

CENTURY LINK ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 20____

CENTURY LINK COMPANY

BY - _____

TITLE - _____

ROCKY MOUNTAIN POWER ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 20____

ROCKY MOUNTAIN POWER COMPANY

BY - _____

TITLE - _____

DOMINION ENERGY ACCEPTANCE

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT. INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

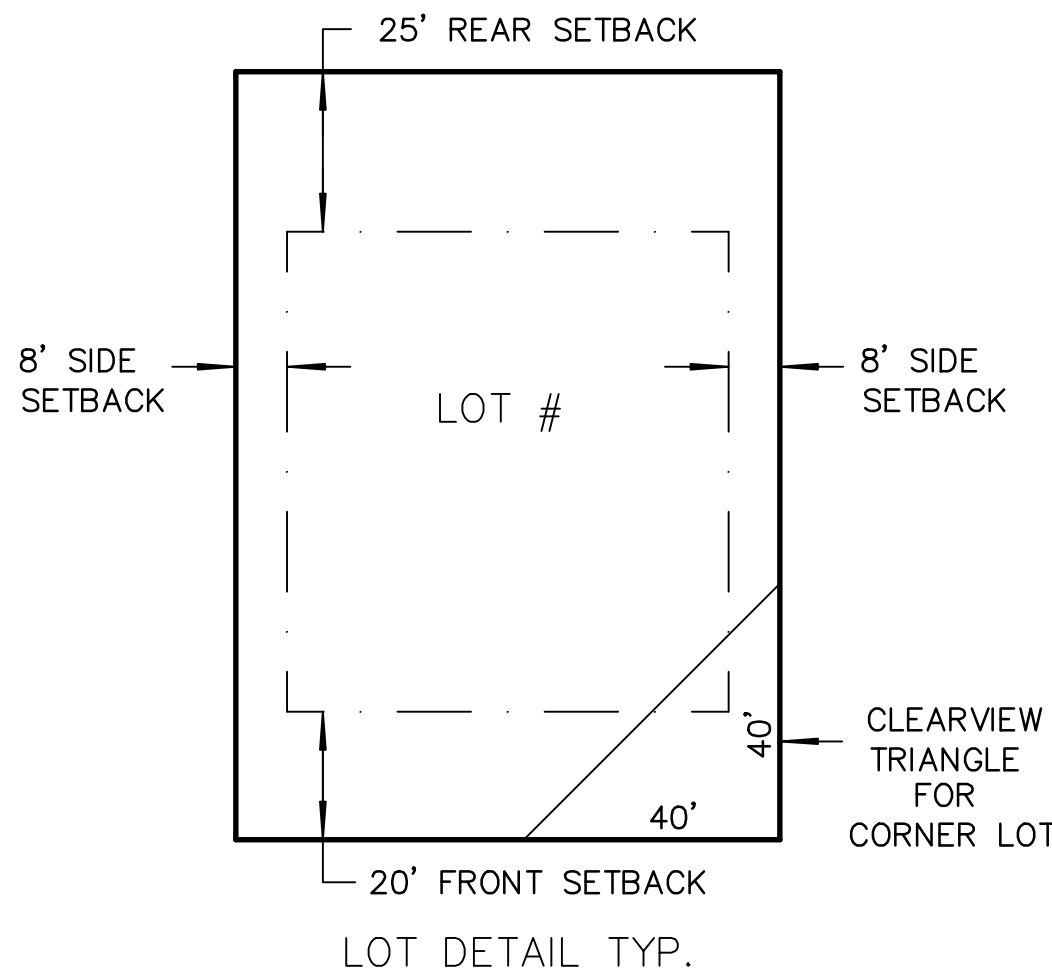
APPROVED THIS _____ DAY OF _____, 20____

DOMINION ENERGY GAS COMPANY

BY - _____

TITLE - _____

- NOTES**
- ALL HOUSE PLANS TO BE SIGNED BY ARCHITECTURAL REVIEW COMMITTEE PRIOR TO SUBMITTING FOR BUILDING PERMIT.
 - ALL ROADWAY AREA IS DEDICATED AS A PUBLIC UTILITY, SEWER, CULINARY, SECONDARY WATER & CITY STORM DRAIN EASEMENT.
 - A 10' "PUE" EASEMENT IS RESERVED ALONG THE FRONT OF ALL LOT LINES, A 5' "PUE" IS RESEVED ALONG THE SIDE AND BACK OF ALL LOT LINES.



SETBACK REQUIREMENTS

FRONT TO GARAGE 25'
FRONT TO LIVING SPACE 20'
FRONT TO PORCH 10'
SIDE = 8'
REAR = 25'

CENTRACOM ACCEPTANCE

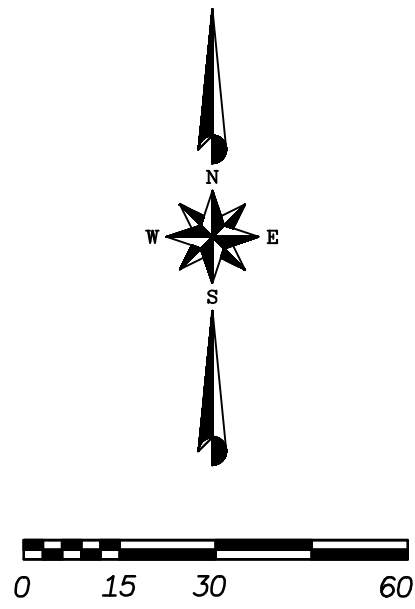
APPROVED THIS _____ DAY OF _____, 20____

CENTRACOM COMPANY

BY - _____

TITLE - _____

PRELIMINARY PLAT "A" GRIFFIN SUBDIVISION

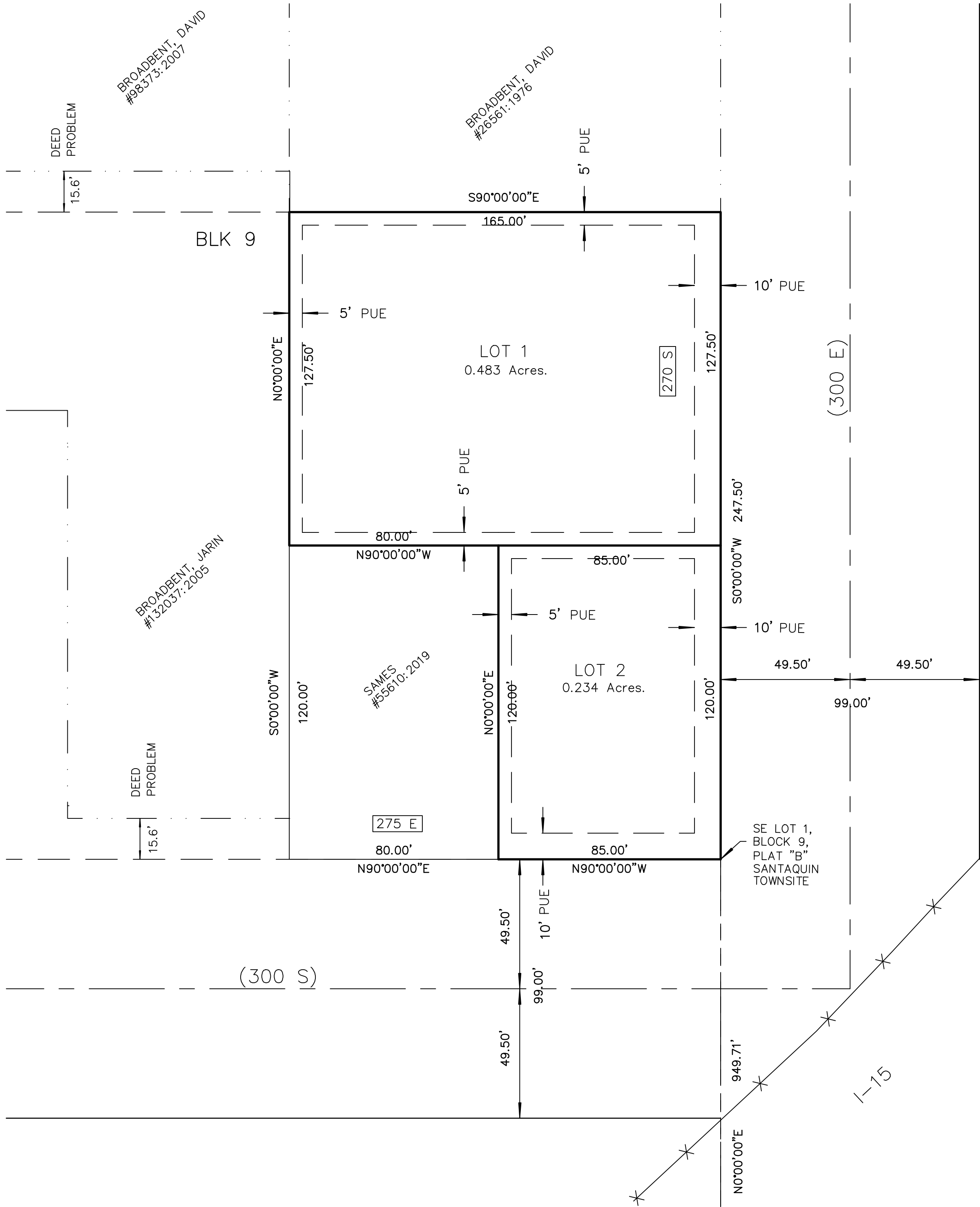


SCALE 1" = 30'
FOR 24" X 36" PAPER

LEGEND

- SECTION CORNER AS DESCRIBED
- ONE-QUARTER CORNER AS DESCRIBED
- SET 5/8 INCH IRON ROD PLS 4938807
- PLAT B, BLK 9
- ADJOINING PROPERTY
- BUILDING SETBACK

NOTE: FOUND PROPERTY CORNERS - NOT SHOWN HEREON
A BEST FIT ANALYSIS OF FOUND
SURVEY CORNERS AND FENCES THROUGHOUT
BLOCKS 8, 9, 16, & 17 HAS BEEN PERFORMED.



S1/4 SECTION 1
T.10S.,R.1E.
FOUND UT. COUNTY BC.
TIE SHEET 47-74

SE SECTION 1
T.10S.,R.1E., S.L.B.&M.
FOUND UT COUNTY
BRASS CAP, 2015
TIE SHEET 48-74

704.54'
N90°00'00"W

2649.15'
N88°57'51"E
(N88°57'44"E COUNTY TIE SHEET)

DCA SURVEYING 669 RIVER ROCK DR
SANTAQUIN, UTAH, 84655
PHONE: 801-609-2134
DATE: 03-24-2023

SURVEYOR CERTIFICATE

I, DALE C. ASHCRAFT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING CERTIFICATE NO. 4938807 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS I HAVE SURVEYED THE TRACT OF LAND IN ACCORDANCE WITH SECTION 17-23-17, OF SAID UTAH CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, AND EASEMENTS, AND THAT IT HAS BEEN COORECTLY SURVEYED, AND MONUMENTED AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

Beginning at the Southeast corner of Lot 1, Block 9, Plat B Santaquin City Townsite Survey, said point being N90°00'00"W 704.54 feet and N0°00'00"E 949.71 feet from the South 1/4 Corner of Section 1, Township 10 South, Range 1 East of the Salt Lake Base and Meridian (Note: The South 1/4 Corner of said Section 1 is S88°57'51"W 2641.15 feet from the Southeast corner of said Section 1 being a Utah County Brass Cap monument dated 2015), and running thence N90°00'00"W 85.00 feet; thence N0°00'00"E 120.00 feet; thence N90°00'00"W 80.00 feet; thence N0°00'00"E 127.50 feet; thence N90°00'00"E 165.00 feet; thence S0°00'00"W 247.50 feet to the Point of Beginning, containing 0.717 acres.

DATE _____ SURVEYOR (see seal below) _____

OWNERS CERTIFICATE AND DEDICATION

THE UNDERSIGNED OWNERS ("OWNER" WITHOUT REGARD TO NUMBER OR GENDER) OF THE ABOVE-DESCRIBED LAND HEREBY CERTIFY THAT: THE OWNER HAS CAUSED A SURVEY TO BE MADE OF SAID LAND AND HAVE CAUSED THIS PLAT TO BE PREPARED AS THE PLAT "A" GRIFFIN SUBDIVISION. OWNER HEREBY CONSENTS TO THE CONCURRENT RECORDATION OF THE PLAT AND HERBY SUBMITS THE DESCRIBED LAND TO BE DIVIDED INTO LOTS AND STEETS AS SHOWN HEREON. OWNER HEREBY DEDICATES ALL ROADWAYS AND UTILITY EASEMENTS AS REFLECTED ON THE MAP AS A PUBLIC UTILITY, SEWER, CULINARY, SECONDARY WATER AND STORM DRAIN EASEMENT.

ANDREW ALAN GRIFFIN JR.

DATE

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH

ON THE _____ DAY OF _____, A.D. 20____ PERSONALLY
APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____

NOTARY ADDRESS _____

A NOTARY PUBLIC COMMISSIONED IN UTAH

PRINTED FULL NAME OF NOTARY _____

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL EASEMENTS INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 20____.

APPROVED BY MAYOR _____

APPROVED _____
ENGINEER
(See seal below)

ATTEST _____
CLERK-RECORDER
(See seal below)

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20____ BY THE _____
PLANNING COMMISSION.

DIRECTOR-SECRETARY _____

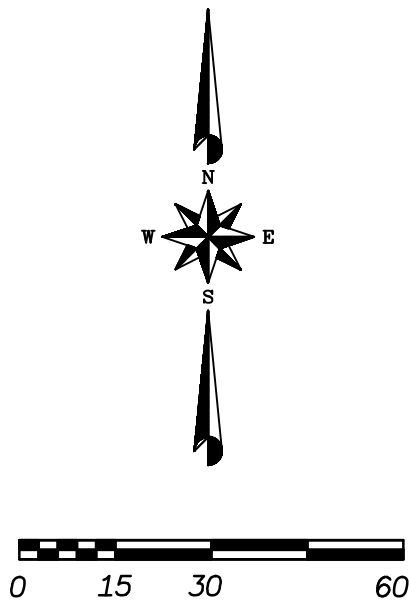
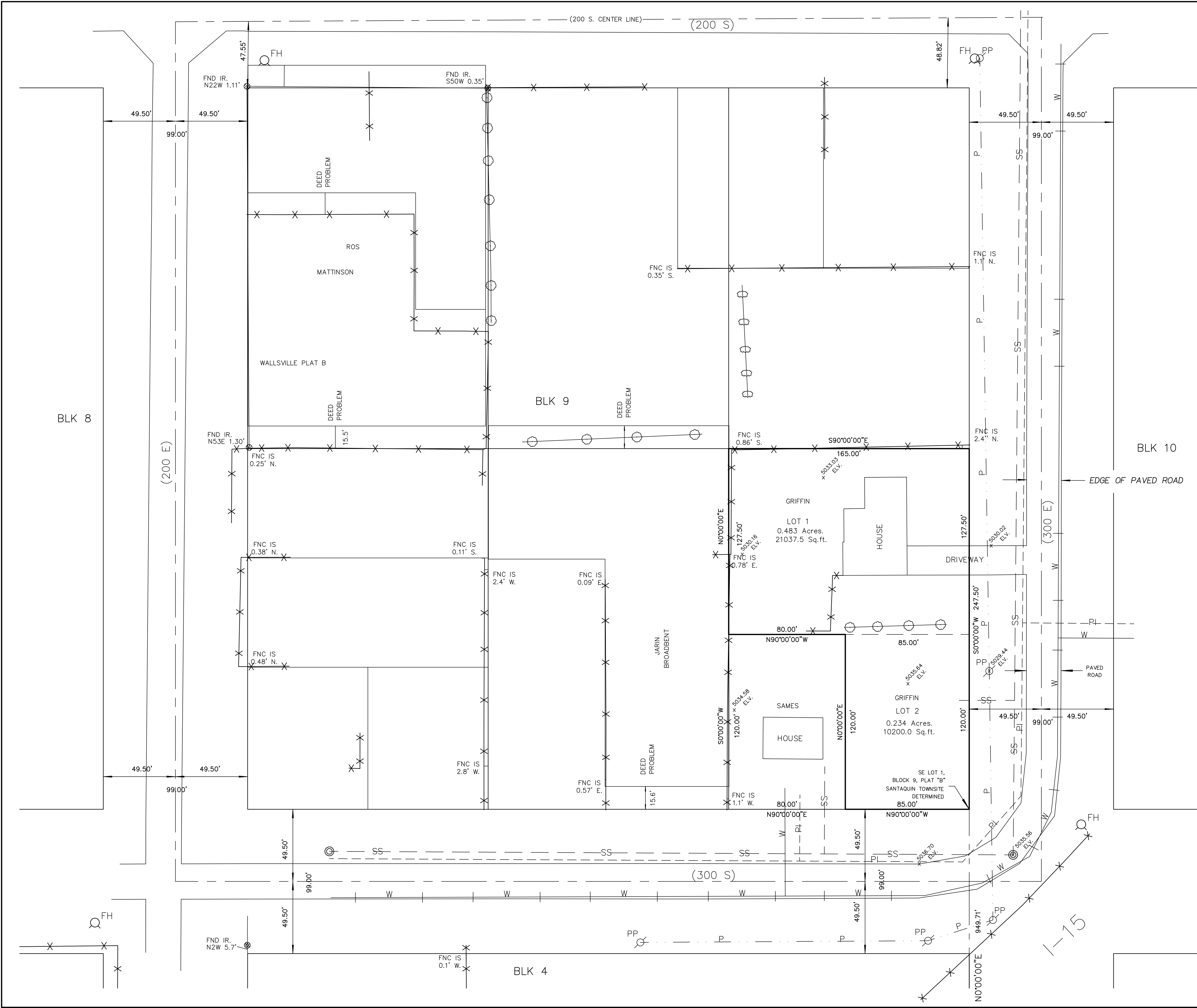
CHAIRMAN, PLANNING COMMISSION _____

PRELIMINARY, PLAT "A" GRIFFIN SUBDIVISION

SANTAQUIN, UTAH COUNTY, UTAH
SCALE 1" = 30'

SURVEYOR'S SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL	
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This form approved by utah County and the municipalities therein.



SCALE 1" = 30'
FOR 24" X 36" PAPER

OWNER/DEVELOPER

CONTACT: ANDREW GRIFFIN
PHONE: 435-619-3465

SITE ADDRESS: 270 S. 300 E.
SANTAQUIN, UT.
84655

SETBACK REQUIREMENTS

- FRONT TO GARAGE 25'
- FRONT TO LIVING SPACE 20'
- FRONT TO PORCH 10'
- SIDE = 8'
- REAR = 25'

UTILITY STATEMENT:

The underground utilities shown have been drawn from general information provided by the City of Santaquin. The Surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The Surveyor further does not warrant that the underground utilities shown are in the exact location indicated and that they are to be used for preliminary purposes only. The Surveyor has not physically located the underground utilities.

LEGEND

- W — EXISTING WATER - CULINARY
- - - PL - - - EXISTING PRESSURIZED IRRIGATION (PI)
- - - SS - - - EXISTING SANITARY SEWER
- X - X - EXISTING FENCE
- Q FH EXISTING FIRE HYDRANT
- ⊙ SANITARY SEWER MANHOLE
- P - PP - EXISTING POWER - OVERHEAD

NOTES:
PRELIMINARY - NOT FOR CONSTRUCTION

SITE PLAN SHEET

D
C
A

GRIFFIN SUBDIVISION PLAT "A"		
	PART OF: SANTAQUIN TOWNSITE BLOCK 9, PLAT "B" SEC. 1, T. 10 S., R. 1 E. S.L.B.M.	DATE 03-24-23
		SCALE 1" = 30'
		JOB NO. 2207
		DCA SURVEYING 689 RIVER ROCK DR SANTAQUIN, UTAH, 84655 801-609-2134
		SHEET: 2 OF 2

