



## UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114  
288 North 1460 West, Salt Lake City, Utah 84116

2224406

Department Log Number

222700398

State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 1.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

**PAYMENT ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding UT, 84511

**MAILING ADDRESS**

San Juan County  
735 S 200 W, Ste 2  
Blanding UT, 84511

**Vendor ID:** 06866HL

**Commodity Code:** 99999

3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount and replace Attachment "A" in exchange for continued services.
4. **CHANGES TO CONTRACT:**

1. The contract amount is changing. The original amount was \$7,154.00. The funding amount will be increased by \$7,154.00 in federal funds. New total funding is \$14,308.00.

2. Attachment "A" effective October 1, 2022, is replacing Attachment "A" which was effective October 2021. The document title is changed, Article "2" Funding, Section 2.1, is changed and Subsection 2.1.2, is added, and Subsection 2.2.1, is added, Article "3: Invoicing, Section 3.1.2, is added and Section 3.2, is changed, Article "4: Responsibilities of Subrecipient, Section 4.6, is added, and Article "5" is changed.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0%

Add

Federal Program Name:	Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels in Children	Award Number:	5 NUE2EH001421-02-00
Name of Federal Awarding Agency:	US Department of Health and Human Services	Federal Award Identification Number:	NUE2EH001421

Assistance Listing:	CHILDHOOD LEAD POISONING PREVENTION AND SURVEILLANCE OF BLOOD LEAD LEVELS IN CHILDREN	Federal Award Date:	6/22/2022
Assistance Listing Number:	93.197	Funding Amount:	\$7154.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 10/01/2022
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
  - A. All other governmental laws, regulations, or actions applicable to services provided herein.
  - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
  - C. Utah Department of Health & Human Services General Provisions and Business Associate Agreement currently in effect until 6/30/2023.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

**Contract with Utah Department of Health & Human Services and San Juan County, Log #**  
2224406

IN WITNESS WHEREOF, the parties enter into this agreement.

**CONTRACTOR**

**STATE**

By: \_\_\_\_\_  
Willie Grayeyes                      Date  
County Commission Chair

By: \_\_\_\_\_  
Tracy Gruber                      Date  
Executive Director, Department  
of Health & Human Services

Attachment A: Special Provisions  
San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021  
Amendment 1  
Effective Date: October 1, 2022

1. GENERAL PURPOSE:
  - 1.1 The general purpose of this agreement is to provide childhood lead poisoning prevention and surveillance.
2. FUNDING:
  - 2.1 New total funding is \$14,308.00.
    - 2.1.1 \$7,154.00 for the period October 1, 2021 to September 30, 2022.
    - 2.1.2 \$7,154.00 for the period October 1, 2022 to September 29, 2023.
  - 2.2 This is a Cost Reimbursement contract. The DEPARTMENT agrees to reimburse the SUBRECIPIENT up to the maximum amount of the contract for expenditures made by the SUBRECIPIENT directly related to the performance of this contract.
    - 2.2.1 Cost Reimbursement – Training

<u>Description</u>	<u>Amount</u>
Lodging	\$600.00
Mileage	\$0.44 each mile up to \$299.00
Meal Per Diem	\$50.00 each day up to \$200.00
Registration and Certification	\$525.00
Total	Up to \$1,624.00
  - 2.3 The Federal funds provided under this agreement are from the Federal Program and award as recorded on the Contract Pages.
  - 2.4 Pass-through Agency: Utah Department of Health.
  - 2.5 Number assigned by the Pass-through Agency: State Contract Number, as recorded on the Contract Pages this Contract.
3. INVOICING:
  - 3.1 In addition to the General Provisions of the contract the SUBRECIPIENT must include one column for each funding source in the Monthly Expenditure Report.
    - 3.1.1 Environmental Lead.
    - 3.1.1 Environmental Lead – Training.
  - 3.2 In addition to the General Provisions of the contract the SUBRECIPIENT must submit the June invoice no later than July 15.
4. RESPONSIBILITIES OF SUBRECIPIENT:

The SUBRECIPIENT must:

- 4.1 Notify the DEPARTMENT when elevated blood levels are identified in the SUBRECIPIENT's jurisdiction as described in Utah Administrative Code, Rule R392-703. Injury Reporting Rule.
  - 4.2 Complete the Child Lead Risk Survey and contact the parent or guardian when elevated child blood lead levels are identified.
    - 4.2.1 Assess take home lead exposure of adult living within the household including pregnant or lactating women.
  - 4.3 Provide educational resources on the effects of lead exposure in children, the availability of free screening and testing.
  - 4.4 Request an environmental investigation from the Utah Department of Environmental Quality when a child's blood lead level on two or more consecutive tests fall within the range of 15.0 to 19.9 µg/dL, or when a single test shows a blood lead level at 20.0 µg/dL or higher.
  - 4.5 Submit a report to the DEPARTMENT no later than October 30 of each year using the DEPARTMENT's template.
  - 4.6 The SUBRECIPIENT may apply for reimbursement up to \$1,624 from the annual allowable funding amount for one staff member to obtain training and obtain a 3-year certification, administered by the Utah Department of Environmental Quality.
    - 4.6.1 The certification shall be as a Lead Based Paint Inspector, Risk Assessor, or Lead Safety for Renovation, Repair, and Painting.
5. AMENDMENTS AND TERMINATION:
- 5.1 If the Contract is not amended by add funds, the Contract shall terminate as of September 29, 2023.