

**AMENDMENT NO. 1 TO THE INTER-LOCAL AGREEMENT BETWEEN SAN JUAN COUNTY, UTAH,
AND GRAND COUNTY, UTAH**

This Amendment No. 1 to the Interlocal Agreement, Inc (“Amendment No. 1”) is made and entered into by and between San Juan County (“County”) and Grand County, identified in this Amendment individually as a “Party” and collectively as “Parties.”

RECITALS

This Amendment No. 1 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into an Inter Local Agreement, dated June 18, 2019, (the “Agreement”); and
- B. The Parties, through Amendment No. 1, desire to modify specific terms and/or provisions of the Agreement.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 1, the Parties do hereby agree as follows:

- 1. **SECTION SEVEN: NOTICES.** This Contract will become effective when all parties have signed it. The date of this agreement will be the date this agreement is signed by the last party to sign it (as indicated by the date associated with that party’s signature). This contract will terminate on June 18, 2029, at 11:50 p.m. Renewal of the contract is allowed for an additional 6 months if needed to complete projects or if additional work is needed, which in both cases requires an appropriate amendment authorizing a continuation of services.
- 2. **NOTICES:** Notices required hereunder shall be provided in writing by prepaid, first-class U.S. Mail, with at copy by email as follows:

GRAND COUNTY:
Grand County Administrator
125 East Center Street
Moab, Utah 84532
qhall@grandcountyutah.net

with a copy to:
Grand County Attorney
sstocks@grandcountyutah.net

SAN JUAN COUNTY
Chief Administrator
Mack McDonald
117 South Main #221
PO Box 9
Monticello, Utah 84535

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 1 to be signed by their duly authorized representatives on the dates indicated below.

SAN JUAN COUNTY By: _____ Jamie Harvey, Chair Board of San Juan County Commissioners Date: _____ ATTEST: _____ Lyman Duncan, San Juan County Clerk/Auditor Date: _____	GRAND COUNTY. By: _____ Printed Name: _____ Title: _____ Date: _____
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