

COMMISSION STAFF REPORT

MEETING DATE: January 21, 2025

ITEM TITLE, PRESENTER: Approval of *Public Health Crisis Response Workforce*

Supplemental Grant Contract for SFY 2022 – San Juan County Amendment 4, by Mike Moulton, Public Health

Interim Director

RECOMMENDATION: Approval

SUMMARY

This amendment updates the scope of work in Attachment A with the removal of Section III Department Contact Information and renames subsequent sections

This Public Health Crisis Response Workforce Supplemental Grant is available to build and maintain capacity to address local public health needs deriving from COVID-19. This can include but not be limited to overtime costs related to responding to COVID-19 and recruiting, hiring, training, and retaining personnel. Location can include the public health department, schools, non-profit private or community-based organizations, especially in medically underserved areas.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

None