

SAN JUAN COUNTY CONDITIONAL USE PERMIT APPLICATION

Type of Application (check all that apply):

- New Construction Land Use Change
 Addition Appeal

Subject Property Location or Address: 1515 Hwy 46
Old La Sal, Utah 84530

Parcel Identification

Number: 28S25E271210 and 28S25E287201

Parcel Area: _____

Current Use: Agricultural/Residential

Floor Area: _____

Zoning Classification: Agricultural

Applicant

Name: Timothy Kyle Lankford

Mailing

Address: P.O. Box 748

City, State,

ZIP: Monument, CO 80132

Daytime Phone #: (719) 650-2708 Fax#: _____

Email Address: KyleLankford23@yahoo.com

Business Name (If applicable): Wild Sage Resort

Property Owner's Name (If different): N/A

Property Owner's Mailing Address: N/A

City, State, ZIP: N/A

Daytime Phone #: N/A Fax#: N/A

Describe your request in detail (use additional page(s) if necessary): I want to create a wedding venue and offer RV's Cabins.

Authorized Signature: Timothy Kyle Lankford Date: 10-1-23

Property Owner's Affidavit

I (we) Timothy Kyle LANKFORD, being first duly sworn, depose and that I (we) am (are) the current owner(s) of the property involved in this application; that I (we) have read the application and attached plans and other exhibits and are familiar with its contents; and that said contents are in all respects true and correct based upon my personal knowledge.

Timothy Kyle Lankford
Owner's Signature

Owner's Signature (co-owner if any)

State of ~~Utah~~ Colorado
County of ~~San Juan~~ El Paso

Subscribed and sworn to before me this 25th day of October, 2023.

Malinda Gerk

Notary Public

Residing in Colorado

My Commission expires: 09/16/2025



by the Planning Commission. Incomplete applications may delay processing of the application and subsequent scheduling of public hearings.

Meeting Dates:

Who? San Juan Planning and Zoning Commission
When? 2nd Thursday of each month at 7:00 p.m.
Where? San Juan County Administration Building, Room 200 - Old
Commission Chambers, 117 South Main Street, Monticello, Utah.

Application Fee (non-refundable)

?(Conditional Use Permit: See Fee Schedule

Application Process:

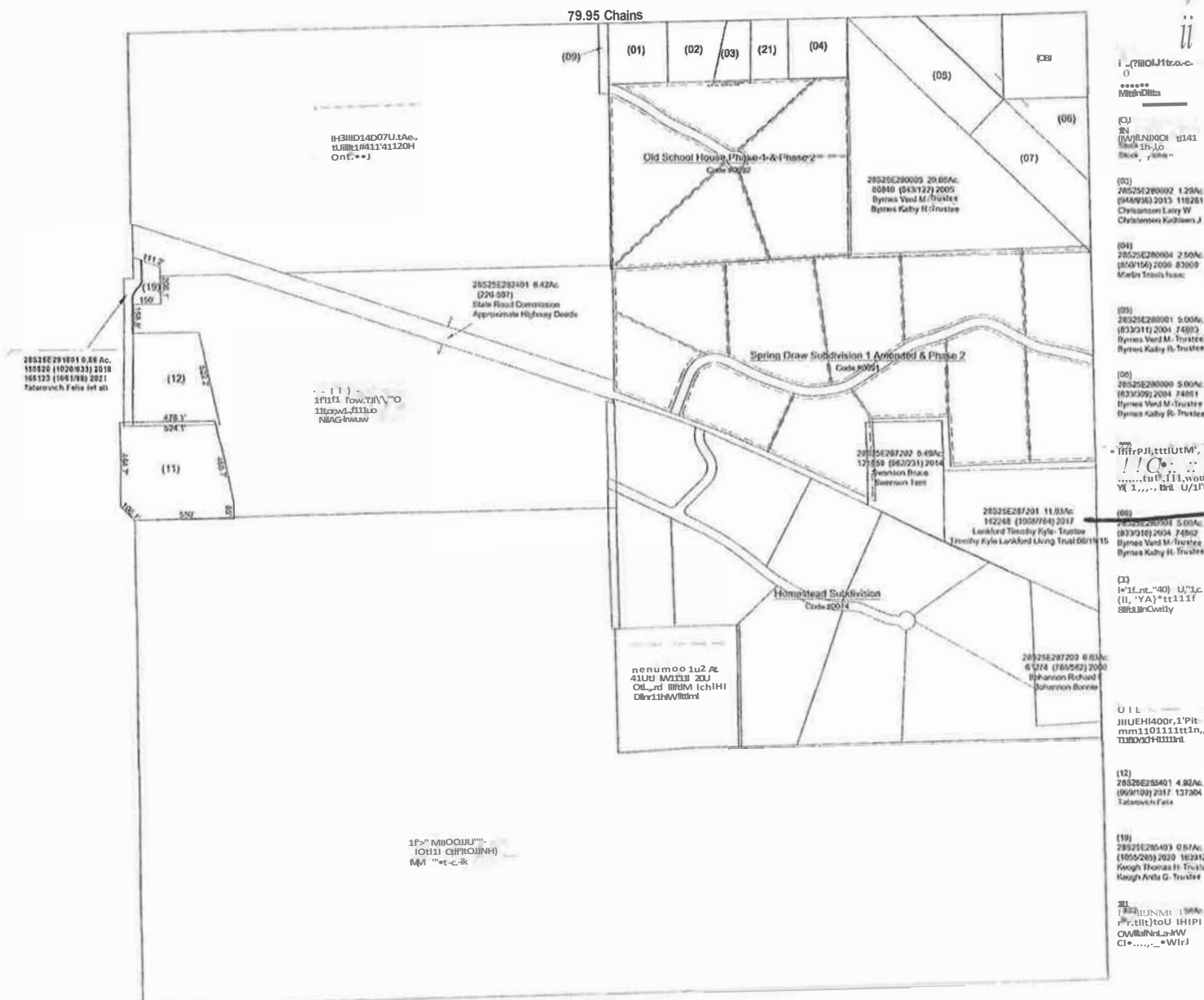
Step 1. Contact the Planning and Zoning Department Staff. Meet informally with a member of the Planning and Zoning Department staff to discuss your proposal and review the issues, procedures and fees associated with the application.

Step 2. Submit Application: For all conditional use permit applications please submit the following:

- D Completed Conditional Use application form.
- D Property Owner's Affidavit (i.e. a written statement made before a notary). For your convenience, an affidavit has been provided on the back of the application form.
- D If the property owner is to be represented by an "agent" during meetings with the County, please complete and submit the Agent Authorization form (also provided on the back of the application form).
- D Payment of application fee.
- D Three (3) copies of a legible site plan proposal. The site plan should include the following information:
 - o Include the project name and exact street address, if possible.
 - o Accurate dimensions of the subject property, drawn to scale (i.e. 1"=10', 1"=30', etc.) with north arrow and date of drawing. Sheet size should be a minimum of 18"x24".
 - o Property lines, adjoining streets or roads, right-of-ways, waterways, easements, etc. with dimensions.

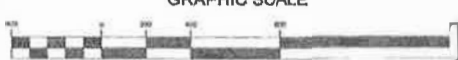
SAN JUAN COUNTY, UTAH

SECTION 28, T28S, R25E, SALT LAKE MERIDIAN, UTAH



1515 Hwy 46
Old LASAL ut.
Property location

This plat was prepared by the Surveyor General of Utah
 and is subject to the provisions of the Utah Surveying Act
 and the rules and regulations of the Board of Surveying
 and Mapping.



1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

tHFU(j
fk, ch* AD fl

40' x 60' pergola

Services

Agencies



150' x 50' pond with
spring

75' x 100' Pond

R.V. site

50 x 100 Barndomin

30' x 30' Community
Bathroom

□ - Cabin sites

□ - R.V. Sites

00074000050

28935E287200



Points of Diversion - Abandoned:

(1) S 2776 ft. W 420 ft. from NE corner, Sec 28 T 28S R 25E SLBM

Well Diameter: 6 in. Depth: 200 to 400 ft. Year Drilled: Well Log: No Well Id#: Elevation: UTM: 660413.661, 4245036.862 (NAD83) Source/Cmnt: NEW: S2876 W 420 NE Sec 28 T28S R25E

Water Uses:

Water Uses - Group Number: 2198

Water Use Types:

Irrigation-Beneficial Use Amount: 0.25 acres Group-Total: 0.25 Period of Use: 04/01 to 10/31

Stock Water-Beneficial Use Amount: 10 ELUs Group Total: 10 Period of Use: 01/01 to 12/31

Domestic-Beneficial Use Amount: 1 EDUs Group Total: 1 Period of Use: 01/01 to 12/31

Place of Use:	North West	North East	South West	South East	Section Totals
	NWINEISWISE	NWINEISWISE	NWINEISWISE	NWINEISWISE	
1sec 28 T 28S R 25E SLBM			X	X	0.25
Group Acreage Total :					0.25

Use Totals:

Irrigation sole-supply total: 0.25 acres for a group total of: 0.25 acres
 Stock Water sole-supply total: 10 ELUs for a group total of: 10 ELUs
 Domestic sole-supply total: 1 EDUs for a group total of: 1 EDUs

Extensions

Filed: 01/29/2008

Proof Due: 02/28/2013

Advertising:

Publication Began: Publication End: Newspaper: No Advertising Required
 Protested: Not Protested Hearing Held: Protest End Date:

Approval:

SE Action: Annroved Action Date: 07/22/2008 Memo Decision: No

Water Right Details for 05-2945

Utah Division of Water Rights

9/27/2023 4:21 PM

(WARNING: Water Rights makes NO claims as to the accuracy of this data.)

Water Right: 05-2945

Application/Claim: A74561

Certificate:

Owners:

Name: Linda Bohannon
Address: PO Box 83
Lasal Utah 84530

Interest:

Remarks:

General:

Type of Right: Application To Appropriate Source of Info.: Certificate Status: Certificated

Quantity of Water: 1.73 ACFT

Source: Underground Water Well

County: San Juan

Common Description: 4 miles East of LaSal

Proposed Det. Book: 05-

Map:

Pub. Date:

Land Owned by Aool.: Yes

CountyTaxId#:28S25E287201

Dates:

Filing:

Filed: 10/25/2002

Priority: 08/22/2019

Decree/Class:

Advertising:

Publication Began: 11/20/2002

Publication End: 11/27/2002

Newspaper: The San Juan Record

Protest End Date: 12/17/2002

Protested: Not Protested

Hearing Held:

Approval:

State Eng. Action: Approved

Action Date: 02/26/2003

Recon. Req. Date:

Recon. Req. Type:

Certification:

Proof Due Date: 02/28/2013 Extension Filed Date:

Election or Proof: Proof

Election/Proof Date: 08/22/2019

Cert./WUC Date: 10/21/2019

Lapsed, Etc. Date: 02/28/2013

Lap. Ltr. Date: 03/15/2013

Wells:

Prov. Well Date:

Most Recent Well Renovate/Replace Date: 08/22/2019

Points of Diversion:

Points of Diversion - Underground:

(1) S 27⁶/₆ fl. W 420 fl. from NE corner, Sec 28 T 28S R 25E SLBM

Well Diameter: 6 in.

Depth: 325 to ft.

Year Drilled: 2004

Well Log: Yes Well Id#:

Elevation:

UTM: 660413.661, 4245036.862 (NAD83)

Source/Cmnt:

General:

Type of Right: Application To Appropriate	Source of Info.: Certificate	Status: Certificated
Quantity of Water: 1.73 ACFT		
Source: Underground Water Well		
County: San Juan		
Common Description: 4 miles East of LaSal		
Proposed <input type="checkbox"/> et. Book: 05-	Map:	Pub. Date:
Land Owned by Aool.: Yes	County Tax Id#: 28S25E287201	

Dates:

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Approval:		
State Eng. Action: Approved	Action Date: 02/26/2003	
Recon. Req. Date:	Recon. Req Type:	
Certification:		
Proof Due Date: 02/28/2013	Extension Filed Date:	
Election or Proof: Proof	Election/Proof Date: 08/22/2019	
Cert./WUC Date: 10/21/2019	Lapsed, Etc. Date: 02/28/2013	Lap. Ltr. Date: 03/15/2013
Wells:		
Prov. Well Date:	Most Recent Well Renovate/Replace Date: 08/22/2019	

Place Of Use:	North West				North East				South West				South East				Section
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
1sec 28 T 285 R 25E SLBM								X						X			0.25
Group Acreage Total :																0.25	

Use Totals:	
Irrigation sole-supply total: 0.25 acres	for a group total of: 0.25 acres
Stock Water sole-supply total: 10 ELUs	for a group total of: 10 ELUs
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Approval:	Newspaper: No Advertising Required Protest End Date:
SE Action: Approved	Action Date: 07/22/2008 Memo Decision: No