



## ROAD DEPARTMENT

P.O. Box 188 | 885 East Center St | Monticello, Utah 84535  
(435) 587-3230 | Fax: (435) 587-2771

October 30, 2024

Harward and Rees has been a contractor for San Juan County For years. They crushed type 2 chips for a road project and had extra, so they reached out to the Road Department and offered to sell us the chips at the same price it would cost us to crush them. We feel this is a good deal for the county, and would like to purchase the chips. These are chips that we use to chip seal the roads.

Sincerely,

Todd Adair

San Juan County Road Superintendent

**San Juan County**

117 So Main Street  
Monticello, UT 84535  
Ph: 435-587-3225



**Purchase From**

Harward & Rees  
169 South Main  
Loa, Utah 84747

State Contracted

**Deliver To**

San Juan County Road Dept.  
885 East Center Street,  
PO Box 188,  
Monticello. Utah 84535

Attention To :

**Purchase Order**

P. O. No#  
Date 10/29/2024  
Your Ref#  
Our Ref#  
Credit Terms Cash

Attention To :

| Product ID | Description                | Quantity | Unit Price | Amount      |
|------------|----------------------------|----------|------------|-------------|
|            | Type II Road Chips per ton | 800      | \$25.00    | \$20,000.00 |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |
|            |                            |          |            | \$0.00      |

|               |             |
|---------------|-------------|
| Sub Total     | \$20,000.00 |
| Tax           | Exempt      |
| Freight       |             |
| Invoice Total | \$20,000.00 |
| Amount Paid   |             |
| Balance Due   | \$20,000.00 |

Approved:

Department Head:

County Admin: \_\_\_\_\_

Terms and Conditions:



PROPOSAL

169 South Main  
 Loa, Utah 84747  
 Phone (435) 836-2410 Fax (435) 836- 2384

DATE: 10/21/24  
 INVOICE #  
 FOR: Crows Nest Pit

**Bill To:**  
 San Juan County  
 TJ Adair  
 Monticello, UT  
 Via email: tadair@sanjuancounty.org  
 (435) 459-6000

| QUANTITY                                | DESCRIPTION        | Unit | UNIT PRICE | AMOUNT       |
|---|--------------------|------|------------|--------------|
| 800.00                                  | Type II Road Chips | ton  | \$25.00    | \$ 20,000.00 |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
|   |                    |      |            |              |
| <b>TOTAL</b>                            |                    |      |            | \$ 20,000.00 |
| <b>UT SALES TAX<br/>(Material Only)</b> |                    |      |            |              |
| <b>TOTAL</b>                            |                    |      |            | \$ 20,000.00 |

Accepted By: *Mark McNeal*

THANK YOU FOR YOUR BUSINESS!