

NOTES TO CONTRACTOR:

CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

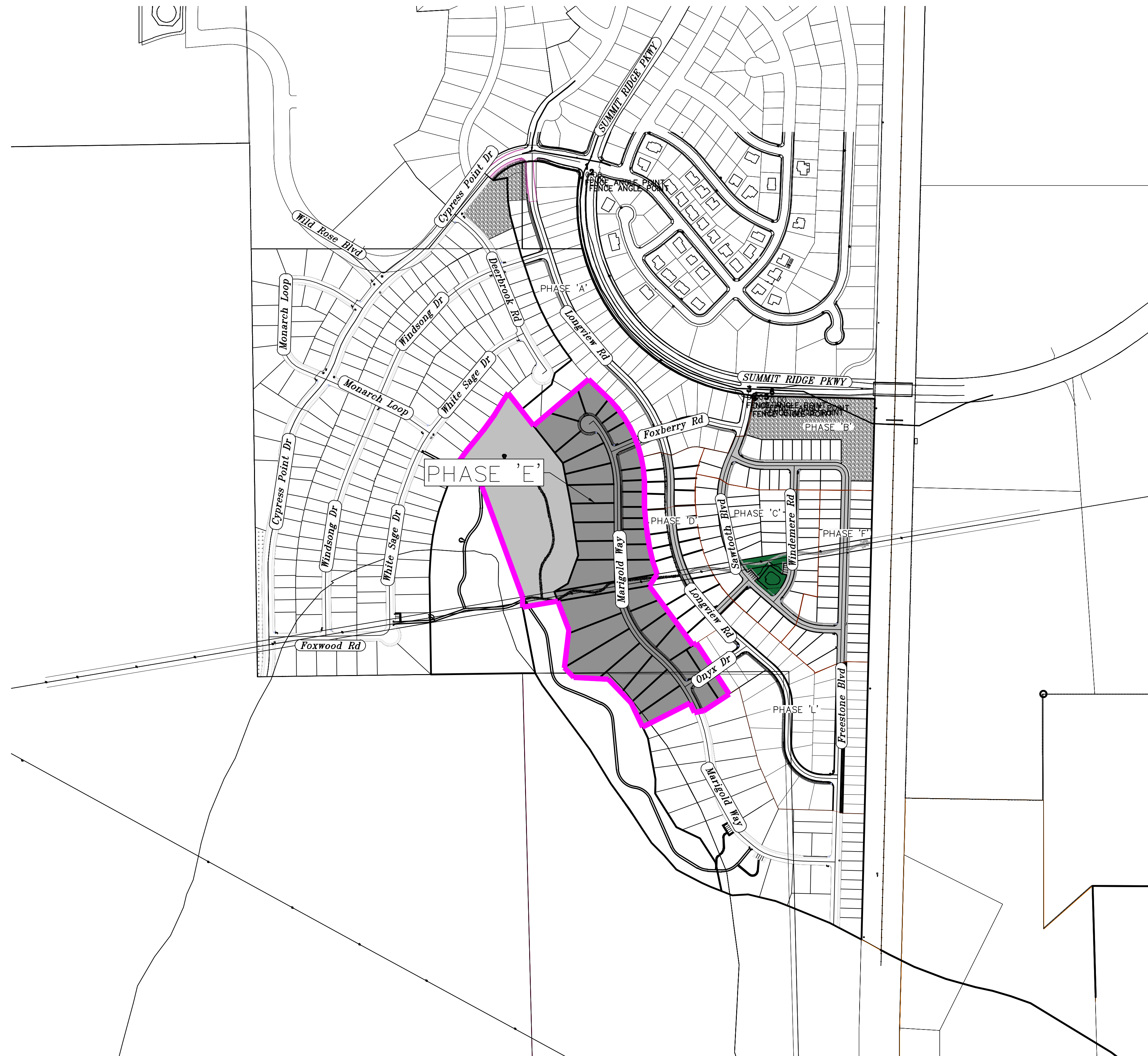
C:\USERS\SHERRING\PROJECTS\REGION PROJECTS\REGION ENGINEERING PROJECTS\PROJECTS\2018\2018_016_SUMMIT RIDGE\2_SHEET FILES\PHASE 'E'\CS-01

The Hills @ Summit Ridge

PHASE 'E'

January 21

Santaquin, Utah County, Utah



AREA BREAKDOWN	
TOTAL PLAT ACREAGE	24.45 ACRES
TOTAL LOT ACREAGE	14.02 ACRES
TOTAL ROW ACREAGE	2.14 ACRES
TOTAL OPEN SPACE	8.29 ACRES
ZONE	PC - PLANNED COMMUNITY
DENSITY	1.55 / du
NUMBER OF LOTS	38 LOTS

PROJECT ENGINEER & SURVEYOR

REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

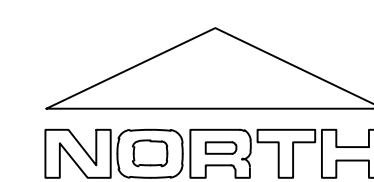
PROJECT DEVELOPER

SALISBURY DEVELOPMENT
494 WEST 1300 NORTH
SPRINGVILLE, UTAH 84663
(801) 491-9091

INDEX OF PLAN SHEETS	
SHEET	DESCRIPTION
CS-01	COVER SHEET & NOTES
PH-01	PHASE PLANS
PLAT	PLAT SHEETS
UP-01-3	SITE & UTILITY PLANS
GR-01-4	GRADING PLANS
PP-01-5	PLAN & PROFILE SHEETS
LS-01	LANDSCAPE PLANS
EC-01	EROSION CONTROL PLAN
EC-02	EROSION CONTROL DETAILS
DT-01-03	TYPICAL DETAILS

NOTES:

- THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
- ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY. DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
- ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND SHEET DT-02 UNLESS OTHERWISE NOTED.
- 18" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PL STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4" MIN. COVER AS PER CITY STANDARD.
- ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
- ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.
- ALL CURB INLET BOX INVERTS MUST BE A MINIMUM OF 36" OR 2.5 TIMES THE PIPE DIAMETER ABOVE THE BOTTOM OF THE BOX.



Engineering & Surveying

region

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THE HILLS @ SUMMIT RIDGE

PHASE 'E'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021

PROJECT #

REVISIONS:

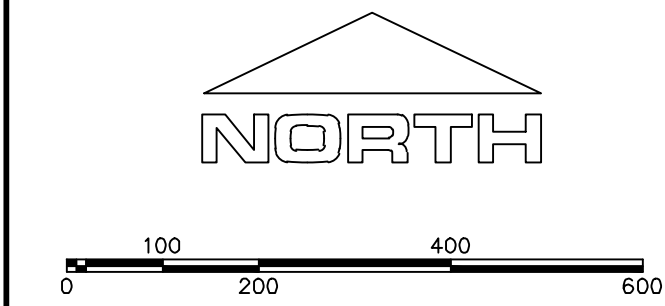
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SHEET NAME:

COVER SHEET & NOTES

SHEET:

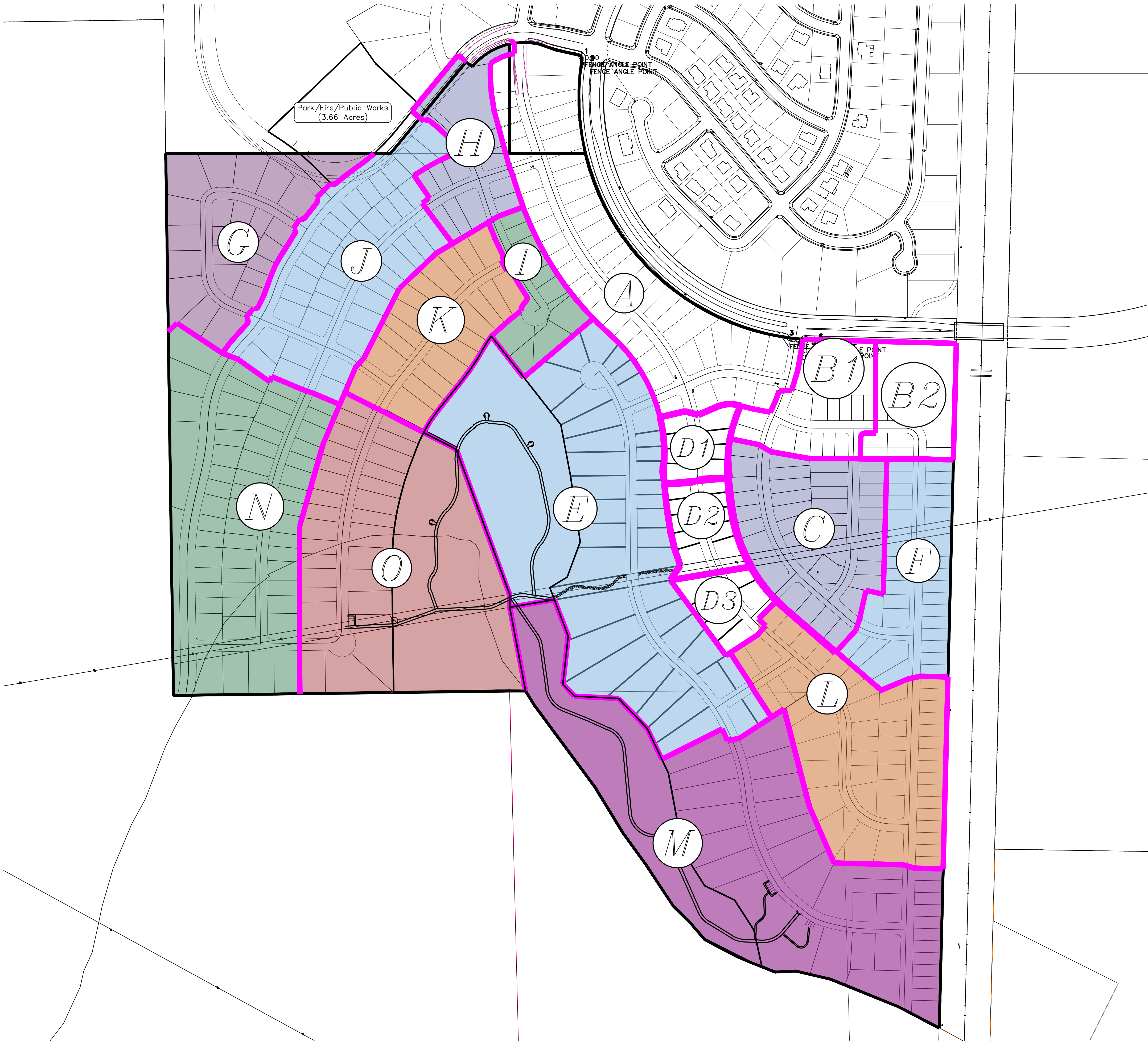
CS-01



(24"x36")
SCALE 1" = 200'
(11"x17")
SCALE 1" = 400'

1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
2. ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY. DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL ON SHEET DT-02 UNLESS OTHERWISE NOTED.
4. 18" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND P. STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4' MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
6. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS

PHASE BREAKDOWN		
	Units	
PHASE A		50
PHASE B1		13
PHASE B2		8
PHASE C		35
PHASE D1		8
PHASE D2		10
PHASE D3		6
PHASE E		38
PHASE F		32
PHASE G		22
PHASE H		10
PHASE I		9
PHASE J		41
PHASE K		21
PHASE L		41
PHASE M		34
PHASE N		55
PHASE O		28
TOTAL		461



Engineering & Surveying

region

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THE HILLS @ SUMMIT RIDGE

PHASE 'E'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021
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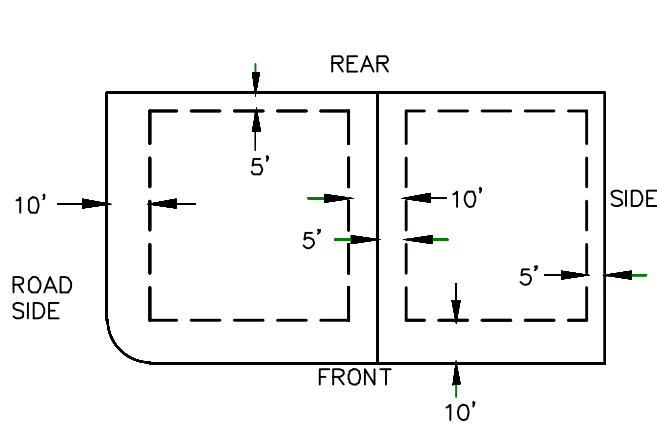
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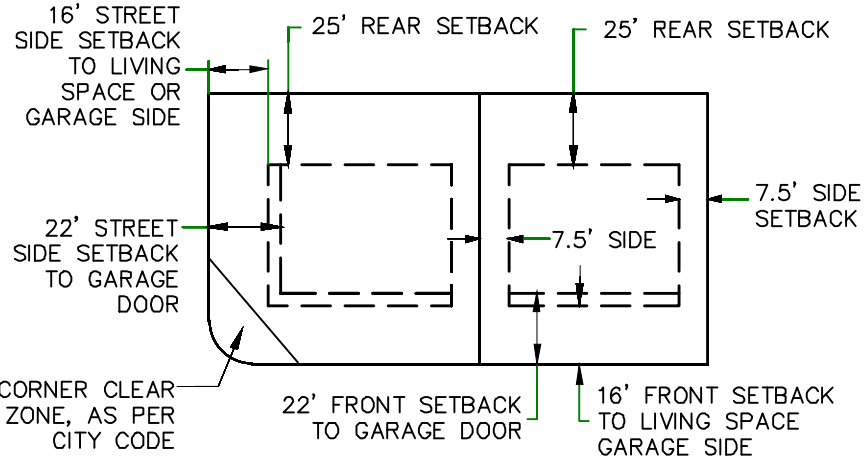
SHEET NAME:
PHASE PLAN

SHEET:
PH-01

PUBLIC UTILITY EASEMENTS

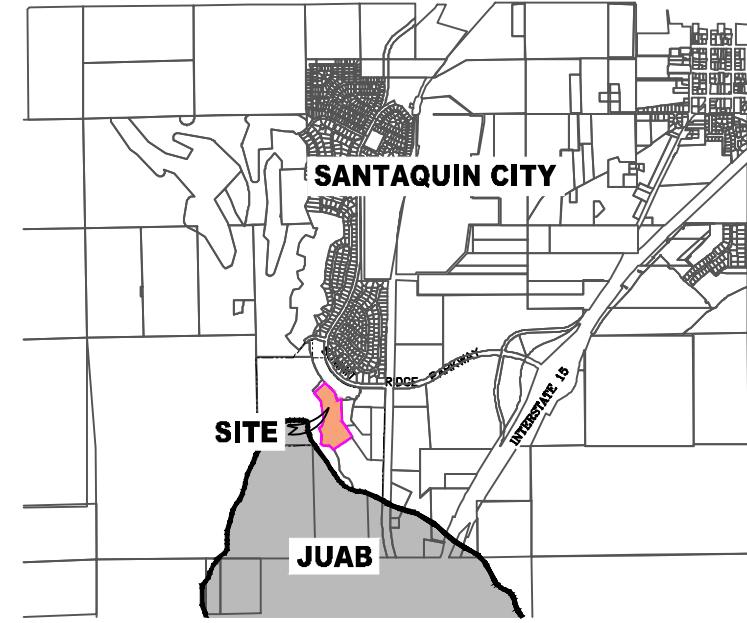


BUILDING SETBACKS (MINIMUM)



THE HILLS ® SUMMIT RIDGE
PHASE 'E'

VICINITY MAP



LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN
- TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- NDCBU
- (4'x8' POSTAL EASEMENT)

BASIS OF BEARING

THE BASIS OF BEARING FOR THE HILLS ® SUMMIT RIDGE IS ON THE SECTION LINE BETWEEN THE SW CORNER OF SECTION 10 AND THE WEST 1/4 CORNER OF SECTION 15, T10S, R1E, S1B&M WITH THE BEARING BEING S0°01'14"E ALONG SAID LINE.

NOTES:

- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
- #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHED TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- XXXX - PROPOSED RESIDENTIAL ADDRESS
- AREA IN PARENTHESES DENOTES BUILDABLE AREA
- THIS SUBDIVISION IS LOCATED WITHIN A HILLSIDE OVERLAY ZONE AND ADDITIONAL GRADING PLANS ARE REQUIRED AT THE TIME OF BUILDING PERMIT APPLICATION

UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER _____
CENTRACOM _____
CENTURY LINK _____



0 50 100 200 300

(24"x36")
SCALE 1" = 100'
(11"x17")
SCALE 1" = 200'

DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS _____ DAY OF _____, 20 _____

DOMINION ENERGY COMPANY

BY- _____

TITLE- _____

SHEET 1 of 3

Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

THE HILLS - PHASE E

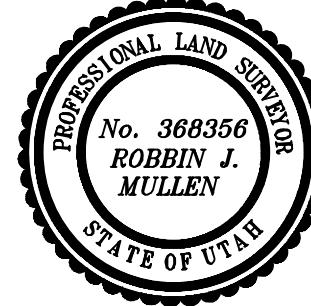
BEGINNING AT A POINT THAT IS S.88°46'03"E. A DISTANCE OF 55.43' ALONG THE SECTION LINE AND SOUTH 1421.53' FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

THENCE, N 49° 44' 17" E FOR A DISTANCE OF 356.84 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE,

SAID CURVE TURNING TO THE LEFT THROUGH 04° 23' 41", HAVING A RADIUS OF 1242.56 FEET, AND WHOSE LONG CHORD BEARS S 46° 18' 19" E FOR A DISTANCE OF 95.28 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 25° 31' 13", HAVING A RADIUS OF 620.00 FEET, AND WHOSE LONG CHORD BEARS S 35° 44' 33" E FOR A DISTANCE OF 273.88 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, S 20° 42' 55" E FOR A DISTANCE OF 49.05 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH 21° 00' 14", HAVING A RADIUS OF 620.00 FEET, AND WHOSE LONG CHORD BEARS S 07° 56' 47" E FOR A DISTANCE OF 226.01 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 09° 55' 16", HAVING A RADIUS OF 880.00 FEET, AND WHOSE LONG CHORD BEARS S 02° 24' 18" E FOR A DISTANCE OF 152.19 FEET. THENCE, S 07° 21' 56" E FOR A DISTANCE OF 63.34 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 13° 04' 07", HAVING A RADIUS OF 880.00 FEET, AND WHOSE LONG CHORD BEARS S 13° 54' 00" E FOR A DISTANCE OF 200.29 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, S 33° 55' 25" W FOR A DISTANCE OF 69.01 FEET TO A POINT ON A LINE. THENCE, S 36° 22' 06" E FOR A DISTANCE OF 366.06 FEET TO A POINT ON A LINE. THENCE, N 56° 49' 53" E FOR A DISTANCE OF 19.99 FEET TO A POINT ON A LINE. THENCE, S 33° 10' 07" E FOR A DISTANCE OF 132.00 FEET TO A POINT ON A LINE. THENCE, S 29° 47' 41" E FOR A DISTANCE OF 46.08 FEET TO A POINT ON A LINE. THENCE, S 33° 10' 07" E FOR A DISTANCE OF 122.00 FEET TO A POINT ON A LINE. THENCE, S 56° 49' 53" W FOR A DISTANCE OF 150.86 FEET TO A POINT ON A LINE. THENCE, S 79° 06' 20" W FOR A DISTANCE OF 46.94 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 03° 57' 37", HAVING A RADIUS OF 732.00 FEET, AND WHOSE LONG CHORD BEARS N 24° 44' 37" W FOR A DISTANCE OF 50.59 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE, S 63° 16' 42" W FOR A DISTANCE OF 263.71 FEET TO A POINT ON A LINE. THENCE, N 25° 30' 53" W FOR A DISTANCE OF 133.80 FEET TO A POINT ON A LINE. THENCE, N 43° 45' 53" W FOR A DISTANCE OF 161.23 FEET TO A POINT ON A LINE. THENCE, N 86° 52' 37" W FOR A DISTANCE OF 172.50 FEET TO A POINT ON A LINE. THENCE, N 44° 26' 25" W FOR A DISTANCE OF 65.73 FEET TO A POINT ON A LINE. THENCE, N 06° 29' 53" E FOR A DISTANCE OF 189.47 FEET TO A POINT ON A LINE. THENCE, N 20° 54' 54" W FOR A DISTANCE OF 152.41 FEET TO A POINT ON A LINE. THENCE, S 80° 24' 35" W FOR A DISTANCE OF 177.33 FEET TO A POINT ON A LINE. THENCE, N 00° 01' 08" W FOR A DISTANCE OF 50.70 FEET TO A POINT ON A LINE. THENCE, N 20° 11' 07" W FOR A DISTANCE OF 604.00 FEET TO A POINT ON A LINE. THENCE, N 62° 35' 33" W FOR A DISTANCE OF 144.25 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 11° 24' 00", HAVING A RADIUS OF 550.00 FEET, AND WHOSE LONG CHORD BEARS N 33° 06' 27" E FOR A DISTANCE OF 109.25 FEET. THENCE, N 38° 48' 27" E FOR A DISTANCE OF 137.06 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE LEFT THROUGH 10° 06' 27", HAVING A RADIUS OF 950.00 FEET, AND WHOSE LONG CHORD BEARS N 33° 45' 14" E FOR A DISTANCE OF 167.37 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 09° 01' 22", HAVING A RADIUS OF 300.00 FEET, AND WHOSE LONG CHORD BEARS N 33° 12' 41" E FOR A DISTANCE OF 47.19 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.

THENCE S 38° 10' 30" E A DISTANCE OF 205.23 FEET TO THE POINT OF BEGINNING

CONTAINING 24.45 ACRES OF LAND AND 38 LOTS



DATE

SURVEYOR

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREBY SET OUR HANDS THIS _____ DAY OF _____, A.D. 20 _____

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH

S.S.

COUNTY OF UTAH

ON THIS _____ DAY OF _____, A.D. 20 _____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES _____

A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTARY ADDRESS

PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 20 _____

APPROVED MAYOR OF SANTAQUIN

ATTEST

ENGINEER
(See Seal Below)

CLERK-RECORDER
(See Seal Below)

THE HILLS ® SUMMIT RIDGE
PHASE 'E'

UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

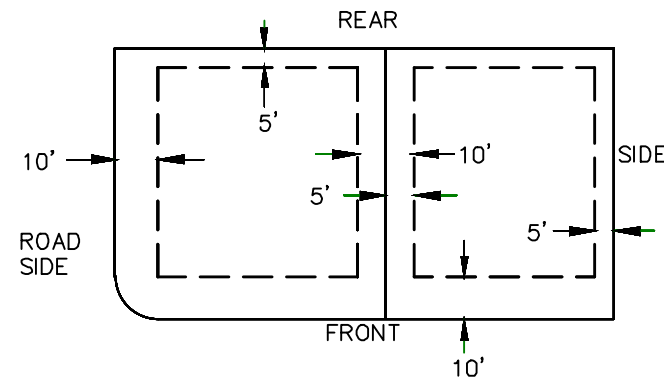
NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

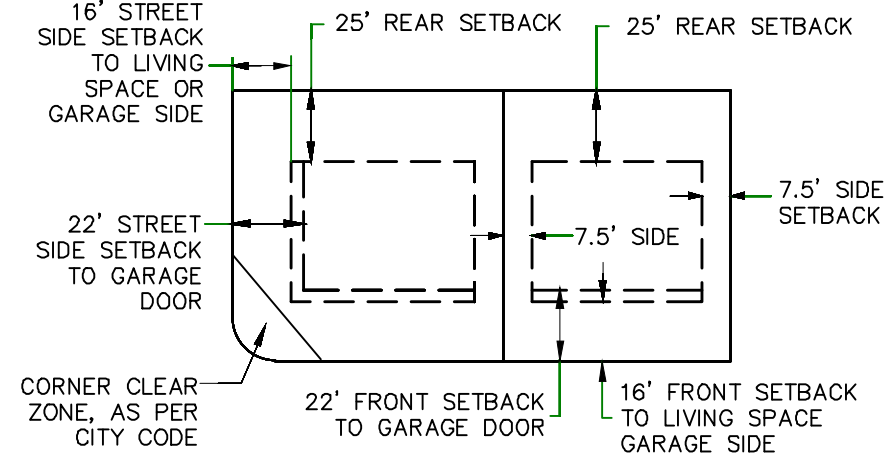
COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therein.

PUBLIC UTILITY EASEMENTS



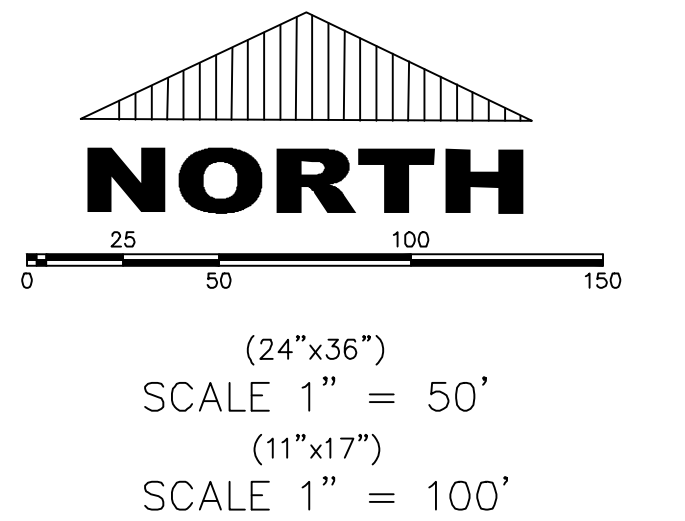
BUILDING SETBACKS (MINIMUM)



LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- NDCBU
- (4"x8" POSTAL EASEMENT)
- AREA DEDICATED TO SANTAQUIN CITY AS PUBLIC RIGHT OF WAY
- AREA DEDICATED TO SANTAQUIN CITY AS PUBLIC OPEN SPACE (TO BE IMPROVED BY THE DEVELOPER AND MAINTAINED BY THE HOA)

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	95.31'	1242.56'	95.28'	S46°18'19"E	4°23'41"
C2	276.15'	620.00'	273.88'	S35°44'33"E	25°31'13"
C3	227.28'	620.00'	226.01'	S75°47'E	21°00'14"
C4	152.38'	880.00'	152.19'	S22°41'8"E	9°55'16"
C5	200.72'	880.00'	200.29'	S13°54'00"E	13°04'07"
C6	50.60'	732.00'	50.59'	N24°44'37"W	3°57'37"
C7	109.43'	550.00'	109.25'	N33°06'27"E	11°24'00"
C8	167.59'	950.00'	167.37'	N33°45'14"E	10°06'27"
C9	47.24'	300.00'	47.19'	N33°12'41"E	9°01'22"
C10	178.05'	500.00'	177.11'	S30°07'14"E	20°24'09"
C11	169.71'	500.00'	168.90'	S10°11'43"E	19°26'52"
C12	436.10'	500.00'	422.41'	S25°27'29"E	49°58'24"
C13	226.14'	750.00'	225.29'	S41°48'24"E	17°16'34"
C14	139.99'	750.00'	139.78'	S27°49'18"E	10°41'39"
C15	23.45'	15.00'	21.13'	S68°33'52"E	89°34'06"
C16	21.49'	15.00'	19.70'	S25°36'58"W	82°04'14"
C17	62.35'	528.00'	62.31'	S27°09'48"E	6°45'57"
C18	52.80'	528.00'	52.78'	S33°24'39"E	5°43'46"
C19	30.45'	528.00'	30.45'	S37°55'40"E	3°18'16"
C20	18.39'	55.00'	18.30'	S42°45'28"E	19°09'09"
C21	53.57'	55.00'	51.48'	S80°14'16"E	55°48'27"
C22	53.57'	55.00'	51.48'	N43°57'16"E	55°48'27"
C23	53.57'	55.00'	51.48'	N11°51'11"W	55°48'27"
C24	77.85'	55.00'	71.51'	N80°18'19"W	81°05'50"
C25	23.31'	15.00'	21.03'	N76°20'12"W	89°02'04"
C26	47.37'	482.00'	47.35'	N29°00'15"W	5°37'51"
C27	105.56'	482.00'	105.35'	N19°54'52"W	12°32'55"
C28	105.56'	482.00'	105.35'	N72°1'58"W	12°32'55"
C29	5.22'	482.00'	5.22'	N0°46'54"W	0°37'13"
C33	26.79'	518.00'	26.79'	N1°57'12"W	2°57'50"
C34	50.11'	518.00'	50.09'	N6°12'22"W	5°32'32"
C35	110.12'	518.00'	109.92'	N15°04'04"W	12°10'51"
C36	87.96'	518.00'	87.86'	N26°01'22"W	9°43'46"
C37	87.96'	518.00'	87.86'	N35°45'08"W	9°43'46"
C38	87.96'	518.00'	87.86'	N45°28'54"W	9°43'46"
C39	0.89'	518.00'	0.89'	N50°23'44"W	0°05'54"
C40	100.59'	732.00'	100.51'	N46°30'29"W	7°52'25"
C41	101.22'	732.00'	101.14'	N38°36'35"W	7°55'23"
C42	101.24'	732.00'	101.16'	N30°41'09"W	7°55'27"
C43	108.74'	778.00'	108.65'	S26°03'23"E	8°00'29"
C44	22.75'	15.00'	20.63'	S13°23'08"W	86°53'30"
C45	22.94'	15.00'	20.77'	S79°21'40"E	87°36'54"
C46	118.56'	778.00'	118.45'	S39°55'10"E	8°43'53"
C47	83.64'	778.00'	83.60'	S47°21'54"E	6°09'35"
C48	12.29'	472.00'	12.29'	S49°41'56"E	1°29'31"
C49	109.96'	472.00'	109.71'	S42°16'43"E	13°20'54"
C50	109.91'	472.00'	109.66'	S28°56'01"E	13°20'32"
C51	109.91'	472.00'	109.67'	S15°35'29"E	13°20'32"
C52	50.13'	472.00'	50.10'	S5°52'39"E	6°05'06"
C53	19.47'	472.00'	19.47'	S1°39'12"E	2°21'50"
C54	20.79'	528.00'	20.79'	S1°35'59"E	2°15'23"
C55	52.80'	528.00'	52.78'	S5°35'34"E	5°43'46"
C56	64.15'	528.00'	64.12'	S11°56'18"E	6°57'42"
C57	44.34'	620.00'	44.34'	S46°27'13"E	4°05'53"
C58	78.00'	620.00'	77.95'	S40°48'01"E	7°12'30"
C59	63.28'	620.00'	63.26'	S34°16'20"E	5°50'53"
C60	90.53'	620.00'	90.45'	S27°09'55"E	8°21'56"
C61	105.06'	620.00'	104.94'	S13°35'37"E	9°42'33"
C62	63.57'	620.00'	63.54'	S5°48'06"E	5°52'29"
C63	58.39'	620.00'	58.37'	S0°09'58"E	5°23'47"
C64	74.77'	880.00'	74.75'	S0°07'17"W	4°52'06"
C65	0.25'	620.00'	0.25'	S2°32'38"W	0°01'25"
C66	55.84'	880.00'	55.83'	S4°07'50"E	3°38'08"
C67	21.77'	880.00'	21.76'	S6°39'25"E	1°25'02"
C68	45.98'	880.00'	45.97'	S8°51'44"E	2°59'37"
C69	78.96'	880.00'	78.93'	S12°55'46"E	5°08'27"
C70	75.79'	880.00'	75.76'	S17°58'01"E	4°56'04"



THE HILLS • SUMMIT RIDGE
PHASE 'E'

UTAH COUNTY, UTAH

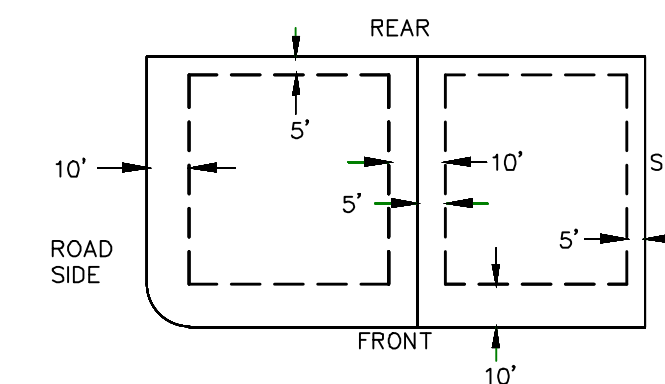
SCALE: 1" = 50 FEET

This form approved by Utah County and the municipalities therein.

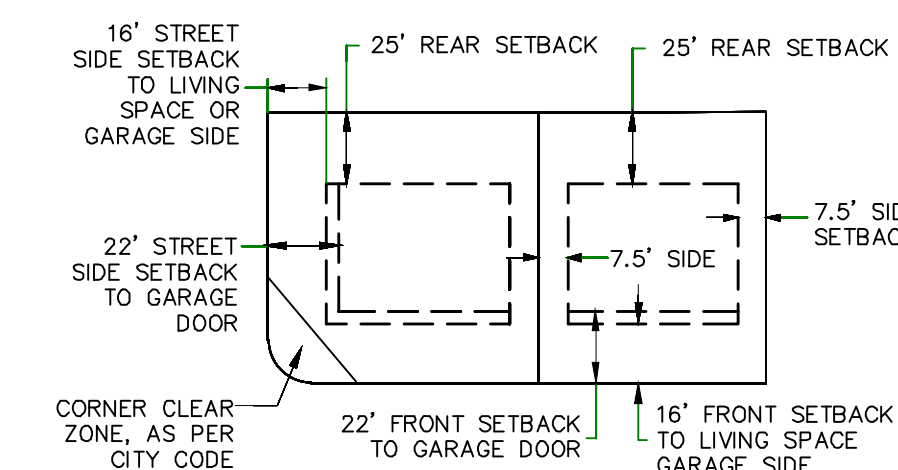
SHEET 2 of 3



PUBLIC UTILITY EASEMENTS

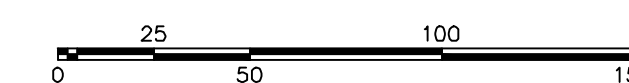


BUILDING SETBACKS (MINIMUM)



LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN
- TO BE SET AT ALL LOT CORNERS
- FOUND CLASS 1 STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- NDCBU
- (4'x8' POSTAL EASEMENT)
- AREA DEDICATED TO SANTAQUIN CITY AS PUBLIC RIGHT OF WAY
- AREA DEDICATED TO SANTAQUIN CITY AS PUBLIC OPEN SPACE (TO BE IMPROVED BY THE DEVELOPER AND MAINTAINED BY THE HOA)



(24"x36")
SCALE 1" = 50'
(11"x17")
SCALE 1" = 100'

**THE HILLS @ SUMMIT RIDGE
PHASE 'E'**

UTAH COUNTY, UTAH

SHEET 3 of 3

SCALE: 1" = 50 FEET

This form approved by Utah County and the municipalities therein.

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3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL ON SHEET DT-01 UNLESS OTHERWISE NOTED.
4. 16" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PI. STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4' MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
6. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.
7. ALL CURB INLET BOX INVERTS MUST BE A MINIMUM OF 36" OR 2.5 TIMES THE PIPE DIAMETER ABOVE THE BOTTOM OF THE BOX

- ① RESIDENTIAL STREET LIGHT
(PER SANTAQUIN CITY STANDARDS)
- ② STOP/STREET SIGN
- ③ SANITARY SEWER SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- ④ CULINARY WATER SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- ⑤ PI SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- ⑥ PROVIDE 12" MINUS RIP-RAP AT
END OF CURBING - APPROX 10'
- ⑦ ADA RAMP
(PER SANTAQUIN CITY STANDARDS)
- ⑧ STUB & PLUG FOR FUTURE CONNECTION
(PER SANTAQUIN CITY STANDARDS)
- ⑨ NDCBU (3 BOXES)
- ⑩ 10' TRAIL

ALL IMPROVEMENTS AND DETAILS PER
SANTAQUIN CITY CONSTRUCTION STANDARDS

LEGEND

- EXISTING CONTOUR MAJOR
----- EXISTING CONTOUR MINOR
----- EXISTING DEED LINE
SD ----- EXISTING STORM MAIN
SS ----- EXISTING SEWER MAIN
----- EXISTING WATER MAIN
----- EXISTING PI MAIN
----- EXISTING CONCRETE
PI/WAT/SEWER LATERAL
PROPOSED ASPHALT
PROPOSED CONCRETE
PROPOSED CURB & GUTTER
PROPOSED LOT LINE
----- BOUNDARY LINE
----- RIGHT OF WAY LINE
----- PROPOSED STORM MAIN
----- PROPOSED CUL MAIN
----- PROPOSED PI MAIN
----- PROPOSED SEWER MAIN
1" WTR ----- PROPOSED WAT/PI/SEWER
SWR ----- SERVICE LATERALS
RESIDENTIAL STREET LIGHT
PROPOSED VALVE (WAT/PI)
PROPOSED SEWER MANHOLE
PROPOSED STORM INLET/MANHOLE
PROPOSED ADA RAMP
PROPOSED STOP/STREET SIGN
PROPOSED FIRE HYDRANT
FOUND SECTION COR. AS NOTED
SET 5/8" IRON PIN
TO BE SET AT ALL LOT CORNERS
FOUND CLASS I STREET MONUMENT
SET STREET MONUMENT
----- CENTERLINE
----- RIGHT-OF-WAY LINE
----- LOT LINE
----- PUBLIC UTILITY EASEMENT
----- SECTION LINE

NOTES TO CONTRACTOR:

CONTRACTOR TO FIELD VERIFY ALL EXISTING CURB & GUTTER, STORM DRAIN, CHANNEL CROSSINGS, & SEWER ELEVATIONS OR INVERTS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER WHEN ELEVATIONS OR INVERTS DO NOT MATCH PLANS.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

PHASE 'E'
BOUNDARY

SNOW LOADING ZONE

PHASE 'E'
BOUNDARY

PHASE 'E'
BOUNDARY

(SHEET UP-01)

(SHEET UP-02)

(SHEET UP-01)

(SHEET UP-02)



THE HILLS @ SUMMIT RIDGE PHASE 'E'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021

PROJECT #

REVISIONS:

1
2
3

SHEET NAME:

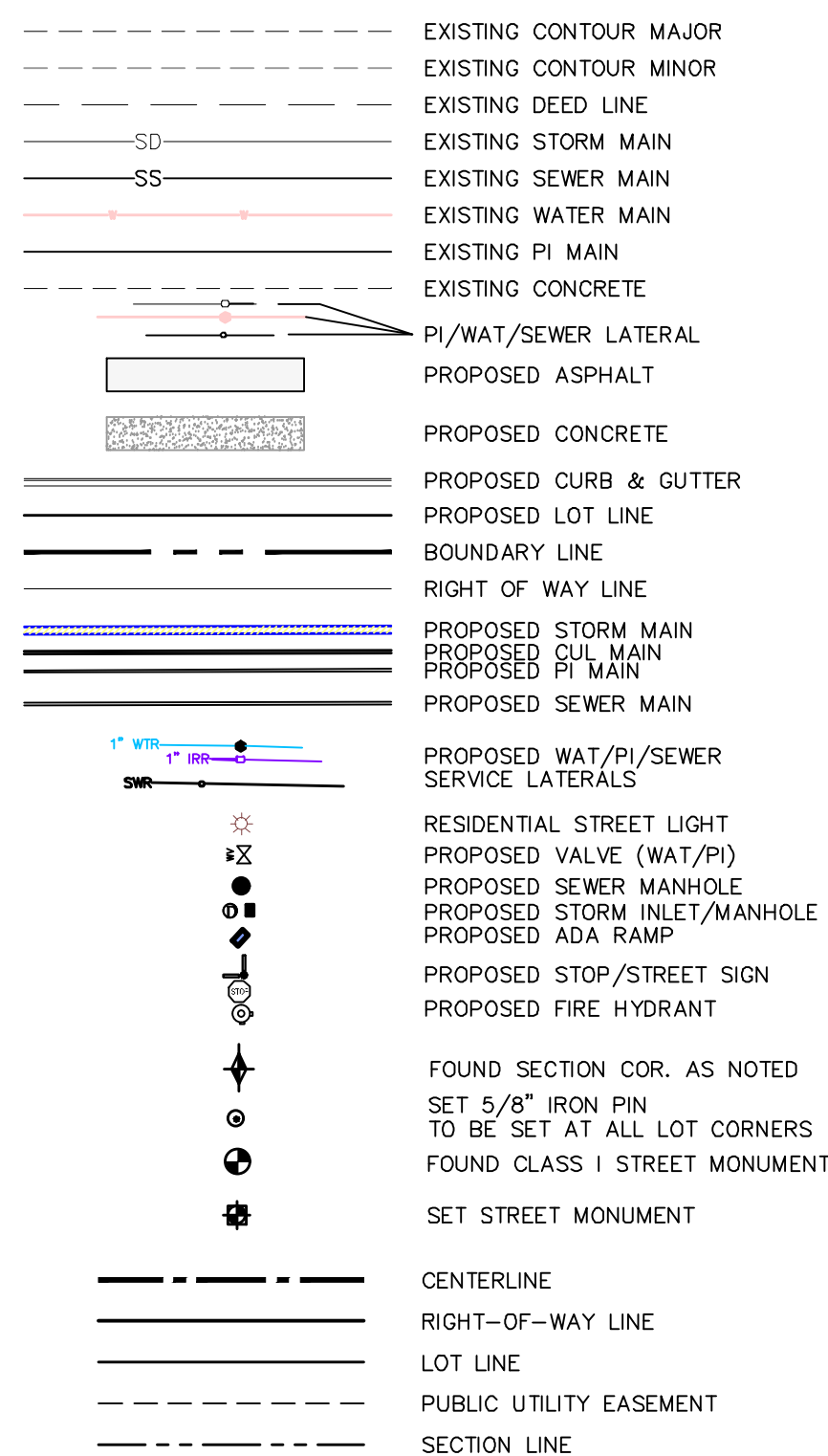
UTILITY PLANS

SHEET:

UP-01

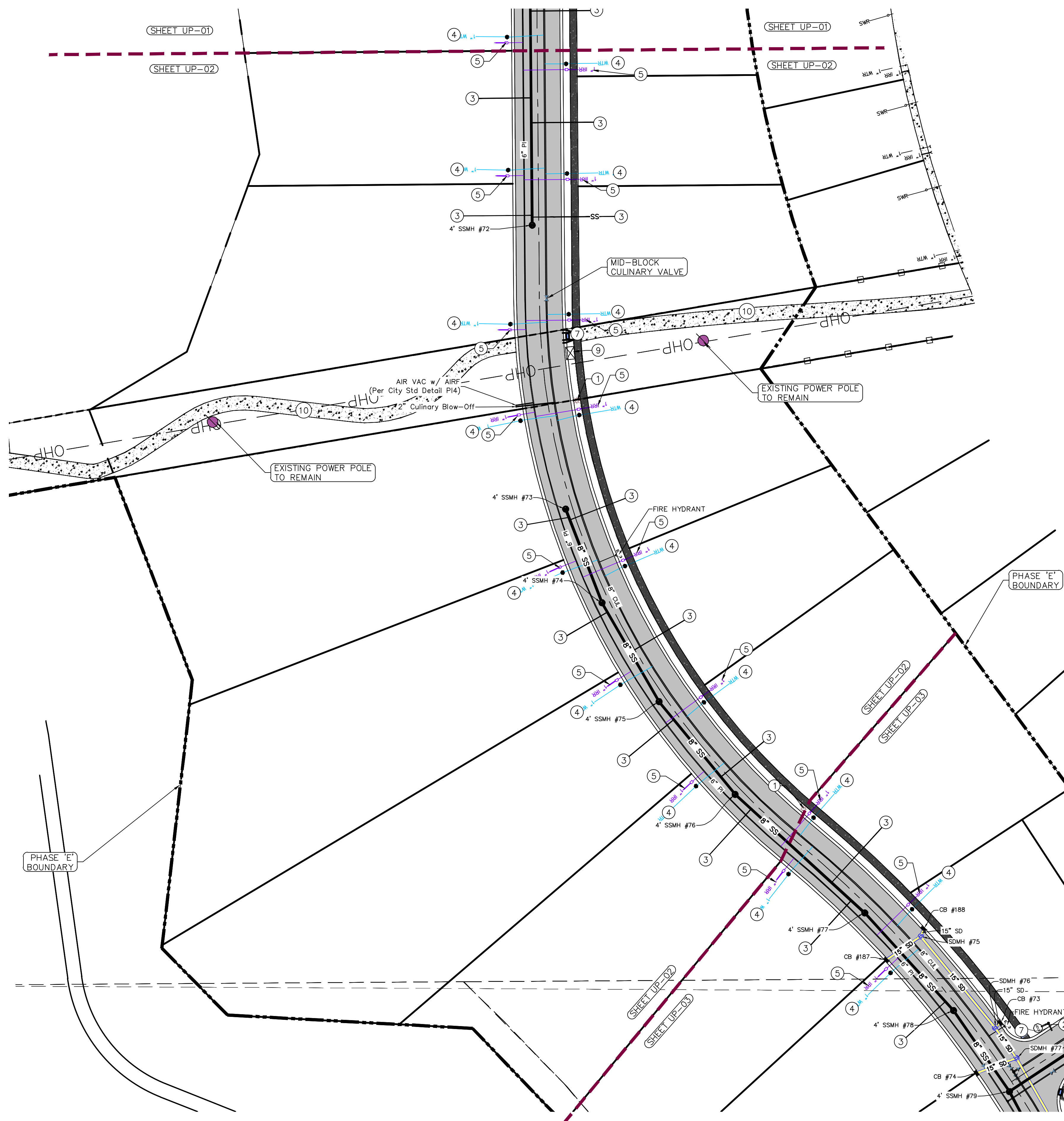
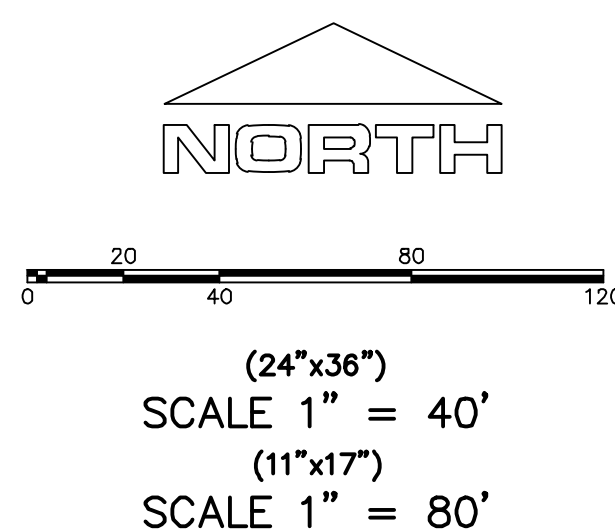
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- ⑤ PI SERVICE LATERAL (PER SANTQUIN CITY STANDARDS)
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- ⑦ ADA RAMP (PER SANTQUIN CITY STANDARDS)
- ⑧ STUB & PLUG FOR FUTURE CONNECTION (PER SANTQUIN CITY STANDARDS)
- ⑨ NDCBU (3 BOXES)
- ⑩ 10' TRAIL

LEGEND



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**THE HILLS @ SUMMIT RIDGE
PHASE 'E'**
LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE:1.25.2021
PROJECT #

REVISIONS

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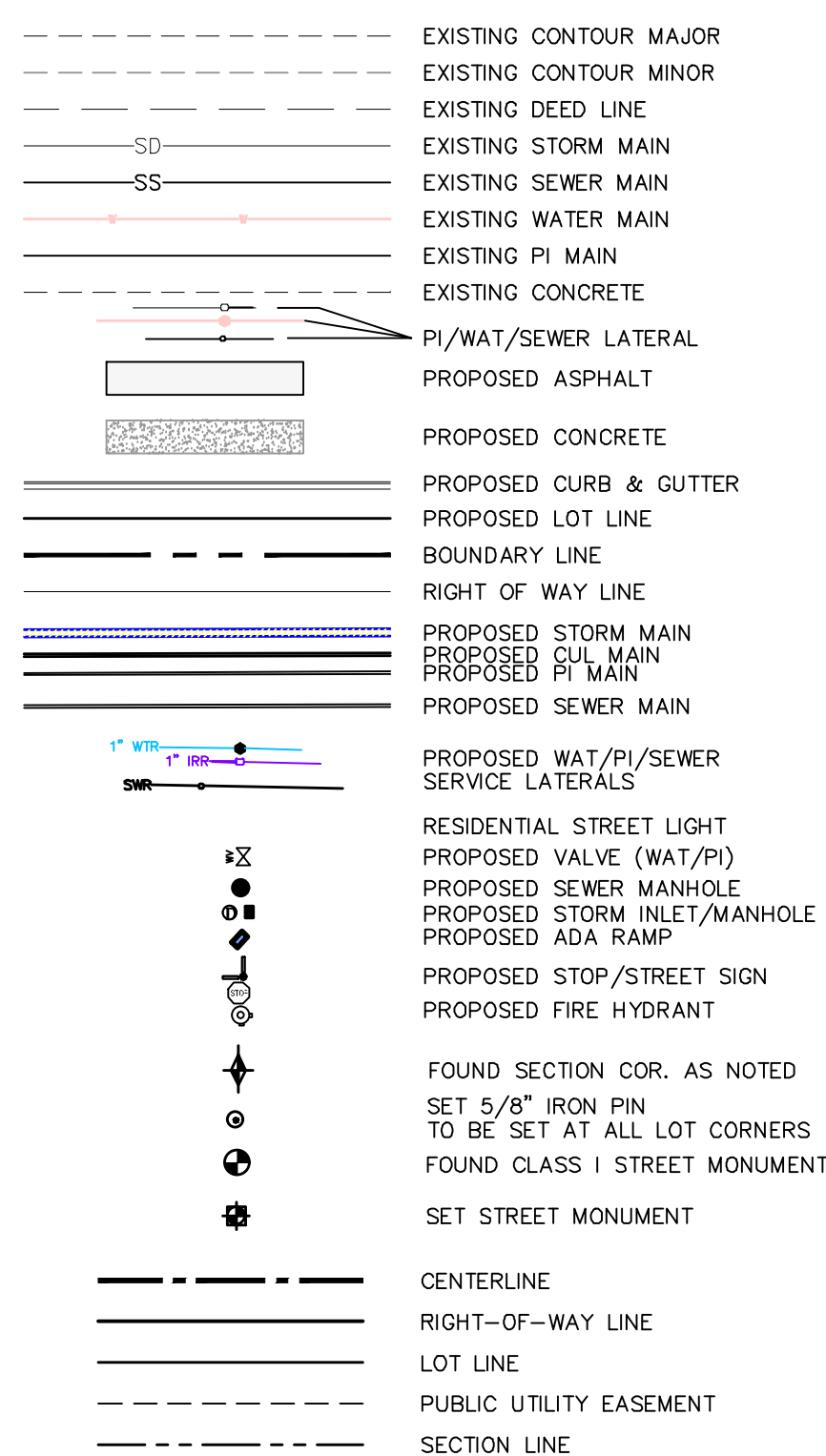
SHEET NAME:
UTILITY PLANS

SHEET:

UP-02

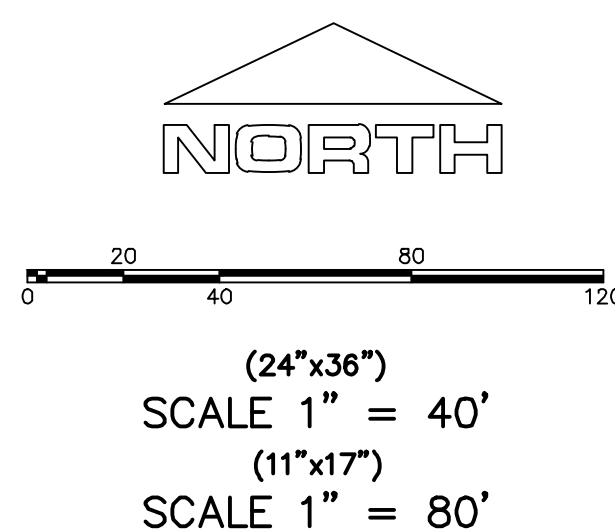
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LEGEND



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**THE HILLS @ SUMMIT RIDGE
PHASE 'E'**

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

PROJECT #

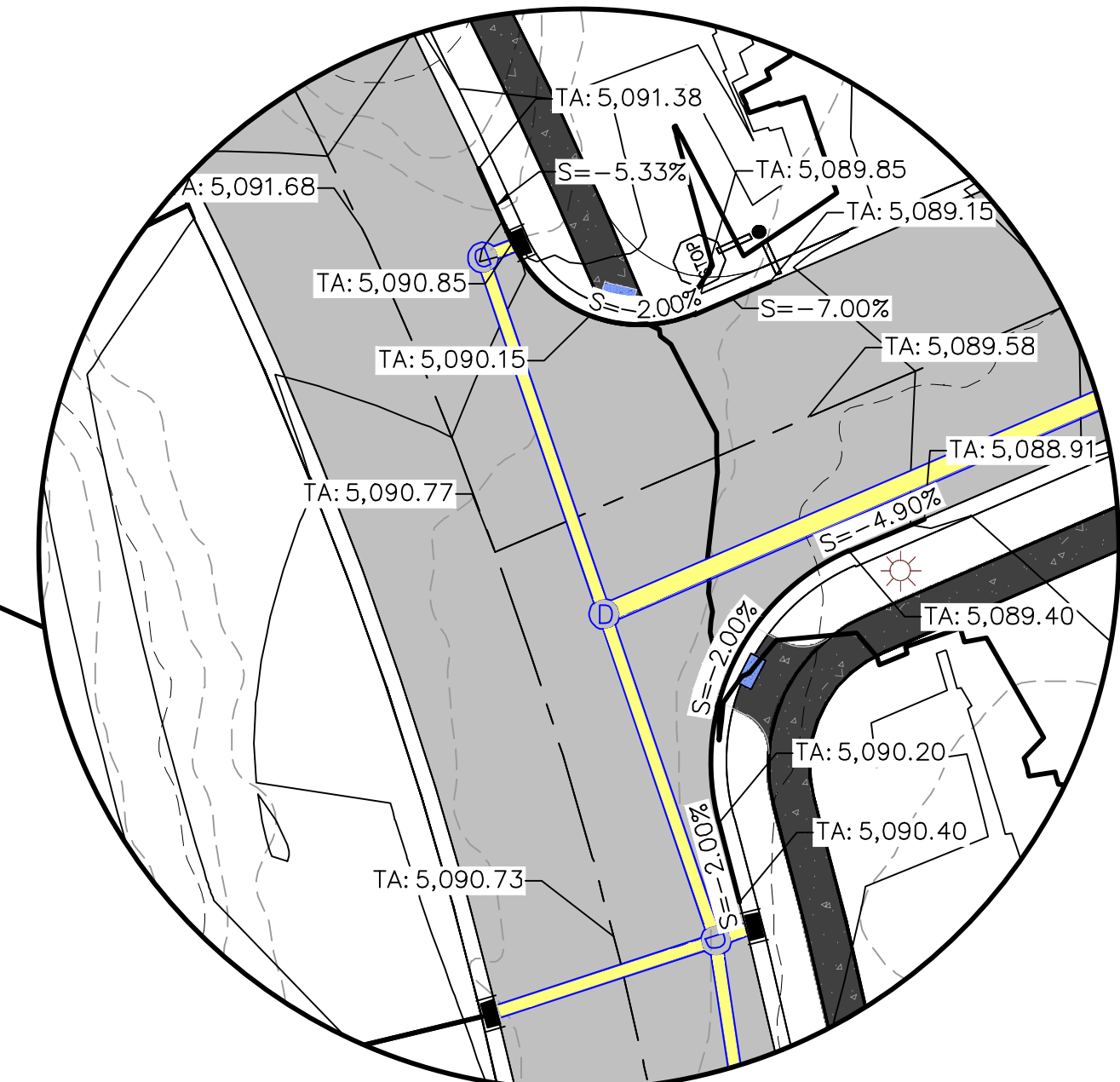
REVISIONS

SHEET NAME:

UTILITY PLANS

SHEET

UP-03



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SEE SHEET GR-02

NORTH

20 40 80 120

(24"x36")
SCALE 1" = 40'
(11"x17")
SCALE 1" = 80'

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**THE HILLS @ SUMMIT RIDGE
PHASE 'E'**

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

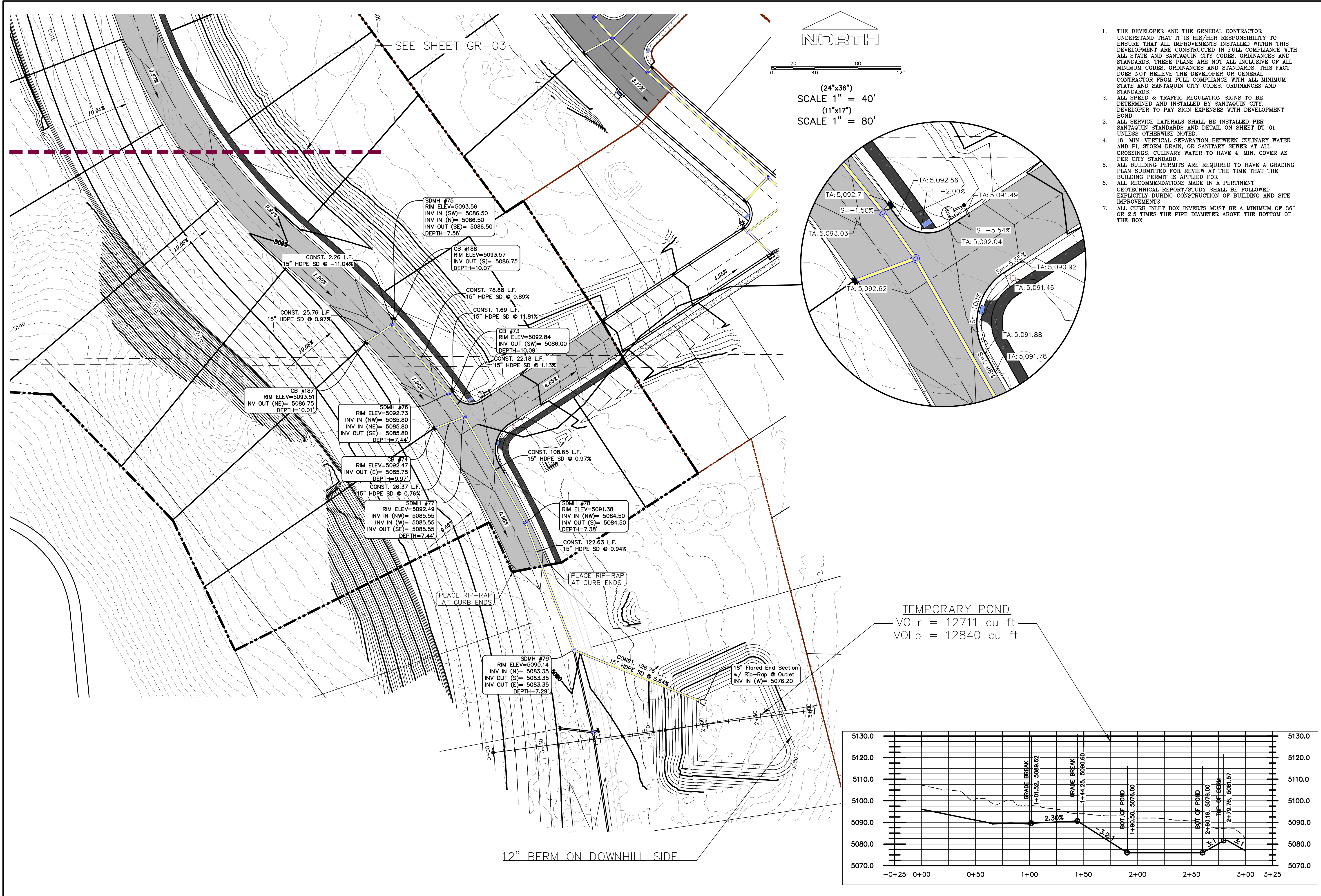
DATE: 1.25.2021
PROJECT #

REVISIONS:

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SHEET NAME:
GRADING PLANS

SHEET:
GR-01

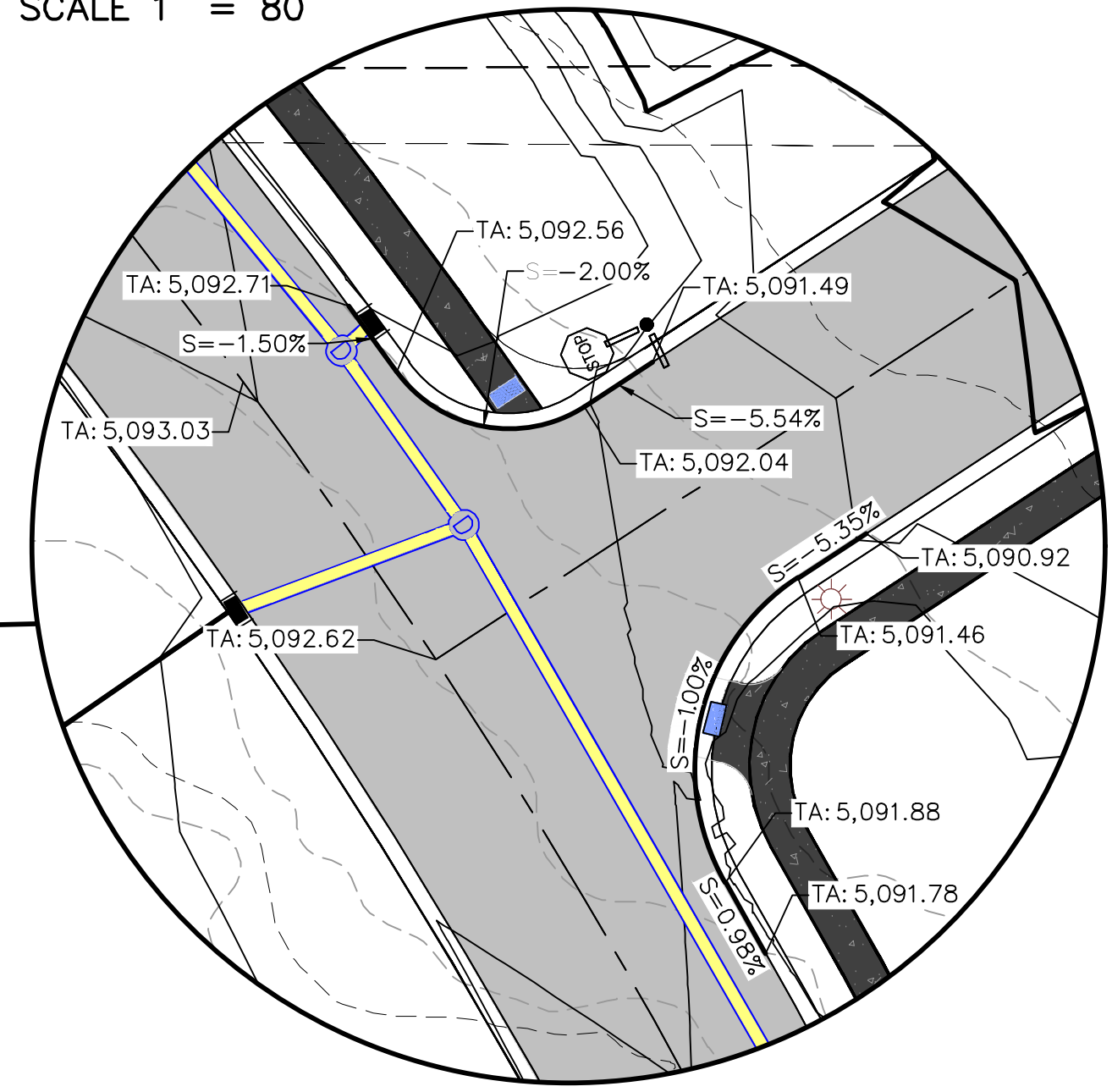


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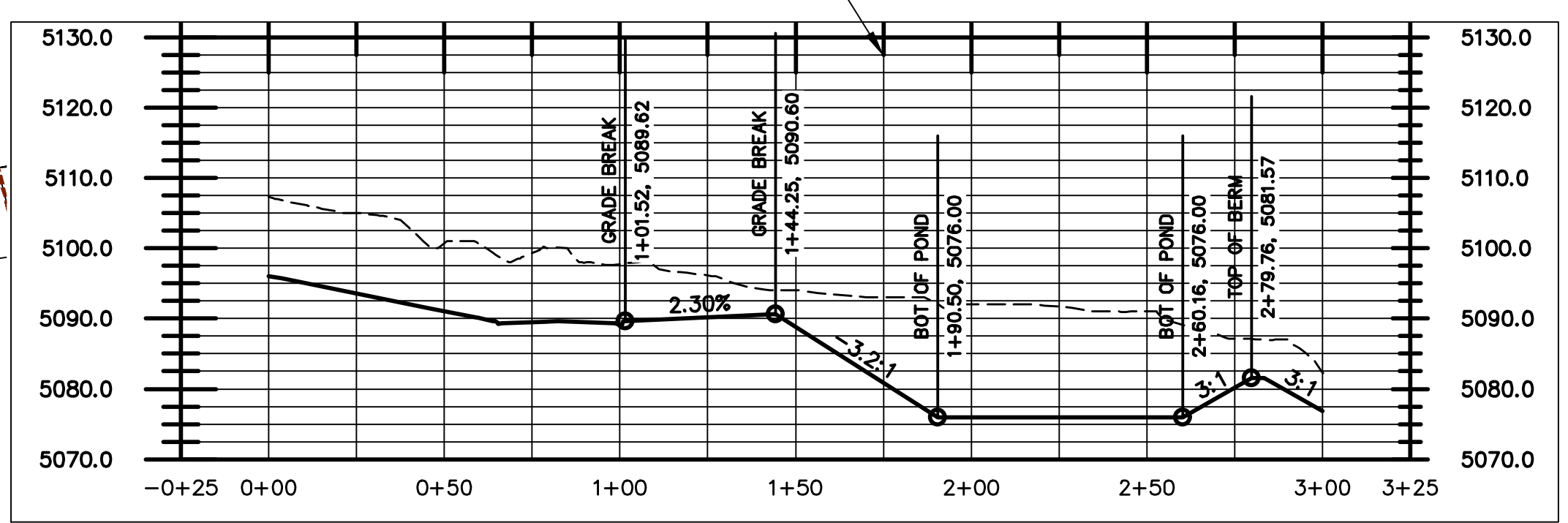
0 20 40 80 120

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(11"x17")
SCALE 1" = 80'

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TEMPORARY POND
VOLr = 12711 cu ft
VOLp = 12840 cu ft



12" BERM ON DOWNHILL SIDE

PLACE RIP-RAP AT CURB ENDS

PLACE RIP-RAP AT CURB ENDS

18" Flared End Section
w/ Rip-Rap @ Outlet
INV IN (W)= 5076.20

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THE HILLS @ SUMMIT RIDGE
PHASE 'E'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021

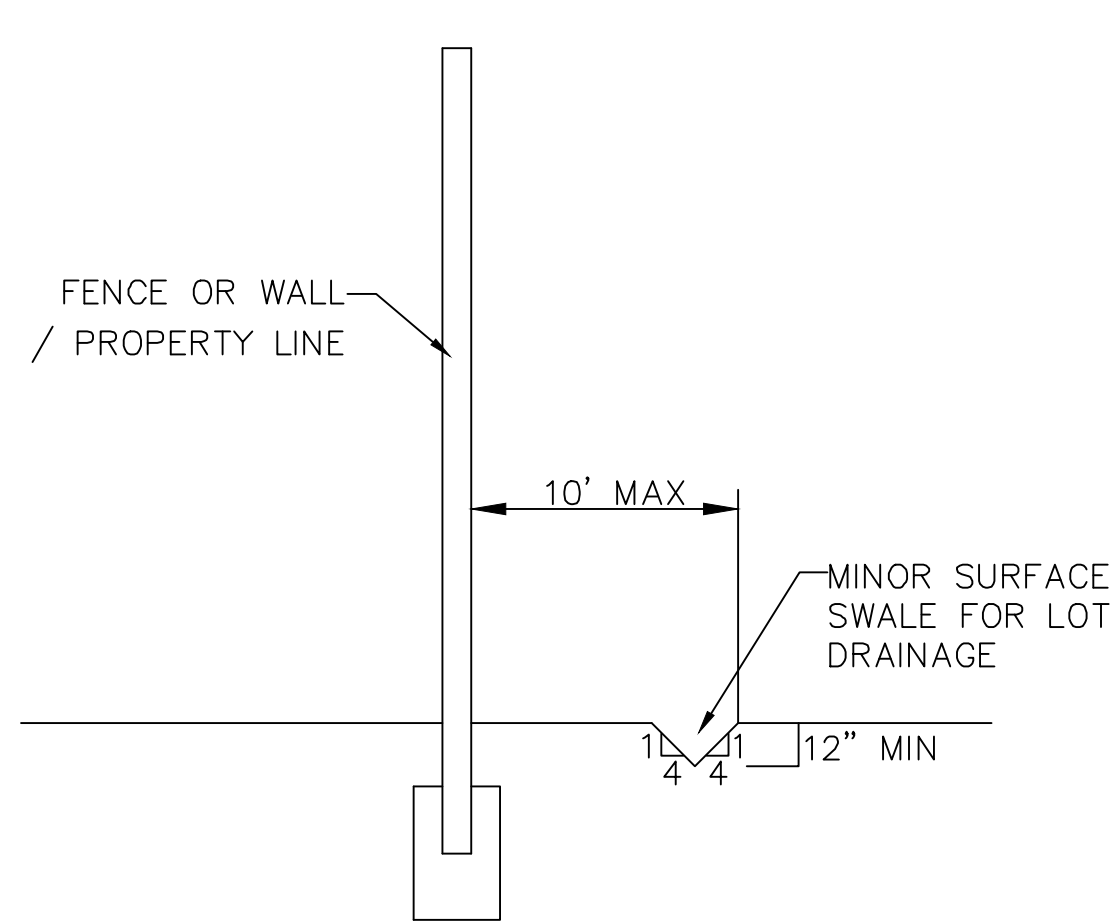
PROJECT #

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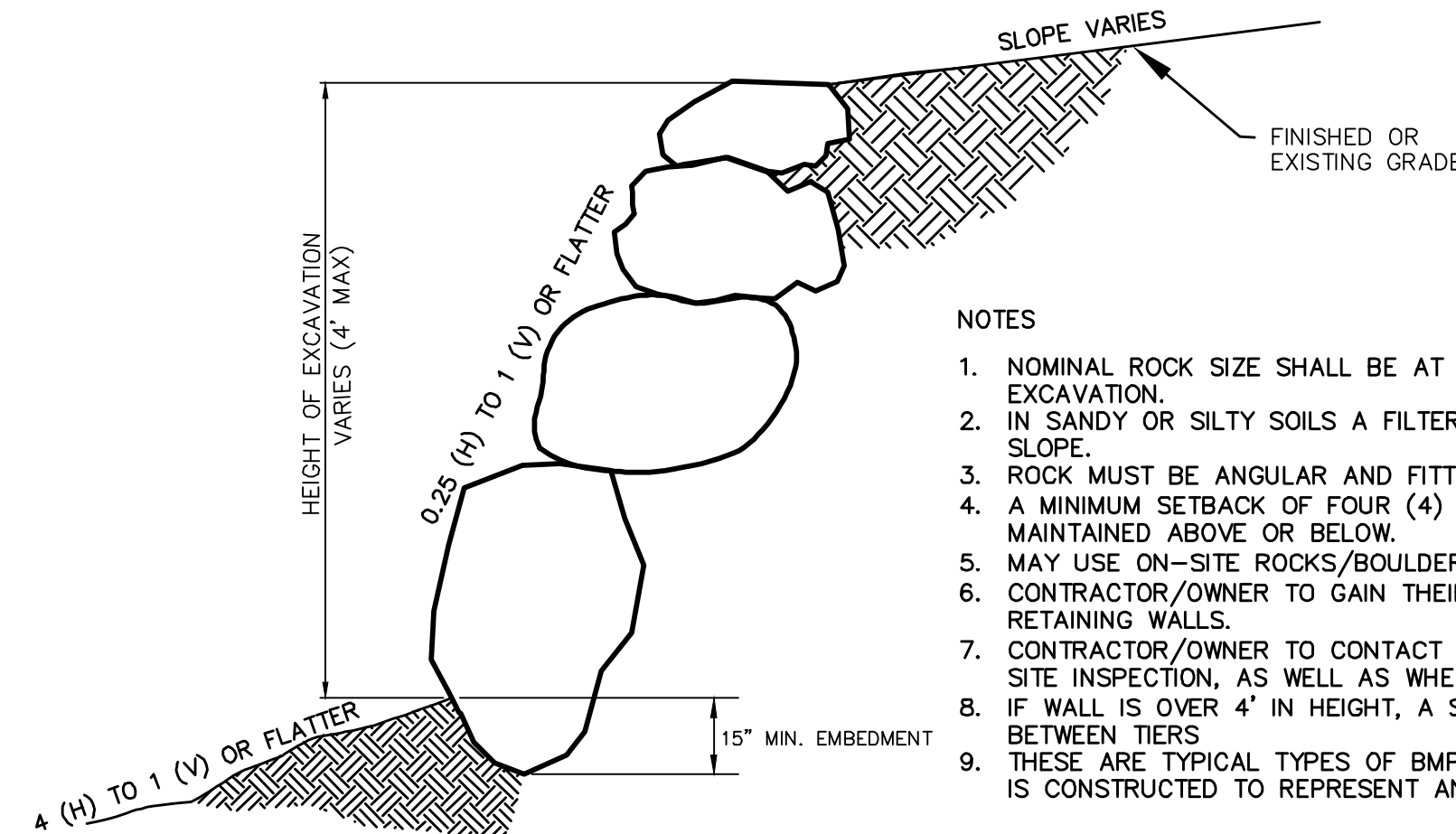
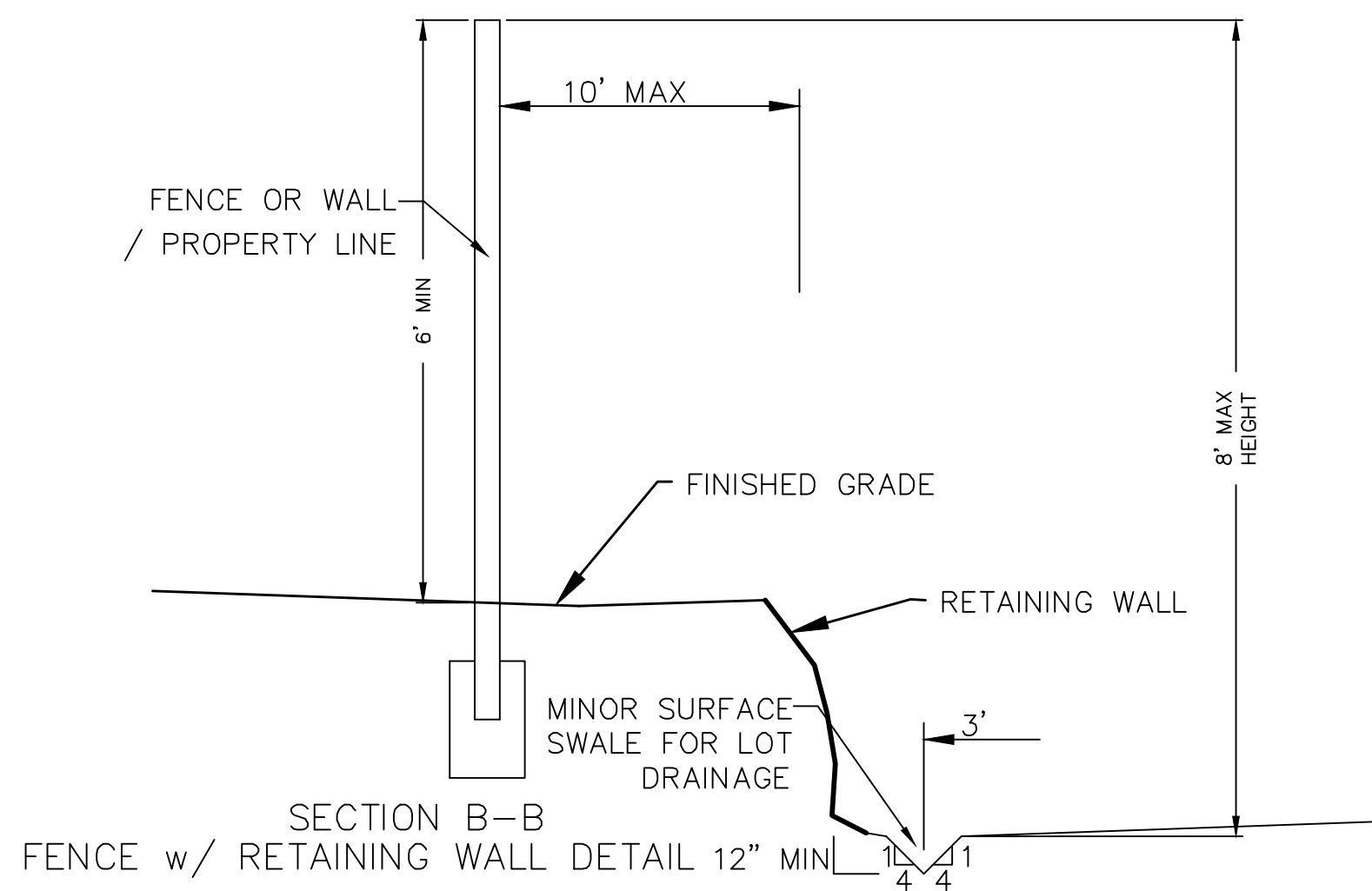
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SHEET NAME:
GRADING PLANS

SHEET:
GR-03



SECTION C-C
FENCE DETAIL

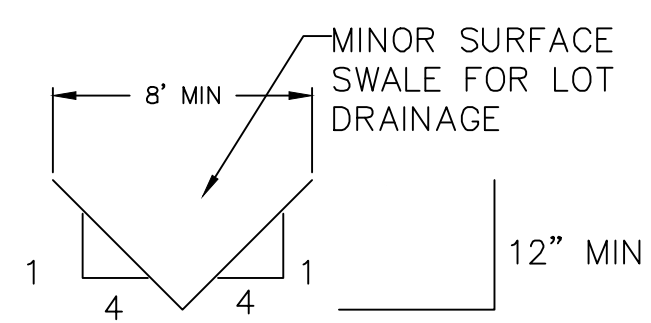


ROCK FACED SLOPE GUIDELINES
EXCAVATION
-NTS-

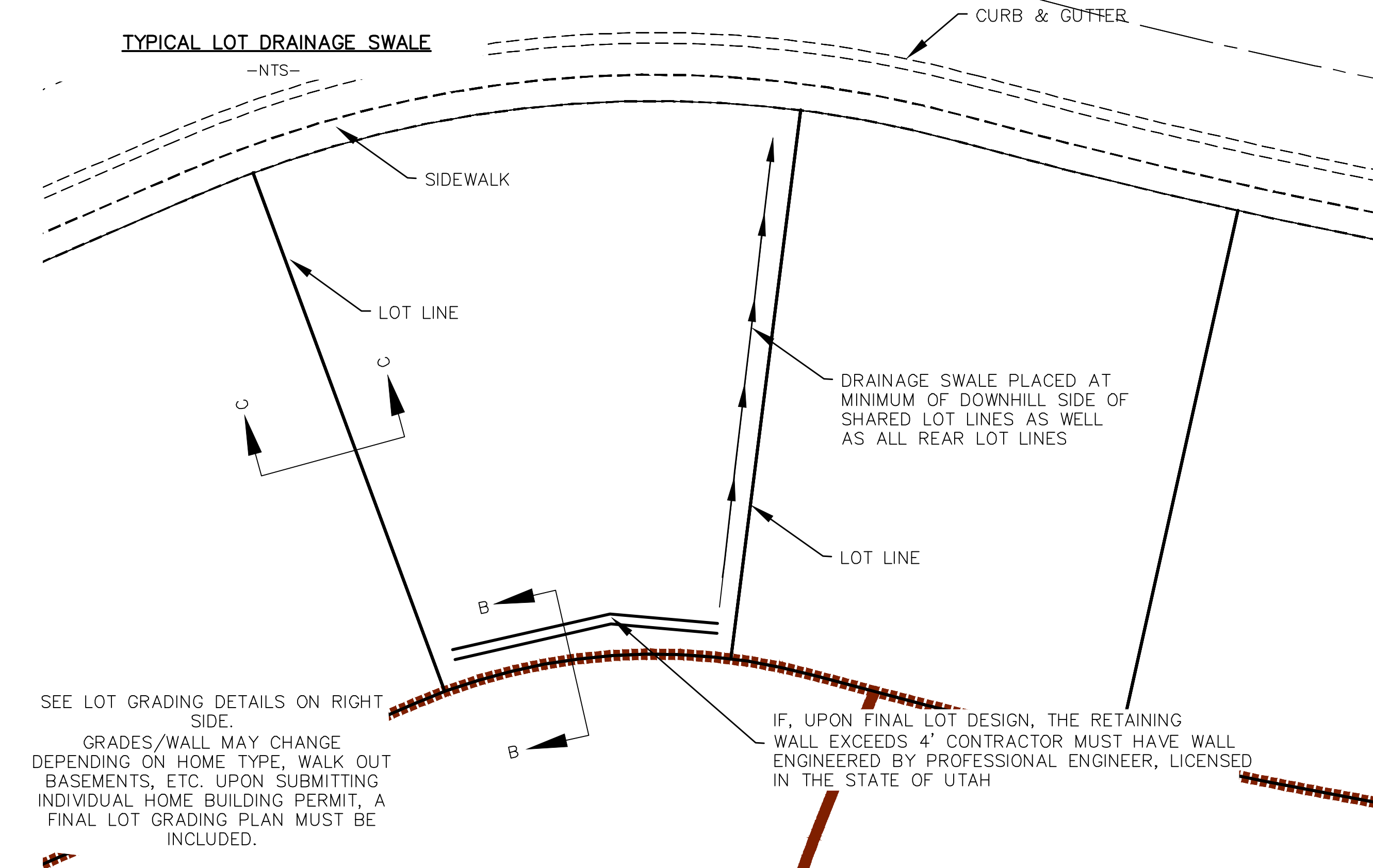
NOTES

1. NOMINAL ROCK SIZE SHALL BE AT LEAST ONE THIRD (1/3) THE HEIGHT OF THE EXCAVATION.
2. IN SANDY OR SILTY SOILS A FILTER FABRIC SHALL BE PLACED BEHIND THE ROCK FACED SLOPE.
3. ROCK MUST BE ANGULAR AND FITTED TOGETHER TO INTERACT WITH THE ADJACENT ROCK.
4. A MINIMUM SETBACK OF FOUR (4) FEET FROM BUILDINGS OR STRUCTURES SHALL BE MAINTAINED ABOVE OR BELOW.
5. MAY USE ON-SITE ROCKS/BOULDERS IF CONDITION APPLYS
6. CONTRACTOR/OWNER TO GAIN THEIR OWN STRUCTURAL ENGINEER AND DESIGN FOR ALL RETAINING WALLS.
7. CONTRACTOR/OWNER TO CONTACT REGION ENGINEERING AFTER FIRST WALL IS PLACED FOR SITE INSPECTION, AS WELL AS WHEN FINAL PRODUCT IS COMPLETED
8. IF WALL IS OVER 4' IN HEIGHT, A SECOND TIER MUST BE PLACED WITH A 5' LANDING IN BETWEEN TIERS
9. THESE ARE TYPICAL TYPES OF BMP STORM DRAINAGE MEASURES. NOTHING ON THIS SHEET IS CONSTRUCTED TO REPRESENT AN APPROVED INDIVIDUAL LOT GRADING PLAN.

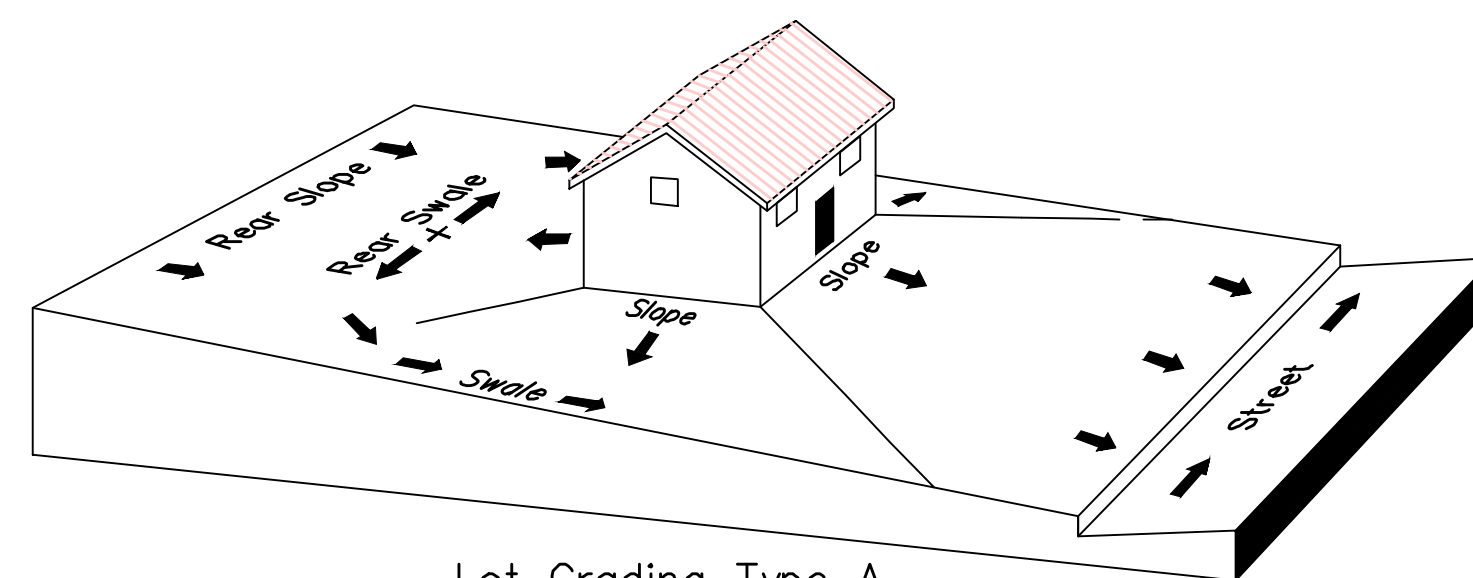
** ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR **



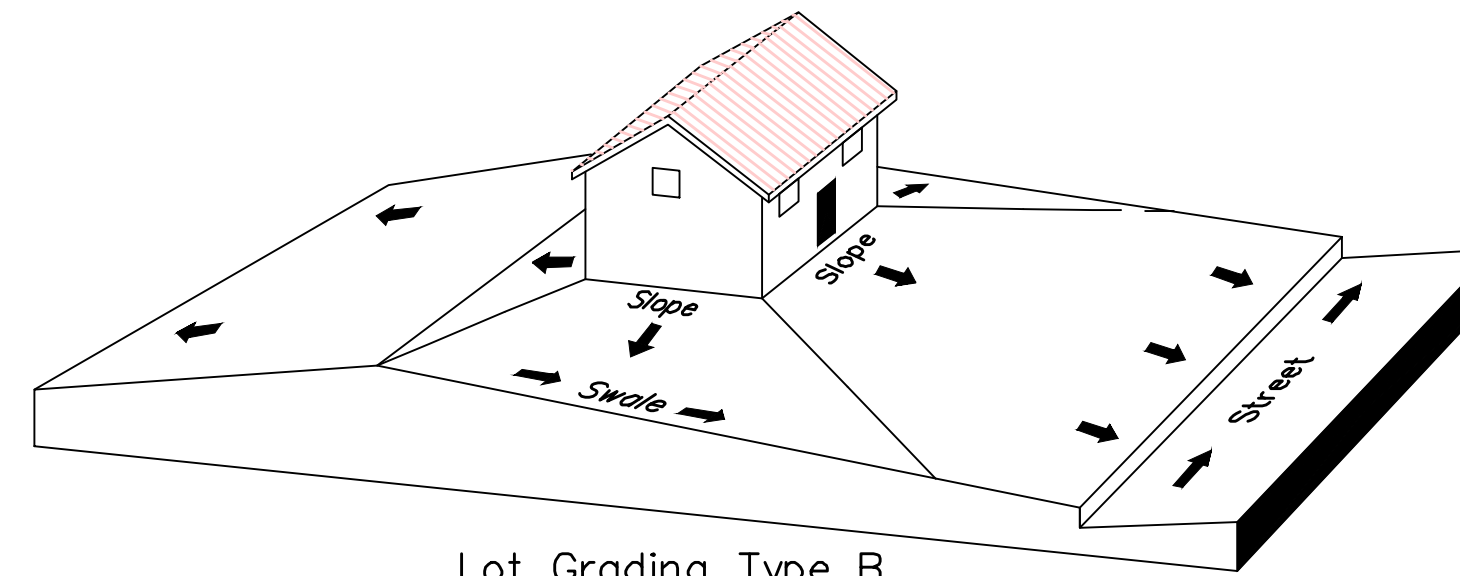
TYPICAL LOT DRAINAGE SWALE
-NTS-



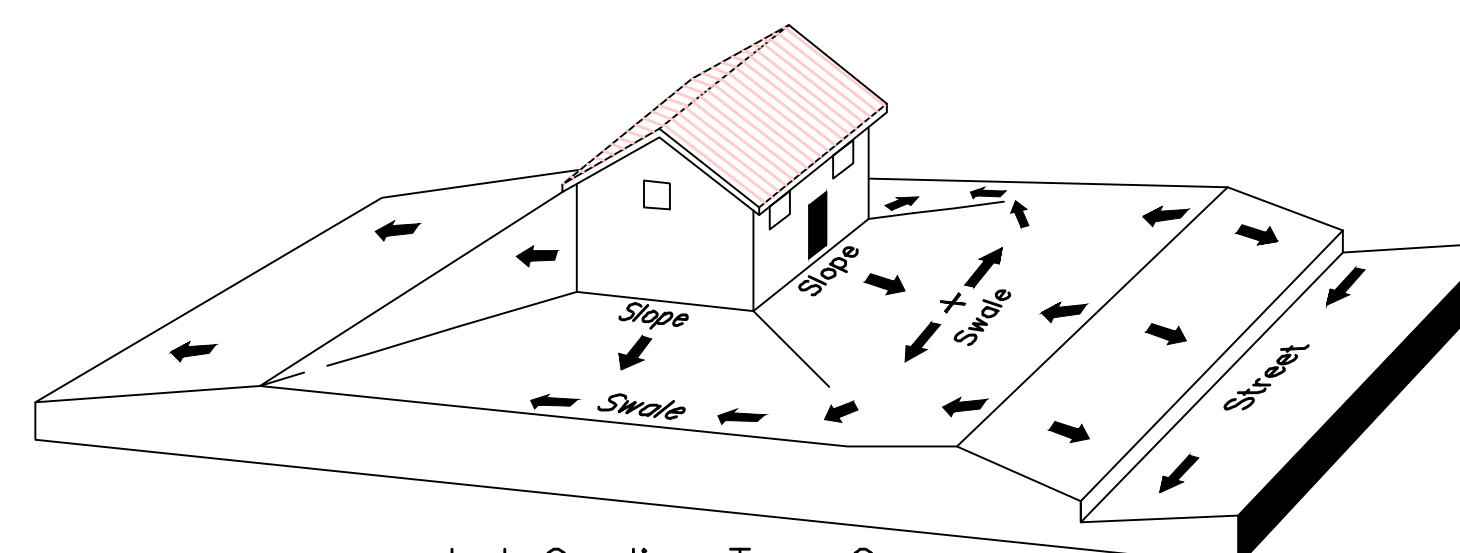
TYPICAL LOT GRADING
-NTS-



Lot Grading Type A
Drainage Directed Toward Front of Building



Lot Grading Type B
Drainage Directed Toward Front and Rear of Building



Lot Grading Type C
Drainage Directed Toward Rear of Building

Lot Drainage -

- At minimum, 50% of roof drains shall drain towards the street.
- All side downspouts are to be diverted toward the front or rear of the lot.
- Yards to be positively graded away from all window wells
- HOA's &/or homeowners are responsible for maintaining lot line drainage pathways through their properties per drainage plan.
- All lot lines are to be maintained as drainage pathways for accumulating runoff from adjoining lots.
- All lots shall meet the International Building Code standards and drain away from the structure.

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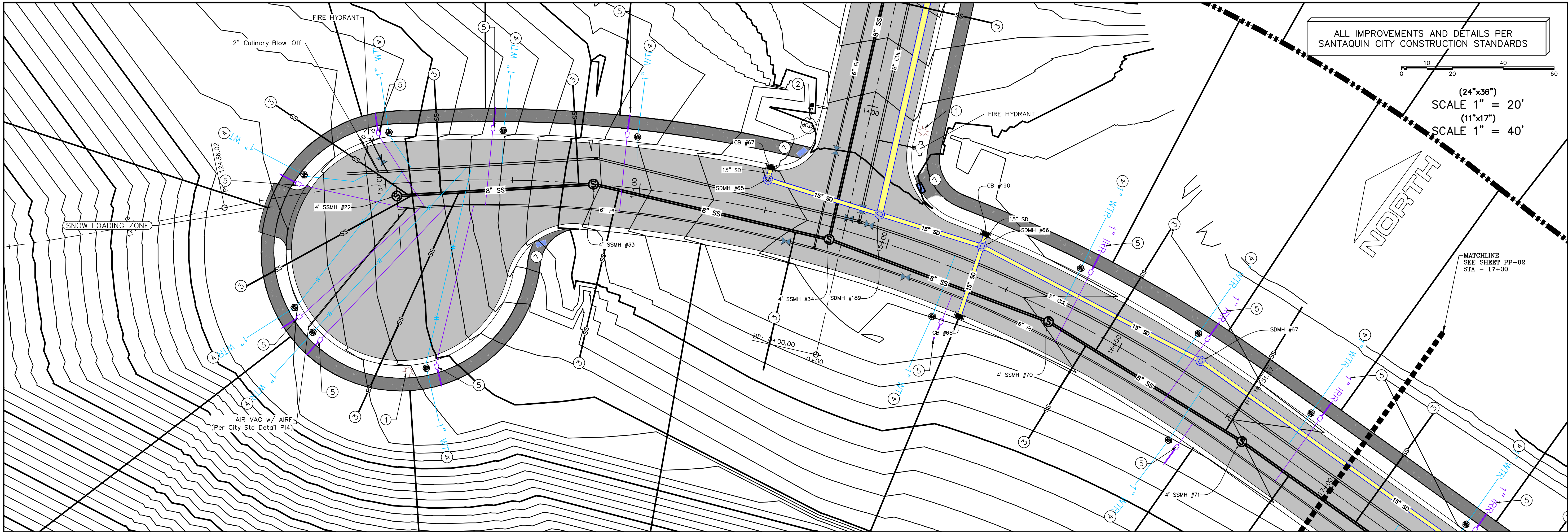
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SHEET NAME:

GRADING PLANS

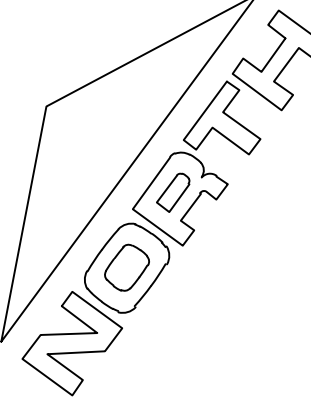
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GR-04

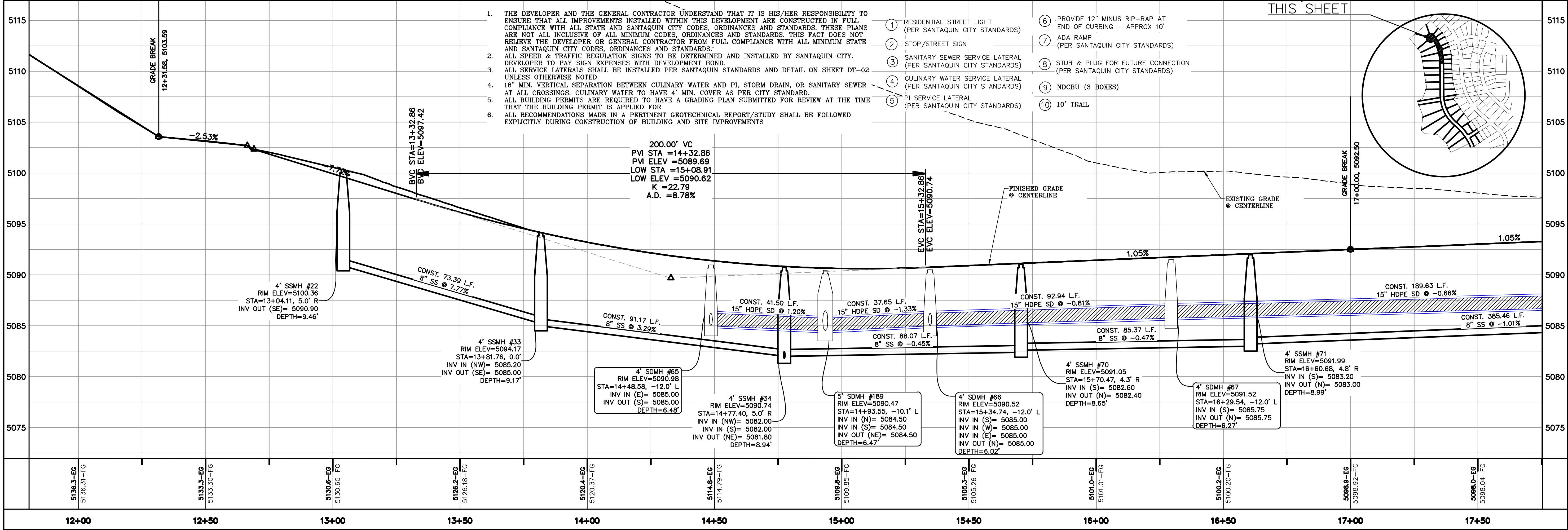


ALL IMPROVEMENTS AND DETAILS PER
SANTAQUIN CITY CONSTRUCTION STANDARDS

(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



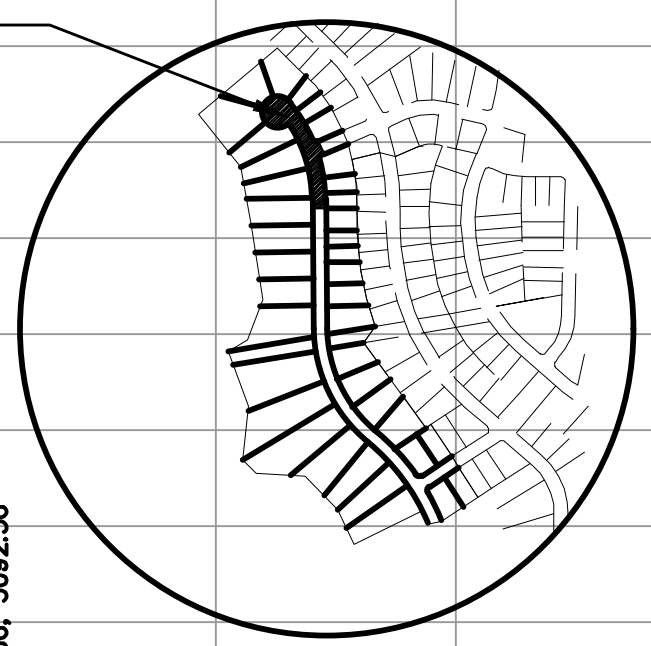
MATCHLINE
SEE SHEET PP-02
STA - 17+00



1. THE DEVELOPER AND THE GENERAL CONTRACTOR UNDERSTAND THAT IT IS HIS/HER RESPONSIBILITY TO ENSURE THAT ALL IMPROVEMENTS INSTALLED WITHIN THIS DEVELOPMENT ARE CONSTRUCTED IN FULL COMPLIANCE WITH ALL STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS. THESE PLANS ARE NOT ALL INCLUSIVE OF ALL MINIMUM CODES, ORDINANCES AND STANDARDS. THIS FACT DOES NOT RELIEVE THE DEVELOPER OR GENERAL CONTRACTOR FROM FULL COMPLIANCE WITH ALL MINIMUM STATE AND SANTAQUIN CITY CODES, ORDINANCES AND STANDARDS.
2. ALL SPEED & TRAFFIC REGULATION SIGNS TO BE DETERMINED AND INSTALLED BY SANTAQUIN CITY. DEVELOPER TO PAY SIGN EXPENSES WITH DEVELOPMENT BOND.
3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL ON SHEET DT-02 UNLESS OTHERWISE NOTED.
4. 18" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PI, STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4" MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
6. ALL RECOMMENDATIONS MADE IN A PERTINENT GEOTECHNICAL REPORT/STUDY SHALL BE FOLLOWED EXPLICITLY DURING CONSTRUCTION OF BUILDING AND SITE IMPROVEMENTS.

- 1 RESIDENTIAL STREET LIGHT
(PER SANTAQUIN CITY STANDARDS)
- 2 STOP/STREET SIGN
- 3 SANITARY SEWER SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- 4 CULINARY WATER SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- 5 PI SERVICE LATERAL
(PER SANTAQUIN CITY STANDARDS)
- 6 PROVIDE 12" MINUS RIP-RAP AT
END OF CURBING - APPROX 10'
- 7 ADA RAMP
(PER SANTAQUIN CITY STANDARDS)
- 8 STUB & PLUG FOR FUTURE CONNECTION
(PER SANTAQUIN CITY STANDARDS)
- 9 NDCBU (3 BOXES)
- 10 10' TRAIL

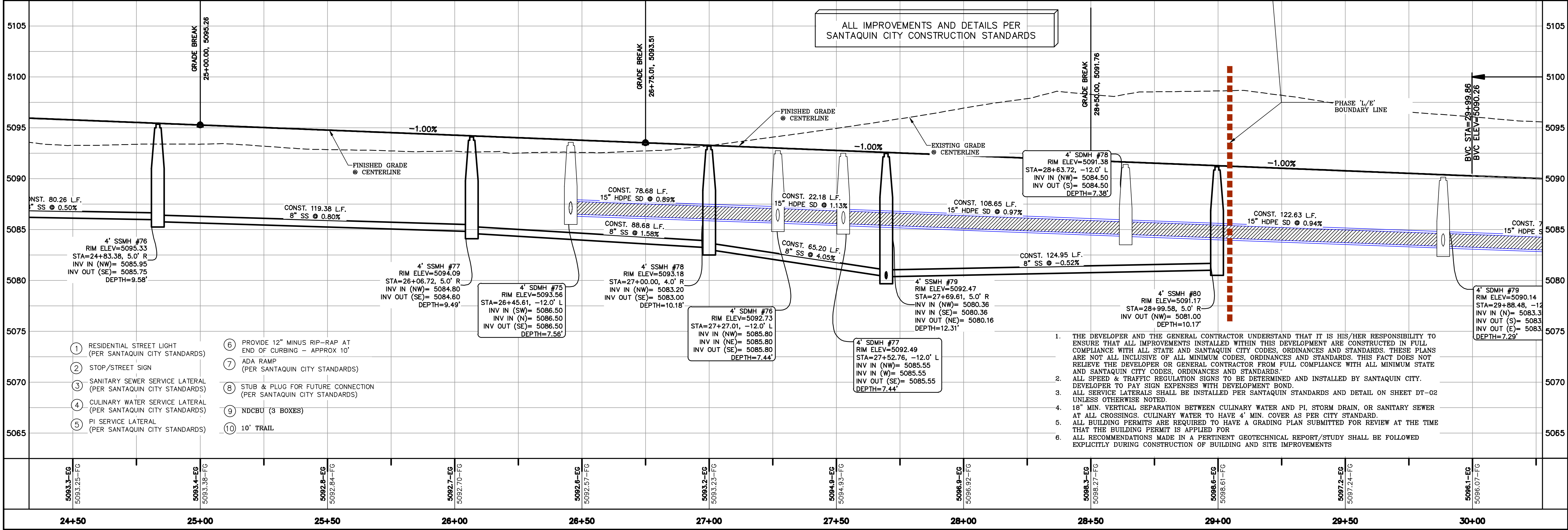
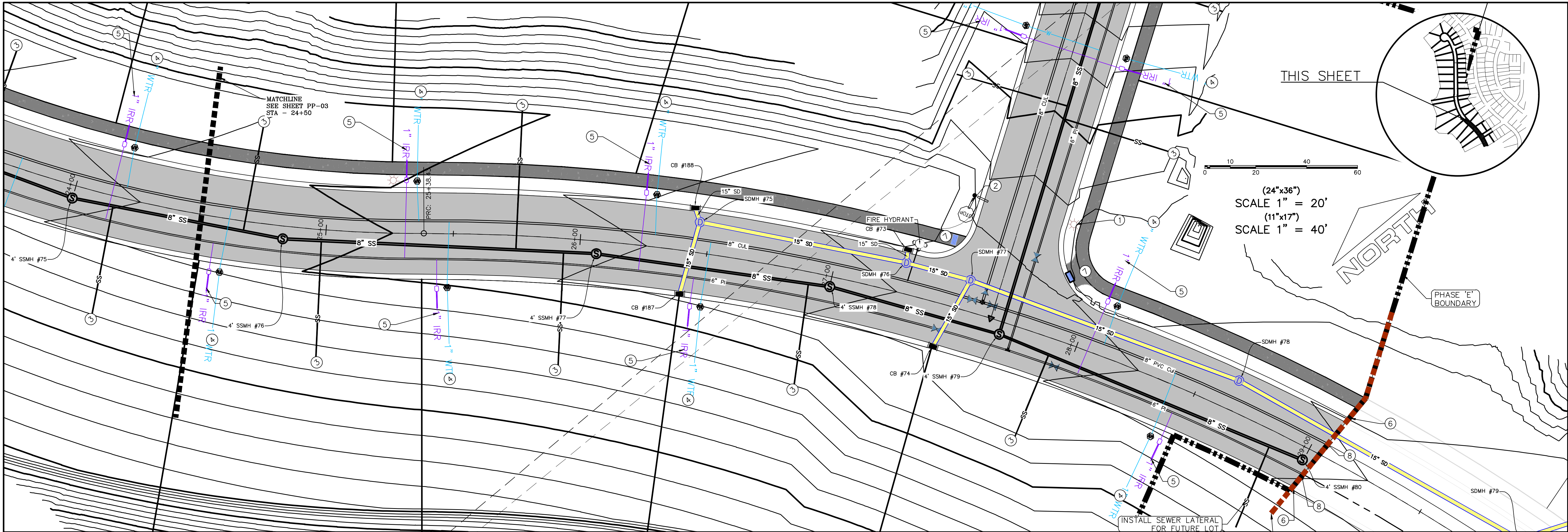
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PP-03



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& Surveying
1776 N. State St. #110
Orem, UT 84057
P: 801.376.2245
regiondesignllc.com

REGISTERED PROFESSIONAL LAND SURVEYOR
187026
Donald L. Taylor
UTAH
1/24/2021

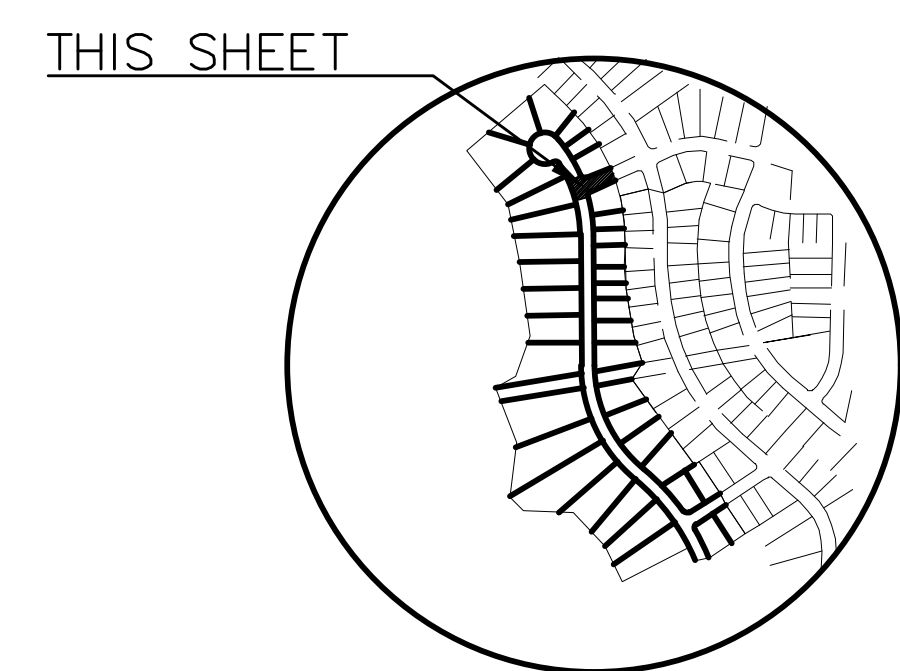
THE HILLS @ SUMMIT RIDGE
PHASE 'E'
LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021
PROJECT #
REVISIONS:
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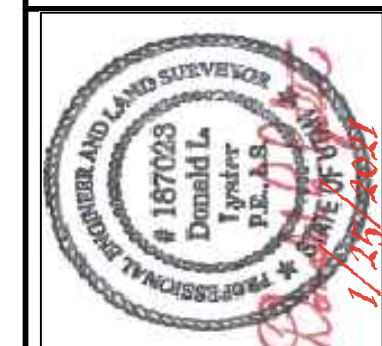
SHEET NAME:
PLAN & PROFILE
SHEET:
PP-04



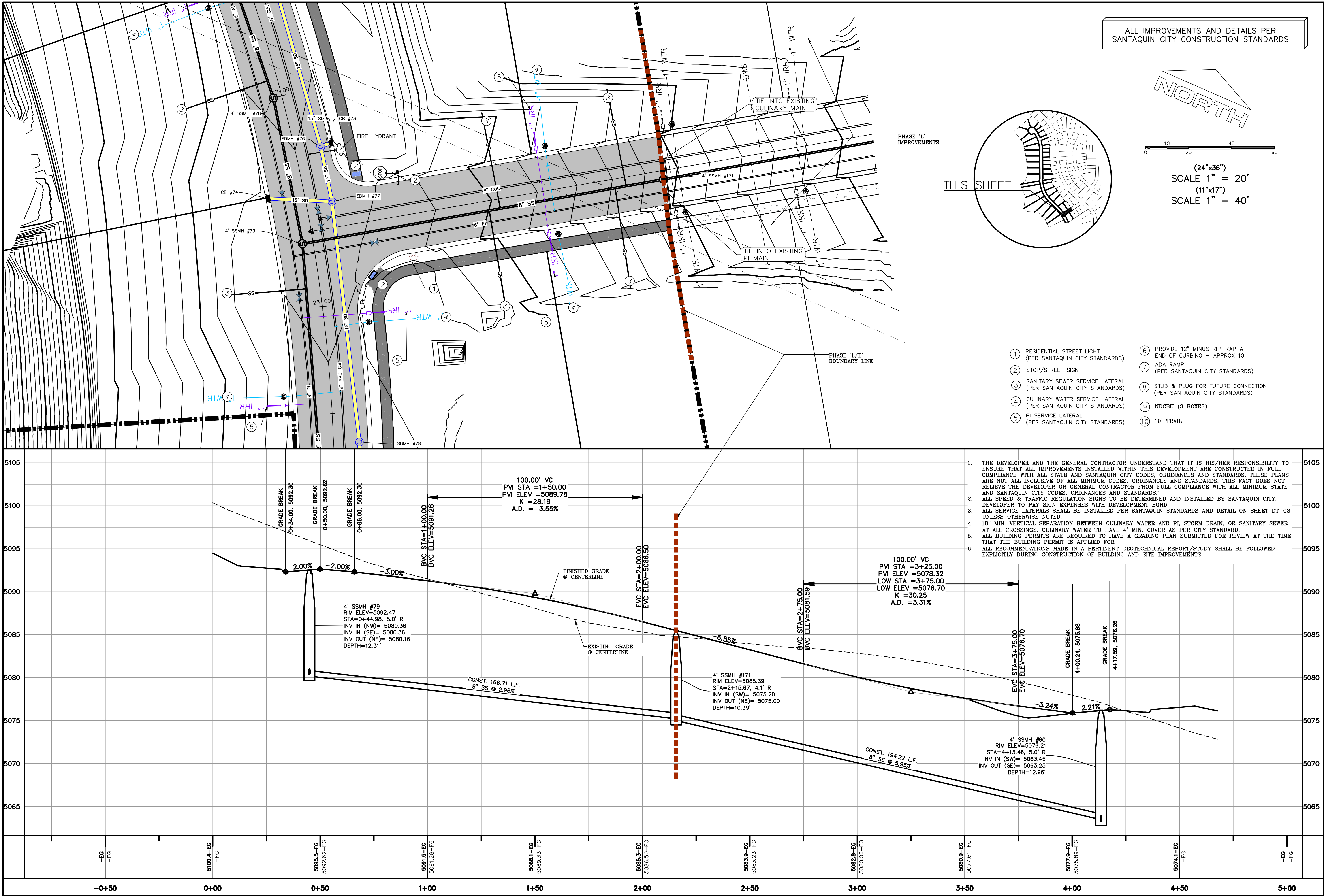
(24"x36")
SCALE 1" = 20'
(11"x17")
SCALE 1" = 40'



- | | | | |
|---|--|----|---|
| 1 | RESIDENTIAL STREET LIGHT
(PER SANTIQUIN CITY STANDARDS) | 6 | PROVIDE 12" MINUS RIP-RAP AT
END OF CURBING - APPROX 10' |
| 2 | STOP/STREET SIGN | 7 | ADA RAMP
(PER SANTIQUIN CITY STANDARDS) |
| 3 | SANITARY SEWER SERVICE LATERAL
(PER SANTIQUIN CITY STANDARDS) | 8 | STUB & PLUG FOR FUTURE CONNECTION
(PER SANTIQUIN CITY STANDARDS) |
| 4 | CULINARY WATER SERVICE LATERAL
(PER SANTIQUIN CITY STANDARDS) | 9 | NDCBU (3 BOXES) |
| 5 | PI SERVICE LATERAL
(PER SANTIQUIN CITY STANDARDS) | 10 | 10' TRAIL |



SHEET: PP-05



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1/24/2021

THE HILLS @ SUMMIT RIDGE
PHASE 'E'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021

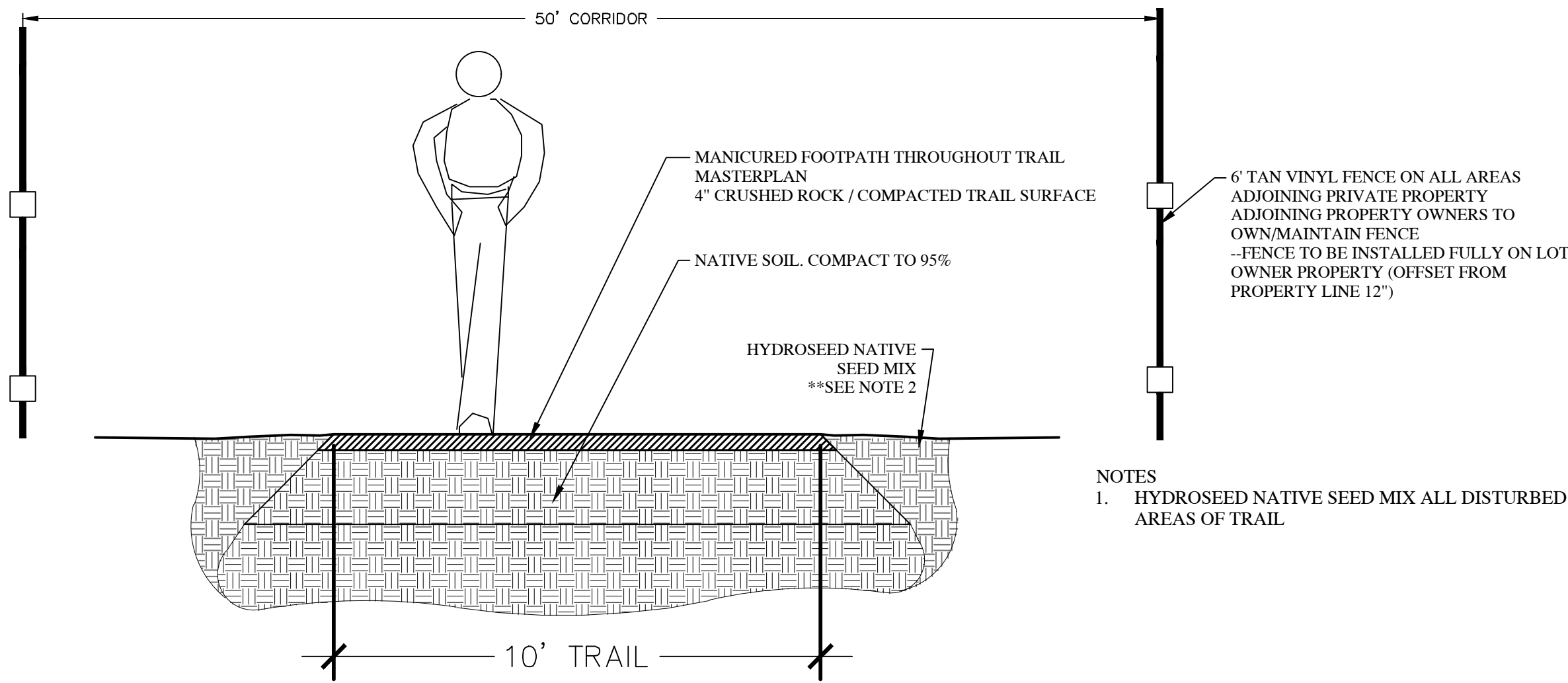
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REVISIONS:

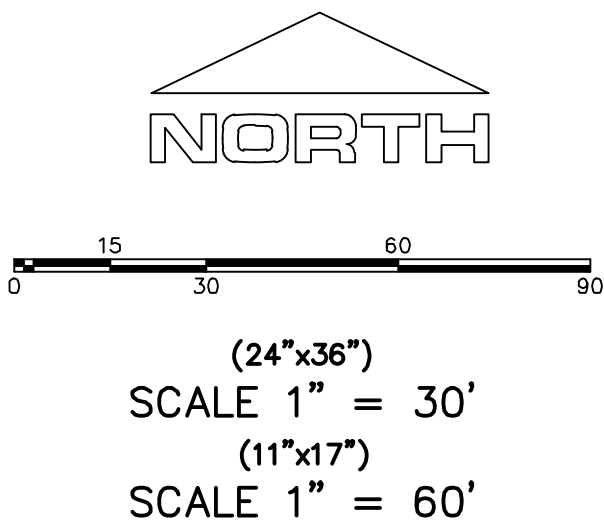
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PLAN & PROFILE

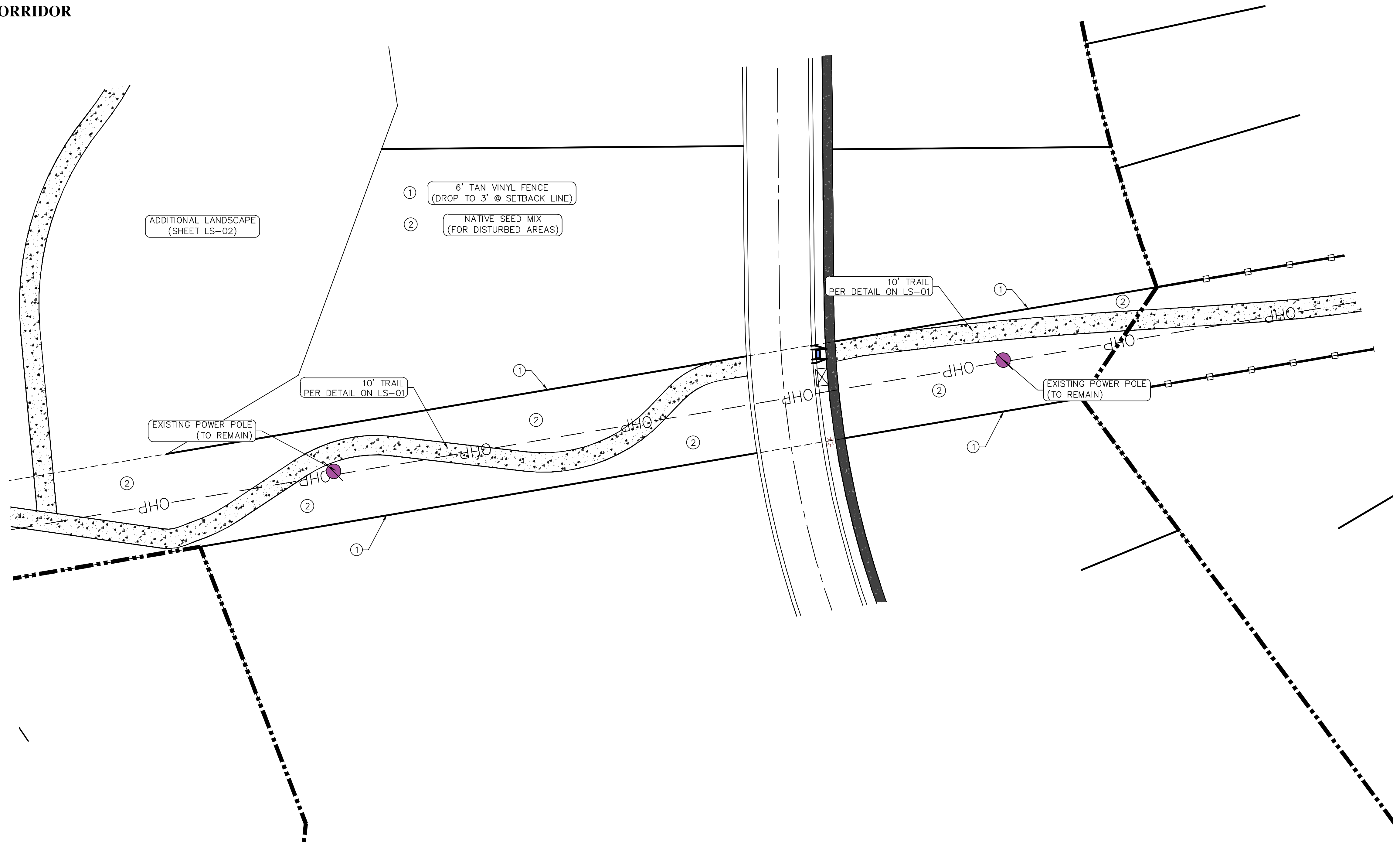
SHEET:
PP-06





NOTES
1. HYDROSEED NATIVE SEED MIX ALL DISTURBED AREAS OF TRAIL



TRAIL CORRIDOR



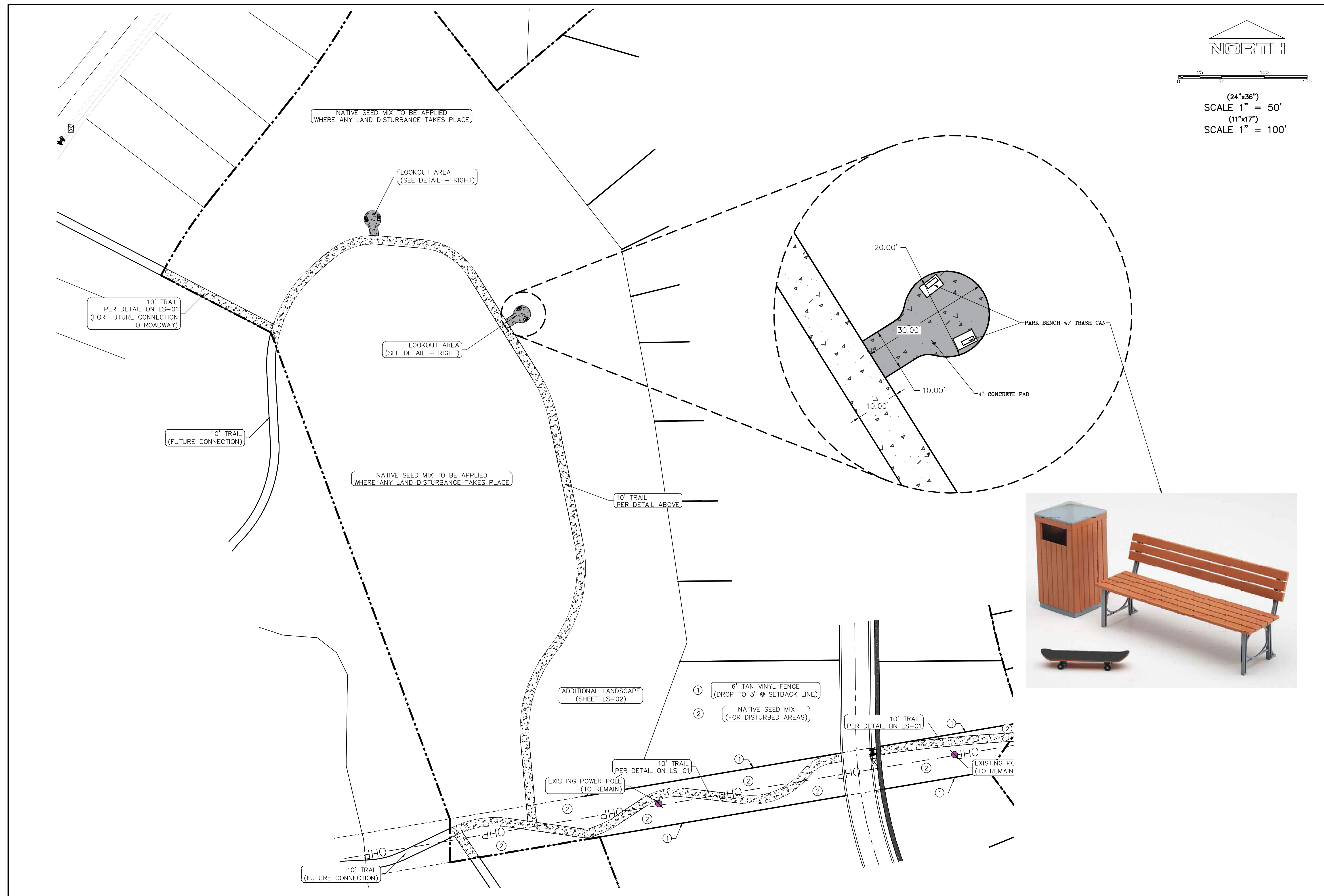
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THE HILLS @ SUMMIT RIDGE
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TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE:1.25.2021	
PROJECT #	
REVISIONS:	
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SHEET NAME:
LANDSCAPE PLANS
SHEET:
LS-01



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**THE HILLS @ SUMMIT RIDGE
PHASE 'E'**
LOCATED IN PORTIONS OF SECTION 12 AND 13.

DATE: 1.25.2021

PROJECT #

X

X

X

PROPOSED SILT FENCE
(SEE SHEET EC-02)

FLOW ARROW

105

PROPOSED VEHICLE TRACKING CONTROL
(SEE SHEET EC-02)

220

PROPOSED CURB INLET PROTECTION
(SEE SHEET EC-02)

PT

PORTABLE TOILETS

NOTES:

1. IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER IS TO BE IMMEDIATELY NOTIFIED FOR DIRECTION.
2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.
3. CONTRACTOR IS TO TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION. ADEQUATE SHORING IS TO BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.
4. THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OR LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.
5. THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.
6. ALL CUT AND FILL SLOPES ARE TO BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED.
7. THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSED INCLUDING CONSOLIDATION OF BACKFILL OR DUST CONTROL IS PROHIBITED. THE CONTRACTOR IS TO OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.
8. THE CONTRACTOR IS TO MAINTAIN THE STREETS, SIDEWALKS, AND ALL OTHER PUBLIC RIGHT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. ALL SPILLS OF SOIL, ROCK OR CONSTRUCTION DEBRIS IS TO BE PROMPTLY REMOVED FROM THE PUBLICLY OWNED PROPERTY DURING CONSTRUCTION AND UPON COMPLETION OF THE PROJECT. ALL ADJACENT PROPERTY, PRIVATE OR PUBLIC IS TO BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.
9. IN THE EVENT THAT ANY TEMPORARY CONSTRUCTION ITEM IS REQUIRED THAT IS NOT SHOWN ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DIRECTION OF THE ENGINEERING DEPARTMENT. TEMPORARY CONSTRUCTION INCLUDES DITCHES, BERMS, ROAD SIGNS AND BARRICADES, ETC.

CONSTRUCTION PHASE STORM WATER POLLUTION PROTECTION PLAN BEST MANAGEMENT PRACTICES (BMP)

BMP#	BMP SYMBOL	TITLE	LOCATION	DURATION
C101	101	PRESERVING NATURAL VEGETATION	PER CONTRACTOR	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C105	105	STABILIZED CONSTRUCTION ENTRANCE	AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF ASPHALT IMPROVEMENTS
C106	106	WHEEL WASH	AS SHOWN	AS NECESSARY
C151	151	CONCRETE WASTE MANAGEMENT	PER CONTRACTOR/ AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C190	190	PORTABLE TOILETS	PER CONTRACTOR/ AS SHOWN	BEGINNING OF CONSTRUCTION THROUGH COMPLETION OF SITE IMPROVEMENTS
C220	220	STORM DRAIN INLET PROTECTION	AS SHOWN	COMMENCEMENT OF GRADING THROUGH COMPLETION OF SITE IMPROVEMENTS
C233	233	SILT FENCE	AS SHOWN	COMMENCEMENT OF GRADING THROUGH COMPLETION OF SITE IMPROVEMENTS
C233	240	SEDIMENT TRAP	AS SHOWN	BEGINNING OF CONSTRUCTION TO PLACEMENT OF ASPHALT

PROJECT INFORMATION SIGN

ANY ACTIVITY THAT REQUIRES A GRADING PERMIT SHALL INSTALL AND MAINTAIN A PROJECT INFORMATION SIGN IN ACCORDANCE WITH THE FOLLOWING REQUIREMENTS:

1. THE SIGN SHALL BE INSTALLED PRIOR TO BEGINNING ACTUAL CONSTRUCTION ACTIVITIES OR INITIATING ANY TYPE OF EARTH-MOVING OPERATIONS.
2. THE SIGN SHALL BE INSTALLED AT A PROMINENT LOCATION ON THE PROPERTY NEAR THE MAIN ENTRANCE OF THE CONSTRUCTION SITE. TRAFFIC VISIBILITY SHALL BE MAINTAINED BY PLACING THE SIGN BACK FROM THE MAIN INGRESS/ EGRESS LOCATION AND AT ANY APPLICABLE INTERSECTION FOR PROPER SIGHT TRIANGLE CLEARANCES.
3. THE SIGN MAY BE REMOVED ONCE FINAL STABILIZATION HAS BEEN ACHIEVED ON ALL PORTIONS OF THE SITE FOR WHICH THE PERSON IS RESPONSIBLE AND IS APPROVED BY THE CITY.
4. THE SIGN SHALL BE A MINIMUM OF 48" x 48" AND THE FOLLOWING INFORMATION SHALL BE DISPLAYED ON THE SIGN WITH THE DESIGNATED ALPHA AND NUMERIC DIMENSIONS. SIGN BOARDS WRITTEN IN LONGHAND ARE UNACCEPTABLE.

DEVELOPERS NAME
(6" Uppercase Bold Letters)

PROJECT NAME
(4" Uppercase Bold Letters)

PERMIT NUMBER
(4" Bold Numbers)

FOR PROJECT SITE CONCERNS CONTACT

Office Phone Contact ###-###-####
(4" Bold Numbers)

Cell Phone Contact ###-###-####
(4" Bold Numbers)

IF NO RESPONSE PLEASE CONTACT CITY OFFICE AT
1-800-438-7635
(3" Uppercase Bold Letters and 3" Bold Numbers)

5. THE TEXT HEIGHT SHALL BE A MINIMUM AS SHOWN ON THE TEMPLATE ABOVE, AND MUST CONTRAST WITH LETTERING, TYPICALLY BLACK TEXT WITH WHITE BACKGROUND.
6. THE LOWER EDGE OF THE SIGN BOARD MUST BE A MINIMUM OF THREE (3) FEET AND A MAXIMUM OF FIVE (5) FEET ABOVE GRADE. SIGN MAY BE POSTED ON A TRAILER IF IT MEETS THESE REQUIREMENTS.

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3. ALL SERVICE LATERALS SHALL BE INSTALLED PER SANTAQUIN STANDARDS AND DETAIL 2, SHEET 5 UNLESS OTHERWISE NOTED.
4. 16" MIN. VERTICAL SEPARATION BETWEEN CULINARY WATER AND PI, STORM DRAIN, OR SANITARY SEWER AT ALL CROSSINGS. CULINARY WATER TO HAVE 4' MIN. COVER AS PER CITY STANDARD.
5. ALL BUILDING PERMITS ARE REQUIRED TO HAVE A GRADING PLAN SUBMITTED FOR REVIEW AT THE TIME THAT THE BUILDING PERMIT IS APPLIED FOR.
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NORTH

0 40 80 120 160

(24"x36")
SCALE 1" = 80'
(11"x17")
SCALE 1" = 160'

INSTALL RIP-RAP
© CURB ENDING

INSTALL TEMP POND
w/ 12" BERM ON DOWNHILL SIDE

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UTAH
DEPARTMENT OF
LAND AND NATURAL
RESOURCES
187025
Donald L.
Tegeler
REGISTERED PROFESSIONAL
LAND SURVEYOR
11/24/2017

THE HILLS @ SUMMIT RIDGE
PHASE 'E'

LOCATED IN PORTIONS OF SECTION 12 AND 13,
TOWNSHIP 6 SOUTH
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021

PROJECT #

REVISIONS:

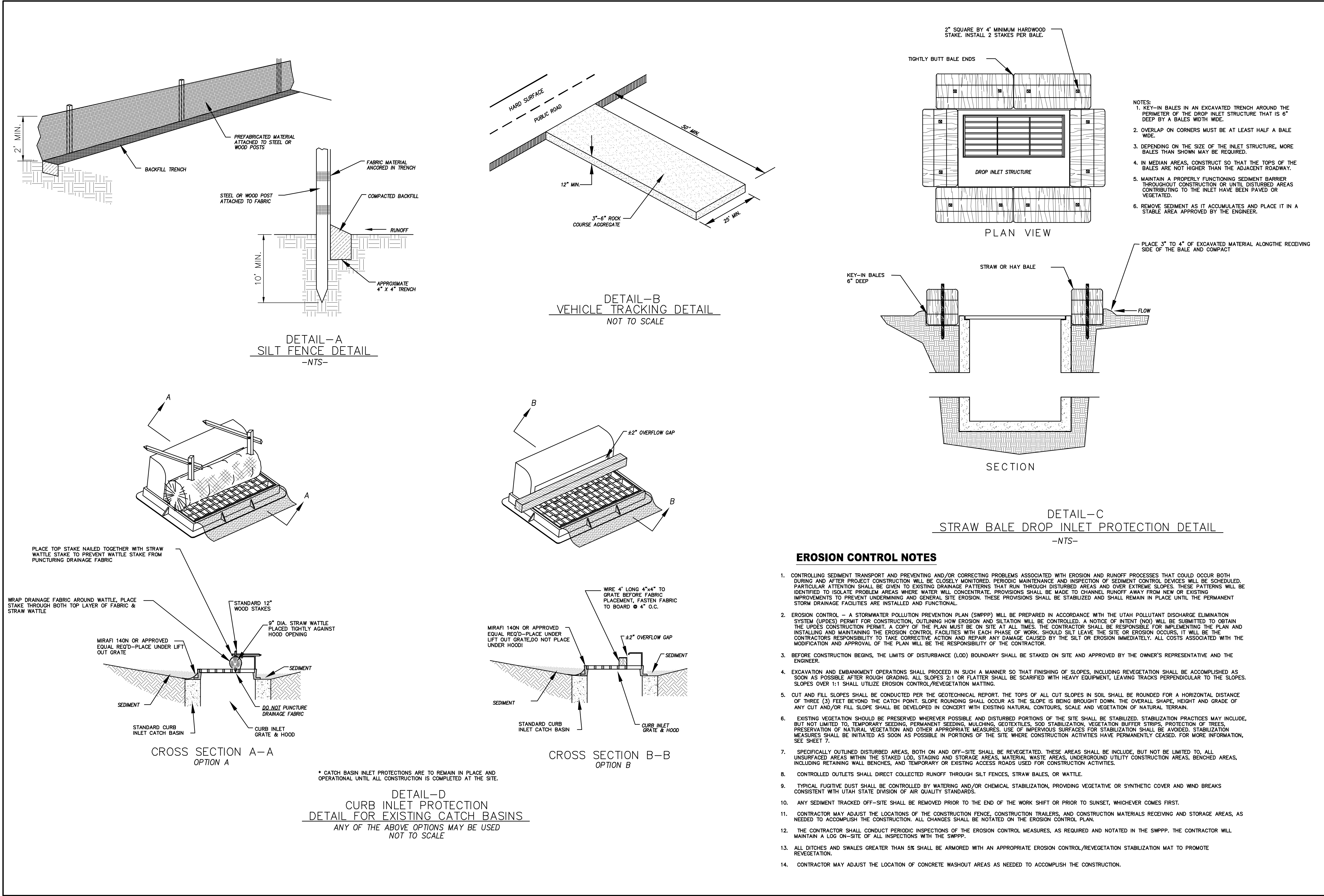
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SHEET NAME:
EROSION CONTROL PLAN

SHEET:
EC-01



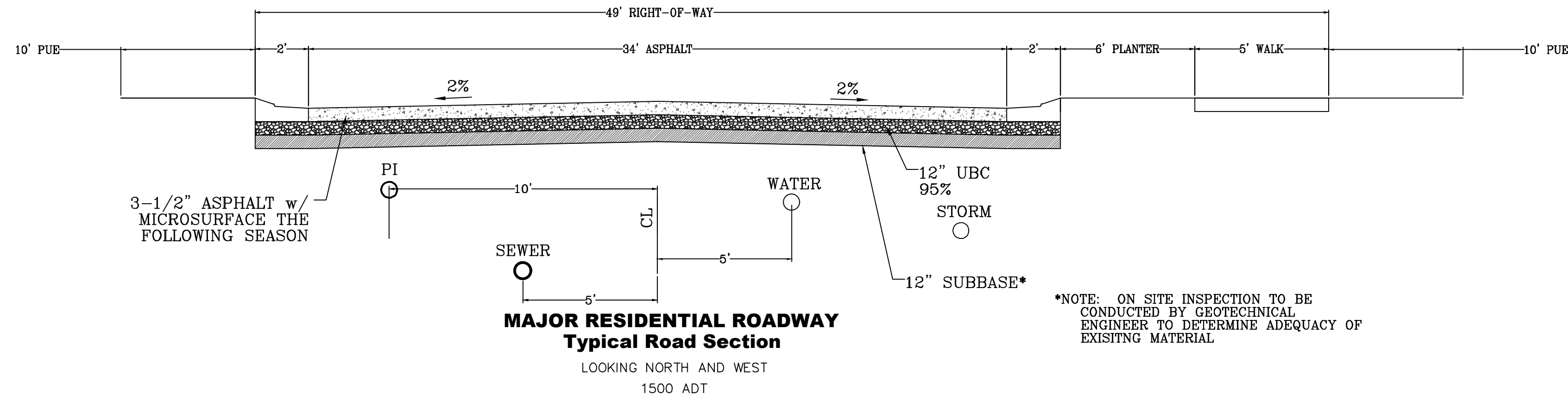
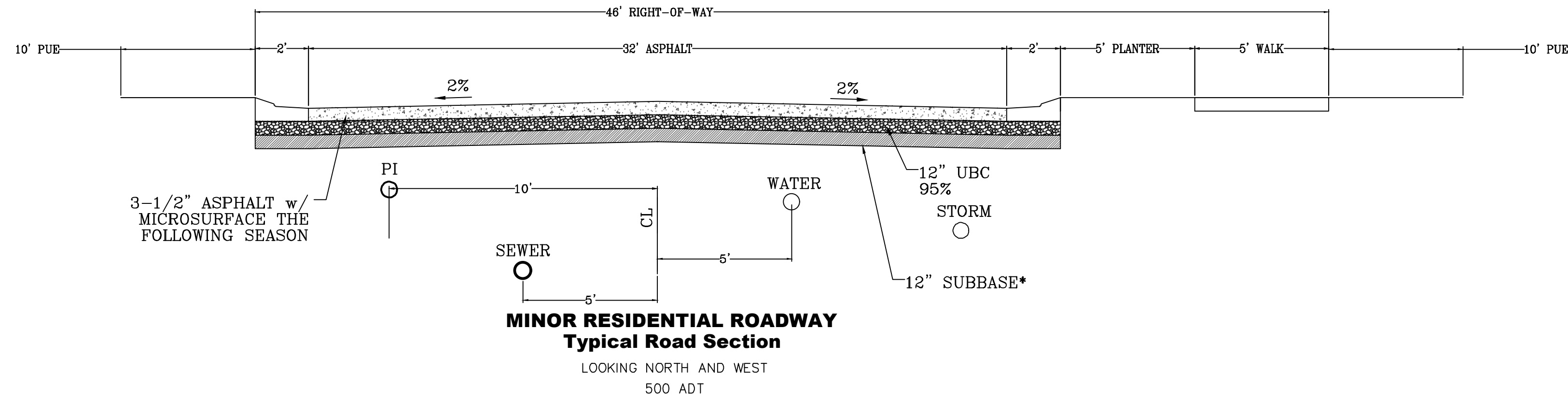
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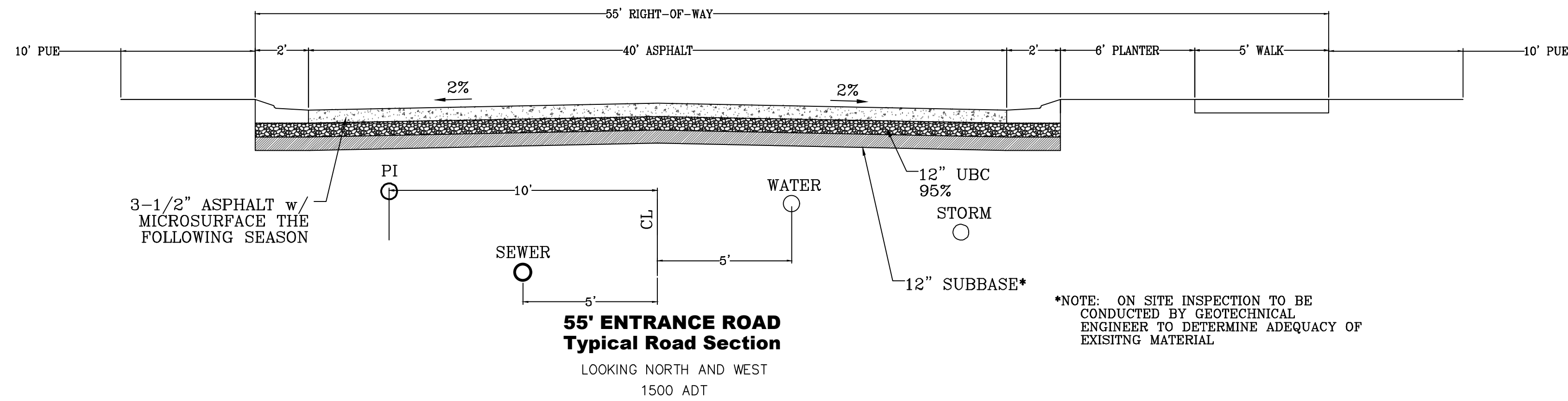
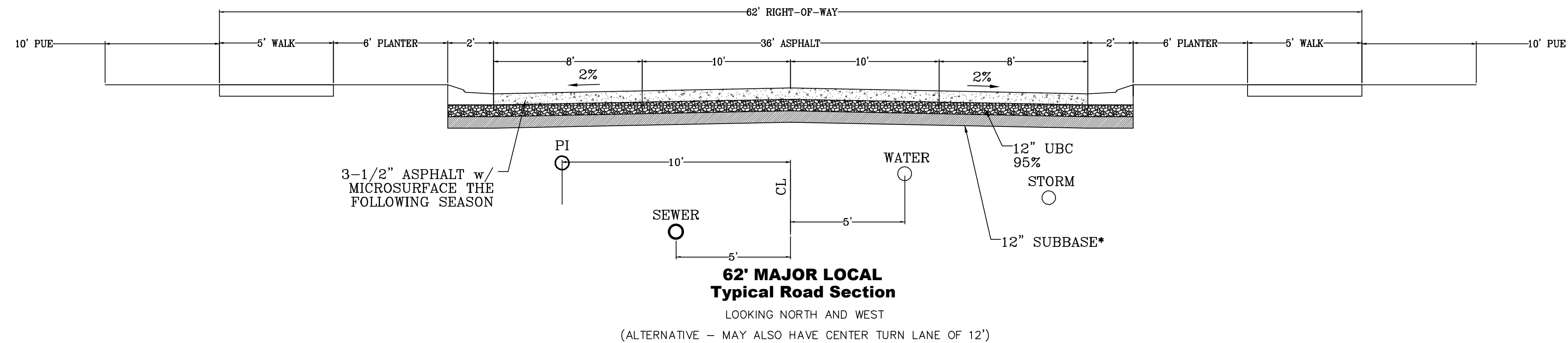
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PROJECT #
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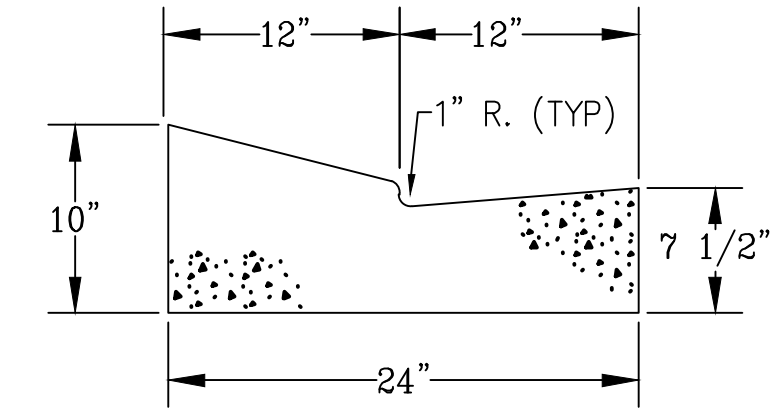
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EROSION CONTROL DETAILS
SHEET:
EC-02



*NOTE: ON SITE INSPECTION TO BE CONDUCTED BY GEOTECHNICAL ENGINEER TO DETERMINE ADEQUACY OF EXISTING MATERIAL.



*NOTE: ON SITE INSPECTION TO BE CONDUCTED BY GEOTECHNICAL ENGINEER TO DETERMINE ADEQUACY OF EXISTING MATERIAL.



MODIFIED HIGH BACK CURB

*NOTE: ON SITE INSPECTION TO BE CONDUCTED BY GEOTECHNICAL ENGINEER TO DETERMINE ADEQUACY OF EXISTING MATERIAL

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RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

DATE: 1.25.2021
PROJECT #
REVISIONS:
1
2
3

SHEET NAME:
TYPICAL DETAILS
SHEET:
DT-01

