



## COMMISSION STAFF REPORT

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**MEETING DATE:** June 16, 2026

**SUBMITTED BY:** Lori Maughan, Commission Chair

**TITLE:** Approval of the 2026 Water and Waste System Agreement for La Sal

**RECOMMENDATION:** Approval

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### **SUMMARY**

San Juan County has determined to undertake a project of acquisition, construction, enlargement, or capital improvement of a (water) (waste) system to serve the area under its jurisdiction at an estimated cost of \$ 35,000 and has duly authorized the undertaking of such project.

### **FISCAL IMPACT**

**30,000 Grant \$5,000 County Funds**