



COMMISSION STAFF REPORT

MEETING DATE: July 6, 2021

ITEM TITLE, PRESENTER: Consideration and Approval of the *Summer Food Service Program - San Juan Amendment 5* contract between the Utah Department of Health and San Juan County, Presented by Mike Moulton, Interim Health Officer

RECOMMENDATION: Make a motion approving the agreement.

SUMMARY

The general purpose of this contract is funding for inspections of participating summer food service program sites.

AMENDMENTS:

1. The contract amount is being changed. The original amount was \$1,035.00. The funding amount will be increase by \$345.00 in federal funds. New total funding is \$1,380.00.
2. Attachment "A", effective July 1, 2021, is replacing Attachment "A" which was effective July, 2, 2020. The title is changed, Article "II" Funding, Section A, is changed and 6, is added, Article "IV" Reports is changed and Articles "I" and "VI" are deleted.

HISTORY/PAST ACTION

FISCAL IMPACT