



Utah Department of
Health & Human Services

**UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES
CONTRACT AMENDMENT**

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2221114

Department Log Number

222700144

State Agreement ID

1. **CONTRACT NAME:** The name of this contract is San Juan County Health Department - COVID-19 Health Disparities and Advancing Health Equity Amendment 3.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding, UT 84511

Vendor ID: 06866HL

Commodity Code: 99999

3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to replace Attachment "A: SPECIAL PROVISIONS."
4. **CHANGES TO CONTRACT:**
 1. Attachment "A: SPECIAL PROVISIONS", effective December 20, 2024, is replacing Attachment "A: SPECIAL PROVISIONS", which was effective August 2021. Article I. Definitions B, C, D, H, and I are changed. Article VI. Payments, Section A is changed and C-F are deleted. Article VIII. Dispute Resolution is deleted.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0.0 %

All other conditions and terms in the original contract and previous amendments remain the same.

5. **EFFECTIVE DATE OF AMENDMENT:** This amendment is effective 12/20/2024 .
 6. **DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:**
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
 7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.
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Contract with Utah Department of Health & Human Services and San Juan County , Log # 2221114

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

Signature

Signed by: _____

Jamie Harvey
County Commission Chair

Date Signed: _____

ATTACHMENT A: SPECIAL PROVISIONS
San Juan County Health Department
Addressing COVID-19 Health Disparities and Advancing Health Equity

I. DEFINITIONS

- A. “CDC” means the Centers for Disease Control and Prevention.
- B. “Department” means the Utah Department of Health and Human Services, Office of Health Equity.
- C. “Health disparities” are differences in health outcomes closely linked to socio-economic, environmental, and geographic disadvantage.
- D. “Health equity” is when you create a system that promotes quality health outcomes for everyone regardless of who they are, where they live, or how much money they make.
- E. “Project partners” means other agencies and/or organizations that are working on the project as sub-contractors of the Department.
- F. “Social Determinants of Health” means the conditions in which people are born, grow, work, live, and age, and the wider set of forces and systems shaping the conditions of daily life.
- G. “Subrecipient” means San Juan County Health Department.
- H. “UDHHS” means Utah Department of Health and Human Services.
- I. “Underserved” means a population or community that does not have adequate access to resources or services to meet their health or social needs.

II. GENERAL PURPOSE

The purpose of this contract is for the Subrecipient to collaborate with the Department to:

- A. Address health disparities related to COVID-19 among populations at high-risk and underserved, including racial and ethnic minority populations and rural communities.
- B. To build capacity at the local health department to advance health equity and build capacity to address future public health emergencies from a health equity perspective.

III. SUBRECIPIENT RESPONSIBILITIES

- A. By September 15, 2021, the Subrecipient shall:
 - 1. Identify and/or hire all personnel that will be working on this project.
 - 2. Subcontract all the potential local partners that will receive funding from this grant.
- B. Participate in all the meetings, trainings, conferences, and evaluation activities organized by the Department and its partners.
- C. Improve local data collection that includes COVID-19 testing reporting, contact tracing, etc. for populations a higher risk and that are underserved.
 - 1. Hire and maintain a FT employee to serve as a Health Equity Coordinator/Specialist to lead the strategic planning, activities, data collection, etc.
 - 2. Develop or coordinate a standardized processes for data collection and reporting for COVID-19 (testing, contact tracing, etc.).
- D. Build equity infrastructure to address COVID-19 and related health disparities for prevention and control among higher risk and underserved populations for COVID-19.
 - 1. Identify and collaborate with workgroups/community organizations to address prevention and control strategies toward health disparities and COVID-19.
- E. Build capacity to reach communities and provide tailored services for vulnerable groups in their jurisdiction who were disproportionately affected by COVID-19.
 - 1. Develop community approaches that include forming/maintaining natural partnerships with churches, schools, hospitals, clinics, and community leaders to assist with community-based COVID-19 disparities programs.
 - 2. Work to implement effective, culturally and linguistically, tailored programs and approaches for testing, contact tracing, and quarantine

and isolation that include racial and ethnic minority populations throughout San Juan County.

F. Attend and participate in local health equity conferences aimed at bringing stakeholders together to build partnerships, problem-solve, and mobilize communities around COVID-19 and future public health emergencies.

IV. DEPARTMENT TASKS

A. The Department agrees to:

1. Collaborate with the Subrecipient to coordinate meetings at the local and state level with the partners involved in this project.
4. Provide ongoing information-sharing and technical support to the Subrecipient as needed to accomplish the activities required by this Contract.
5. Facilitate collaboration with project partner agencies.
6. Provide training and technical assistance, tools, and trainings as requested or needed.

V. REPORTS

A. The Subrecipient shall Submit quarterly contract monitoring reports include detail of activities as described in the contract within 15 days before the CDC reports due date. The Department will provide report template and dates.

VI. PAYMENTS

- A. The Subrecipient shall submit monthly expenses related to this grant in accordance with the general provisions of the contract.
1. The Subrecipient shall submit the May 2026 invoice no later than June 15, 2026.
- B. The Department agrees to reimburse the Contractor up to the maximum amount of the contract for expenditures made by the Contractor directly related to the program, as outlined in the General Provisions.

VII. FUNDING RESTRICTIONS

A. Funding shall not be used for:

1. Health care services and/or clinical/medical materials, or
2. Stipends or incentives for vaccines or testing.