



## COMMISSION STAFF REPORT

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**MEETING DATE:** January 21, 2024

**ITEM TITLE, PRESENTER:** Approval of the *San Juan County Health Department - COVID-19 Health Disparities and Advancing Health Equity Amendment 3* contract between the Utah Department of Health and San Juan County, by Mike Moulton, Public Health Interim Director

**RECOMMENDATION:** Approval

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### SUMMARY

This amendment updates the effective date of Attachment A: Special Provisions to December 20, 2024, updates definitions and condenses the language in some of the articles.

The general purpose of this contract is to:

1. Address health disparities related to COVID-19 among populations at high risk and underserved, including racial and ethnic minority populations and rural communities.
2. To build capacity at the local health department to advance health equity and build capacity to address future public health emergencies from a health equity perspective.

### HISTORY/PAST ACTION

Approval

### FISCAL IMPACT

The original contract allows for \$299,405.00 in reimbursement through federal funds, in accordance with the provisions of this contract, with no requirement of a county match. Currently, we have spent nearly half of that amount.