

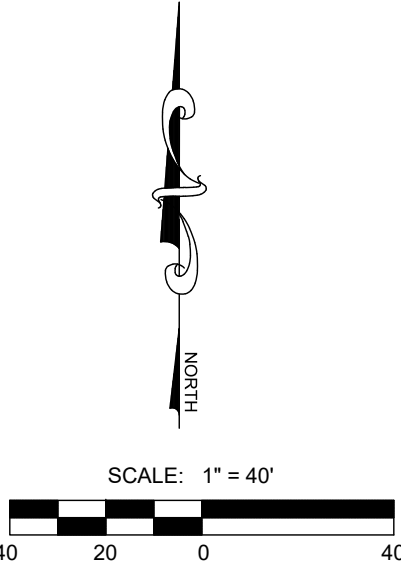
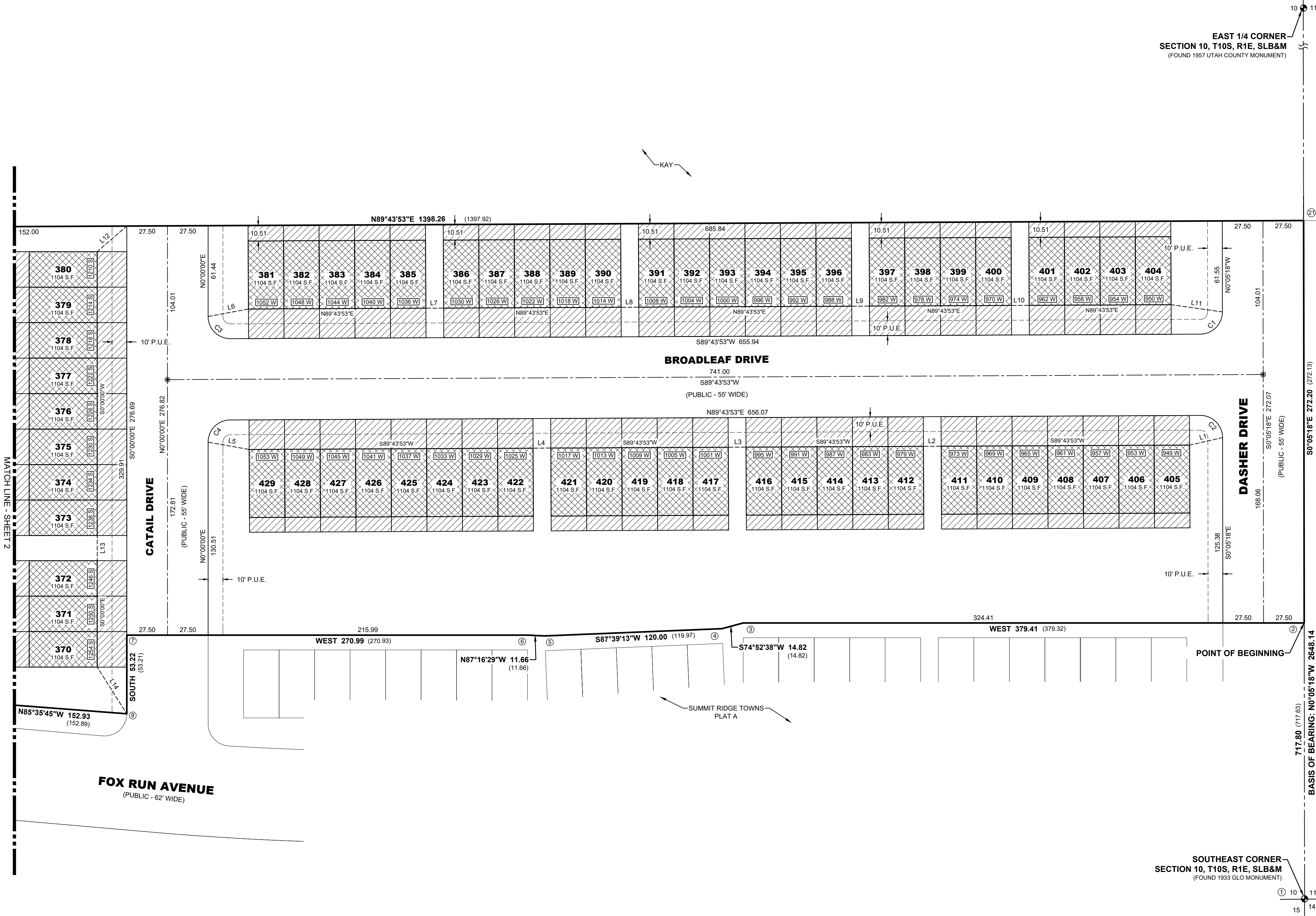
TABULATIONS

ZONE:	PC
TOTAL AREA:	8.61 ACRES±
TOTAL LOTS:	99 LOTS

NAD27 STATE PLANE COORDINATES

	Northing	Easting
1	590161.95	1914757.36
2	590879.58	1914756.25
3	590879.58	1914376.94
4	590875.72	1914362.63
5	590870.80	1914242.76
6	590871.36	1914231.12
7	590871.36	1913960.19
8	590818.15	1913960.19
9	590829.89	1913807.75
10	590842.97	1913808.23
11	590897.16	1913808.23
12	590897.16	1913740.24
13	590907.85	1913617.18
14	590894.38	1913502.95
15	590854.82	1913392.61
16	590992.48	1913391.61
17	591010.86	1913394.60
18	591065.85	1913394.60
19	591065.85	1913357.93
20	591145.16	1913357.93
21	591151.71	1914755.83

GRID FACTOR: 0.99976



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF PLAT A, SUMMIT RIDGE TOWNS AND THE EAST LINE OF SECTION 10, SAID POINT BEING N0°05'18"W ALONG THE SECTION LINE 717.80 FEET FROM THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THIRTEEN (13) COURSES: WEST 379.41 FEET; THENCE S74°52'38"W 14.82 FEET; THENCE S87°39'13"W 120.00 FEET; THENCE N87°16'29"W 11.66 FEET; THENCE WEST 270.99 FEET; THENCE SOUTH 53.22 FEET; THENCE N85°35'45"W 152.93 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT 13.09 FEET WITH A RADIUS OF 177.50 FEET THROUGH A CENTRAL ANGLE OF 04°13'30"; CHORD: N02°08'45"E 13.09 FEET; THENCE NORTH 54.21 FEET; THENCE WEST 68.00 FEET; THENCE N85°02'14"W 123.56 FEET; THENCE S83°16'29"W 115.05 FEET; THENCE S70°18'39"W 117.24 FEET; THENCE N00°24'58"W 137.69 FEET; THENCE N09°15'52"E 18.63 FEET; THENCE NORTH 55.00 FEET; THENCE WEST 36.69 FEET; THENCE NORTH 79.33 FEET; THENCE N89°43'53"E 1398.26 FEET TO THE EASE LINE OF SECTION 10; THENCE S00°05'18"E ALONG THE SECTION LINE 272.20 FEET TO THE POINT OF BEGINNING.

CONTAINS: ± 8.61 ACRES.

OWNERS DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. PURSUANT TO UTAH CODE 10-9A-604(D), THE OWNER(S) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE SUMMIT RIDGE TOWNSHOMES OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF 12351 S. GATEWAY PARK PLACE SUITE D-100, DRAPER, UT 84020.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20__

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.

COUNTY OF _____

ON THIS _____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

ASSOCIATION ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.

COUNTY OF _____

ON THIS _____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME _____ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT THEY ARE THE _____ OF _____ AND THAT SAID DOCUMENT WAS SIGNED BY THEM IN BEHALF OF SAID ASSOCIATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID _____ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 20__

APPROVED BY MAYOR _____

APPROVED _____ ENGINEER (See Seal Below) ATTEST _____ CLERK-RECORDER (See Seal Below)

PLAT "E" AMENDED

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 2

SANTAQUIN _____ UTAH COUNTY, UTAH

SCALE: 1" = 40'

NOTARY PUBLIC SEAL	CITY/COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therein.

LEI JOB #19-0081

NOTES

- ALL COMMON AREA, LIMITED COMMON AREA & OPEN SPACE ARE DEDICATED AS A PUBLIC UTILITY EASEMENT.
- ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO REFERENCE BEARING SHOWN ON BUILDINGS.
- ALL LANDSCAPING SHALL BE INSTALLED (OR BONDED FOR) AS SHOWN ON THE LANDSCAPING PLAN FOR EACH BUILDING BEFORE OCCUPANCY WILL BE ISSUED.
- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
- ALL R-TANKS, STORM PIPES, STORM MANHOLES, STORM INLETS, ETC THAT ARE LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE OWNED AND MAINTAINED BY THE HOA.
- THIS PROPERTY IS LOCATED IN AN AGRICULTURAL COMMUNITY IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES ARE COMMON AND PART OF THE IDENTITY OF SANTAQUIN CITY. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED NEAR THIS PROPERTY. PROPERTY OWNERS NEED TO UNDERSTAND AND ACKNOWLEDGE THAT THEY MAY EXPERIENCE ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM SUCH NORMAL USES AND ACTIVITIES. ADDITIONALLY, PROPERTY OWNERS MUST REFRAIN FROM TRESPASSING ON PRIVATE PROPERTY WHICH CAN NEGATIVELY IMPACT THE INTEGRITY OF AGRICULTURAL LANDS AND BUSINESSES.

DOMINION ENERGY UTAH ACCEPTANCE

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH APPROVES THIS PLAT FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S). DOMINION ENERGY UTAH ALSO APPROVES THIS PLAT FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. HOWEVER, DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 801-366-8532.

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH

APPROVED THIS _____ DAY OF _____, 20__

BY- _____

TITLE- _____

CENTRACOM ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2023

CENTRACOM COMPANY

BY: _____ TITLE: _____

CENTURY LINK ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2023

CENTURY LINK COMPANY

BY: _____ TITLE: _____

ROCKY MOUNTAIN POWER ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2023

ROCKY MOUNTAIN PROPERTIES

BY: _____ TITLE: _____



ENGINEERS SURVEYORS PLANNERS

2302 N. Main Street
Spanish Fork, UT 84603
Phone: 801.798.0555
Fax: 801.798.9393
office@le-i-eng.com
www.le-i-eng.com

DRAWING DATE: MARCH 06, 2023

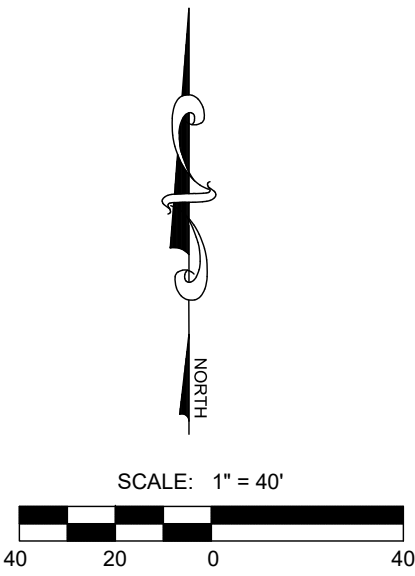
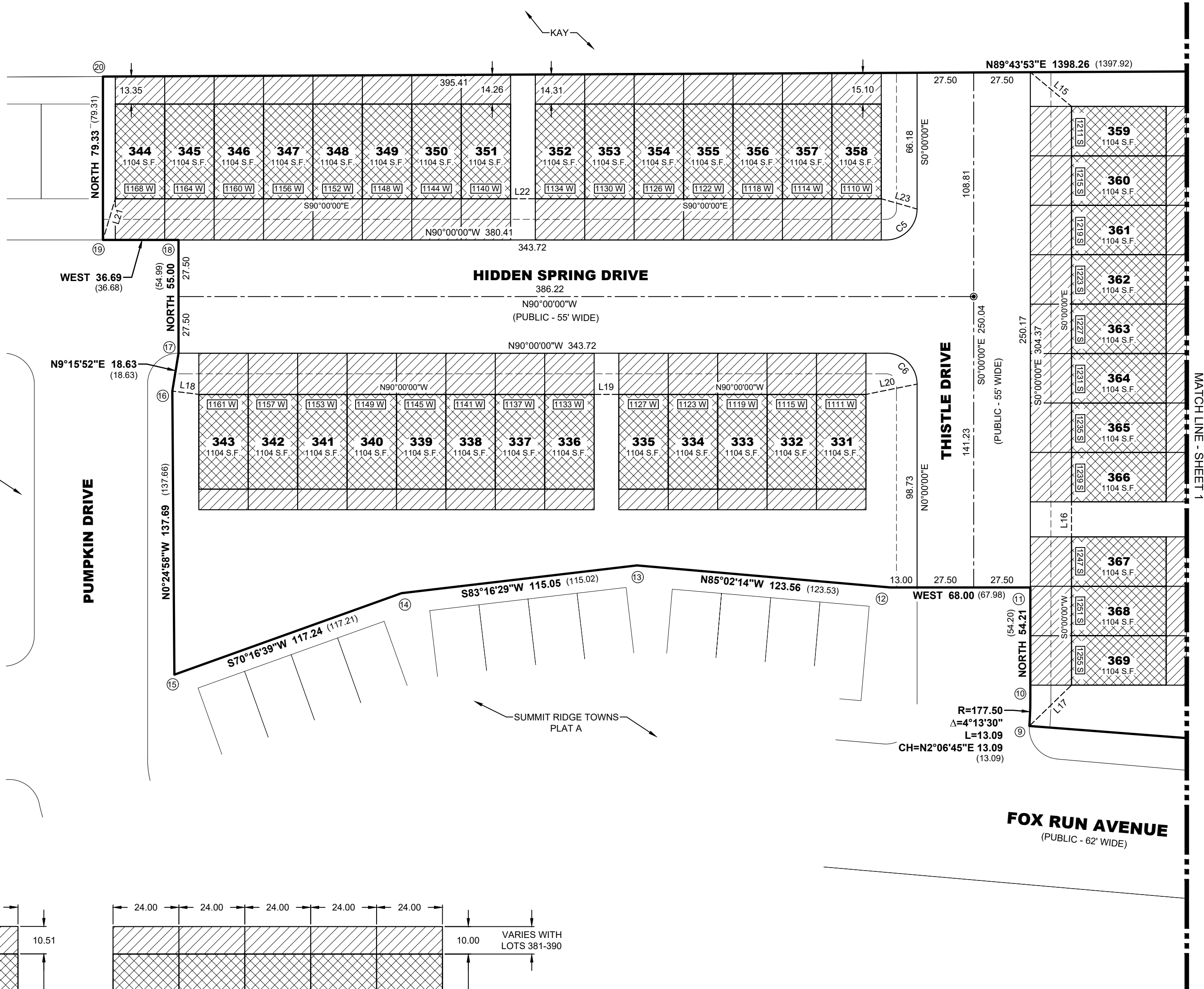
OWNER/DEVELOPER

DR HORTON
12351 S. GATEWAY PARK PLACE SUITE D-100
DRAPER, UTAH 84020
(801) 571-7101

LEGEND	
	PRIVATE OWNERSHIP
	LIMITED COMMON AREA
	COMMON AREA / P.U.E. (LESS PUBLIC ROADWAYS)

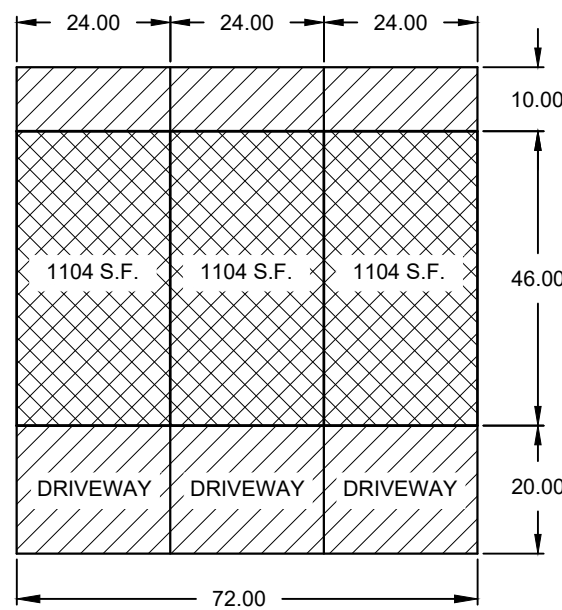
NOTES

1. ALL COMMON AREA, LIMITED COMMON AREA & OPEN SPACE ARE DEDICATED AS A PUBLIC UTILITY EASEMENT.
2. ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO REFERENCE BEARING SHOWN ON BUILDINGS.
3. ALL LANDSCAPING SHALL BE INSTALLED (OR BONDED FOR) AS SHOWN ON THE LANDSCAPING PLAN FOR EACH BUILDING BEFORE OCCUPANCY WILL BE ISSUED.
4. ⑥ TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
5. ALL R-TANKS, STORM PIPES, STORM MANHOLES, STORM INLETS, ETC THAT ARE LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE OWNED AND MAINTAINED BY THE HOA.
6. THIS PROPERTY IS LOCATED IN AN AGRICULTURAL COMMUNITY IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES ARE COMMON AND PART OF THE IDENTITY OF SANTAQUIN CITY. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED NEAR THIS PROPERTY. PROPERTY OWNERS NEED TO UNDERSTAND AND ACKNOWLEDGE THAT THEY MAY EXPERIENCE ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM SUCH NORMAL USES AND ACTIVITIES. ADDITIONALLY, PROPERTY OWNERS MUST REFRAIN FROM TRESPASSING ON PRIVATE PROPERTY WHICH CAN NEGATIVELY IMPACT THE INTEGRITY OF AGRICULTURAL LANDS AND BUSINESSES.

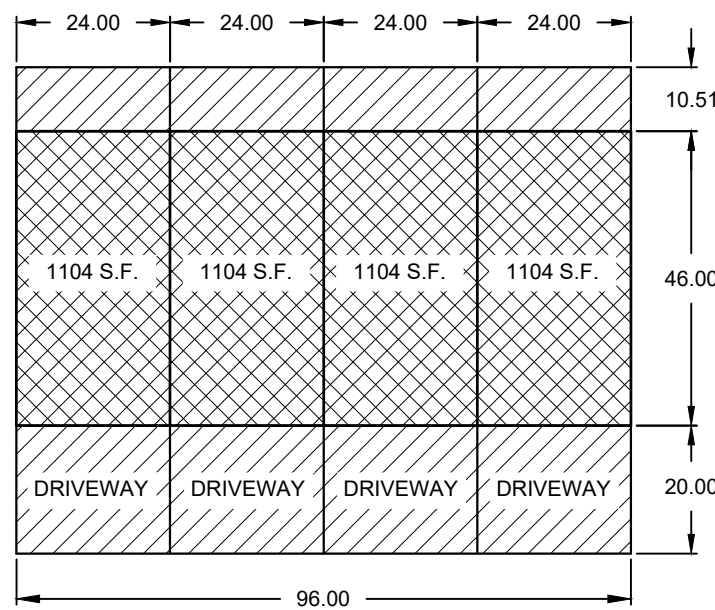


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N77°13'42"E	22.88
L2	N89°43'53"E	12.00
L3	N89°43'53"E	12.00
L4	N89°43'53"E	12.00
L5	S79°54'26"E	28.19
L6	N79°29'25"E	27.73
L7	N89°43'53"E	12.00
L8	N89°43'53"E	12.00
L9	N89°43'53"E	12.00
L10	N89°43'53"E	12.00
L11	S81°58'51"E	35.02
L12	S49°05'52"W	26.46
L13	S0°00'00"W	17.00
L14	S32°20'40"E	37.38
L15	N50°17'05"W	26.00
L16	N0°00'00"W	17.00
L17	N45°54'55"E	28.51
L18	S82°52'37"E	12.97
L19	N90°00'00"E	12.00
L20	N78°37'25"E	25.35
L21	S16°41'57"W	20.88
L22	N89°59'59"E	12.00
L23	S73°58'32"E	18.11

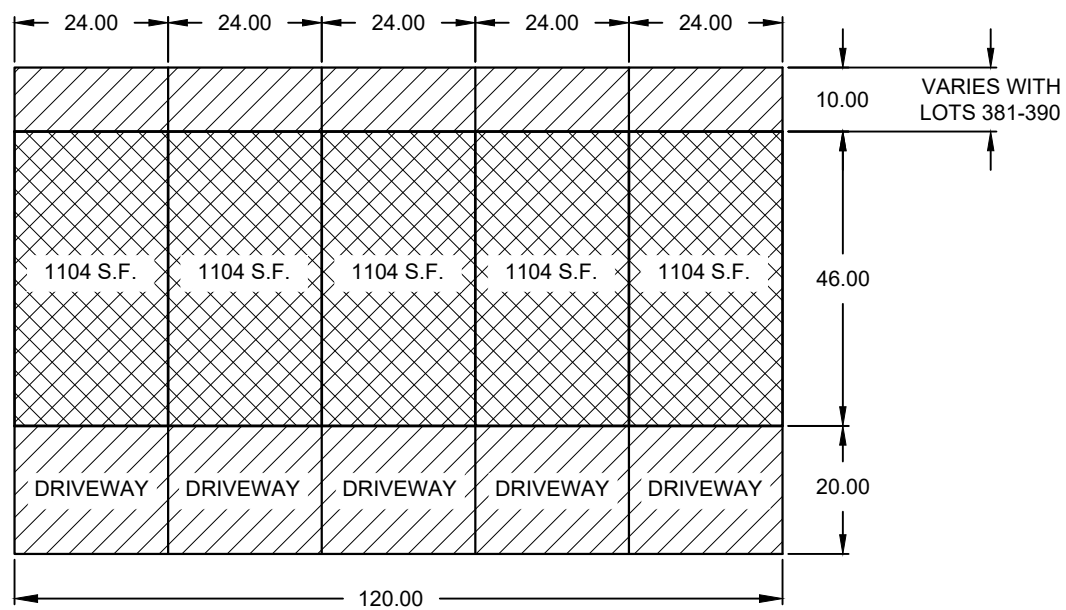
CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	15.00	89°49'11"	23.51	N44°49'18"E 21.18
C2	15.00	90°10'49"	23.61	N45°10'42"W 21.25
C3	15.00	90°16'07"	23.63	S45°08'04"E 21.26
C4	15.00	89°43'53"	23.49	S44°51'56"W 21.16
C5	15.00	90°00'00"	23.56	N45°00'00"E 21.21
C6	15.00	90°00'00"	23.56	N45°00'00"W 21.21



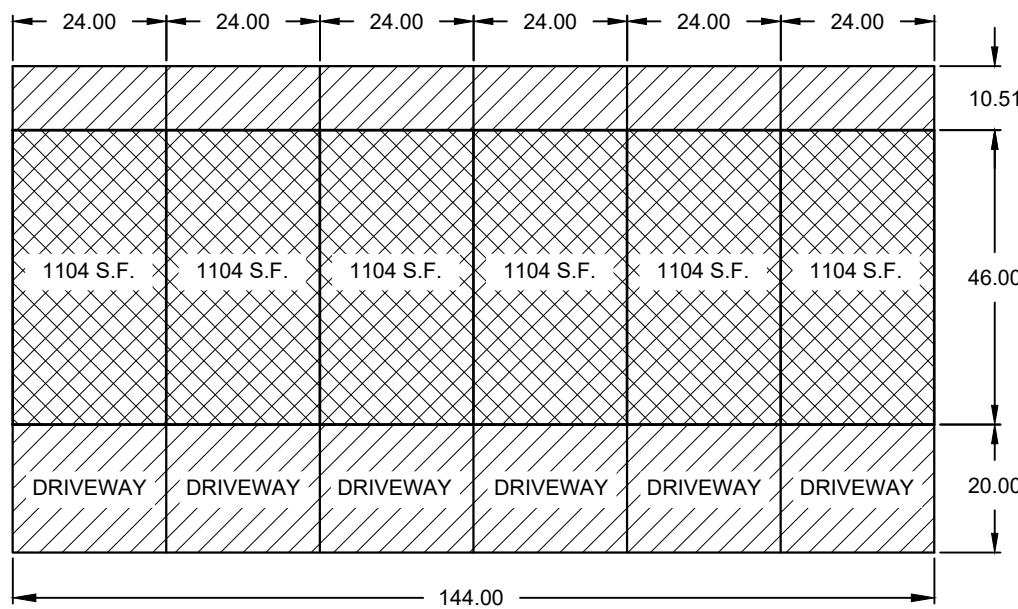
FRONT LOAD 3-PLEX
LOTS 367-369, 370-372



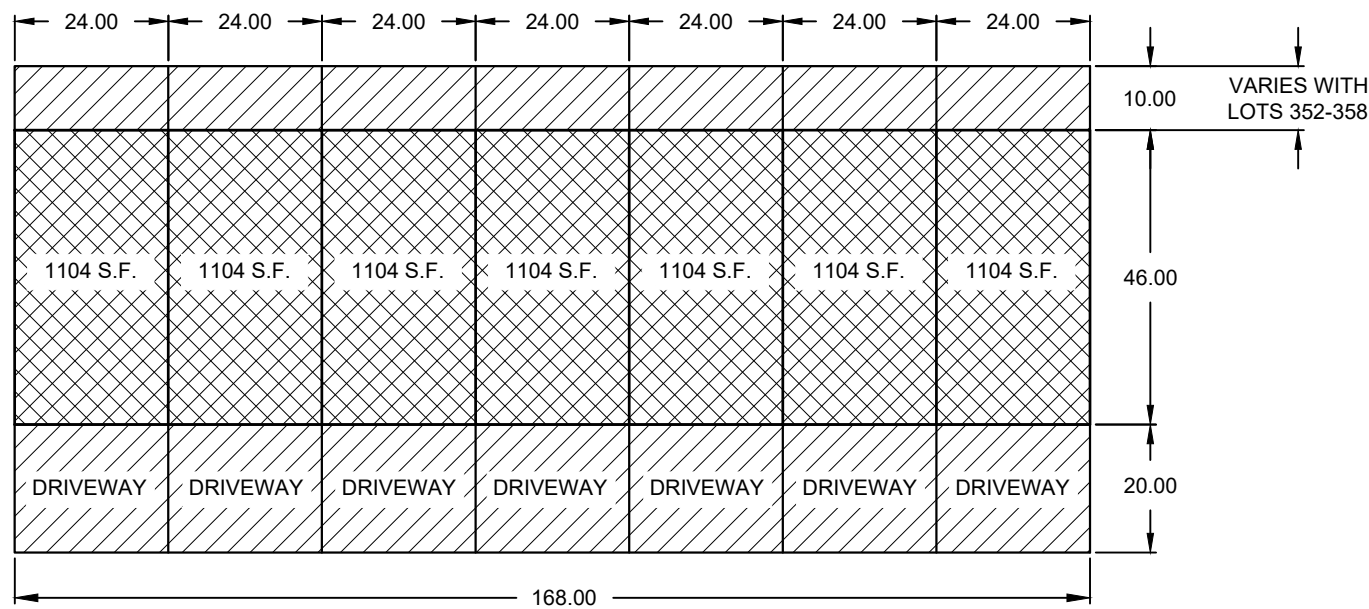
FRONT LOAD 4-PLEX
LOTS 397-400, 401-404



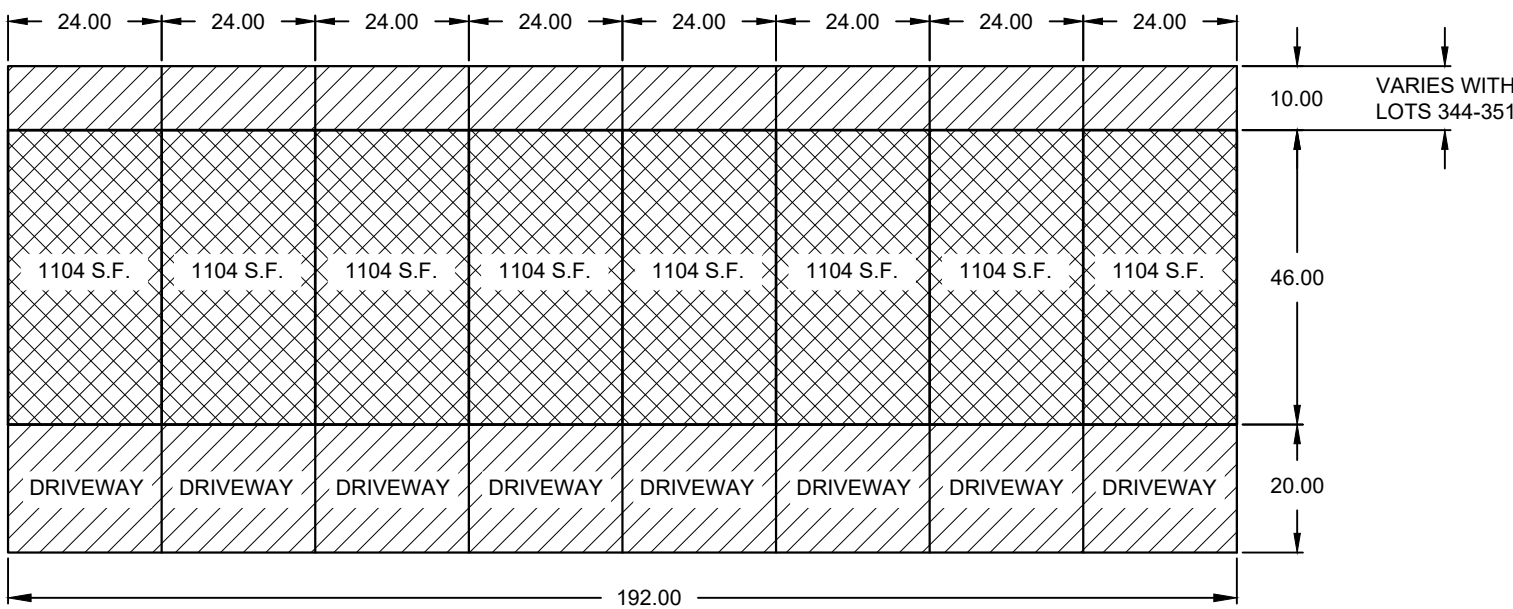
FRONT LOAD 5-PLEX
LOTS 331-335, 381-385, 386-390, 412-416, 417-421



FRONT LOAD 6-PLEX
LOTS 391-396



FRONT LOAD 7-PLEX
LOTS 352-358, 405-411



FRONT LOAD 8-PLEX
LOTS 336-343, 344-351, 359-366, 373-380, 422-429

PLAT "E" AMENDED

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 2 OF 2

SANTAQUIN

SCALE: 1" = 40'

UTAH COUNTY, UTAH