



COMMISSION STAFF REPORT

MEETING DATE: June 16, 2026

ITEM TITLE, PRESENTER: Consideration and Approval of the San Juan County Health Department Tobacco Contract FY21-FY25 Amendment 11, Presented by Mike Moulton, Public Health Interim Director

RECOMMENDATION: Approval

SUMMARY

The purpose of this amendment is to increase the agreement amount by \$15,500.00 in federal funds and \$209,286.00 in state funds.

This funding aims to prevent commercial tobacco use and connect users with evidence-based cessation resources. Approved activities include staff training, pilot projects, partnerships with priority populations and organizations, tobacco retail permitting, compliance checks (with dedicated funding), retail education and inspections, youth group engagement, education on age 21 laws, promotion of Quit Services, support for the Utah Indoor Clean Air Act (UICAA), media campaigns, site visits, and program evaluation.

HISTORY/PAST ACTION

Commission approval of previous amendments.

FISCAL IMPACT

The new reimbursable funding amount for July 1, 2026 – June 30, 2027, is \$224,786.00.