



COMMISSION STAFF REPORT

MEETING DATE: July 6, 2021

ITEM TITLE, PRESENTER: Consideration and Approval of the *Public Health Emergency and Healthcare Preparedness Programs – San Juan FY21 Amendment 1* contract between the Utah Department of Health and San Juan County, Presented by Mike Moulton, Interim Health Officer

RECOMMENDATION: Make a motion approving the agreement.

SUMMARY

The purpose of this amendment is to extend the termination date of the current agreement to June 30, 2022. Any available funding under this agreement is carryover funding from Fiscal Year 2020-2021 and may only be used for activities indicated within the workplan that was originally submitted for that budget year.

HISTORY/PAST ACTION

FISCAL IMPACT