

AMENDMENT No. 1 To the Standard Service Provider Contract for Monticello Cancer Screening Marketing and Advertising Firm Solicitation Services BETWEEN San Juan County and BWP Communications, Inc.

This Amendment No 1. to the Contract for Monticello Cancer Screening Marketing and Advertising with BWP Communications, Inc (Amendment No. 1) is made and entered into by and between San Juan County (“County”) and BWP Communications, Inc (“Service Provider”), identified in this Amendment individually as a “Party” and collectively as “Parties”.

RECITALS

This Amendment No. 1 is made and entered into by and between the Parties based, in part, upon the following recitals:

- A. The Parties previously entered into a Standard Service Provider Contract, dated April 2, 2024, (the “Agreement”); and
- B. The Parties, through this Amendment No. 1, desire to modify certain terms and/or provisions of the Agreement.

Now, based upon the foregoing, and in consideration of the terms set forth in this Amendment No. 1, the Parties do hereby agree as follows:

- 1. PARAGRAPH TWO: COMPENSATION** Upon the Service Provider’s work efforts and completion of its duties under Paragraph 1 of the contract, San Juan County will pay the Service Provider at an hourly rate of One Hundred and Twenty-Eight Dollars (\$128) an hour for direct services performed but not to exceed an additional Forty-Eight Thousand Dollars and No/100’s (\$48,000) for a total contracted amount of \$96,000 for direct services to be provided to benefit the Monticello Cancer Screening Marketing and Advertising.
- 2. PARAGRAPH THREE: EFFECTIVENESS, DATE, AND TERMINATION** This contract will become effective when all parties have signed it. The date of this agreement will be the date this Amendment No. 1 is signed by the last party to sign it (as indicated by the date associated with that party’s signature). This contract will terminate on March 31, 2026 at 11:59 p.m. which can be amended and extended up to a total of two years.

IN WITNESS WHEREOF, the Parties hereto have caused this Amendment No. 1 to be signed by their duly authorized representatives on the dates indicated below.

<p>SAN JUAN COUNTY</p> <p>By: _____ Jamie Harvey, Chair Board of San Juan County Commissioners</p> <p>Date: _____</p> <p>ATTEST:</p> <p>_____ Lyman Duncan, San Juan County Clerk/Auditor</p>	<p>BWP COMMUNICATIONS, INC</p> <p>By: _____</p> <p>Printed Name: <u>Brett Palmer,</u></p> <p>Title: <u>President</u></p> <p>Date: _____</p>
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