

# PURCHASE ORDER

## San Juan County

117 S. Main Street  
Monticello, UT 84535  
Ph: 435-587-3225



### Purchase From

Hudson Printing Co  
241 W 1700 S  
Salt Lake City UT 84115  
801-486-4611

### Deliver To

Hudson Printing Co  
241 W 1700 S  
Salt Lake City UT 84115  
801-486-4611


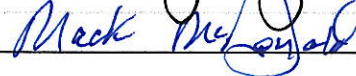
### Purchase Order

PO# 228821  
Date: 4/16/2025  
Your Ref# 228821  
Our Ref# 228821  
Credit Terms Due upon receipt

Contract #

Product ID	Description	Quantity	Unit Price	Amount
SJC See and Do Guide	Reprint	38000		\$4,485.99
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00

### Approval

Department Head:	
County Admin:	

Sub Total \$4,485.99

Tax

Freight \$475.00

Balance Due \$4,960.99

San Juan County should be tax exempt. Please make sure anything you submit has no tax!

Id 1                      38,000 Shrink wrap in 100s,  
Special boxes in 400s, Prepaid  
SAN JUAN COUNTY  
ATTN: NATHAN PITTS 435-587-3235  
117 S. MAIN  
MONTICELLO, UT 84535-1111  
INSIDE DELIVERY PALLET JACK AND  
LIFT GATE REQUIRED PLEASE CALL IN  
ADVANCE NO DELIVERYS AFTER  
3PM.

NOTES:

Paper prices contained in this proposal are based on current prices in effect as of this date. Paper pricing is subject to the price and availability at the time of order.

Freight charges have not been included in this quotation. Pre-paid freight will be charged at cost plus a handling fee plus \$6.00 for each bill-of-lading produced. Small package shipments are billed at cost plus handling plus \$2.52 per box.

HUDSON PRINTING COMPANY reserves the right to reject any material considered to be offensive in nature. In particular, pornographic material is not permissible.

There will be no over-runs or under-runs.

Quoted price does not include any applicable sales, use, or other direct taxes, which will be added at the time of invoicing. If exempt from tax, customer shall furnish seller with a valid tax exemption certificate.

QUOTED PRICE:                      \$4,485.99

(hp2288211s1272b1587p2900000s382p381)

Quantity: 38,000

Approximate price per additional thousand: \$89.42

**Q U O T A T I O N**

TO: SAN JUAN COUNTY QUOTE: 228821 PAGE: 0  
117 S. MAIN OPTION: 1  
PO BOX 490  
MONTICELLO, UT 84535

ATTN: Nathan Pitts PHONE: (435) 587-3235  
FAX: (435) 587-2425

DATE: 15-APR-2025 14:08:21 BLAINE ROBINSON  
Prices valid until 28-ASales Representative

TITLE: SOUTHEASTERN UT SEE & DO GUIDE

OPTION: 16 X 18 FOLDS TO 4 x 9  
4/4 ON 60# #3 GLOSS TEXT  
(38,000) Shrink wrap in 100's; Box in 400

PREP: Prepress charges are listed below:

OTHER:

Additional charges will apply for corrections and  
for late, new, or customer corrected files.

Electronic files must be prepared according to Hudson  
Printing Co. specifications. For complete information  
about electronic file preparation, please consult your  
salesperson or [www.hudsonprinting.com](http://www.hudsonprinting.com)

PRESS WORK:

Item 1

1 ea

Flat size: 22 X 35

Ver 1 Desc:

Prt 1 Desc: See & Do Guide, 18 X 16, 2 up

Qty: 38,000

Total: 19,000 (press sheets)

Ink: 4/4, 4-color process

Paper: 60.0# Book-wt #3 GLOSS

NOTES for item 1:

16 x 18 Folds to 4 x 9 with See & Do Guide on the  
outside panel

PRODUCTS:

Prod 1 Desc: UT CANYONLANDS SEE & DO GUIDE Summer '24  
Operation: Other/FOLDER  
Components: Item 1 part 1  
Pages: 2 (Approx. weight is .037 lb ea)  
Quantity:

**CONTRACT**

DATE: 4/15/2025 at 14:08:21

CONTRACT NO.: 228821 Option 1  
Note: This contract refers to the quotation of the same number, printed at the same date and time. Said quotation defines the work covered by this contract.

CUSTOMER: SAN JUAN COUNTY  
117 S. MAIN  
PO BOX 490  
MONTICELLO, UT 84535

SALESPERSON: BLAINE ROBINSON

TITLE: SOUTHEASTERN UT SEE & DO GUIDE

CONTRACT PRICE: \$4,485.99  
Price valid until 28-APR-2025

PAYMENT TERMS: NET 30 UP TO CREDIT LIMIT

CONDITIONS:  
Conditions contained in the trade customs of the Graphic Arts Council of North America, revision of 1994, are considered a part of this contract, except as modified in writing by mutual agreement of the parties of this agreement. Exact date of delivery is not guaranteed. The unenforceability, invalidity, or illegality of any provision of this agreement shall not affect or impair the continuous enforceability, validity and legality of the other provisions.

-----  
We hereby accept this contract with its terms and conditions:

_____	_____	_____
for Hudson Printing	Title	Date
.....		

_____	_____
Customer signature	Date
_____	_____
Title	Company name





Yamamoto-Sparks, Allison &lt;ayamamoto@sanjuancountyut.gov&gt;

**Just Click Printing is pleased to provide you with the following Cost Estimate**

2 messages

orders@justclickprinting.com <orders@justclickprinting.com>  
 To: ayamamoto@sanjuancountyut.gov

Tue, Apr 15, 2025 at 4:48 PM

[View on Web / Print](#)

Contact: Jay Willmon | P:505-326-1344 | F:505-326-5245 | [orders@justclickprinting.com](mailto:orders@justclickprinting.com)

Cost estimates are good for 90 days. Prices DO NOT include tax. Files submitted with out 1/8" Bleed and 1/8" Safe Zone will incur additional charges for creation of these necessary print requirements. Graphic Design Charges are not included in your quote unless specified below. Delivery or shipping charges will be added to you invoice if your project is delivered or shipped.

Production times begin the day after your proof is approved. If you have a tight or hard deadline let us know up front.

Rush Fee 1 Day Quicker = 10% --- Rush Fee 2 Days Quick = 20% --- Rush Fee 3 Days Quicker = 30%

San Juan County Visitor Services  
 Allison Yamamoto-Sparks  
[ayamamoto@sanjuancountyut.gov](mailto:ayamamoto@sanjuancountyut.gov)  
 (435) 587-3235 Ext 4137

**QUOTE #19623**

Ink: 4/4  
 Stock: 80lb Gloss Text  
 Flat Size: 16 x 18  
 Folded Size: 4 x 9  
 Shrink Wrap in 100's  
 Box in 400  
 Epson Proof

Quantity	Item	Project	Price
30000	Custom Project Ink : 4/4 Process Color Description of Project:SOUTHEASTERN UT SEE & DO GUIDE	Shrink Wrap in 100's Box in 400	\$7,479.00
35000	Custom Project Ink : 4/4 Process Color Description of Project:SOUTHEASTERN UT SEE & DO GUIDE	Shrink Wrap in 100's Box in 400	\$8,545.00
40000	Custom Project Ink : 4/4 Process Color Description of Project:SOUTHEASTERN UT SEE & DO GUIDE	Shrink Wrap in 100's Box in 400	\$9,612.00

Please add PO Number if Necessary for Payment: \_\_\_\_\_

Date: \_\_\_\_\_

Approval to Print (Signature Required) \* Terms: Net 30 Days from Invoice Date

1305 W. Main St. \* Farmington, NM 87401 \* Ph. 505-326-1344 \* Fax: 505-326-5245

595 East 7th Ave. \* Durango, CO 81301 \* Ph. 970-247-5228 \* Fax: 970-259-5559

2145 Eagle Dr. \* Pagosa Springs, CO 81147 \* Ph. 970-731-4760 \* Fax: 970-731-4466