

PURCHASE ORDER

San Juan County

117 S. Main Street
 Monticello, UT 84535
 Ph: 435-587-3225



Purchase From
 Reading Truck
 4285 W 1385 S
 Salt Lake City, UT 84104
 Phone: 801-521-0360
 Attention To : Andrew Roberts

Deliver To
 Facilities Maintenance
 117 S Main St
 Monticello, UT 84535
 Phone: 801-891-5513
 Attention To : Samuel Long

Purchase Order
 P. O. No# FM Truck
 Date: 3/4/2024
 Your Ref# ATR05892
 Our Ref# FM Truck
 Credit Terms

Contract #

| Product ID | Description | Quantity | Unit Price | Amount |
|------------|-----------------|----------|-------------|-------------|
| SLS098 | 8' Service Body | 1 | \$14,480.87 | \$14,480.87 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
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| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |

Approval

Department Head: *Samuel Long*

County Admin: *Mark McDougal*

| | |
|-------------|-------------|
| Sub Total | \$14,480.87 |
| Tax | |
| Freight | |
| Balance Due | \$14,480.87 |

San Juan County should be tax exempt. Please make sure anything you submit has no t



4285 West 1385 South
 Salt Lake City, Utah 84104
 Phone: 1.801.521.0360
 Fax: 1.801.532.7407
 www.semiservice.com

QUOTATION
 ATR05892

CUSTOMER: San Juan County
CONTACT: Sam Long
ADDRESS: PO Box 188
 Monticello UT 84535
MOBILE: 801-891-5513
WORK: 435-587-3230
FAX: 435-587-2771
EMAIL: samlong@sanjuancounty.org

QUOTE NUMBER: ATR05892
QUOTE DATE: 2/13/2024
QUOTE VALID UNTIL: 3/14/2024
SALESPERSON: Andrew Roberts
MOBILE: 801-558-2270
WORK: 385-234-6250
FAX:
EMAIL: aroberts@readingtruck.com

| | | | |
|--------------------------|------------------------|------------------------------|-------------------------|
| YEAR: 2024 | MAKE: CHEVROLET | MODEL: 3500 SILVERADO | SINGLE/DUAL: SRW |
| CAB TO AXLE: 56.0 | CAB TO TANDEM: | CAB TYPE: CREW | VIN: |

| QTY | DESCRIPTION | PRICE EACH | AMOUNT |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| 1 | SERVICE BODY | \$14,480.87 | \$14,480.87 |
| 1 | READING SLS098, 8' SERVICE BODY Part # SLS098SRW1FA021219 SINGLE WHEEL STEEL SERVICE BODY. STEEL SPACEMAKER LIDS - R/S & C/S. 98" L X 77 1/2" W X 40" H, 48 1/2" FLOOR WIDTH. "A" COMPARTMENT LAYOUT- R/S & C/S. MASTERLOCKING.. (1) ADJ SLOTTED SHELF, PER VERT COMPT & (1) REMOVABLE SLOTTED SHELF, PER HORZ COMPT. (20) ADJ DIVIDERS. STAINLESS STEEL BOLT-ON HINGES. STAINLESS STEEL ROTARY PADDLE LATCHES. SPRING LOADED DOOR HOLDERS. TREADPLATE FLOOR, SLAM ACTION TAILGATE. 5" UNDERSTRUCTURE. LED COMBO REAR LIGHTS. ONE (1) FUEL FILL - R/S FRONT. E COAT IMMERSION PRIMER, PC WHITE FINISH. 6 YEAR LIMITED WARRANTY. | | |
| 1 | Reading Recessed bumper, Pooched Quick Mount, galvanized steel, SW 76.5" wide Polyurea spray lined in Black Part # RETBPSRSRP2FA011152 | | |
| 1 | Reading adapter plug, GM 2500HD/3500HD 2020+. Part #RET14302985 | | |
| 1 | Mounting Kit GM 2500HD/3500HD Pickup Box Delete/Box Removal, 42CA / 56CA, Reading 82" and 98" Bodies. Part #RETYKDK100001. | | |
| 1 | ***Pickup bed will become the property of Reading if not picked up within (5) working days after taking delivery of vehicle*** | | |
| 1 | Labor to remove pickup bed. Includes disposal or loading bed for customer. | | |
| 1 | Fuel Fill Kit For a Gas Vehicle, Ford, Dodge and Chevrolet, Includes S Tube For Service Bodies. Part # MTA1515-KIT | | |
| 1 | After the pickup bed is removed, before final delivery, the completed vehicle will be transported to a local dealer to have the BCM (Body Control Module) reconfigured. | | |



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QUOTATION
 ATR05892

| QTY | DESCRIPTION | PRICE EACH | AMOUNT |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| 1 | Single Wheel Mud Flap With Mounting Brackets. For Single Wheel Service Body. Part # MUD12X20HD | | |
| 1 | Lubricate and Adjusts Doors on Service Body. Part # MTALUBE | | |
| 1 | Remove & reinstall (OEM Supplied) Factory Back Up Camera for pickup truck. Includes removal of camera from pickup tailgate. ***Truck must be ordered and equipped with factory camera*** | | |
| 1 | Buyers Class V Receiver Hitch for Service Bodies. Max Gross Trailer Weight: 20,000 lbs, Max Vehicle Load: 2,000 lbs. Receiver Tube Size: 2 1/2". Part # BUY1801052 | | |
| 1 | 7 Way flat light receptacle (REAR) Part # TOWPO-11-893 | | |
| 1 | ***Do NOT relocate back up sensors, leave sensors in factory bumper, will flash sensors out when BCM is reprogrammed*** | | |
| 1 | Kargo Master Pro Rack Heavy Duty Legs & Bars - Service Bodies (Includes Bulkhead Support and Improved Rear Mount) - Black Part # KAR12004. | | |
| 1 | THE PRO RACK SIDE CHANNEL KIT - FORKLIFT LOADABLE - 8 FOOT, CREW CAB. Part# KAR12204 | | |
| 1 | Kargo Master Extra Crossbar for Pro II Part # KAR31110 | | |
| 1 | State Contract# MA4243 | | |

| | |
|---------------------|--------------------|
| Quote Total: | \$14,480.87 |
| Sales Tax: | \$0.00 |
| Total Due: | \$14,480.87 |

Signature Required to Process Order

PO Number

Date

- ◆ Labor and installation are included in all pricing unless specified.
- ◆ Quoted price does not include any applicable F.E.T., sales taxes, and delivery charges.
- ◆ Quote price does not include any unforeseen obstructions or modifications.
- ◆ Quotation valid until above stated expiration date.
- ◆ Terms are due upon receipt unless prior credit arrangements are made at the time of order.
- ◆ FOB Salt Lake City, Utah 84104
- ◆ 50% down payment required with special order items, NON-REFUNDABLE.
- ◆ We only Accept Cash, Check, Visa and MasterCard.



ROYAL TRUCK BODY

900 W 1ST AVE.
MESA, AZ 85210
PHONE: 602-426-1774
FAX: 602-426-1778

| QUOTATION | | | 0478247 | |
|--------------------------------------|--------------|----------------|---------------|--|
| DATE ENTERED | TRUCK ORIGIN | DATE REQUESTED | | |
| 2/15/2024 | CUST | | | |
| WRITTEN BY | SALESMAN | TERR | DATE PROMISED | |
| SC | | SC | 9/9/9999 | |
| END USER (IF DIFFERENT THAN SOLD TO) | | | TAX SCHED | |
| | | | AZ MAR | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------|--|--|--|--|---------------------------|--|--|--|--|-----------|--|--|--|--|-------------|--|--|--|--|----------|--|--|--|--|-----------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|
| S SAN JUAN COUNTY O 117 South Main L Monticello, UT 84535 | | | | | S QUOTE AZ H I P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUST ORDER NO | | | | | | | | | | TERMS | | | | | | | | | | SHIP VIA | | | | | | | | | | TRUCK ETA | | | | | | | | | | CUSTOMER NAME | | | | | | | | | | CUSTOMER PHONE NO | | | | | | | | | |
| | | | | | | | | | | C.O.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SAM LONG | | | | | | | | | | 8018915513 | | | | | | | | | |
| MAKE TRUCK | | | | | YEAR | | | | | MODEL | | | | | COLOR | | | | | CA DIM | | | | | AUX TANK CONFIG | | | | | DEF TANK LOC | | | | | AXLE TYPE | | | | | | | | | | | | | | | | | | | | | | | | |
| Chevy | | | | | 24 | | | | | 3500 | | | | | WHITE | | | | | 56 | | | | | | | | | | | | | | | 4X4 SRW(OEM) | | | | | | | | | | | | | | | | | | | | | | | | |
| STOCK NO. | | | | | V.I.N. NO. | | | | | BED WIDTH | | | | | COMPT DEPTH | | | | | OA WIDTH | | | | | FUEL TYPE | | | | | CAB TYPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 49 | | | | | 15 | | | | | 79 | | | | | Diesel | | | | | Crew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| QTY | PART NO./DESCRIPTION | UNIT PRICE | EXT PRICE |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| | <div style="display: flex; justify-content: space-between;"> STREET SIDE VO CURB SIDE VO </div> <p>CUSTOMER PICKUP CHASSIS 56" CA SRW STOCK BODY</p> | | |
| 1 | 40-VO-98 40"H ROYAL BODY w/OPEN TOP LIDS ROYAL'S SECURITY HARDWARE, ONE-KEY SOLUTION AUTOMOTIVE LOCK PKG, ALUMINUM LID COVERS, APPEARANCE PACKAGE, 8" RECESSED ROYAL BUMPER, LED LEGAL LIGHT PKG.REMOVABLE STORAGE BINS IN OPEN TOP COMPARTMENTS BOTH SIDES, 4 TIE DOWNS IN BED AREA.WEIGHT CERT. PAINTED WHITE AND INSTALLED. | 9,180.0000 | 9,180.00 |
| 1 | R-1-98-15-ECC EXT/CREW TAPERED OVER CAB RACK W/SWING AWAY X-BAR - 98" | 2,788.0000 | 2,788.00 |
| 1 | H-2SC | 734.0000 | 734.00 |
| Continued | | | |

SALES ORDER # 0478247

******QUOTE VALID FOR 30 DAYS******



ROYAL TRUCK BODY

900 W 1ST AVE.
 MESA, AZ 85210
 PHONE: 602-426-1774
 FAX: 602-426-1778

| QUOTATION | | 0478247 | |
|--------------------------------------|--------------|----------------|---------------|
| DATE ENTERED | TRUCK ORIGIN | DATE REQUESTED | |
| 2/15/2024 | CUST | | |
| WRITTEN BY | SALESMAN | TERR | DATE PROMISED |
| SC | | SC | 9/9/9999 |
| END USER (IF DIFFERENT THAN SOLD TO) | | | TAX SCHED |
| | | | AZ MAR |

| | | | |
|------------------------|-----------------|---------------|-------------------|
| S SAN JUAN COUNTY | | S QUOTE AZ | |
| O 117 South Main | | H | |
| L Monticello, UT 84535 | | I | |
| D | | P | |
| CUST ORDER NO | | TERMS | SHIP VIA |
| | | C.O.D. | |
| TRUCK ETA | | CUSTOMER NAME | CUSTOMER PHONE NO |
| | | SAM LONG | 8018915513 |
| MAKE TRUCK | YEAR | MODEL | COLOR |
| Chevy | 24 | 3500 | WHITE |
| CA DIM | AUX TANK CONFIG | DEF TANK LOC | AXLE TYPE |
| 56 | | | 4X4 SRW(OEM) |
| STOCK NO. | V.I.N. NO. | BED WIDTH | COMPT DEPTH |
| | | 49 | 15 |
| OA WIDTH | FUEL TYPE | CAB TYPE | |
| 79 | Diesel | Crew | |

| QTY | PART NO./DESCRIPTION | UNIT PRICE | EXT PRICE |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| | <div style="display: flex; justify-content: space-around;"> STREET SIDE <input type="checkbox"/> CURB SIDE <input type="checkbox"/> </div> SERVICE BODY/COMBO CLASS 5 RECEIVER HITCH (2-1/2" RECEIVER TUBE) AND HITCH INSERT, 16,000 LBS GTW ****DO NOT EXCEED VEHICLE MANUFACTURER'S RECOMMENDED TOWING CAPACITY***** | | |
| 1 | H-4 7 BLADE/ 4 PIN TRAILER CONNECTOR | 278.0000 | 278.00 |
| 1 | CAMGM CAMERA GM ***NOT FOR CHASSIS 360 DEGREE CAMERA OPTION*** ***CHASSIS MUST BE EQUIPPED WITH FACTORY REAR VIEW CAMERA PROVISIONS*** | 426.0000 | 426.00 |
| 1 | MK98GMSG GM GAS MOUNTING KIT 98 SINGLE | 0.0000 | 0.00 |

Continued

SALES ORDER # 0478247

******QUOTE VALID FOR 30 DAYS******



ROYAL TRUCK BODY

900 W 1ST AVE.
 MESA, AZ 85210
 PHONE: 602-426-1774
 FAX: 602-426-1778

| QUOTATION | | 0478247 | |
|--------------------------------------|--------------|----------------|---------------|
| DATE ENTERED | TRUCK ORIGIN | DATE REQUESTED | |
| 2/15/2024 | CUST | | |
| WRITTEN BY | SALESMAN | TERR | DATE PROMISED |
| SC | | SC | 9/9/9999 |
| END USER (IF DIFFERENT THAN SOLD TO) | | | TAX SCHED |
| | | | AZ MAR |

| | | | | | | | |
|------------------------|------------|---------------|-----------|-------------|-----------------|-------------------|--------------|
| S SAN JUAN COUNTY | | S QUOTE AZ | | | | | |
| O 117 South Main | | H | | | | | |
| L Monticello, UT 84535 | | I | | | | | |
| D | | P | | | | | |
| CUST ORDER NO | | TERMS | SHIP VIA | TRUCK ETA | CUSTOMER NAME | CUSTOMER PHONE NO | |
| | | C.O.D. | | | SAM LONG | 8018915513 | |
| MAKE TRUCK | YEAR | MODEL | COLOR | CA DIM | AUX TANK CONFIG | DEF TANK LOC | AXLE TYPE |
| Chevy | 24 | 3500 | WHITE | 56 | | | 4X4 SRW(OEM) |
| STOCK NO. | V.I.N. NO. | | BED WIDTH | COMPT DEPTH | OA WIDTH | FUEL TYPE | CAB TYPE |
| | | | 49 | 15 | 79 | Diesel | Crew |

| QTY | PART NO./DESCRIPTION | UNIT PRICE | EXT PRICE |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| 1 | STREET SIDE VO <input type="checkbox"/> CURB SIDE VO <input type="checkbox"/> GMDPK GM DIESEL PICK UP BED REMOVAL KIT, INCLUDING PICKUP BED REMOVAL AND DISPOSAL AND GM DIESEL FUEL/DEF HOSE KIT ***TURN INDICATORS MAY NEED TO BE FLASHED AT THE DEALERSHIP***** | 1,241.0000 | 1,241.00 |

THANK YOU FOR CHOOSING ROYAL TRUCK BODY!!!

RECEIVED BY (PRINT NAME) _____

RECEIVED BY (SIGN) _____ DATE _____

| | |
|---------------------|------------------|
| Freight: | 450.00 |
| Net Order: | 14,647.00 |
| Sales Tax | |
| MARICOPA 8.30%: | 1,215.70 |
| GRAND TOTAL: | 16,312.70 |

In Consideration of allowing you to remove your vehicle from our premises prior to full payment of the underlying work order, the undersigned as authorized agent for **SALES ORDER # 0478247**, hereby agrees that if any litigation arises out of this transaction the prevailing party shall be entitled to reimbursement for court costs and attorney's fees.



90 South 5100 West

Quote

| | |
|-----------|---------|
| Date | Quote # |
| 2/13/2024 | 624142 |

| |
|---------------------------------------------------------------------------------------------------------------|
| Name / Address |
| Samuel Long Facilities Maintenance Director PO Box 9 117 South Main Street Monticello, Utah 84535 |

| | |
|-----|---------|
| Rep | Project |
| BJ | 2024 |

| Description | Qty | Total |
|------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 2024, Chevrolet, 3500HD, Box Removal/Delete, Crew Cab, SRW, 4x4, 6.6L Diesel, 172 WB, 56 CA, 12250 GVWR | | |
| Fliptop - Steel Service Bodies 97.25" Long X 78.00" Wide | 1 | 17,547.00T |
| 78" Wide KnapLined Galva-Grip Bumper with Hitch Recess, 2020 & Newer GM 2500HD or 3500HD SRW Pickup Bed Removal with Factory Hitch | | |
| Installation Kit for Steel Service Body w/ 6" Understructure, 2023+ GM 2500HD/3500HD 56" CA with Factory Hitch- Loose | | |
| Knapheide Utility Rack for 96" Service Body on Extended Cab, 28" Height - Black - Loose | | |
| Upfitter Power Switch and Wire Harness - Loose | | |
| Compartment lights | | |
| Remote locks | | |
| Sales Tax | | 1,359.89 |

| | | |
|--------------|--------------|-------------|
| Approved By: | Total | \$18,906.89 |
|--------------|--------------|-------------|

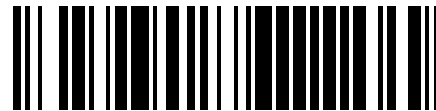
Estimate



Basin Upfitting

Basin Upfitting
 2272 South 5600 West
 West Valley City, UT 84120
 Phone: (385) 310-5477
 Email: contact@basinupfitting.com

| Order # | Date |
|---------|------------|
| S17107 | 02/16/2024 |



| Bill To: |
|-------------------------|
| San Juan County None |

| Ship To: |
|-------------------------|
| San Juan County None |

Customer: San Juan County

Contact: San Juan County

| Sales Rep | Payment Terms |
|-----------|---------------|
| jt.fowler | COD |

| make | model | VIN | Year | CA | Cab Size |
|-----------|---------|-----|------|----|----------|
| Chevrolet | 3500 HD | TBD | 2024 | 56 | CREW |

| Item # | Number | Description | Qty Ordered |
|--------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1 | KNP-696F-2 | Knapheide Flip top steel service body for 56" CA SRW pickup or chassis Two (2) adjustable divider shelves & dividers, street & curb side front vertical compartment. One (1) adjustable divider shelf & dividers, street and curb side full height rear ve | 1 ea |
| 2 | KIT-KSR-5600-41 | Knapheide 56" CA Service Body Package SRW (Bed Take OFF)(TKO) | 1 ea |
| 3 | KIT-KSR-5600-40-G | GM SRV For 56" CA SRW | 1 ea |
| 4 | KNP-20226040 | Installation Kit for Steel Service Body w/ 6" Understructure, 2020-2022 GM 2500HD/3500HD 56"CA, with Factory Hitch - Loose | 1 ea |
| 5 | KNP-34861613 | 78" Wide KnapLined Galva-Grip Bumper with Hitch Recess, 2020 & Newer GM 2500HD or 3500HD SRW Pickup Bed Removal with Factory Hitch - Loose | 1 ea |
| 6 | BUY-3018538 | ROY-H-2 CLASS 5 RECEIVER HITCH (2-1/2" RECEIVER TUBE) 16,000 LBS. GTW | 1 ea |
| 7 | BFS-5370 | UNIVERSAL BRACKET FOR CLASS 5 RECEIVER HITCH (PAIR) | 1 ea |
| 8 | KNP-20048435 | Aluminum Fuel Fill Cup Ford Super Duty or Ram - Loose | 1 ea |
| 9 | CUR-55774 | 7 Way Plug | 1 ea |
| 10 | CUR-56130 | LED TAILLIGHT COVERTER 3 TO 2 NON-POWERED BASIC | 1 ea |
| 11 | BSN-Mudflap 12" x18" 321218R | Basin Upfitting 12"X18" Mudflap PairMudflap Pair | 1 ea |

Estimate



Basin Upfitting

Basin Upfitting
2272 South 5600 West
West Valley City, UT 84120
Phone: (385) 310-5477
Email: contact@basinupfitting.com

| Order # | Date |
|---------|------------|
| S17107 | 02/16/2024 |



| Item # | Number | Description | Qty Ordered |
|--------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 12 | KIT-FUEL-DIESEL-01 | Fuel kit for diesel trucks bed TKO | 1 ea |
| 13 | FNS-AU5Z5K204A | Diesel Exhaust Fluid Filler Cap - Ford Style - Female Treads | 1 ea |
| 14 | FNS-DEF004 | Universal DEF - UREA Diesel Exhaust Fluid - Short Stub Filler Neck | 1 ea |
| 15 | FUEL-81-930 | 2" to 1-1/2" x 6" Diesel fuel filler neck with green cap. This filler neck reduces from 2" at the filler cap to 1-1/2" where the hose would attach. It has a straight mounting flange. The vent tube measures 5/8" | 1 ea |
| 16 | BFS-DEF-5370 | UNIVERSAL DEF BRACKET | 1 ea |
| 17 | TR-ACCESSO | 77003747 Knapheide Utility Rack for 96" Service Body on Extended Cab, 28" Height - White - Loose | 1 ea |
| 18 | KNP-26230151 | LED Compartment Light Kit- Loose | 1 ea |
| 19 | KNP-77009660 | Knapheide Power Locks, 600 Series 80" 82" 96" & 108" Service Bodies & 117" Combo Bodies with Current Rotary Latch - Loose | 1 ea |
| 20 | MISCELLANEOUS | Re-programming of the truck | 1 ea |
| 21 | | Subtotal | |
| 22 | State Contract Discount | MA4244 | |
| 23 | TR-LABOR | Truck Labor | 15 hr |
| 24 | Customer Vehicle | Vehicle Supplied by Customer | 1 ea |

| | |
|-------------------|--------------------|
| Subtotal: | \$20,044.25 |
| Sales Tax: | \$0.00 |
| Total: | \$20,044.25 |

Approval: _____ Date: _____