



COMMISSION STAFF REPORT

MEETING DATE: August 6, 2024

ITEM TITLE, PRESENTER: Consideration and Approval for the Competitive Grant Award Between San Juan County and the State of Utah, Department of Public Safety, Bureau of Emergency Medical Services for \$84,105 for the County EMS Program. Mack McDonald, Chief Administrative Officer

RECOMMENDATION: Make a Motion Approving the Contract Award

SUMMARY

Each year, the County applies for grant funding for our EMS program. This year the County applied and were awarded \$84,105 which will go towards career path training, personnel costs as well as equipment.

HISTORY/PAST ACTION

Last year the County was awarded \$64,000

FISCAL IMPACT

\$84,105 with no match requirement.