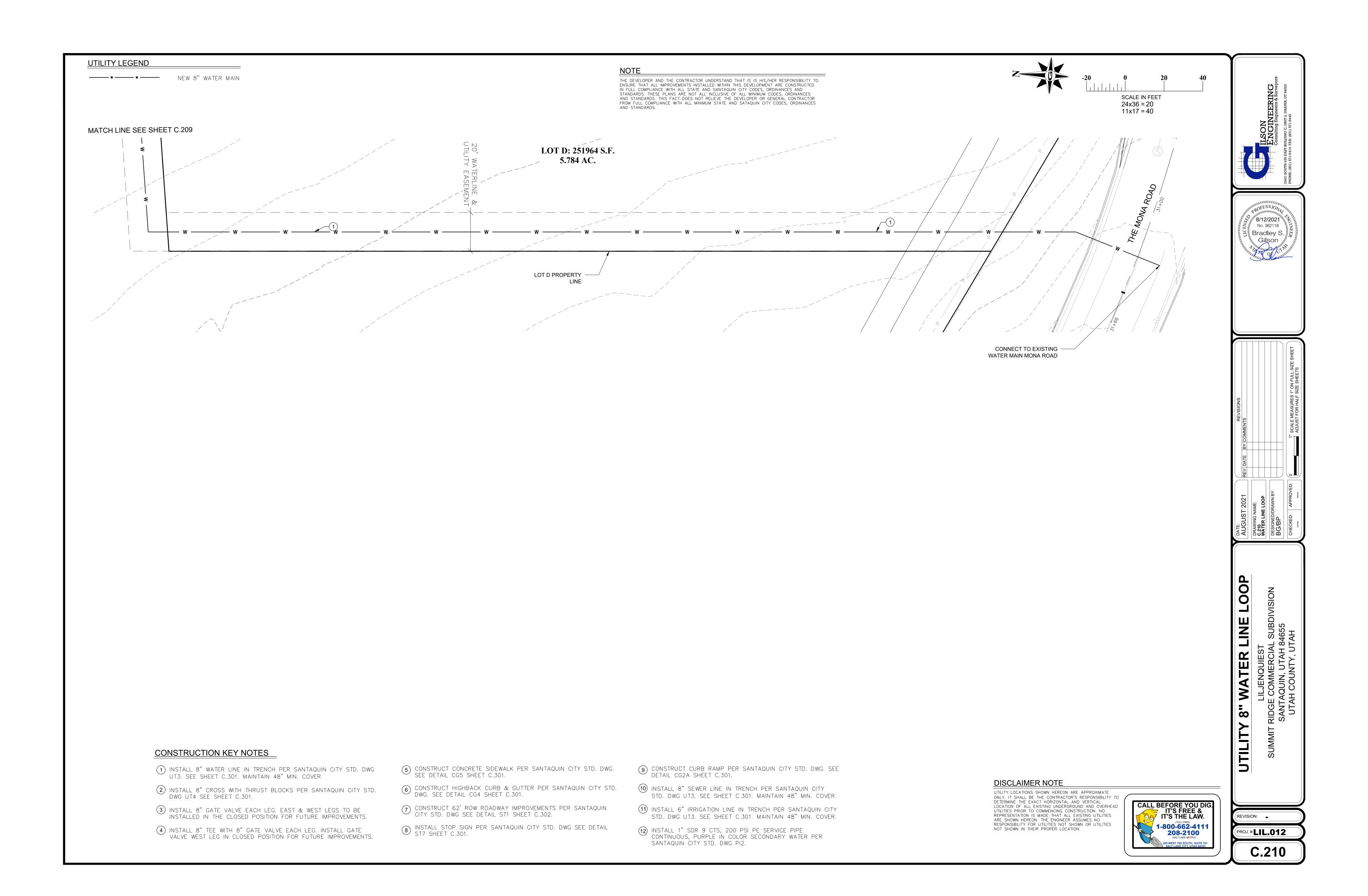


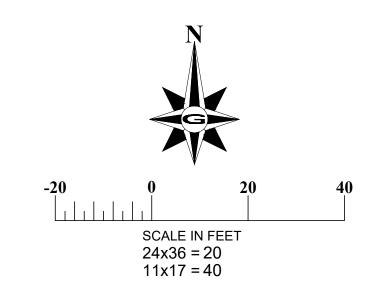


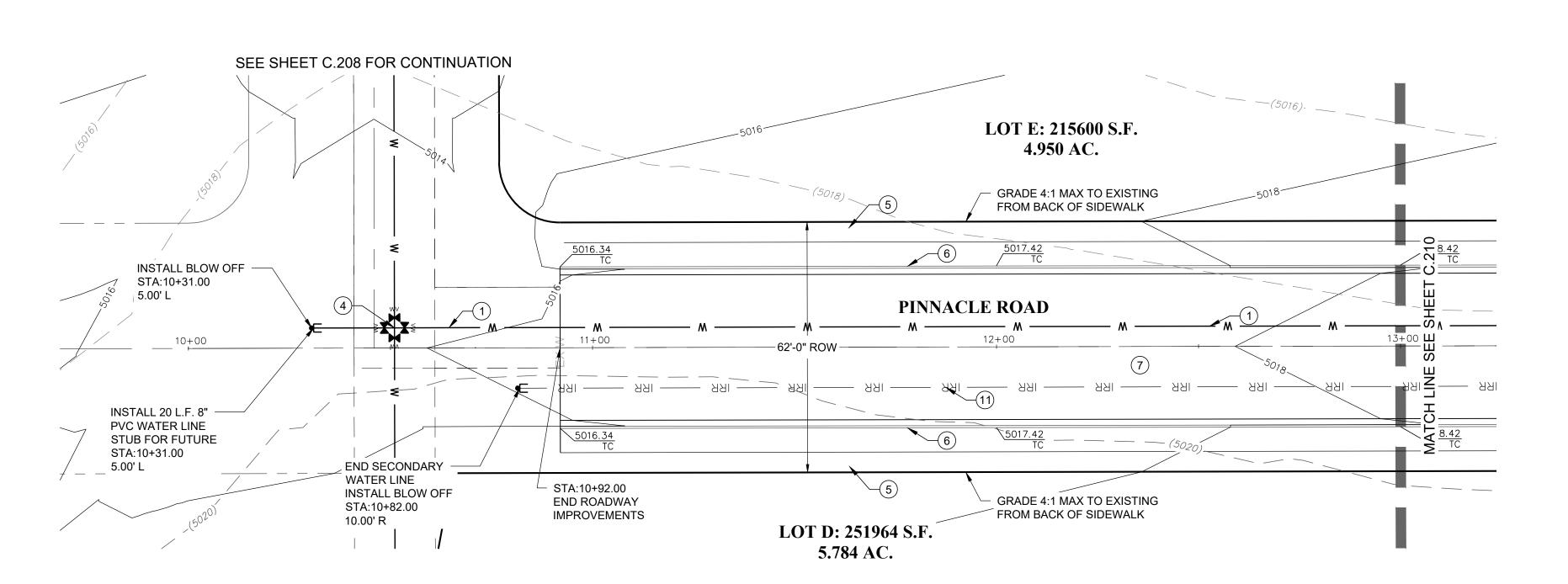
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LINE WATER **5**

REVISION: PROJ. #LIL.012 C.208









EXSD	EXISTING STORM DRAIN
EX-SW	EXISTING SECONDARY WATER
———— EX W	EXISTING WATER
ss	EXISTING SANITARY SEWER
w	NEW WATER MAIN
IRR IRR	NEW SECONDARY WATER MA
ss	NEW SEWER MAIN
SD	EXISTING STORM MANHOLE
S	EXISTING SEWER MANHOLE
	STORM DRAIN INLET
S	SEWER MANHOLE

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UTILITY AND GRADING

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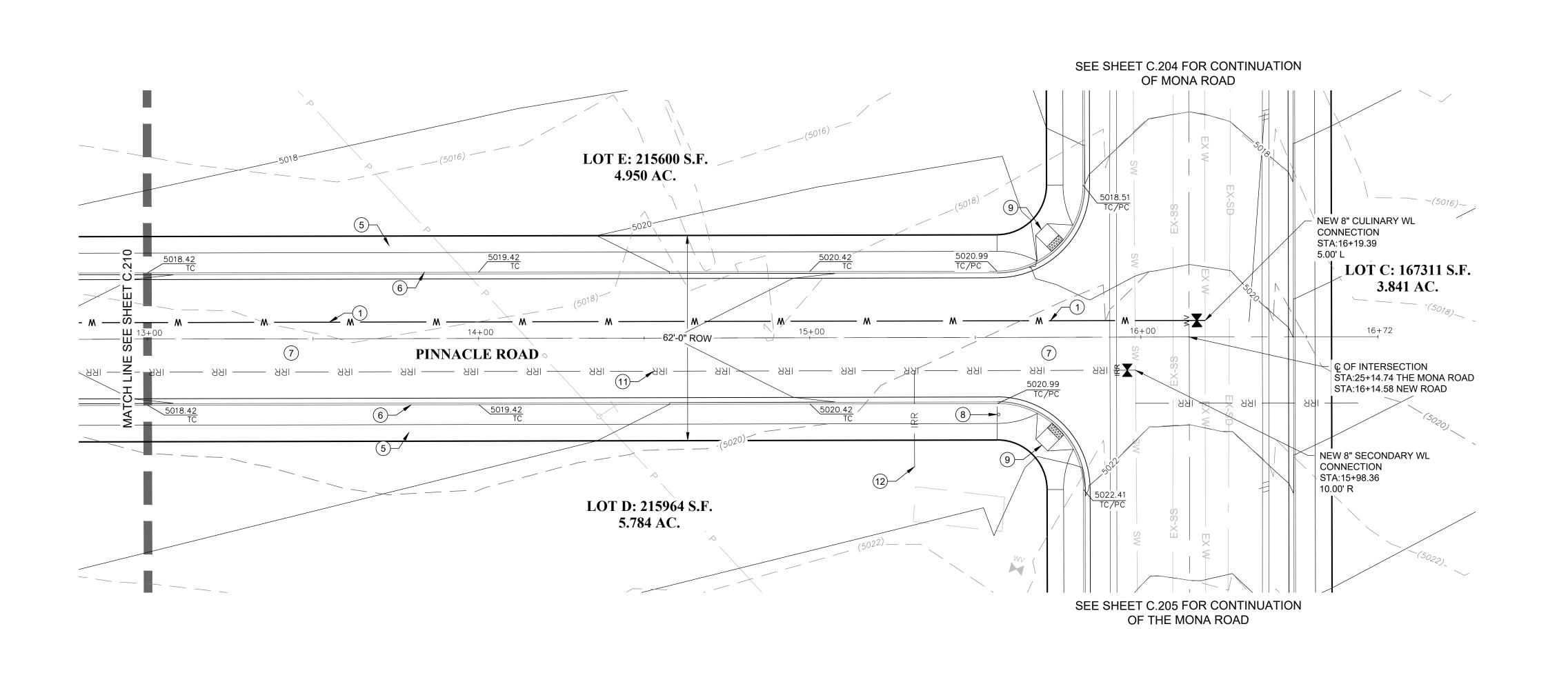
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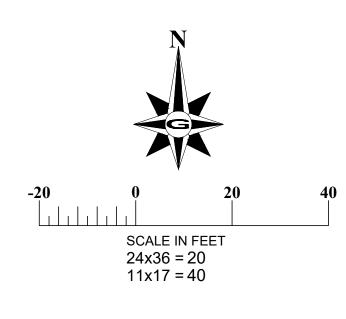
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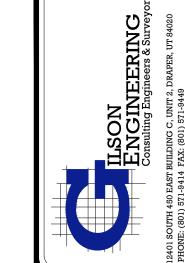
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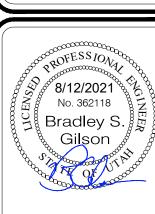
CONSTRUCTION KEY NOTES

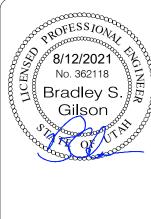
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AND GRADING

UTILITY LEGEND

EXSD	EXISTING STORM DRAIN
EX-SW	EXISTING SECONDARY WATER
EX W	EXISTING WATER
ss	EXISTING SANITARY SEWER
	NEW WATER MAIN
	NEW SECONDARY WATER MAIN
ss	NEW SEWER MAIN
SD	EXISTING STORM MANHOLE
S	EXISTING SEWER MANHOLE

STORM DRAIN INLET SEWER MANHOLE

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9 CONSTRUCT CURB RAMP PER SANTAQUIN CITY STD. DWG. SEE DETAIL CG2A SHEET C.301.

STD. DWG UT3. SEE SHEET C.301. MAINTAIN 48" MIN. COVER.

CALL BEFORE YOU DIG.
IT'S FREE &
IT'S THE LAW.

PROJ. #LIL.012

REVISION: