

APPLE HOLLOW @ THE ORCHARDS "B"

PRELIMINARY PLAT
SANTAQUIN, UTAH COUNTY, UTAH
OCTOBER 2023

-INDEX OF PLAN SHEETS-

GENERAL

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND/OR REQUIREMENTS OF THE SANTAQUIN CITY PUBLIC WORKS DEPARTMENT.
- A PRE CONSTRUCTION CONFERENCE WILL BE HELD A MINIMUM OF 3 WORKING DAYS PRIOR TO START OF WORK. ALL CONTRACTORS, SUBCONTRACTORS AND/OR UTILITY CONTRACTORS, SANTAQUIN CITY PUBLIC WORKS AND CITY'S ENGINEER SHOULD BE PRESENT.
- ALL LOT DIMENSIONS, EASEMENTS AND CERTAIN OFF SITE EASEMENTS ARE TO BE TAKEN FROM THE PLAT OF THE ORCHARDS PLAT F-6 WITH THE COMPLETION OF ROW IMPROVEMENTS ASSOCIATED WITH ORCHARDS F-6.
- ALL CONSTRUCTION STAKES MUST BE REQUESTED A MINIMUM OF THREE (3) WORKING DAYS PRIOR TO PLANNED USE.
- CERTAIN CONTROL POINTS WILL BE SET BY THE ENGINEER, OR HIS REPRESENTATIVE, WHICH ARE CRITICAL TO THE CONSTRUCTION STAKING OF THE PROJECT. THESE POINTS WILL BE DESIGNATED AT THE TIME THEY ARE SET AND THE CONTRACTOR SO NOTIFIED. DESTRUCTION OF THESE POINTS BY THE CONTRACTOR OR HIS SUBCONTRACTORS SHALL BE GROUNDS FOR CHARGING THE CONTRACTOR FOR REESTABLISHING SAID POINTS.
- ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.
- THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM THE FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.

ROADWAY/STORM DRAIN

- ALL ROADWAY CONSTRUCTION SHALL MEET THE MINIMUM REQUIREMENTS OF SANTAQUIN CITY'S TECHNICAL SPECIFICATIONS OR AS APPROVED IN THE PLANS HEREIN.
- WHEN DISCREPANCIES OCCUR BETWEEN PLANS AND SPECIFICATIONS, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER. UNTIMELY NOTIFICATION SHALL NEGATE ANY CONTRACTORS CLAIM FOR ADDITIONAL COMPENSATION.
- ALL STORM DRAIN PIPES TO BE REINFORCED CONCRETE PIPE (RCP) CLASS III, HDPE STORM DRAIN PIPE, OR APPROVED EQUAL UNLESS OTHERWISE NOTED.
- CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL CLEANOUT/ACCESS LOCATIONS MEET SANTAQUIN IRRIGATION COMPANY SPECIFICATIONS AND ARE COMPLETED UNDER THE DIRECTION OF SANTAQUIN IRRIGATION COMPANY.
- ALL IRRIGATION CORNERS (ANGLE POINTS) SHALL HAVE A PRE CAST - REINFORCED CONCRETE MANHOLE, WITH A WATERTIGHT SOLID MANHOLE COVER.
- ALL STORM DRAIN INLET BOXES TO MEET SANTAQUIN CITY STANDARD DRAWING SDI W/3' SEDIMENT TRAP.

SEWER

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST SANTAQUIN CITY DESIGN STANDARDS & PUBLIC IMPROVEMENT SPECIFICATIONS DRAWINGS OF SANTAQUIN CITY.
- FINAL APPROVAL AND ACCEPTANCE OF ALL SEWER CONSTRUCTION WILL BE BY SANTAQUIN CITY.
- UPON THE COMPLETION OF WORK, THE CONTRACTOR SHALL SUBMIT 3 SETS OF AS-BUILT PLANS TO SANTAQUIN CITY & (1) SET TO NORTHERN ENGINEERING, INC.
- HORIZONTAL AND VERTICAL SEPARATION OF CULINARY WATER AND SEWER SHALL BE IN COMPLIANCE WITH SANTAQUIN CITY STANDARDS.

WATER

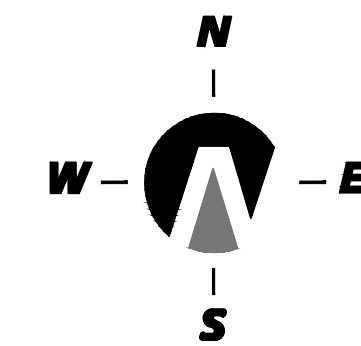
- THE WATER SYSTEM SHALL BE CONSTRUCTED TO CONFORM WITH THE STANDARDS SET FORTH IN THE "UTAH REGULATIONS FOR PUBLIC DRINKING WATER SYSTEMS", AND THE SANTAQUIN CITY PUBLIC WORKS DEPARTMENT STANDARD SPECIFICATIONS AND DRAWINGS.
- CONTRACTOR SHALL NOTIFY NORTHERN ENGINEERING, INC. THREE (3) WORKING DAYS BEFORE INITIAL CONSTRUCTION BEGINS AND SHALL ALSO REQUEST SANTAQUIN CITY WATER DEPARTMENT INSPECTION OF WATER LINES AND APPURTENANCES TWENTY-FOUR (24) HOURS IN ADVANCE OF BACKFILLING.
- CONTRACTOR TO FIELD VERIFY ALL VALVE BOX LID ELEVATIONS TO ASSURE THAT SAID LID ELEVATIONS MATCH FINAL STREET GRADE, AND ALL METER LID ELEVATIONS TO MATCH AN EXTENSION OF THE SIDEWALK GRADE.
- UPON THE COMPLETION OF WORK, THE CONTRACTOR SHALL SUBMIT 3 SETS OF AS-BUILT PLANS TO SANTAQUIN CITY & (1) SET TO NORTHERN ENGINEERING, INC.
- WATER VALVE LIDS ARE TO BE LABELED "WATER" FOR CULINARY VALVES.
- HORIZONTAL AND VERTICAL SEPARATION OF CULINARY WATER AND SEWER SHALL BE IN COMPLIANCE WITH SANTAQUIN CITY STANDARDS.
- WATERLINES TO BE BEDDED AS PER SANTAQUIN CITY DIVISION 3A SECTION 3A.04 SUB-SECTION E.
- ALL CULINARY WATERLINES, REGARDLESS OF SIZE, SHALL BE C-900 PVC PIPE AS PER SANTAQUIN CITY STANDARDS.

SHEET	DESCRIPTION
1	COVER SHEET
	PRELIMINARY PLAT
SP-01	SITE PLAN
UT-01	UTILITY LAYOUT
GR-01	GRADING & DRAINAGE
GR-02	GRADING & DRAINAGE PHASE B-1
GR-03	GRADING & DRAINAGE PHASE B-2
GR-04	GRADING & DRAINAGE PHASE B-3
PP-01	PLAN & PROFILE GINGER GOLD ROAD
PP-02	PLAN & PROFILE GINGER GOLD ROAD
PP-03	PLAN & PROFILE 980 NORTH
PP-04	PLAN & PROFILE 980 NORTH
PP-05	PLAN & PROFILE 930 NORTH
PP-06	PLAN & PROFILE 215 WEST
PP-07	PLAN & PROFILE 130 WEST
1	STRIPING PLAN
2	FENCING/PHASING PLAN
DT-01	DETAILS



APPLE HOLLOW AT THE ORCHARDS PLAT B-1

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN



(24"x36")
SCALE 1" = 30'
(11"x17")
SCALE 1" = 60'

SURVEYOR'S CERTIFICATE
I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW (PARCELS 30-030-0069 & 30-030-0085), HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, AND HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE _____ KENNETH E. BARNEY, P.L.S.
BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 35, THENCE S.89°09'29"W. ALONG THE 1/4 SECTION LINE A DISTANCE OF 1191.42 FEET; THENCE NORTH A DISTANCE OF 487.63 FEET TO THE REAL POINT OF BEGINNING
THENCE N.33°17'00"W. ALONG THE EASTERLY LINE OF THE FOLLOWING THREE (3) RECORDED SUBDIVISION PLATS 1) THE ORCHARDS PLAT F-4; 2) THE ORCHARDS PLAT F-5; AND 3) THE ORCHARDS PLAT F-6 A DISTANCE OF 488.32 FEET TO A POINT OF CURVATURE OF A 4799.00-FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID THE ORCHARDS PLAT F-6 THE FOLLOWING TWO (2) COURSES 1) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 18.99 FEET HAVING A CENTRAL ANGLE OF 0°13'36" AND A CHORD THAT BEARS N.52°15'23"E. A DISTANCE OF 18.99 FEET; 2) THENCE N.00°19'22"E. A DISTANCE OF 89.74 FEET MORE OR LESS TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD TO A POINT OF CURVATURE OF A 4870.00-FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 79.82 FEET HAVING A CENTRAL ANGLE OF 0°56'21" AND A CHORD THAT BEARS N.53°29'40"E. A DISTANCE OF 79.82 FEET; THENCE S.36°02'26"E. A DISTANCE OF 71.00 FEET TO A POINT OF CURVATURE OF A 15.00-FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 22.84 FEET HAVING A CENTRAL ANGLE OF 87°14'34" AND A CHORD THAT BEARS S.12°47'45"E. A DISTANCE OF 20.69 FEET; THENCE S.33°17'00"E. A DISTANCE OF 65.86 FEET TO A POINT OF CURVATURE OF A 15.00-FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 24.29 FEET HAVING A CENTRAL ANGLE OF 92°47'45" AND A CHORD THAT BEARS S.79°40'52"E. A DISTANCE OF 21.72 FEET; THENCE S.31°10'44"E. A DISTANCE OF 40.15 FEET TO A POINT OF CURVATURE OF A 15.00-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 22.82 FEET HAVING A CENTRAL ANGLE OF 87°09'44" AND A CHORD THAT BEARS S.10°17'52"W. A DISTANCE OF 20.68 FEET; THENCE S.33°17'00"E. A DISTANCE OF 176.82 FEET TO A POINT OF CURVATURE OF A 15.00-FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 23.56 FEET HAVING A CENTRAL ANGLE OF 90°00'00" AND A CHORD THAT BEARS S.78°17'00"E. A DISTANCE OF 21.21 FEET; THENCE S.33°17'00"E. A DISTANCE OF 51.00 FEET TO A POINT OF CURVATURE OF A 15.00-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 23.56 FEET HAVING A CENTRAL ANGLE OF 90°00'00" AND A CHORD THAT BEARS S.11°43'00"W. A DISTANCE OF 21.21 FEET; THENCE S.33°17'00"E. A DISTANCE OF 64.37 FEET MORE OR LESS TO THE NORTHERLY LINE OF THE ORCHARDS PLAT D-1 SUBDIVISION PLAT; THENCE ALONG SAID ORCHARDS PLAT D-1 BOUNDARY LINE THE FOLLOWING THREE (3) COURSES: 1) THENCE S.56°55'08"W. A DISTANCE OF 55.00 FEET; 2) THENCE S.33°04'52"E. A DISTANCE OF 25.18 FEET; 3) THENCE S.56°43'00"W. A DISTANCE OF 82.35 FEET TO THE REAL POINT OF BEGINNING
CONTAINING 75,559 sq.ft. OR 1.73 acres MORE OR LESS.

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF _____ A.D. 20____.

BY: _____
JOHN CALOWELL, OWNER REVERE HOMES, LLC

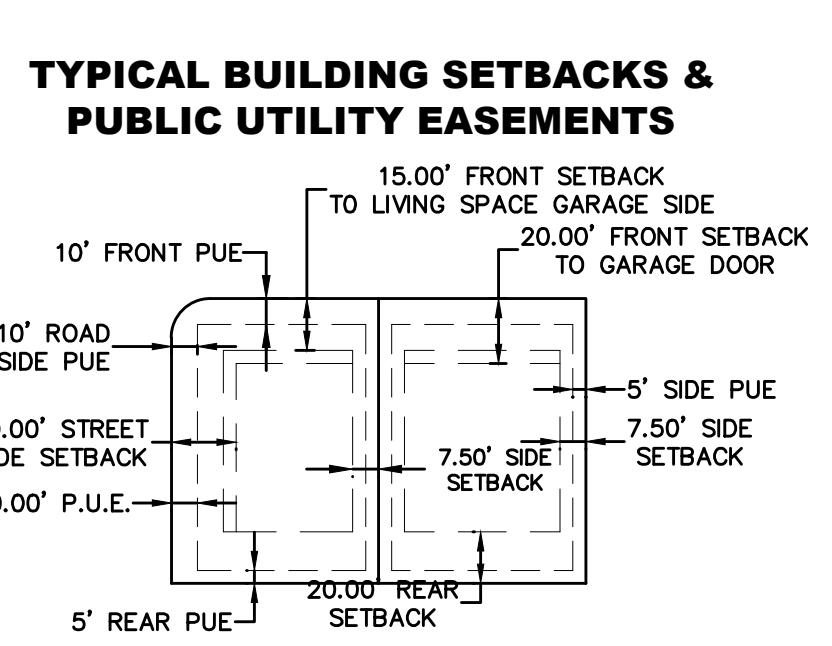
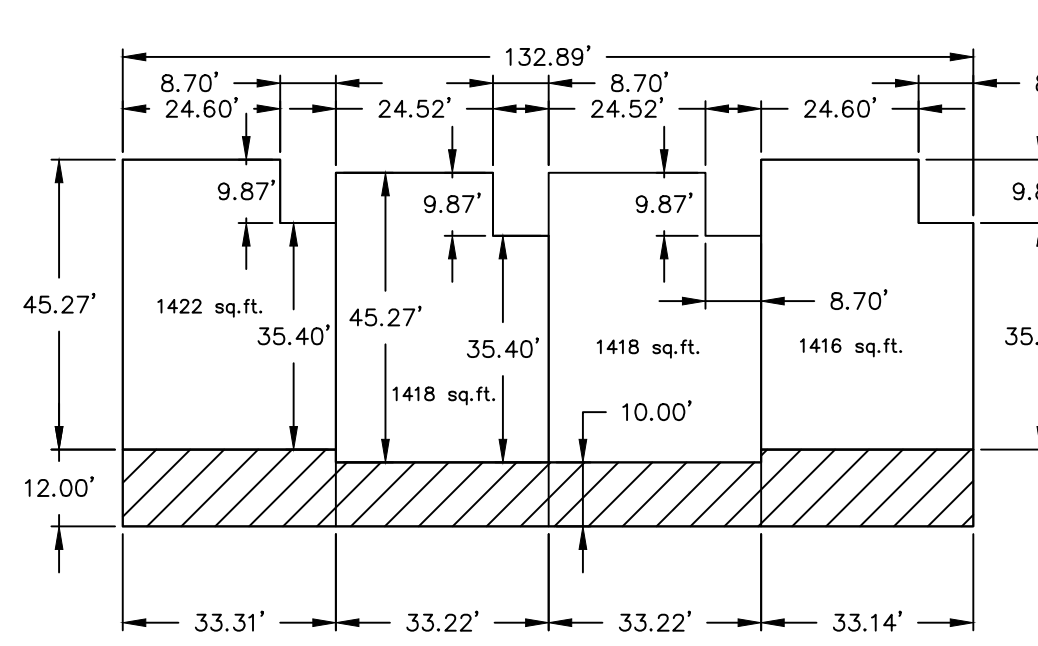
ACKNOWLEDGMENT
STATE OF UTAH } s.s.
COUNTY OF UTAH }
ON THIS _____ DAY OF _____, IN THE YEAR 20____, BEFORE ME _____ PERSONALLY APPEARED _____ WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A _____ [MEMBER WITH MANAGEMENT AUTHORITY] [MANAGER] OF _____, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC _____
NOTARY FULL NAME _____ A NOTARY COMMISSIONED IN UTAH
COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

ACCEPTANCE BY LEGISLATIVE BODY
THE CITY COUNCIL OF SANTAQUIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 20____.
APPROVED BY MAYOR _____
CHAIRMAN, PLANNING COMMISSION _____ COMMUNITY DEVELOPMENT DIRECTOR _____
APPROVED _____ ATTEST _____
CITY ENGINEER (SEE SEAL) CITY RECORDER (SEE SEAL)

APPLE HOLLOW AT THE ORCHARDS PLAT B-1
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN
SANTAQUIN _____ UTAH COUNTY, UTAH
SCALE: 1" = 30 FEET

NOTARY PUBLIC SEAL SURVEYOR'S SEAL CLERK-RECORDER SEAL UTAH COUNTY RECORDER STAMP
PROFESSIONAL LAND SURVEYOR
No. 172762
Kenneth E. Barney
STATE OF UTAH



NOTES:
1) THE OWNERS OF EACH PARCEL SHALL HAVE ACCESS TO, AND THE RIGHT TO USE IN COMMON WITH THE OWNERS, OCCUPANTS, CUSTOMERS, OR LICENSEES OF EACH OF THE OTHER LOTS, AREA FOR INGRESS OR EGRESS IN ANY OF THE RESPECTIVE PARKING LOTS USED BY EACH BUSINESS, AND GARBAGE COLLECTION FACILITIES THAT ARE NOW OR MAY BE HEREAFTER CONSTRUCTED ON ANY OF THE RESPECTIVE LOTS.
2) THE MAINTENANCE OF THE STORM DRAIN SYSTEM WILL BE THE SOLE RESPONSIBILITY OF EACH PARCEL OWNER. ALL STORM DRAIN WATER WILL BE ALLOWED TO FLOW FREELY THROUGH THE STORM DRAIN SYSTEM AS DESIGNED AND CONSTRUCTED. THE OWNER'S COLLECTIVELY CARRY THE RESPONSIBILITY TO MAINTAIN THE STORM WATER PIPE NETWORK.
3) WHEN ANY SUB TERRANEAN UTILITY IS REPAIRED, REPLACED, OR INSTALLED, ALL IMPACTED IMPROVEMENTS SHALL BE REPLACED BY THE CONTRACTOR IN A CONDITION EQUAL TO OR BETTER THAN THE CONDITION PRIOR TO THE DAMAGE.
4) ALL M.U.E. (MUNICIPAL UTILITY EASEMENTS) DEDICATED TO SALEM CITY.
5) IMPROVEMENTS OF THE PROPERTY MUST BE COMPLETED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND STANDARD PLANS OF SALEM CITY AND ASSOCIATED STUDIES.
6) ALL CONSTRUCTION SHALL CONFORM TO THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT PREPARED BY CMT ENGINEERING DATED AUGUST 23, 2022 (PROJECT NO.18940) AND ALL ADDENDUM.

LEGEND

- FOUND BRASS CAP
- SET 5/8" IRON PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT
- EXISTING DEED LINE
- LIMITED COMMON AREA

CURVE TABLE

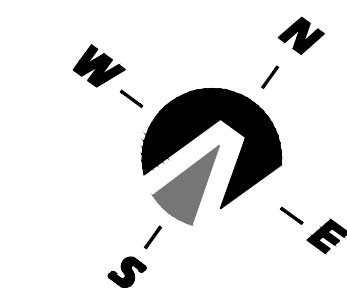
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	22.84'	15.00'	20.69'	S10°19'47"W	87°14'34"
C2	24.29'	15.00'	21.72'	S79°40'52"E	92°47'45"
C3	22.82'	15.00'	20.68'	S10°17'52"W	87°09'44"
C4	18.99'	4799.00'	18.99'	N52°15'23"E	0°13'36"
C5	23.56'	15.00'	21.21'	N11°43'00"E	90°00'00"
C6	79.82'	4870.00'	79.82'	N53°29'40"E	0°56'21"
C7	23.56'	15.00'	21.21'	N78°17'00"W	90°00'00"
C8	76.96'	4830.00'	76.96'	S53°06'48"W	0°54'46"
C9	32.83'	4830.00'	32.83'	S53°45'53"W	0°23'22"
C10	51.60'	4799.00'	51.60'	S52°41'04"W	0°36'58"
C11	24.54'	15.00'	21.89'	N80°08'43"W	93°43'27"
C13	29.29'	300.00'	29.28'	N30°29'11"W	5°35'38"
C15	29.29'	300.00'	29.28'	N30°29'11"W	5°35'38"



VICINITY MAP
-NTS-

APPLE HOLLOW AT THE ORCHARDS PRELIMINARY PLAT B-2

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN



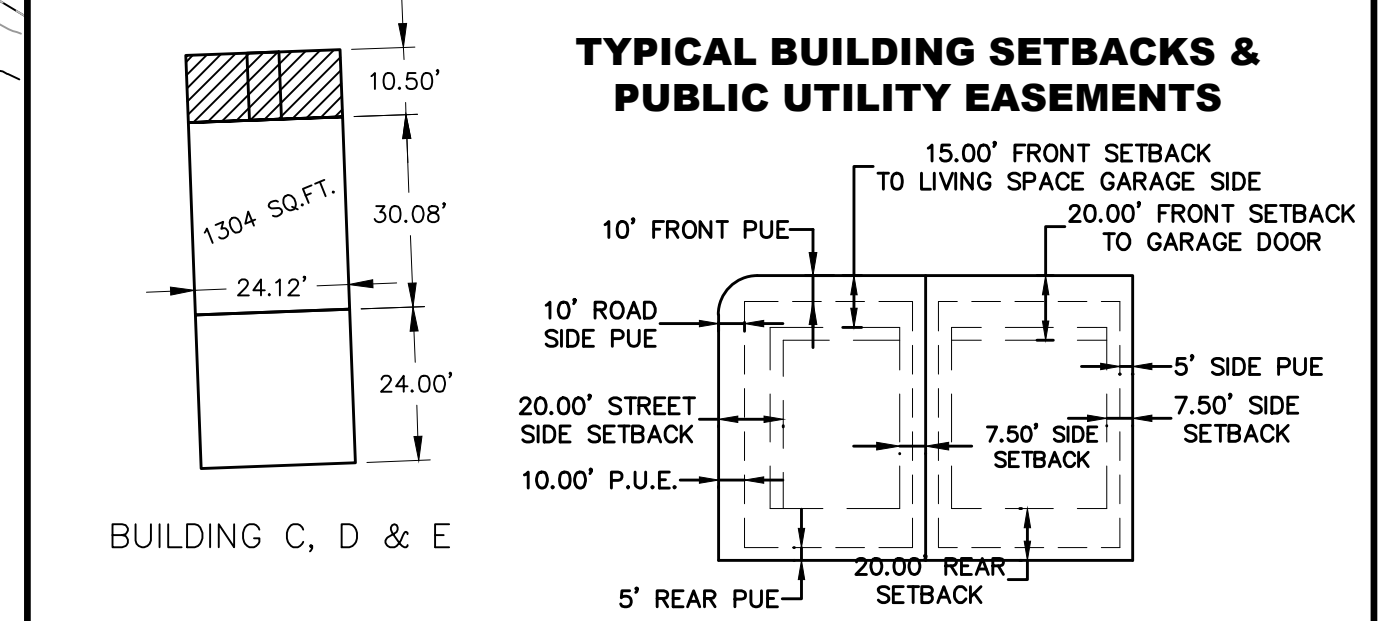
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DATE _____ KENNETH E. BARNEY, P.L.S.

LEGEND

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- MUNICIPAL UTILITY EASEMENT
- EXISTING DEED LINE
- ▨ PUBLIC ROADWAY DEDICATED TO SALEM CITY



CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	105.01'	477.50'	104.80'	S61°18'02"E	12°36'00"
C2	80.75'	422.50'	80.62'	S5°28'30"E	10°57'00"
C3	23.56'	15.00'	21.21'	N11°43'00"E	90°00'00"
C4	23.56'	15.00'	21.21'	N78°17'00"W	90°00'00"
C5	61.02'	338.50'	60.94'	S61°52'51"W	10°19'41"
C6	94.85'	338.50'	94.54'	S75°04'19"W	16°03'15"
C7	94.85'	338.50'	94.54'	S75°04'19"W	16°03'15"
C8	61.02'	338.50'	60.94'	S61°52'51"W	10°19'41"
C9	22.50'	15.00'	20.45'	N53°55'31"W	85°57'03"

APPLE HOLLOW AT THE ORCHARDS PRELIMINARY PLAT B-2

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

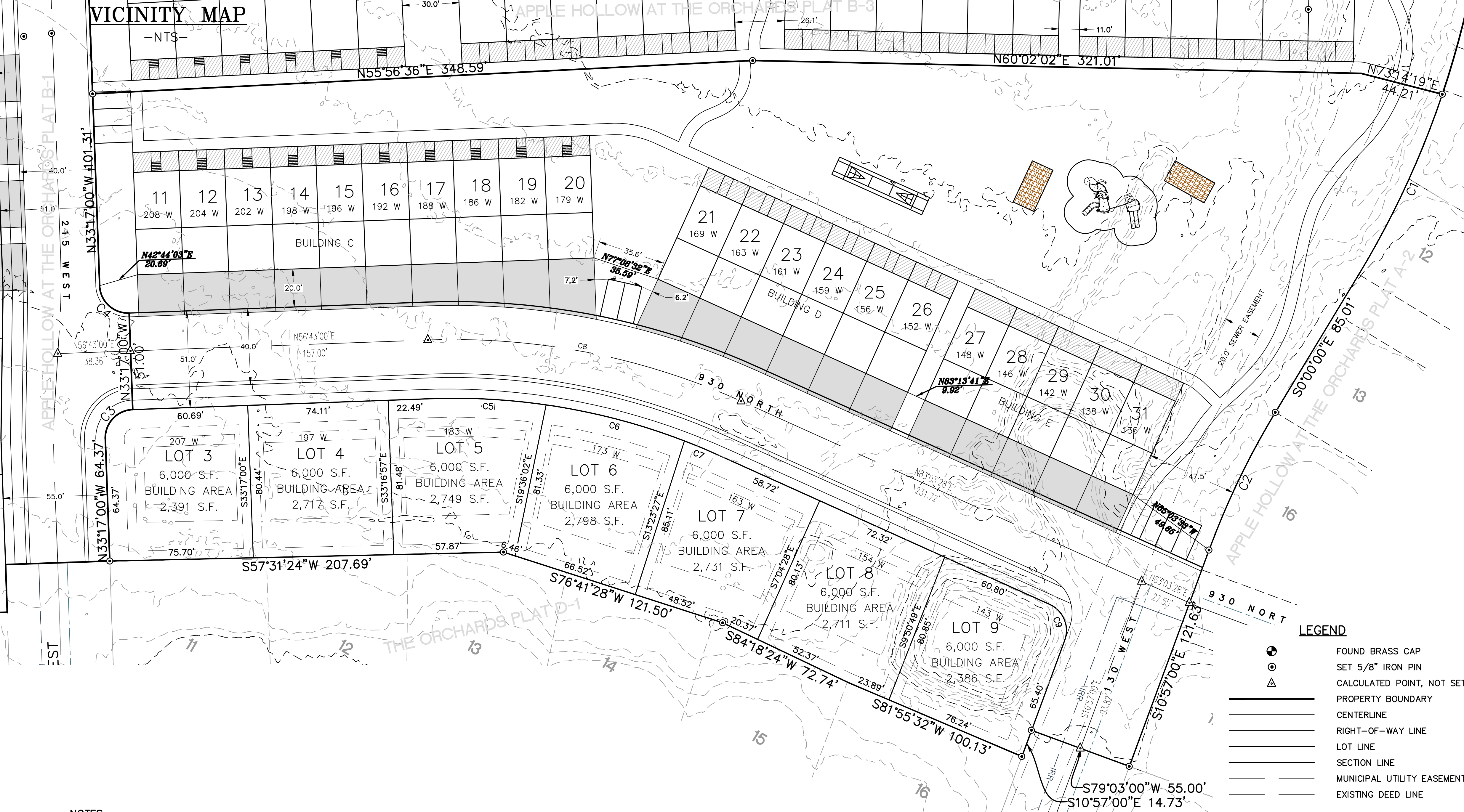
SANTAQUIN _____ UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET

NOTARY PUBLIC SEAL SURVEYOR'S SEAL CLERK-RECORDER SEAL UTAH COUNTY RECORDER STAMP



VICINITY MAP



- LEGEND**
- FOUND BRASS CAP
 - SET 5/8" IRON PIN
 - △ CALCULATED POINT, NOT SET
 - PROPERTY BOUNDARY
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 - RIGHT-OF-WAY LINE
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NOTES:

- THE OWNERS OF EACH PARCEL SHALL HAVE ACCESS TO, AND THE RIGHT TO USE IN COMMON WITH THE OWNERS, OCCUPANTS, CUSTOMERS, OR LICENSEES OF EACH OF THE OTHER LOTS, AREA FOR INGRESS OR EGRESS IN ANY OF THE RESPECTIVE PARKING LOTS USED BY EACH BUSINESS, AND GARBAGE COLLECTION FACILITIES THAT ARE NOW OR MAY BE HEREAFTER CONSTRUCTED ON ANY OF THE RESPECTIVE LOTS.
- THE MAINTENANCE OF THE STORM DRAIN SYSTEM WILL BE THE SOLE RESPONSIBILITY OF EACH PARCEL OWNER. ALL STORM DRAIN WATER WILL BE ALLOWED TO FLOW FREELY THROUGH THE STORM DRAIN SYSTEM AS DESIGNED AND CONSTRUCTED. THE OWNER'S COLLECTIVELY CARRY THE RESPONSIBILITY TO MAINTAIN THE STORM WATER PIPE NETWORK.
- WHEN ANY SUB TERRANEAN UTILITY IS REPAIRED, REPLACED, OR INSTALLED, ALL IMPACTED IMPROVEMENTS SHALL BE REPLACED BY THE CONTRACTOR IN A CONDITION EQUAL TO OR BETTER THAN THE CONDITION PRIOR TO THE DAMAGE.
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Northern ENGINEERING INC
ENGINEERING-LAND PLANNING
CONSTRUCTION MANAGEMENT

1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

APPLE HOLLOW AT THE ORCHARDS PLAT B-2

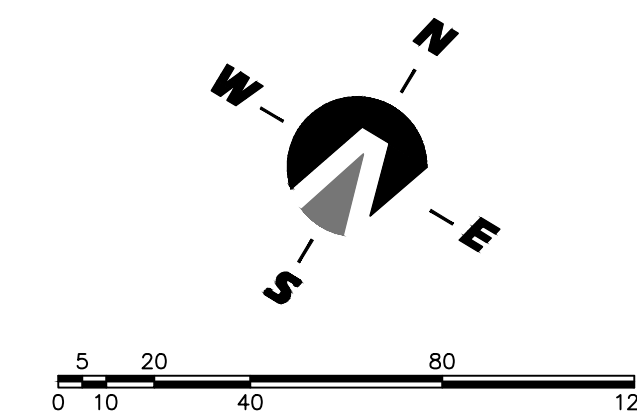


CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
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C2	24.29'	15.00'	21.72'	N79°40'52"W	92°47'45"
C3	22.82'	15.00'	20.69'	N101°19'45"E	86°53'29"
C4	764.03'	4870.00'	763.24'	N58°27'31"E	8°59'20"
C5	104.19'	4799.00'	104.19'	N63°33'58"E	1°14'38"
C6	15.41'	10.00'	13.93'	S71°39'15"E	88°19'49"
C7	77.57'	606.50'	77.52'	S23°50'09"E	7°19'42"
C8	77.76'	477.50'	77.67'	S17°16'13"E	9°19'50"
C9	854.35'	4683.31'	853.16'	S59°07'34"W	10°27'08"
C10	840.22'	4703.31'	839.10'	S59°02'19"W	10°14'08"
C11	837.11'	4663.31'	835.99'	S59°01'17"W	10°17'07"
C12	35.05'	4683.31'	35.05'	S53°41'08"W	0°25'44"
C13	19.00'	4683.31'	19.00'	S64°28'06"W	0°13'57"

APPLE HOLLOW AT THE ORCHARDS PLAT B-3

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	21.80'	N39°58'02"E
L2	29.91'	N55°57'57"E
L3	25.39'	N57°12'46"E
L4	11.02'	N60°08'10"E
L5	8.67'	S72°41'24"E
L6	11.34'	N64°09'00"W
L7	30.09'	S55°51'36"W
L8	14.72'	S62°37'41"W
L9	12.47'	S61°06'18"W
L10	36.87'	S61°46'50"W
L11	18.83'	S59°48'37"W



(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

SURVEYOR'S CERTIFICATE
I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW (PARCELS 30-030-0069 & 30-030-0085), HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE _____

KENNETH E. BARNEY, P.L.S.

VICINITY MAP



LEGEND

- FOUND BRASS CAP
- SET 5/8" IRON PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- MUNICIPAL UTILITY EASEMENT
- EXISTING DEED LINE
- PUBLIC ROADWAY DEDICATED TO SALEM CITY

NOTES:

- 1) THE OWNERS OF EACH PARCEL SHALL HAVE ACCESS TO, AND THE RIGHT TO USE IN COMMON WITH THE OWNERS, OCCUPANTS, CUSTOMERS, OR LICENSEES OF EACH OF THE OTHER LOTS, AREA FOR INGRESS OR EGRESS IN ANY OF THE RESPECTIVE PARKING LOTS USED BY EACH BUSINESS, AND GARBAGE COLLECTION FACILITIES THAT ARE NOW OR MAY BE HEREAFTER CONSTRUCTED ON ANY OF THE RESPECTIVE LOTS.
- 2) THE MAINTENANCE OF THE STORM DRAIN SYSTEM WILL BE THE SOLE RESPONSIBILITY OF EACH PARCEL OWNER. ALL STORM DRAIN WATER WILL BE ALLOWED TO FLOW FREELY THROUGH THE STORM DRAIN SYSTEM AS DESIGNED AND CONSTRUCTED. THE OWNER'S COLLECTIVELY CARRY THE RESPONSIBILITY TO MAINTAIN THE STORM WATER PIPE NETWORK.
- 3) WHEN ANY SUB-TERRANEAN UTILITY IS REPAIRED, REPLACED, OR INSTALLED, ALL IMPACTED IMPROVEMENTS SHALL BE REPLACED BY THE CONTRACTOR IN A CONDITION EQUAL TO OR BETTER THAN THE CONDITION PRIOR TO THE DAMAGE.
- 4) ALL M.U.E. (MUNICIPAL UTILITY EASEMENTS) DEDICATED TO SALEM CITY.
- 5) IMPROVEMENTS OF THE PROPERTY MUST BE COMPLETED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND STANDARD PLANS OF SALEM CITY AND ASSOCIATED STUDIES.
- 6) ALL CONSTRUCTION SHALL CONFORM TO THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT PREPARED BY CMT ENGINEERING DATED AUGUST 23, 2022 (PROJECT NO.18940) AND ALL ADDENDUM.

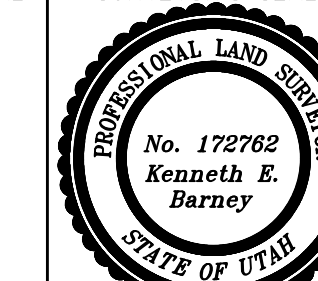
APPLE HOLLOW AT THE ORCHARDS PLAT B-3

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

SANTAQUIN _____ UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET

NOTARY PUBLIC SEAL SURVEYOR'S SEAL CLERK-RECORDER SEAL UTAH COUNTY RECORDER STAMP



Northern ENGINEERING INC
ENGINEERING-LAND PLANNING
CONSTRUCTION MANAGEMENT

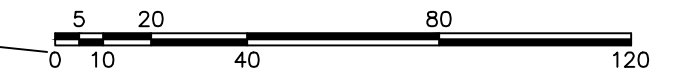
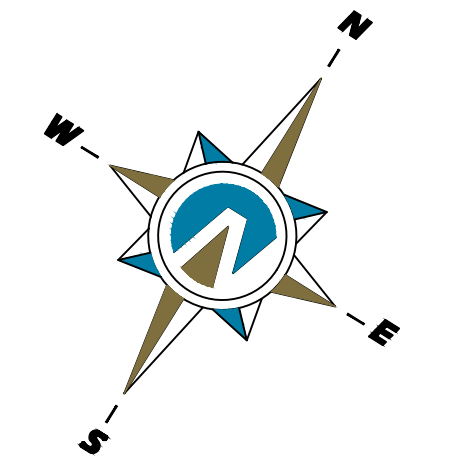
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OREM, UTAH 84097
(801) 802-8992

BUILDING F, G, H, I, J, K, L, M & N

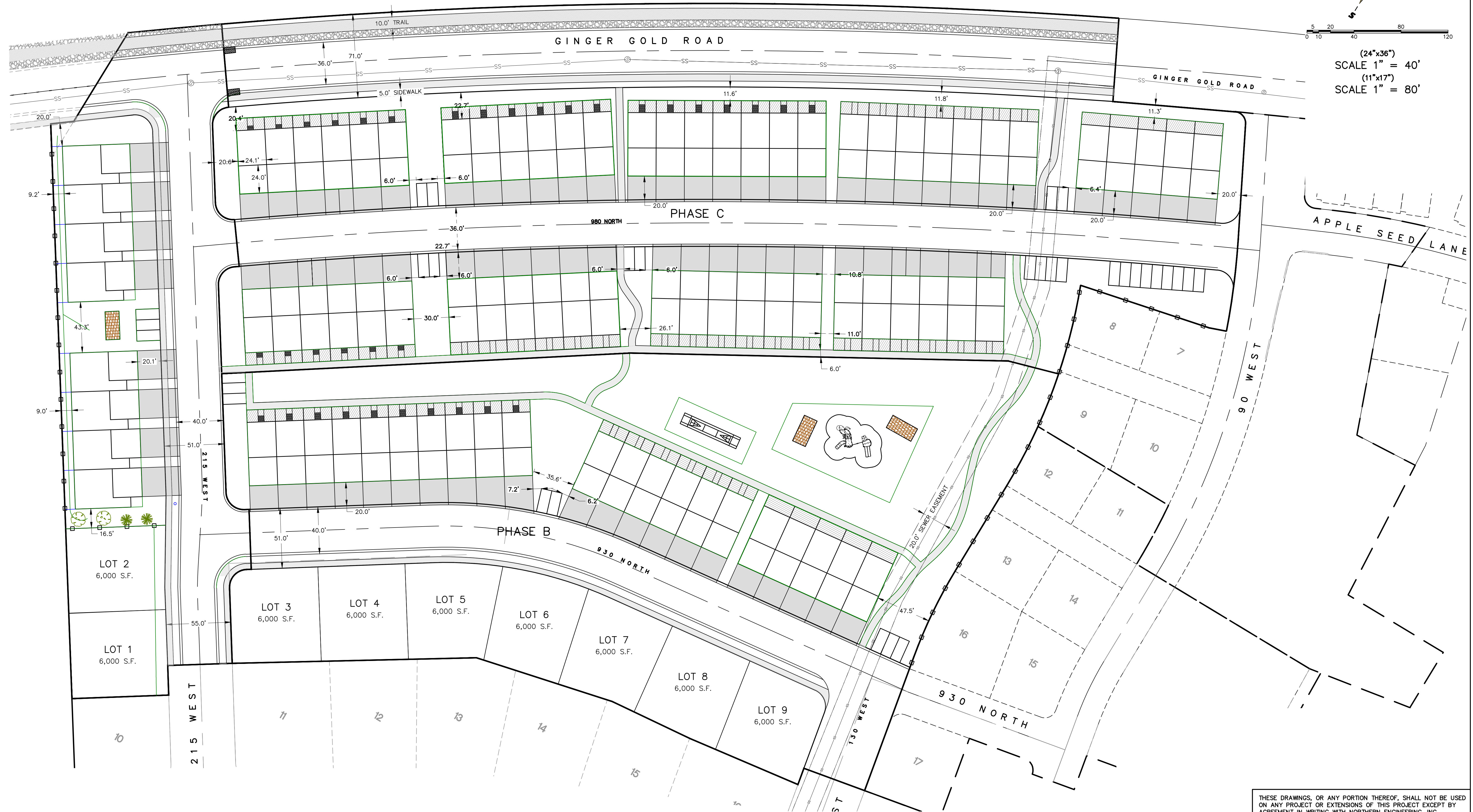
APPLE HOLLOW @ THE ORCHARDS "B"

SANTAQUIN, UTAH

OCTOBER, 2023



(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

5	DESIGNED BY:	DATE:
4	DRAWN BY:	DATE:
3	CHECKED BY:	DATE:
2	APPROVED:	DATE:
1	COGO FILE:	DATE:
NO.	REVISIONS	BY DATE REV. COGO FILE:

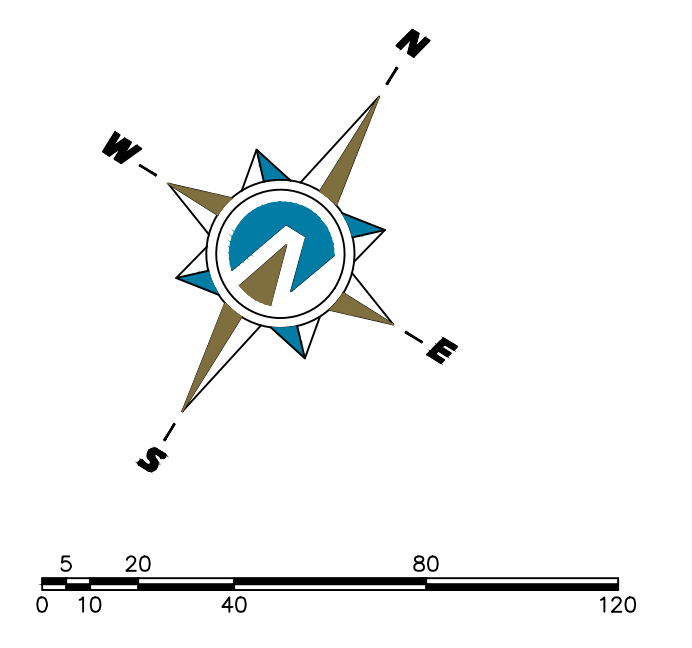
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ENGINEERING—LAND PLANNING
CONSTRUCTION MANAGEMENT

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(801) 802-8992

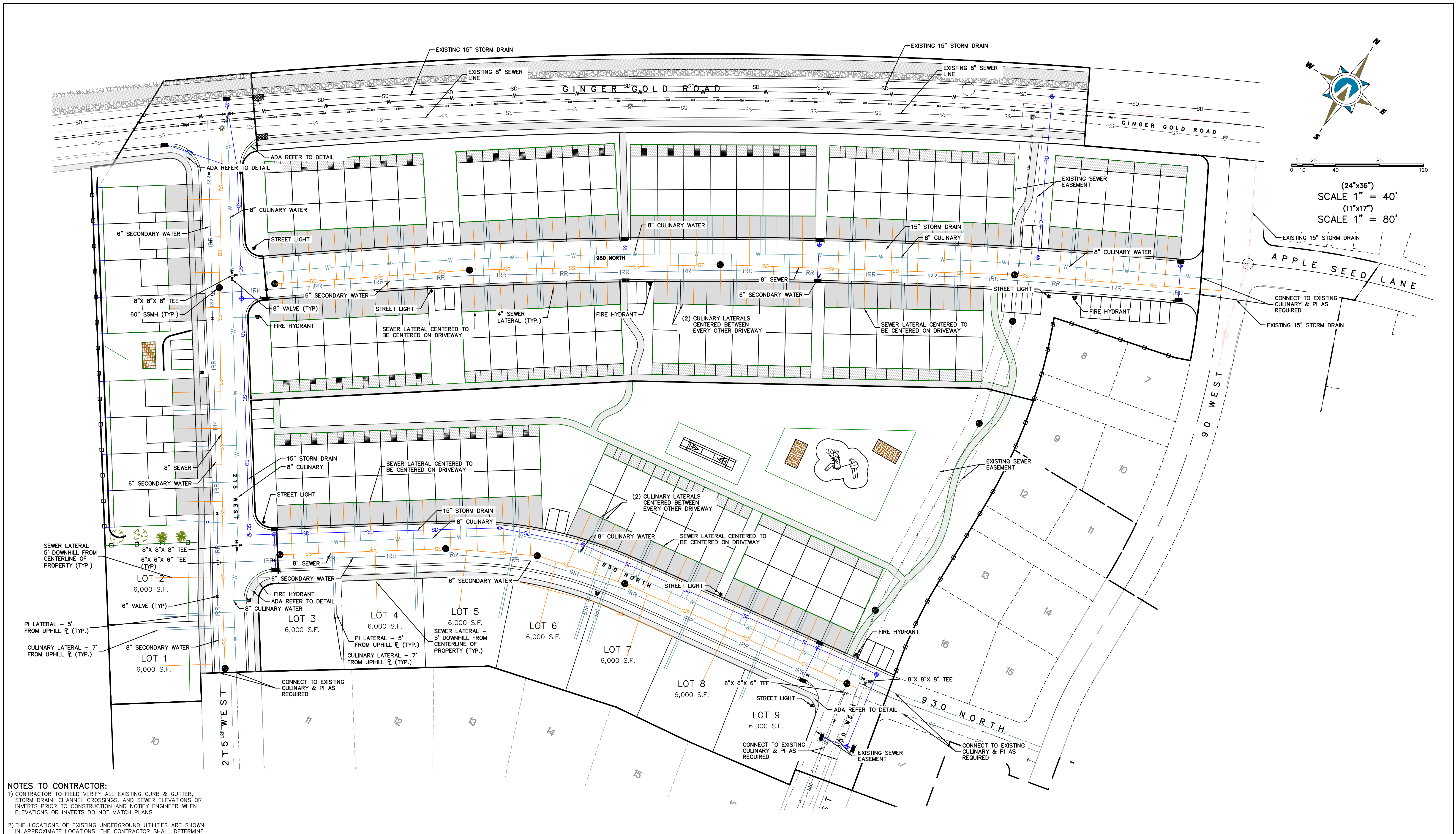
APPLE HOLLOW @ THE ORCHARDS "B"

PRELIMINARY SITE PLAN	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. SP-01

K:\3-20-031-00 Apple Hollow\CAD\Design\Apple Hollow CONCEPT 11 BASE.dwg



(24"x36")
 SCALE 1" = 40'
 (11"x17")
 SCALE 1" = 80'



NOTES TO CONTRACTOR:
 1) CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & CUTTER, STORM DRAIN, CHANNEL CROSSINGS, AND SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.
 2) THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

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NO.	REVISIONS	BY DATE REV. COGO FILE:

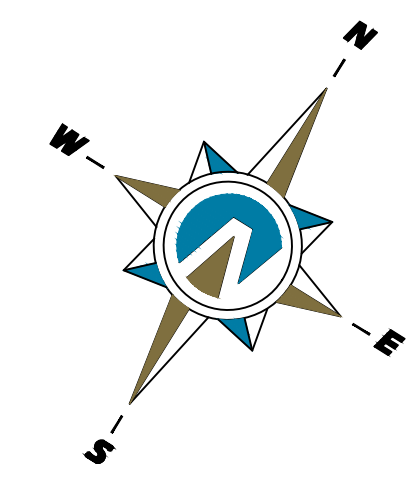

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 CONSTRUCTION MANAGEMENT

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 (801) 802-8992

APPLE HOLLOW @ THE ORCHARDS "B"

PRELIMINARY SITE UTILITY PLAN	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. UT-01

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(24"x36")
 SCALE 1" = 40'
 (11"x17")
 SCALE 1" = 80'



LEGEND:
 TFF= TOP OF FOUNDATION
 FF=FINISHED FLOOR
 GFF=GARAGE FINISHED FLOOR
 BFF=BASEMENT FINISHED FLOOR (IF APPLICABLE)

NOTES:
 1) 2% MAX GRADE FOR ALL ADA PARKING SPACES AND ACCESS AISLE.

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

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NO.	REVISIONS	BY DATE REV. COGO FILE:

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 CONSTRUCTION MANAGEMENT

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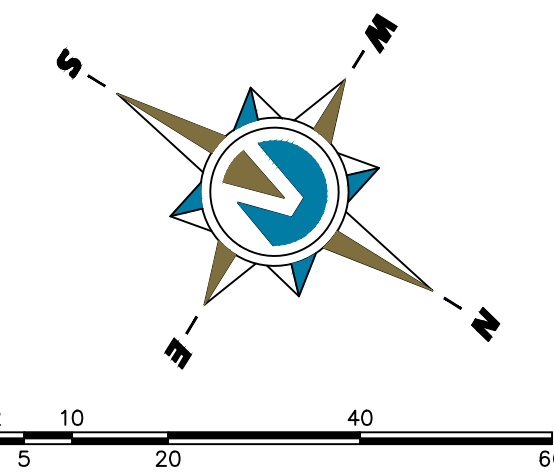
APPLE HOLLOW @ THE ORACHARDS "B"

PRELIMINARY SITE GRADING AND DRAINAGE PLAN	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. GR-01

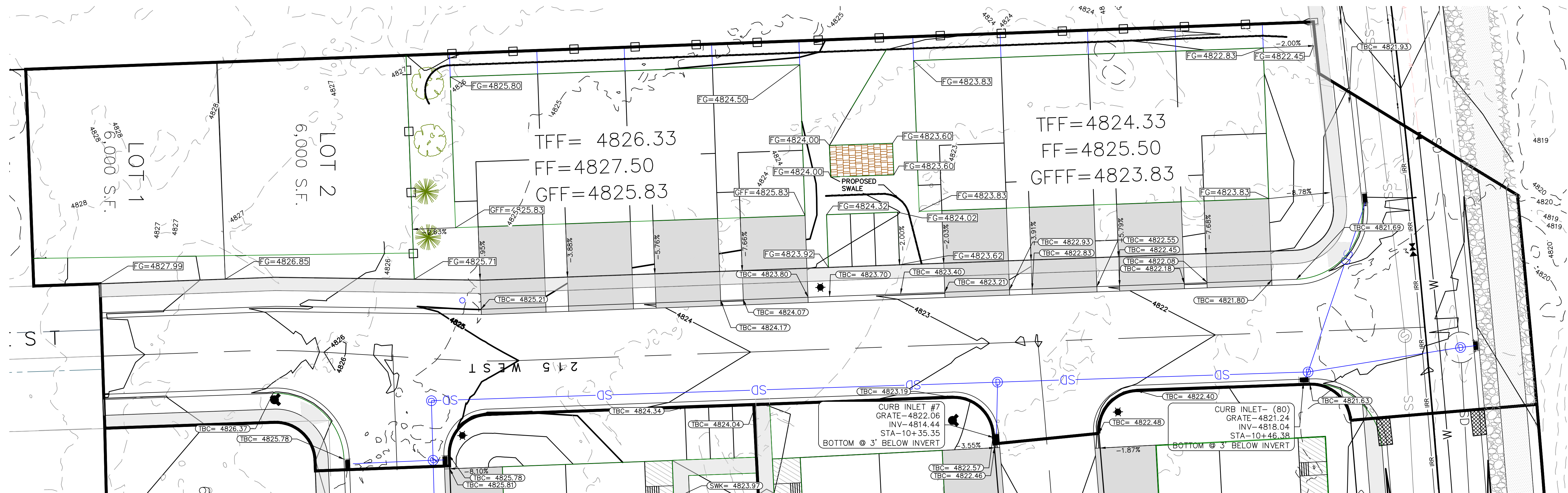
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NOTES:

- NOTE TO DEVELOPER AND GENERAL CONTRACTOR: IT IS IMPORTANT FOR THE DEVELOPER AND THE GENERAL CONTRACTOR TO UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THE DEVELOPMENT PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS, THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY STANDARDS.
- ALL RECOMMENDATIONS MADE IN PERTINENT GEOTECHNICAL REPORT SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.
- INSTALL P.I. DRAIN TO CONNECT TO SDMH AS SHOWN AS PER CITY STANDARDS.
- PLACE 10' MINIMUM L.F. OF RIP-RAP ON EAST END OF C&G TO PREVENT EROSION.



(24"x36")
 SCALE 1" = 20'
 (11"x17")
 SCALE 1" = 40'



LEGEND:

- TFF= TOP OF FOUNDATION
- FF=FINISHED FLOOR
- GFF=GARAGE FINISHED FLOOR
- BFF=BASEMENT FINISHED FLOOR (AS APPLICABLE)

- NOTES:
- 2% MAX GRADE FOR ALL ADA PARKING SPACES AND ACCESS AISLE.

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:
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 ENGINEERING-LAND PLANNING
 CONSTRUCTION MANAGEMENT

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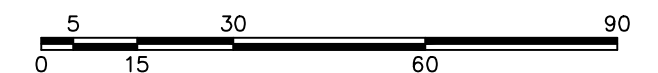
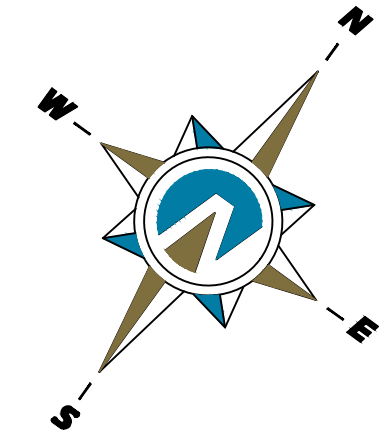
**APPLE HOLLOW @
 THE ORACHARDS "B"**

PRELIMINARY SITE GRADING AND
 DRAINAGE PLAN PHASE B-1
 SANTAQUIN, UTAH

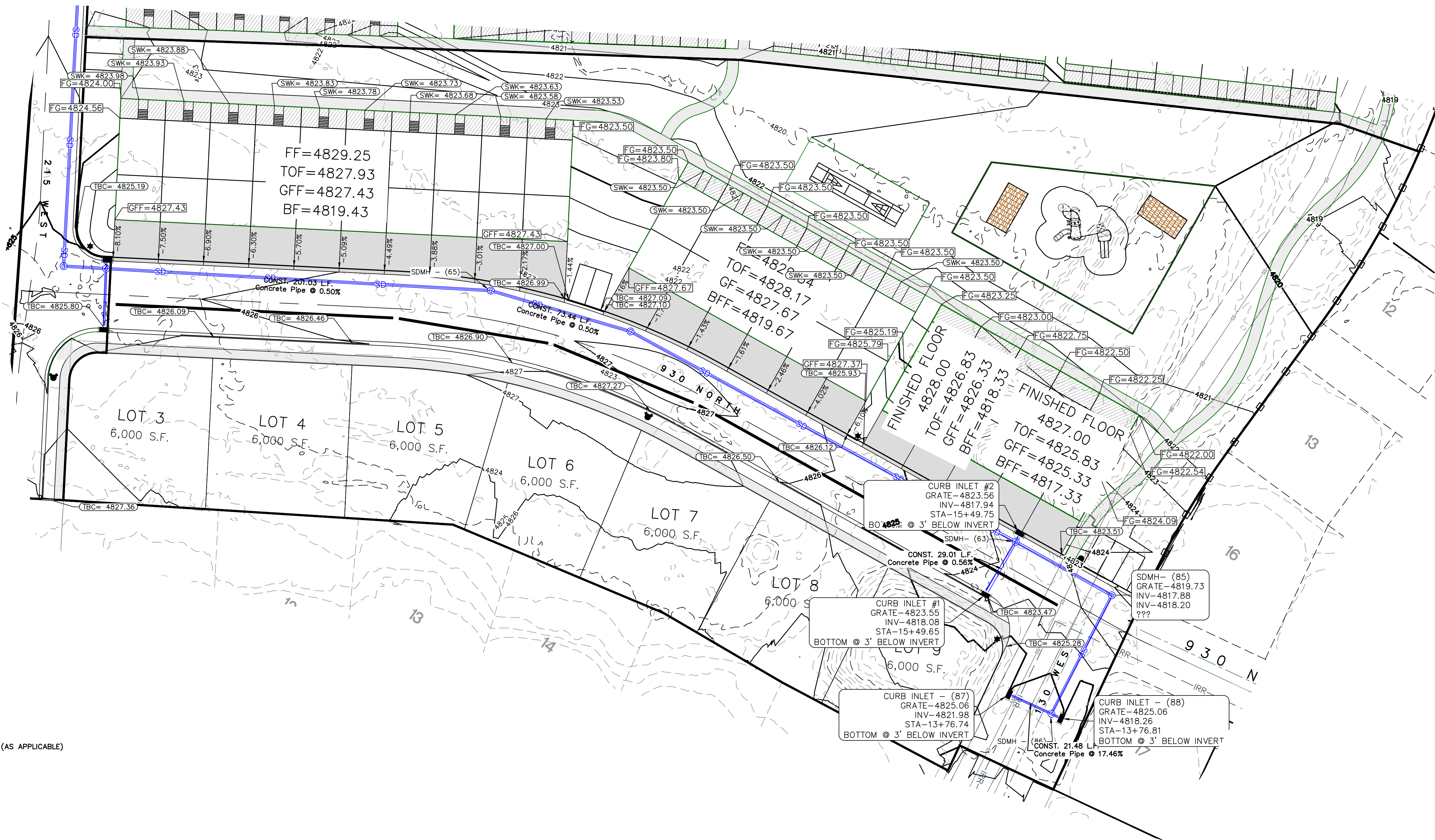
JOB NO.
 3-20-031
 SHEET NO.
GR-02

NOTES:

- NOTE TO DEVELOPER AND GENERAL CONTRACTOR: IT IS IMPORTANT FOR THE DEVELOPER AND THE GENERAL CONTRACTOR TO UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THE DEVELOPMENT PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS, THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY STANDARDS.
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- INSTALL P.I. DRAIN TO CONNECT TO SDMH AS SHOWN AS PER CITY STANDARDS.
- PLACE 10' MINIMUM L.F. OF RIP-RAP ON EAST END OF C&G TO PREVENT EROSION.



(24"x36")
SCALE 1" = 30'
(11"x17")
SCALE 1" = 60'



LEGEND:

- TFF= TOP OF FOUNDATION
- FF=FINISHED FLOOR
- GFF=GARAGE FINISHED FLOOR
- BFF=BASEMENT FINISHED FLOOR (AS APPLICABLE)

NOTES:

- 2% MAX GRADE FOR ALL ADA PARKING SPACES AND ACCESS AISLE.

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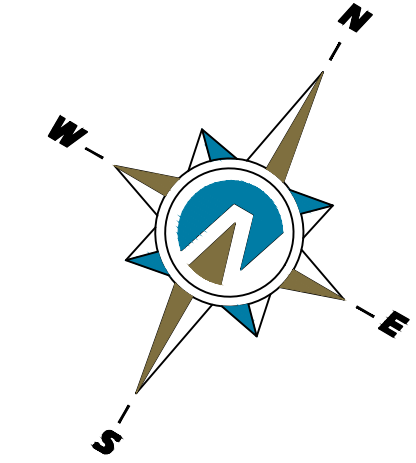
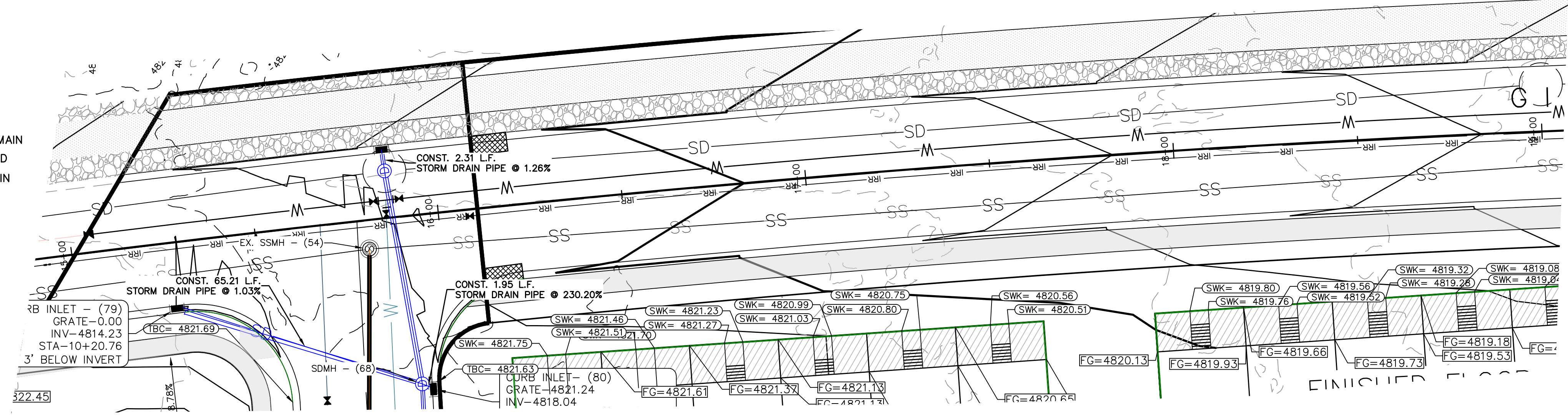
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**APPLE HOLLOW @
THE ORACHARDS "B"**

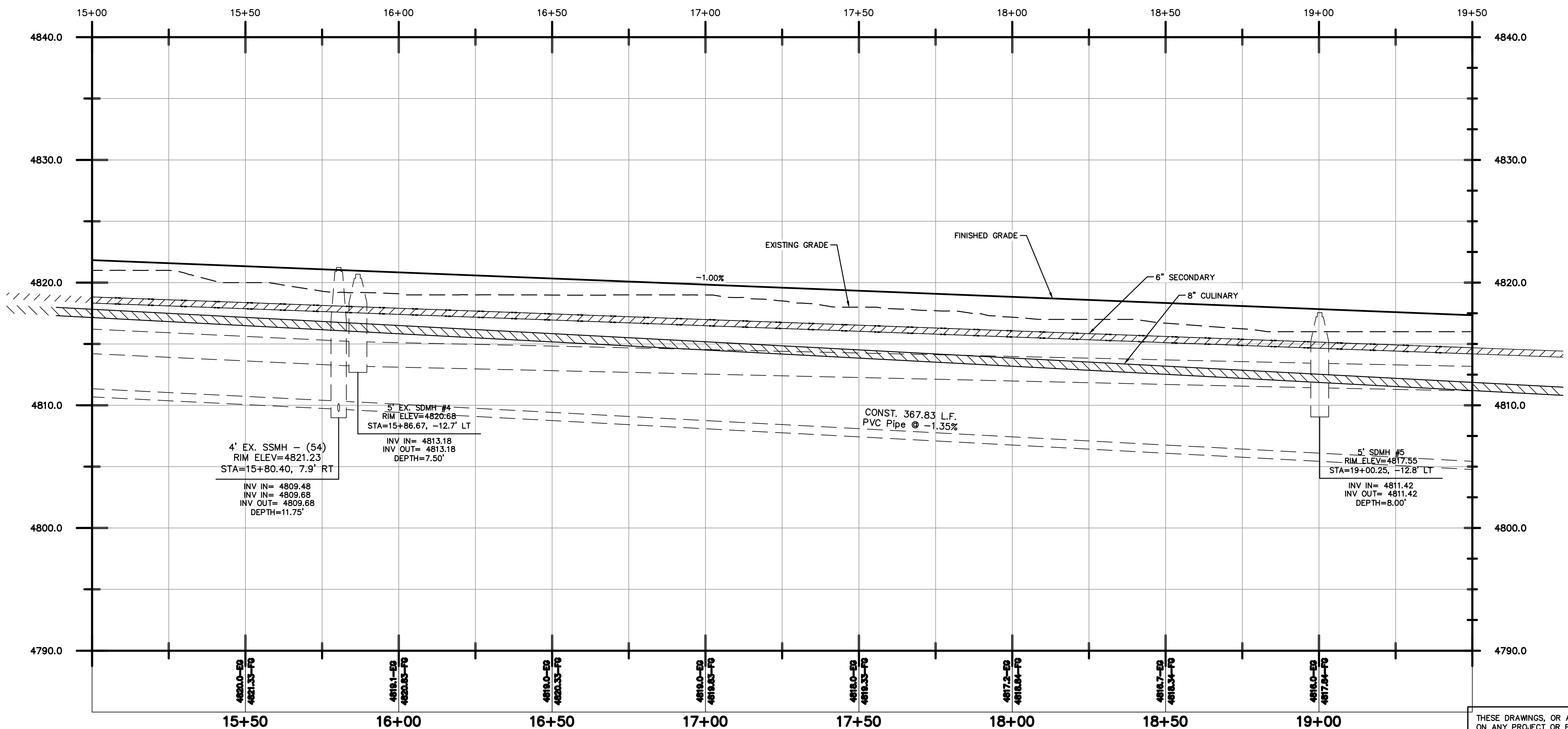
PRELIMINARY SITE GRADING AND DRAINAGE PLAN PHASE B-2	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. GR-03

- NOTES:
- 1 CONSTRUCT HANDICAP RAMP AS PER CITY STANDARDS
 - 2 CONSTRUCT STREET LIGHT AS PER CITY STANDARDS
 - 3 CONSTRUCT STREET SIGN AS PER CITY STANDARDS
 - 4 CONSTRUCT FIRE HYDRANT AS PER CITY STANDARDS
 - 5 CONSTRUCT 24" CURB AND GUTTER AS PER CITY STANDARDS
 - 6 CONSTRUCT CULINARY WATER LATERAL WITH METER TO WATER MAIN
 - 7 CONSTRUCT P.I. WATER LATERAL TO LOT AS PER CITY STANDARD
 - 8 CONSTRUCT 4" SEWER LATERAL @ 2% MIN SLOPE TO SEWER MAIN
 - 9 CONSTRUCT XX L.F. 15" RCP STORM DRAIN PIPE @ XX%
 - 10 CONSTRUCT 2" AIR/VACUUM COMBINATION WITH VENT.



(24"x36")
 HORIZONTAL 1" = 20'
 VERTICAL 1" = 5'

(11"x17")
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 10'



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

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1	COGO FILE:	DATE:
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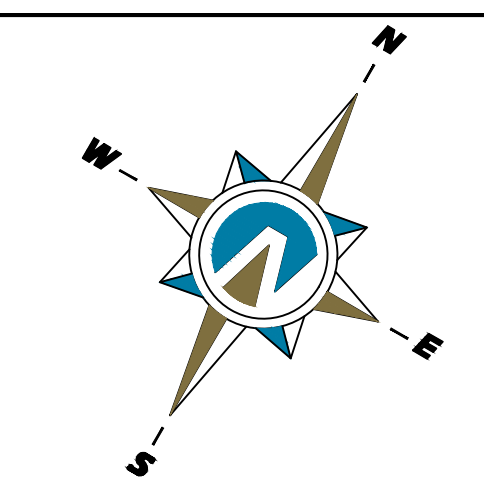
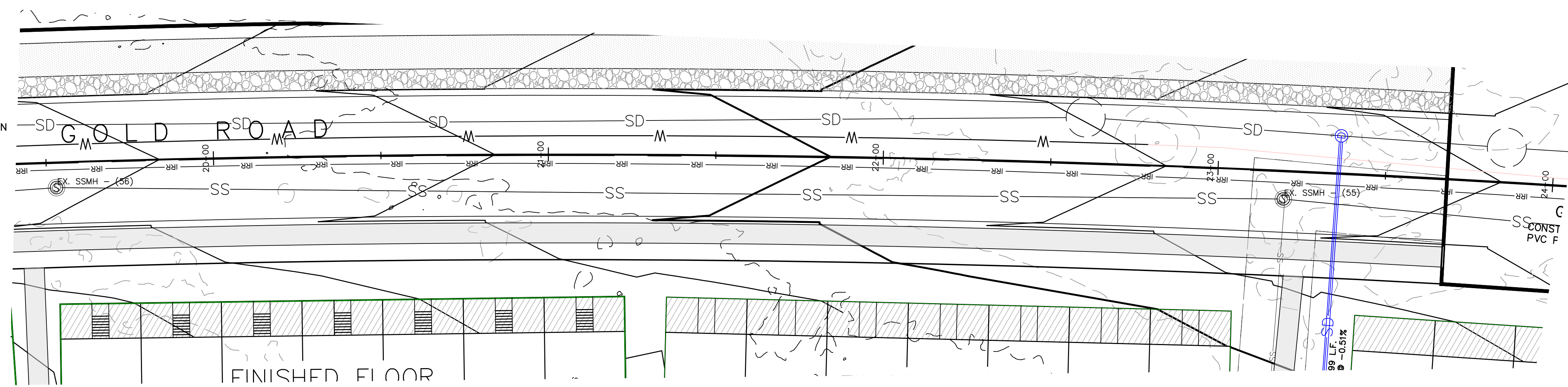
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**APPLE HOLLOW @
 THE ORACHARDS "B"**

PRELIMINARY STORM DRAIN PLAN & PROFILE - GINGER GOLD ROAD	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. PP-01

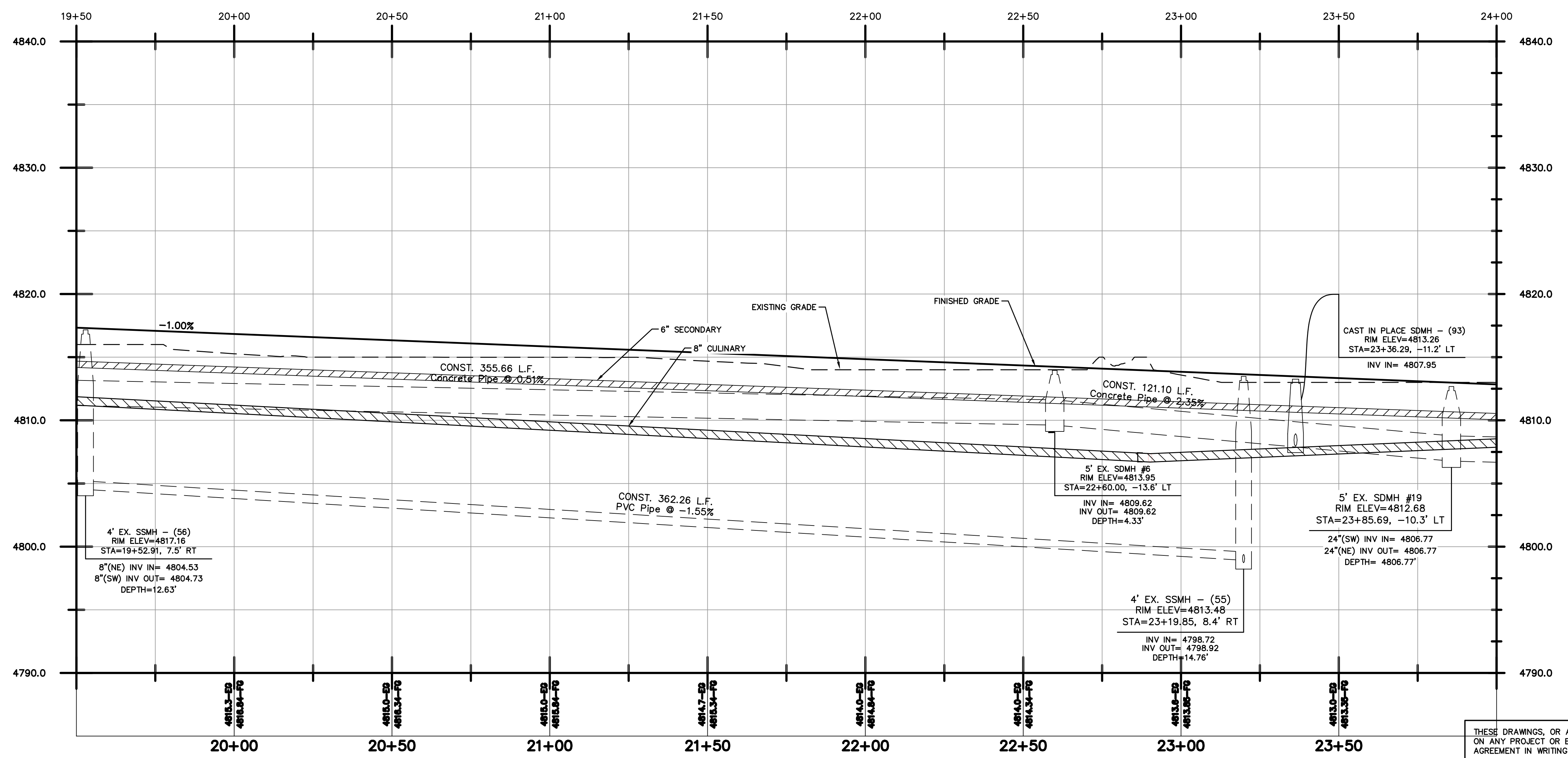
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- NOTES:
- ① CONSTRUCT HANDICAP RAMP AS PER CITY STANDARDS
 - ② CONSTRUCT STREET LIGHT AS PER CITY STANDARDS
 - ③ CONSTRUCT STREET SIGN AS PER CITY STANDARDS
 - ④ CONSTRUCT FIRE HYDRANT AS PER CITY STANDARDS
 - ⑤ CONSTRUCT 24" CURB AND GUTTER AS PER CITY STANDARDS
 - ⑥ CONSTRUCT CULINARY WATER LATERAL WITH METER TO WATER MAIN
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 - ⑧ CONSTRUCT 4" SEWER LATERAL @ 2% MIN SLOPE TO SEWER MAIN
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 - ⑩ CONSTRUCT 2" AIR/VACUUM COMBINATION WITH VENT.



(24"x36")
 HORIZONTAL 1" = 20'
 VERTICAL 1" = 5'

(11"x17")
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 10'



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**APPLE HOLLOW @
 THE ORACHARDS "B"**

PRELIMINARY STORM DRAIN PLAN &
 PROFILE — GINGER GOLD ROAD

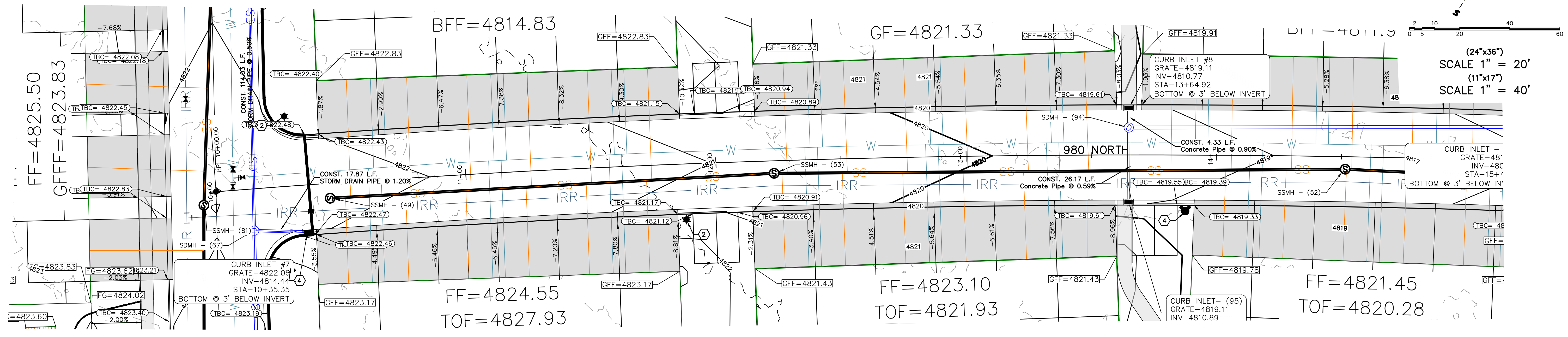
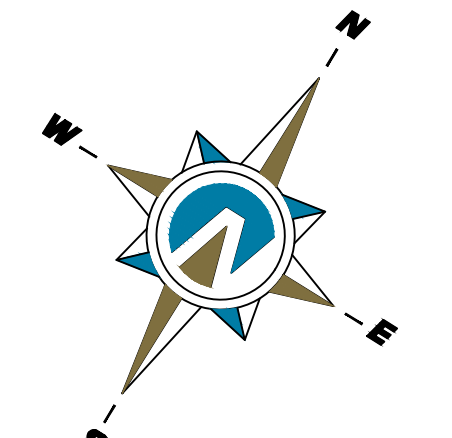
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JOB NO.
 3-20-031

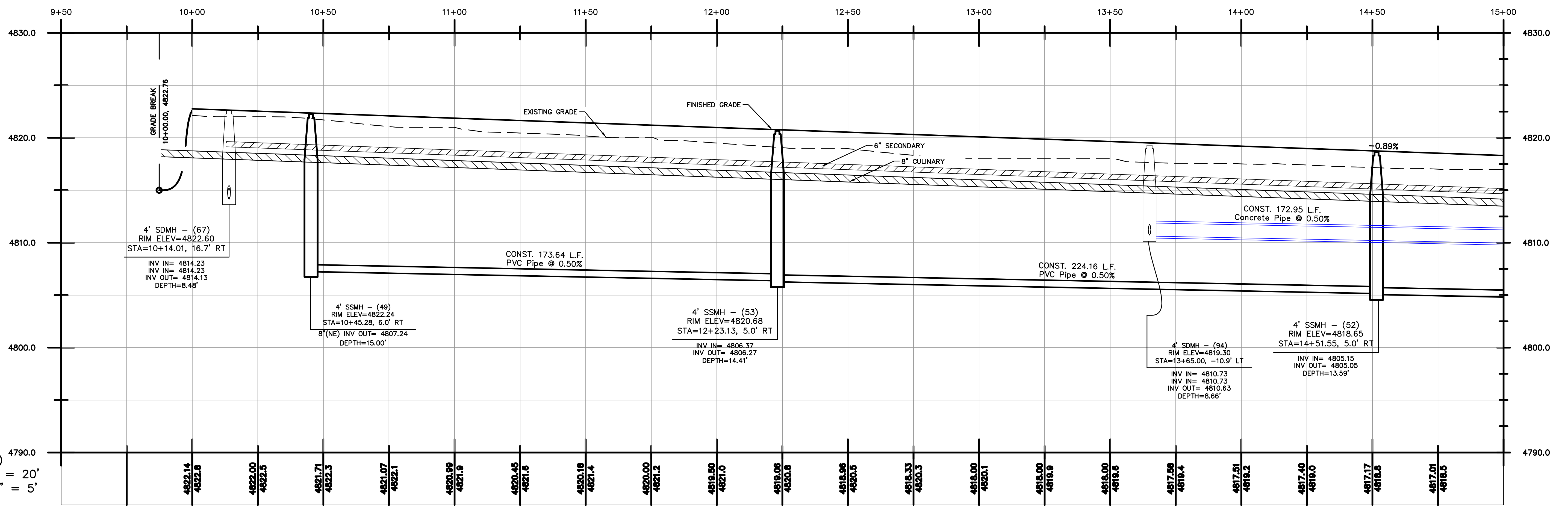
SHEET NO.
PP-02

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- NOTES:
- CONSTRUCT HANDICAP RAMP AS PER CITY STANDARDS
 - CONSTRUCT STREET LIGHT AS PER CITY STANDARDS
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(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



(24"x36")
HORIZONTAL 1" = 20'
VERTICAL 1" = 5'

(11"x17")
HORIZONTAL 1" = 40'
VERTICAL 1" = 10'

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NO.	REVISIONS	BY	DATE

Northern ENGINEERING INC
ENGINEERING—LAND PLANNING
CONSTRUCTION MANAGEMENT

1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

**APPLE HOLLOW @
THE ORACHARDS "B"**

PRELIMINARY — 980 NORTH
PLAN & PROFILE

SANTAQUIN, UTAH

JOB NO.
3-20-031

SHEET NO.
PP-03

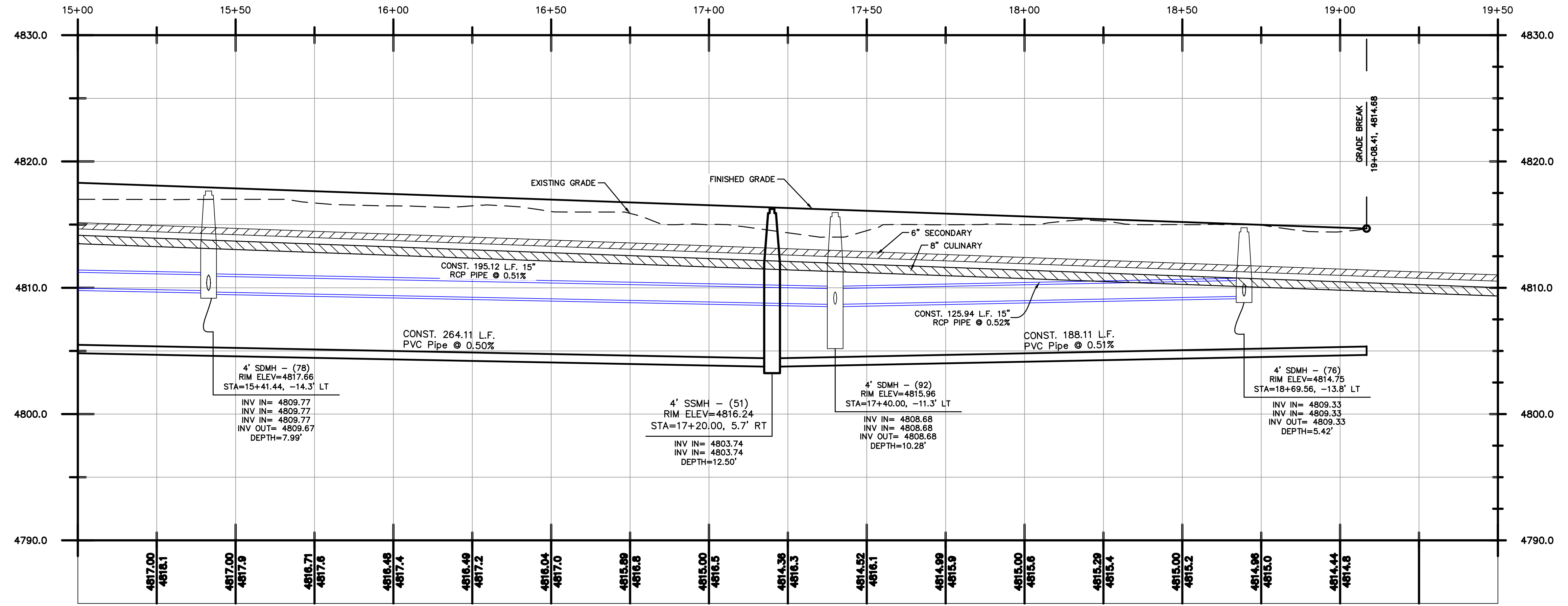
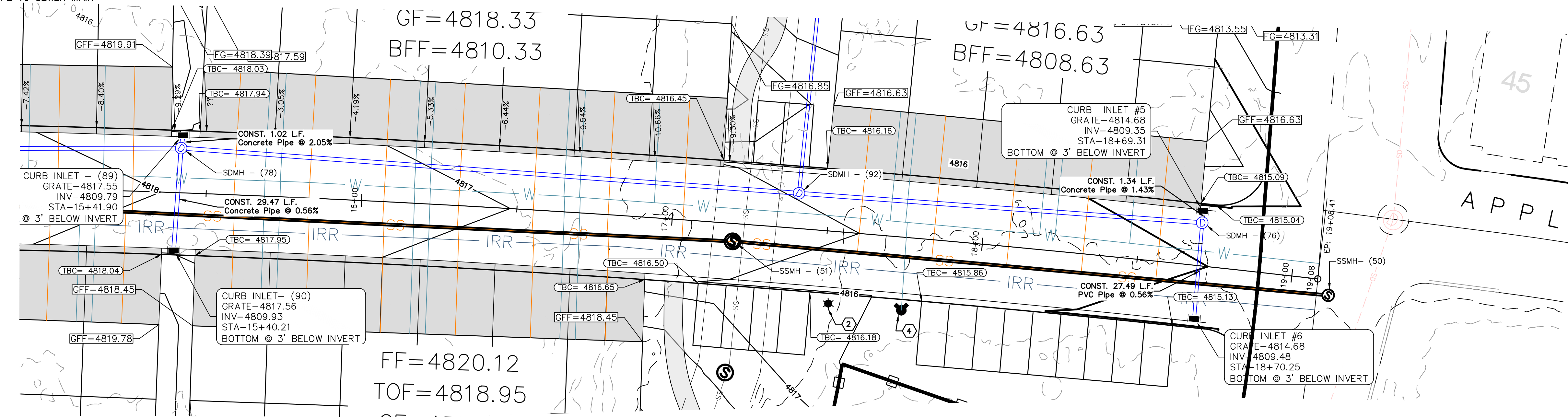
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- NOTES:
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 - ⑦ CONSTRUCT P.I. WATER LATERAL TO LOT AS PER CITY STANDARD
 - ⑧ CONSTRUCT 4" SEWER LATERAL @ 2% MIN SLOPE TO SEWER MAIN



(24"x36")
 HORIZONTAL 1" = 20'
 VERTICAL 1" = 5'

(11"x17")
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 10'



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1		COGO FILE:	DATE:
NO.	REVISIONS	BY	DATE
		REV. COGO FILE:	DATE:

Northern ENGINEERING INC
 ENGINEERING—LAND PLANNING
 CONSTRUCTION MANAGEMENT

1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992

**APPLE HOLLOW @
 THE ORACHARDS "B"**

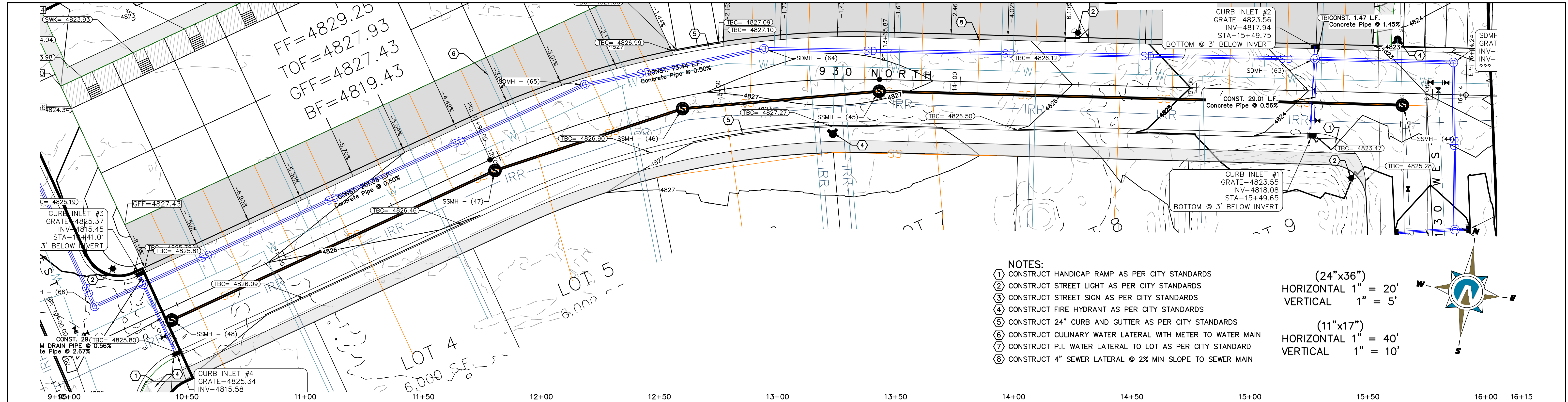
PRELIMINARY 980 NORTH
 PLAN & PROFILE

SANTAQUIN, UTAH

JOB NO.
 3-20-031

SHEET NO.
PP-04

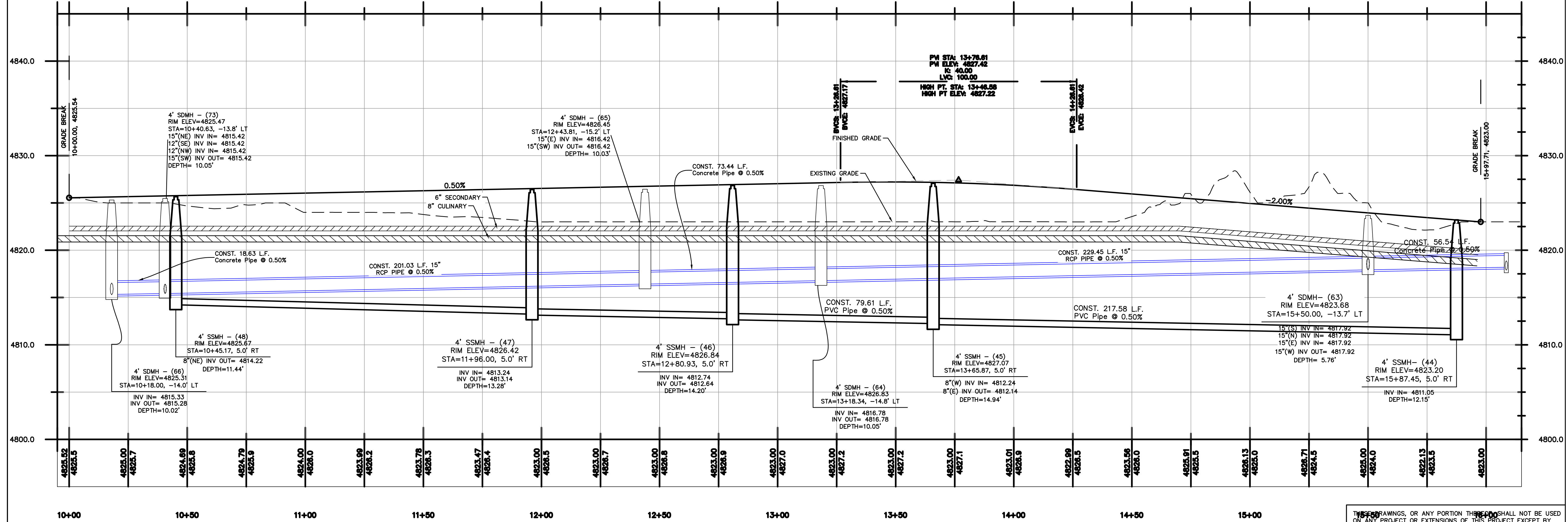
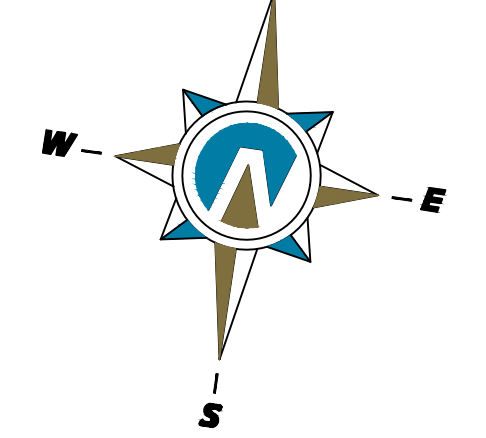
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- NOTES:**
- ① CONSTRUCT HANDICAP RAMP AS PER CITY STANDARDS
 - ② CONSTRUCT STREET LIGHT AS PER CITY STANDARDS
 - ③ CONSTRUCT STREET SIGN AS PER CITY STANDARDS
 - ④ CONSTRUCT FIRE HYDRANT AS PER CITY STANDARDS
 - ⑤ CONSTRUCT 24" CURB AND GUTTER AS PER CITY STANDARDS
 - ⑥ CONSTRUCT CULINARY WATER LATERAL WITH METER TO WATER MAIN
 - ⑦ CONSTRUCT P.I. WATER LATERAL TO LOT AS PER CITY STANDARD
 - ⑧ CONSTRUCT 4" SEWER LATERAL @ 2% MIN SLOPE TO SEWER MAIN

(24"x36")
 HORIZONTAL 1" = 20'
 VERTICAL 1" = 5'

(11"x17")
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 10'



5	DESIGNED BY:	DATE:
4	DRAWN BY:	DATE:
3	CHECKED BY:	DATE:
2	APPROVED:	DATE:
1	COGO FILE:	DATE:
NO.	REVISIONS	BY DATE REV. COGO FILE:

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**APPLE HOLLOW @
 THE ORACHARDS "B"**

PRELIMINARY — 930 NORTH
 PLAN & PROFILE

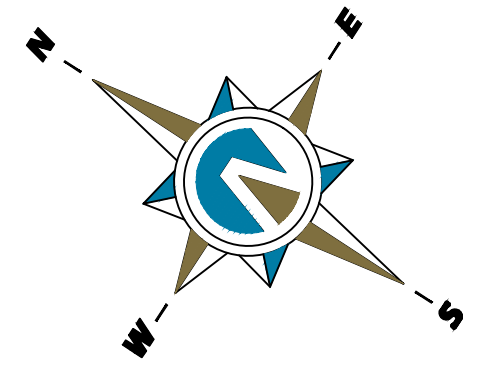
SANTAQUIN, UTAH

JOB NO.
 3-20-031

SHEET NO.
PP-05

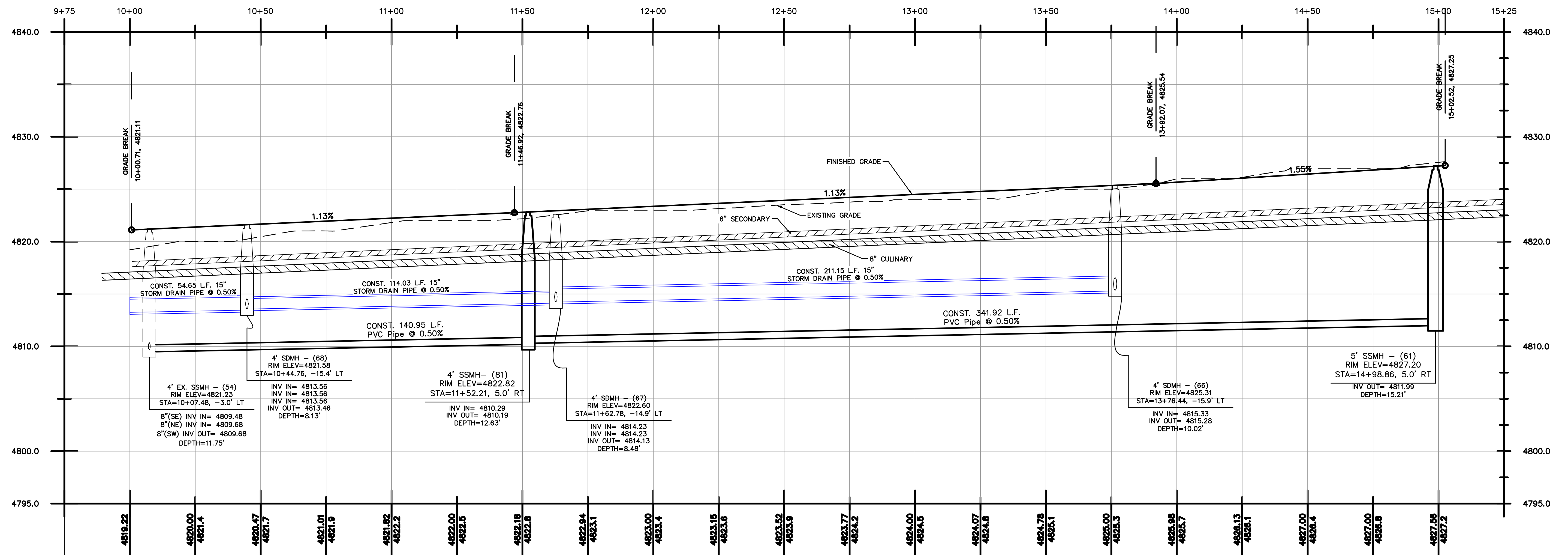
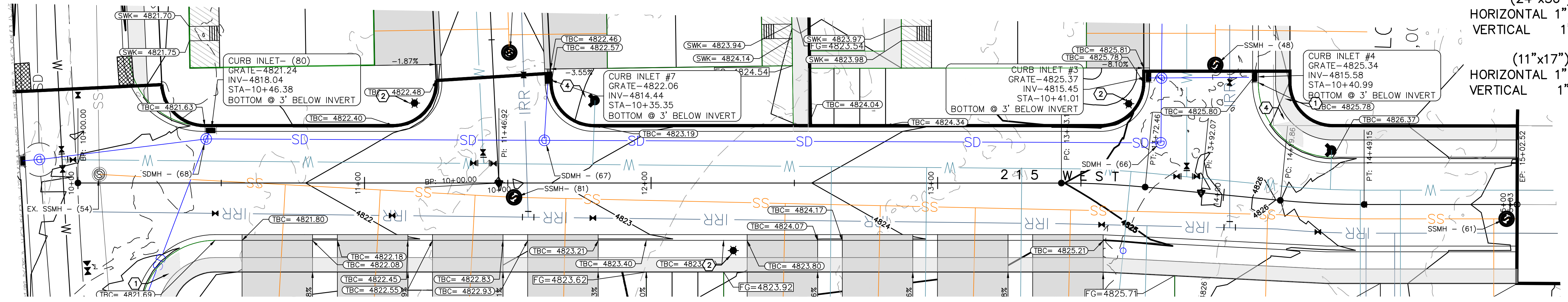
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- NOTES:
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 - ② CONSTRUCT STREET LIGHT AS PER CITY STANDARDS
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 - ⑥ CONSTRUCT CULINARY WATER LATERAL WITH METER TO WATER MAIN
 - ⑦ CONSTRUCT P.I. WATER LATERAL TO LOT AS PER CITY STANDARD
 - ⑧ CONSTRUCT 4" SEWER LATERAL @ 2% MIN SLOPE TO SEWER MAIN



(24"x36")
 HORIZONTAL 1" = 20'
 VERTICAL 1" = 5'

(11"x17")
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 10'



THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

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NO.	REVISIONS	BY	DATE	REV. COGO FILE:

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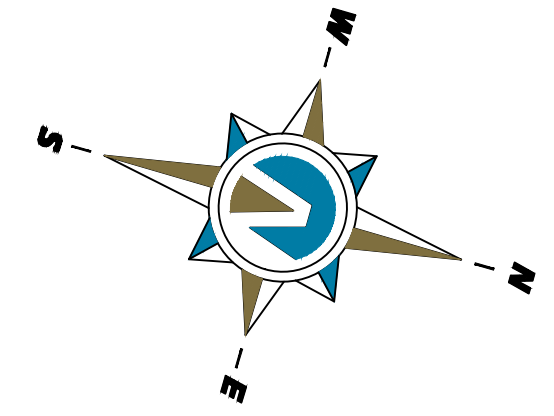
APPLE HOLLOW @ THE ORACHARDS "B"

PRELIMINARY — 215 WEST
 PLAN & PROFILE
 SANTAQUIN, UTAH

JOB NO. 3-20-031
 SHEET NO. PP-06

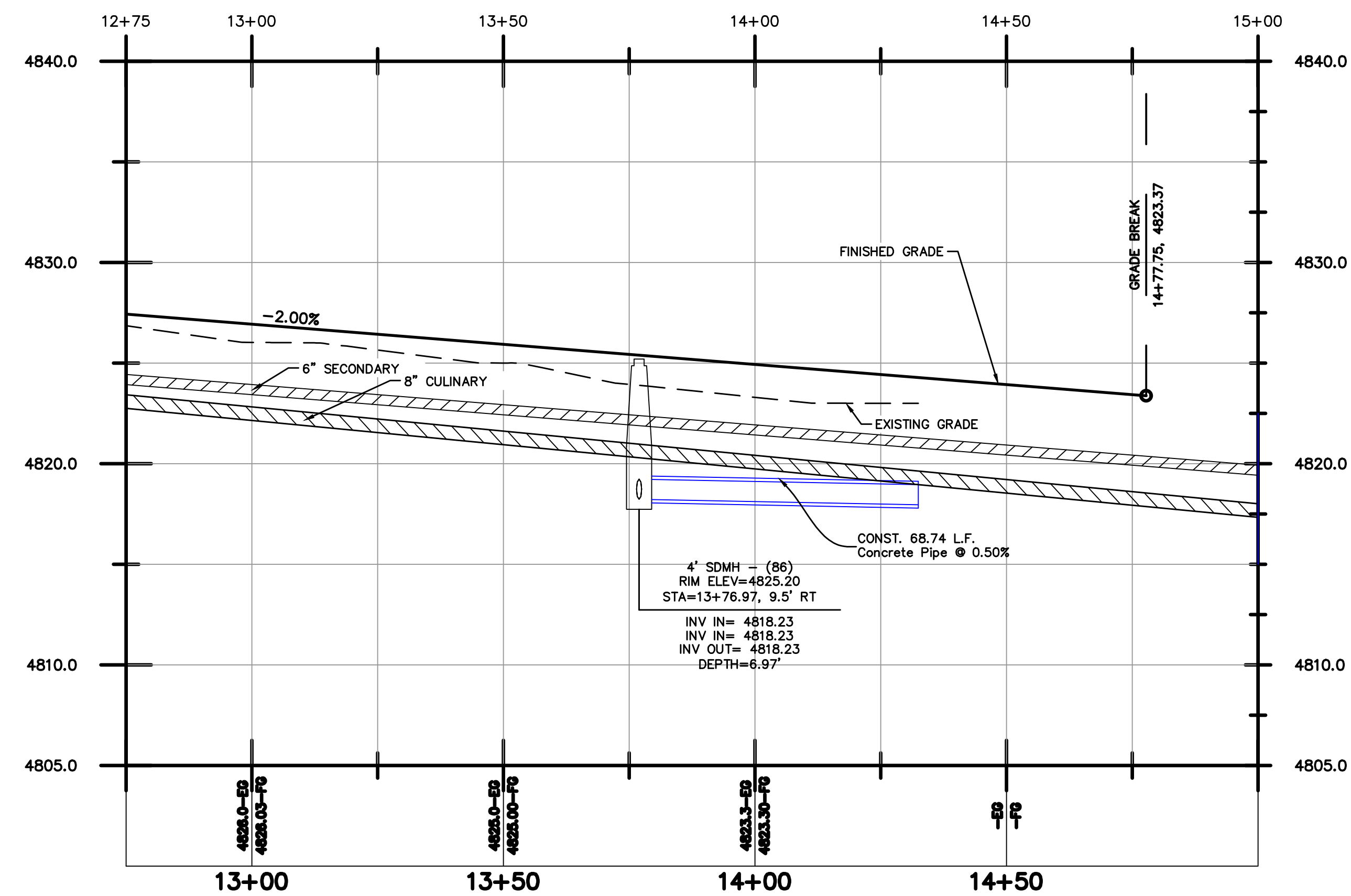
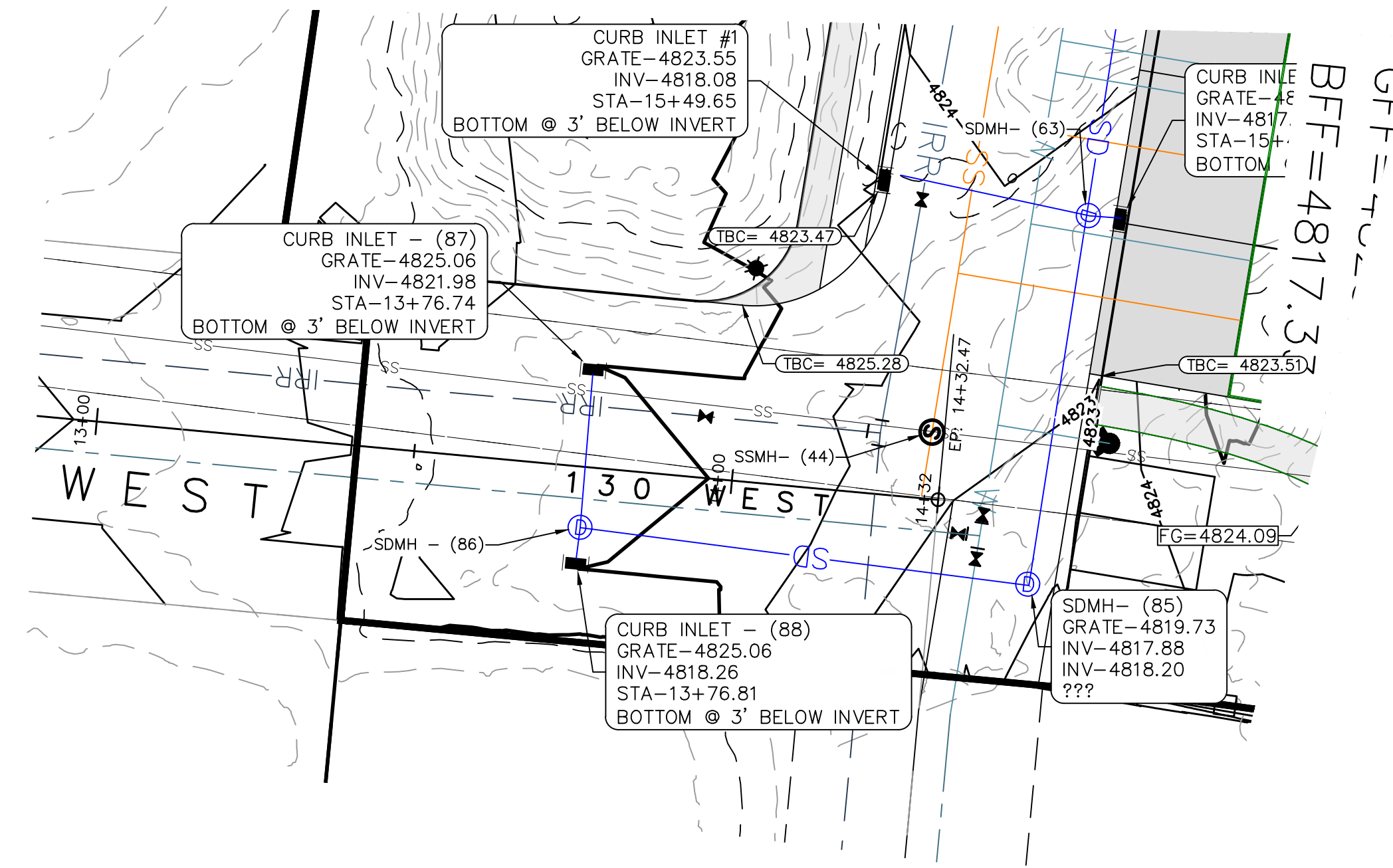
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- NOTES:
- ① CONSTRUCT HANDICAP RAMP AS PER CITY STANDARDS
 - ② CONSTRUCT STREET LIGHT AS PER CITY STANDARDS
 - ③ CONSTRUCT STREET SIGN AS PER CITY STANDARDS
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 - ⑤ CONSTRUCT 24" CURB AND GUTTER AS PER CITY STANDARDS
 - ⑥ CONSTRUCT CULINARY WATER LATERAL WITH METER TO WATER MAIN
 - ⑦ CONSTRUCT P.I. WATER LATERAL TO LOT AS PER CITY STANDARD
 - ⑧ CONSTRUCT 4" SEWER LATERAL @ 2% MIN SLOPE TO SEWER MAIN



(24"x36")
 HORIZONTAL 1" = 20'
 VERTICAL 1" = 5'

(11"x17")
 HORIZONTAL 1" = 40'
 VERTICAL 1" = 10'



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NO.	REVISIONS	BY	DATE
		REV. COGO FILE:	DATE:

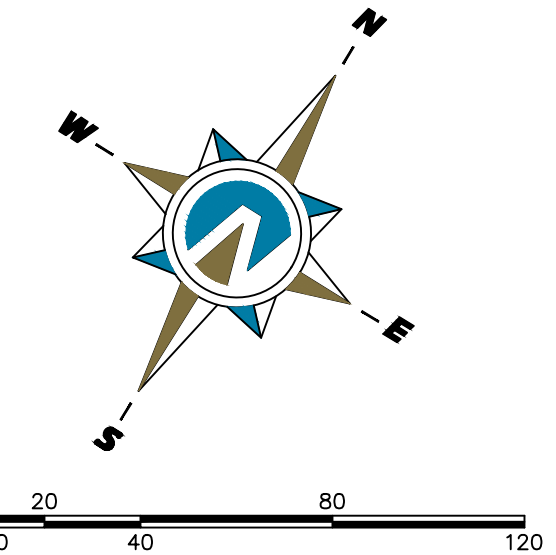
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**APPLE HOLLOW @
 THE ORACHARDS "B"**

PRELIMINARY — 130 WEST PLAN & PROFILE	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. PP-07

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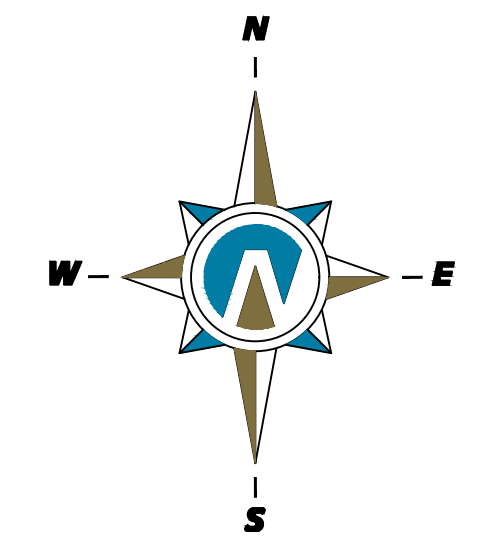
THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH NORTHERN ENGINEERING, INC.

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NO.	REVISIONS	BY DATE
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APPLE HOLLOW @
THE ORACHARDS "B"

PRELIMINARY —STRIPING & LIGHTING PLAN	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. 1



(24"x36")
 SCALE 1" = 60'
 (11"x17")
 SCALE 1" = 120'

—□—□—□— PROPOSED FENCE

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NO.	REVISIONS	BY	DATE
		REV. COGO FILE:	DATE:



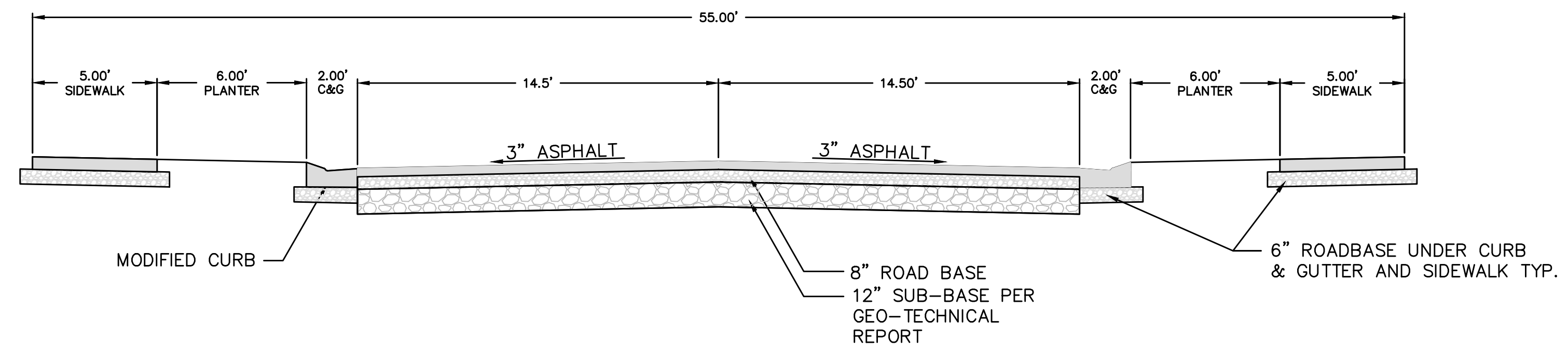
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**APPLE HOLLOW @
 THE ORACHARDS "B"**

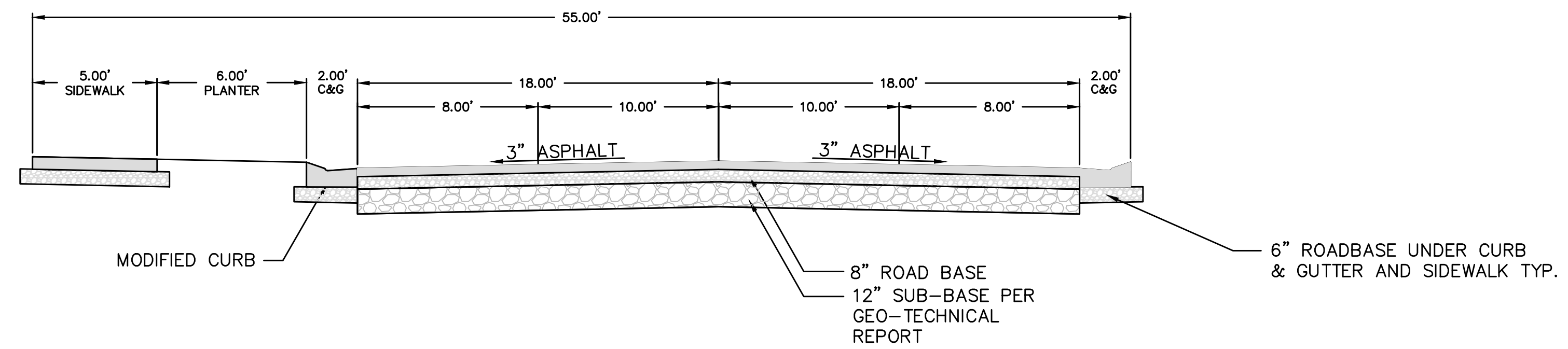
PRELIMINARY — FENCE PLAN	JOB NO. 3-20-031
SANTAQUIN, UTAH	SHEET NO. 2

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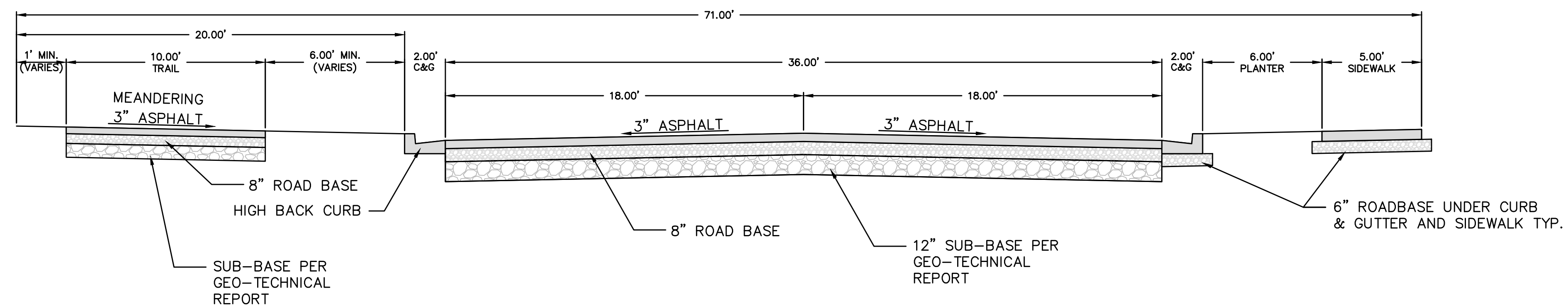
55.00' STANDARD STREET CROSS SECTION

215 WEST STREET
-NTS-
STA: 13+92.07 - 15+02.52



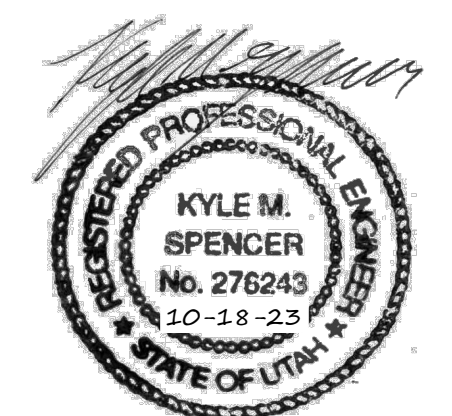
51.00' STANDARD STREET CROSS SECTION

215 WEST STREET
-NTS-
STA: 10+00.00 - 13+92.07



71.00' STANDARD STREET CROSS SECTION

GINGER GOLD ROAD
-NTS-



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		REV. COGO FILE:	DATE:



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CONSTRUCTION MANAGEMENT

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APPLE HOLLOW
@ THE ORCHARDS "B"

DETAILS
SANTAQUIN, UTAH

JOB NO.
3-20-031
SHEET NO.
DT-01