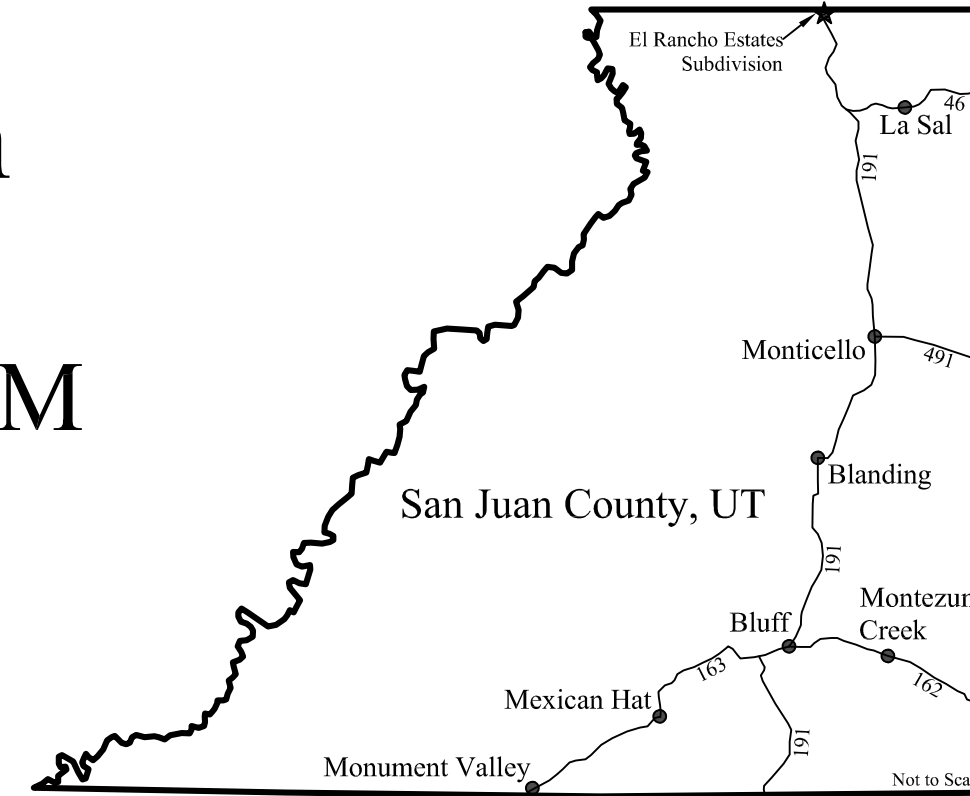




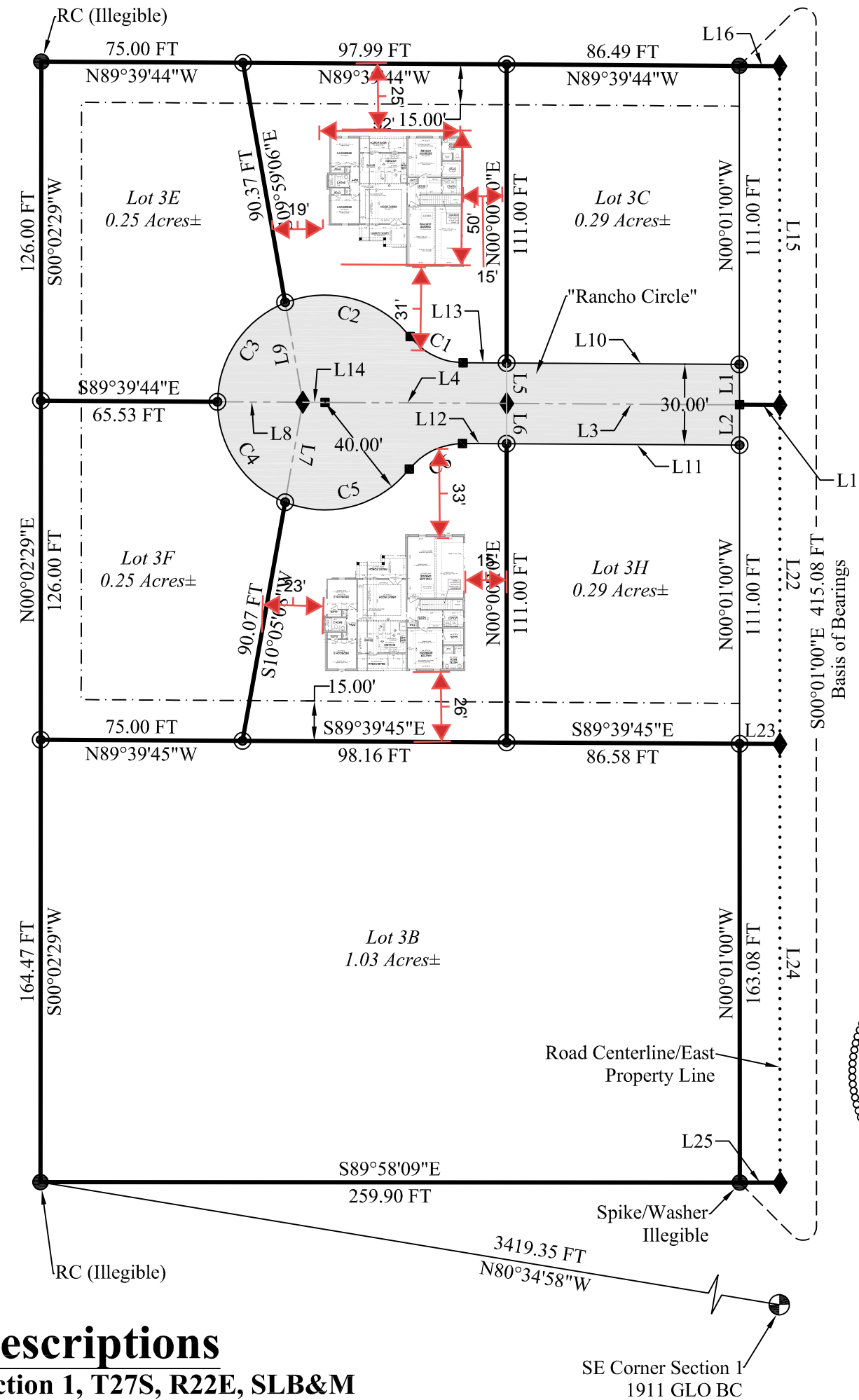
Final Plat El Rancho Estates Subdivision Amendment No. 4 Within Section 1, T27S, R22E, SLB&M

Vicinity Map



Line Table			Line Table		
Line #	Length (ft)	Direction	Line #	Length (ft)	Direction
L1	15.00	N0°01'00"W	L12	16.40	N89°39'44"W
L2	15.00	N0°01'00"W	L13	16.22	N89°39'44"W
L3	86.54	N89°39'44"W	L14	8.23	N89°39'44"W
L4	67.55	N89°39'44"W	L15	126.00	S0°01'00"E
L5	15.00	S0°00'10"W	L16	15.00	N89°39'44"W
L6	15.00	S0°00'10"W	L18	15.00	N89°39'44"W
L7	37.77	S10°05'08"W	L22	126.00	S0°01'00"E
L8	31.77	N89°39'44"W	L23	15.00	S89°39'45"E
L9	37.70	N9°59'06"W	L24	163.00	S0°01'00"E
L10	86.53	N89°39'44"W	L25	15.00	N89°58'09"W
L11	86.54	N89°39'44"W			

Curve Table					
Curve #	Length(ft)	Radius(ft)	Delta	Chord Direction	Chord Length(ft)
C1	22.70	25.00	52.02°	S63°39'08"E	21.93
C2	51.68	40.00	74.02°	N74°39'14"W	48.16
C3	47.47	40.00	68.00°	S34°20'09"W	44.73
C4	47.86	40.00	68.55°	S33°56'15"E	45.05
C5	51.29	40.00	73.47°	N75°03'09"E	47.85
C6	22.70	25.00	52.02°	S64°19'39"W	21.93



Narrative

The purpose of this survey was to amend Lot 3B of the El Rancho Estates Subdivision as shown hereon. New lots will be known as 3C, 3D, 3E, 3F, 3G, 3H, and 3I in order to not confuse them with other subdivision amendment lot identification.

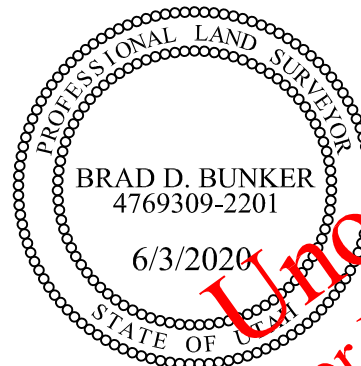
The basis of bearings for this survey is S00°01'00"E between the found rebar and cap monument labeled RC-1 on the north line of Lot 3C and the rebar and cap monument labeled RC-2 on the south line of Lot 3B as shown hereon. This is the same bearing for the same line per the original subdivision.

Notes

- The road easement area for Rancho Circle is included as part of Lots 3C, 3D, 3E, 3F, 3G, and 3H as indicated by the dashed lines within the roadway area.
- The east property lines for Lots 3C, 3H, and 3B coincide with the centerline of the utility and access easement as shown on the original El Rancho Estates Subdivision.
- The road labeled "Rancho Circle" along with the cul-de-sac is intended to be a shared access and utility easement for lot owners.
- Existing fences located per this survey are not shown hereon for clarity purposes. All perimeter fences were found to be along property lines.

Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify that the prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Shik Han.



Unofficial Draft Copy
 For Review Purposes Only
 Not for Release

Brad D. Bunker Utah P.L.S. #4769309 Date 6/3/2020

San Juan County Surveyor

I have reviewed this plat and find it to meet the minimum statutory requirements of Utah Code, Title 17, Chapter 23 Utah Code, Title 17, Chapter 27a-6

SJC Surveyor Date

Final Plat
**El Rancho Estates Subdivision
Amendment No. 4**
Within Section 1, Township 27 South, Range 22 East, SLB&M

County Recorder
State of Utah, County of San Juan, Recorded at the request of _____
Filed: Date: _____ Time: _____
Book: _____ Page: _____ Fee: _____

Form Approval
Approved this _____ Day of _____, 20____

Attorney

Health Department
Approved this _____ Day of _____, 20____

Health Official

Owners Dedication
Know all men by these presents that we, the undersigned owners of the above described lots of land, having caused the same to be divided and amended hereafter to be known as the El Rancho Estates Subdivision Amendment No. 4.

Acknowledgement
State of Utah, County of San Juan, on the _____ Day of _____, 20____ personally appeared before me and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.
My commission expires _____ 20____
Residing in _____ County

In witness whereof I have hereunto set my hand this _____ Day of _____, 20____
By: Hyon Shik Han Owner

Notary Public

Bunker Engineering
965 South Creek Road, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152
Date: 6/3/2020 Drawn By: B.D. Bunker Scale: 1" = 50'
Drawing Name: Survey Reference Number: BF992 Sheet: 1 of 1

San Juan County Planning Commission
Approved by the San Juan County Planning Commission this _____ Day of _____, 20____

Chairman

San Juan County Commission
The amendment hereon was presented to the San Juan County Commission this _____ day of _____, 20____, and was accepted and approved.

Commissioner