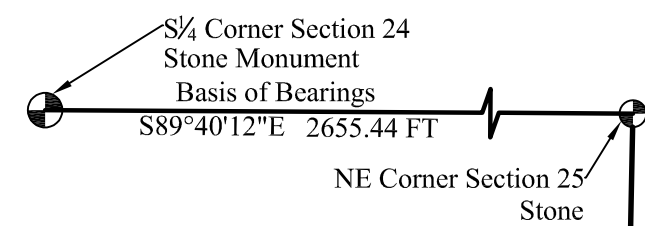




Final Plat
The Ranches at Elk Meadows
 Amendment No. 2
 Within Section 25, T32S, R23E, SLB&M
 San Juan County, Utah



Narrative

The purpose of this survey was to amend "The Ranches at Elk Meadows" Subdivision. Lot 66 and Lot 67 are the affected areas of this amendment.

The basis of bearings for this survey is S89°40'12"E between the S/4 corner and southeast corner of Section 24, Township 32 South, Range 23 East, SLB&M. This is in accordance with the bearing for the same line per the original subdivision.

Legend

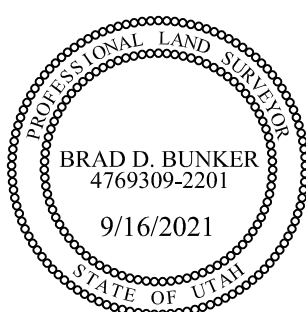
- Found government monument as labeled
- Set 5/8" rebar and plastic cap (LS 4769309)
- Found Rebar/Cap (LS 164659)
- ◆ Set 3/8" rebar and plastic cap (LS4769309) previous survey
- ★ Bearing break (not set)
- X— Fence
- - - Lot perimeter utility easement
- . - Protracted adjoining tracts
- - - Road centerline
- SJC San Juan County
- ROS Record of Survey
- AC Aluminum cap
- BC Brass cap
- ▭ New roads per this amendment

Notes

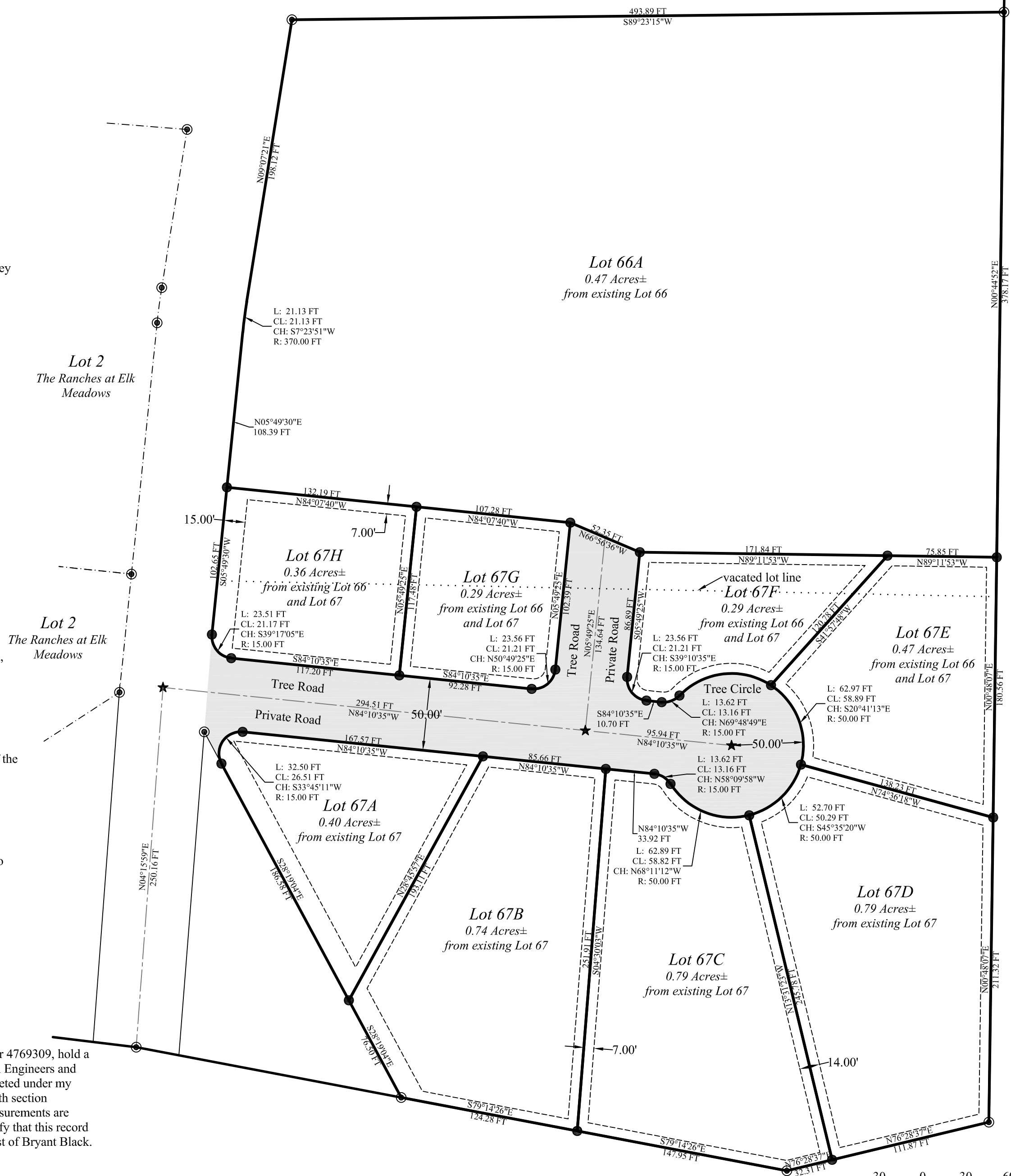
- This property is zoned A-1 "Agricultural Use"
- All new roads per this amendment are intended to be private roads until constructed to county standards, at which time they may be made public without approval by adjoining lot owners. Road right-of-way width is specified hereon. New roads per this amendment are intended for ingress, egress, and utilities.
- There is no official flood zone designation for any area within this proposed subdivision.
- The 15 foot wide easement which is specified as part of the original "The Ranches at Elk Meadows" Subdivision shall remain along Lots 66 and 67 which adjoin original roads. All other easements within original Lots 66 and 67 are amended as shown hereon. This amendment also includes a 7.00 foot utility easement inside the perimeter for Lots 67A, 67B, 67C, 67D, 67E, 67F, 67G, 67H as shown hereon.
- All lots shall comply with the requirements as set forth by the State of Utah for onsite wastewater systems. Plans for individual septic systems or one large septic system (under 5,000 gpd) shall be designed according to the rules and regulations of the Department of Environmental Quality, Division of Water Quality (DWQ) R317-4 for Onsite Wastewater Systems. Plans will be approved by the San Juan Public Health Department. Construction of the system(s) will follow approved plans with any deviation being approved by San Juan Public Health and include a final inspection by San Juan Public Health prior to operation.
- Application to the Utah State Engineer shall be made by lot owners for wells and water appropriation.
- If there are restrictive covenants which pertain to this subdivision San Juan County has no responsibility for enforcing said covenants.

Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Bryant Black.



Brad D. Bunker Utah P.L.S. #4769309 Date 9/16/2021



Final Plat
The Ranches at Elk Meadows
 Amendment No. 2
 Within Section 25, T32S, R23E, SLB&M

County Recorder
 State of Utah, County of San Juan, Recorded at the request of _____
 Filed: Date: _____ Time: _____ Page: _____ Fee: _____
 Book: _____

Health Department
 Approved this _____ Day of _____, 20____
 Health Official _____
 Attorney _____

County Surveyor
 Approval in accordance with information and records on file in this office.
 Surveyor _____ Date _____
 Cole Cannon

County Recorder
 State of Utah, County of San Juan, Recorded at the request of _____
 Filed: Date: _____ Time: _____ Page: _____ Fee: _____
 Book: _____

San Juan County Commission
 The subdivision hereon was presented to the San Juan County Commission this _____ day of _____, 20____, and was accepted and approved.
 Commissioner _____

Bunker Engineering
 965 South Creek Road, Monticello, UT 84535
 P.O. Box 432, Monticello, UT 84535 (435) 459-9152
 Date: 9/16/2021 Drawn By: B.D. Bunker Scale: 1" = 60'
 Drawing Name: Survey Reference Number: BE1122

San Juan County Planning Commission
 Approved by the San Juan County Planning Commission this _____ Day of _____, 20____
 Chairman _____

Acknowledgement
 State of Utah, County of San Juan, on the _____ Day of _____, 20____, personally appeared before me _____ and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.
 My commission expires _____, 20____
 Notary Public _____ Residing in _____ County _____