## ORDINANCE 11-03-2023

## AN ORDINANCE APPROVING THE TRANSFER OF CERTAIN REAL PROPERTY TO THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY

**WHEREAS**, the City of Santaquin ("the City") is a fourth-class city and a political subdivision of the state of Utah; and

**WHEREAS**, the City owns certain real property known as Utah County Parcel Numbers 32:009:0102 and 66:954:0018, which are more particularly described in Exhibit A hereto ("the Property"); and

**WHEREAS**, the City controls a sub-entity, namely, the Community Development and Renewal Agency of Santaquin City (the "CDRA") as authorized by title 17C of the Utah Code; and

WHEREAS, Utah Code Ann. § 17C-1-207 upon public notice of no less than 15 days authorizes the City to assist in the West Fields Community Reinvestment Area Project Area by selling, granting, conveying, donating, or otherwise disposing of real property to the CDRA without compensation to the City; and

**WHEREAS**, the City Council finds that the best interests of the City and its residents will be served by the transfer of a portion of the Property to the CDRA as outlined herein.

## NOW THEREFORE, BE IT ORDAINED BY THE SANTAQUIN CITY COUNCIL THAT:

- 1. The Santaquin City Council finds that proper public notice has been given under Utah Code Ann. § 17C-1-207 and the transfer of the Property to the CDRA will assist and cooperate in the planning, undertaking, construction, or operation of West Fields Community Reinvestment Area project area development (otherwise known as, Santaquin Peaks Industrial Park Subdivision) and is in the best interests of Santaquin City, Utah.
- The Santaquin City Council approves and directs the conveyance of the Property to the Community Development and Renewal Agency of Santaquin City.
- 3. The Santaquin City Council authorizes Mayor Daniel M. Olson to execute all documents necessary to complete the transfer and conveyance of the Property.

4.	This ordinance shall become effective at 5:00 p.m. on Wednesday, November
	8th, 2023. Prior to that time, the City Recorder shall deposit a copy of this
	ordinance in the official records of the City and place a copy of this ordinance
	in three places within the City.

PASSED AND ADOPTED this 7<sup>th</sup> day of November 2023.

	Daniel M. Olson, Mayor	
ATTEST:		
	<u></u>	
Amalie R. Ottley, City Recorder		
	Councilmember Art Adcock	Voted
	Councilmember Elizabeth Montoya	Voted
	Councilmember Lynn Mecham	Voted
	Councilmember Jeff Siddoway	Voted
	Councilmember David Hathaway	Voted

STATE OF UTAH	)				
	) ss.				
COUNTY OF UTAH	)				
I, AMALIE R. OTTLEY, City Recorder of Santaquin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 7 <sup>th</sup> day of November 2023 entitled:					
"AN ORDINANCE APPROV DEVELOPMENT AND RENEWAL A	ING THE TRANSFER OF CERTAIN REAL PROPERTY TO THE COMMUNITY GENCY OF SANTAQUIN CITY."				
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City Utah this 7 <sup>th</sup> day of November 2023.					
	AMALIE R. OTTLEY				
	Santaquin City Recorder				
(SEAL)					
(,					

## AFFIDAVIT OF POSTING

STATE OF UTAH	)				
	) ss.				
COUNTY OF UTAH	)				
declare that prior to the ordinar	City Recorder of Santaquin City, Utah, do hereby certify and ce taking effect, I posted a short summary of the ordinance on as required by Utah State Code 10-3-711(1)(b) as a Class A e 1-2-050(D)				
I further certify that copies of the ordinance were posted online at www.santaquin.org, in three physical locations (Santaquin City Public Safety Building, Zions Bank, Santaquin Post Office), and on the State of Utah's Public Notice Website, https://www.utah.gov/pmn/index.html. A copy of the notice may also be requested by calling (801)754-1904.					
AMALIE R. OTTLEY Santaquin City Recorder					
AMALIE R. OTTLEY.	cknowledged before me on this 8 <sup>th</sup> day of November, 2023, by				
My Commission Expires:					
	Notary Public				

Residing at: Utah County