

July 15, 2024

San Juan County Commission  
117 South Main  
Monticello, UT 84535

Dear Commissioners:

Please accept this letter as a formal request to be reappointed for a 4-year term to the San Juan Health Service District Board.

During my first term on the Board, I have been able learn many of the complexities associated with healthcare, hospitals, and health clinics. We have made significant progress and I would appreciate the opportunity to use the knowledge and experience I have gained to help Health Service District be successful going forward.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Doug Christensen".

Doug Christensen  
767 E Ridgeway Dr  
Blanding, UT 84511  
435-979-2290