



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2224406
Department Log Number

222700398
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 2.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL

Commodity Code: 99999

3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to update funding in exchange for continued services.

4. **CHANGES TO CONTRACT:**

1. The contract amount is being changed. The original amount was \$14,308.00. The funding amount will be increased by \$5,872.00 in federal funds. New total funding is \$20,180.00.
2. Attachment A, effective October 1, 2023, is replacing Attachment A which was effective October 1, 2022. The document title has not changed. Two definitions were added to Article 2. Titles of Articles 3, 4, 5, 6, 7, and 8 have changed.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0%

Add

| | | | |
|----------------------------------|--|--------------------------------------|----------------------|
| Federal Program Name: | Childhood Lead Poisoning Prevention and Surveillance of Blood Lead Levels inChildren | Award Number: | 5 NUE2EH001421-03-00 |
| Name of Federal Awarding Agency: | CDC Office of Financial Resources | Federal Award Identification Number: | NUE2EH001421 |
| Assistance Listing: | CHILDHOOD LEAD POISONING PREVENTION | Federal Award Date: | 8/4/2023 |

| | | | |
|----------------------------|--|-----------------|-----------|
| | PROJECTS_STATE AND LOCAL CHILDHOOD LEAD POISONING PREVENTION AND SURVEILLANCE OF BLOOD LEAD LEVELS IN CHILDREN | | |
| Assistance Listing Number: | 93.197 | Funding Amount: | \$5872.00 |

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 10/01/2023.
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

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Attachment A: Scope of Work
San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 2
Effective Date: October 1, 2023

Article 1

GENERAL PURPOSE

Purpose. The general purpose of this contract is to provide childhood lead poisoning prevention and surveillance.

Article 2

DEFINITIONS

Definitions: In this contract, the following definitions apply:

“Child Lead Risk Survey” means the Child Lead Risk Survey and the Home & Environment Assessment.

“Department” means Utah Department of Health and Human Services, Childhood Lead Poisoning Prevention Program.

“Subrecipient” means Contractor and San Juan County.

Article 3

PROGRAM CONTACT

Program Contact. The day-to-day operations and dispute contact is Mark Jones, markejones@utah.gov, 801 538-6045.

Article 4

SERVICE REQUIREMENTS

- 4.1 **Notification.** The Subrecipient shall notify the Department when elevated blood levels are identified in the Subrecipient's jurisdiction as described in Utah Administrative Code, Rule R386-703. Injury Reporting Rule.
- 4.2 **Child Lead Risk Survey.** The Subrecipient shall complete the Child Lead Risk Survey and contact the parent or guardian when elevated child blood lead levels are identified and assess take-home lead exposure of adults living within the household including pregnant or lactating women.
- 4.3 **Education.** The Subrecipient shall provide educational resources on the effects of lead exposure in children and the availability of free screening and testing.
- 4.4 **Environmental Investigation.** The Subrecipient shall request an environmental investigation from the Utah Department of Environmental Quality when a child's blood lead level on two or more consecutive tests fall within the range of 15.0 to 19.9 µg/dL, or when a single test shows a blood lead level at 20.0 µg/dL or higher.
- 4.5 **Training.** The Subrecipient may request reimbursement as in this contract for one staff member to obtain training and certification as a Lead Based Paint Inspector, Risk Assessor, or Lead Safety for Renovation, Repair and Painting, as administered by the Utah Department of Environmental Quality.
- 4.6 **Reporting.** The Subrecipient shall submit a report using the Department's [Annual Report Template](https://docs.google.com/spreadsheets/d/1ainTskM2IIGQQWTQgbpSq9_24X5ccNSH/edit?usp=sharing&ouid=107857288374780016322&rtpof=true&sd=true) no later than October 31 of each year (https://docs.google.com/spreadsheets/d/1ainTskM2IIGQQWTQgbpSq9_24X5ccNSH/edit?usp=sharing&ouid=107857288374780016322&rtpof=true&sd=true).

Article 5

FUNDING

5.1 Total funding is \$20,180.00.

(1) \$7,154.00 for the period October 1, 2021 to September 30, 2022.

(2) \$7,154.00 for the period October 1, 2022 to September 29, 2023.

(3) \$5,872.00 for the period October 1, 2023 to September 29, 2024.

5.2 This is a Cost Reimbursement contract. The Department agrees to reimburse the Subrecipient up to the maximum amount of the contract for expenditures made by the Subrecipient directly related to the performance of this contract.

Cost Reimbursement – Training

| <u>Description</u> | <u>Amount</u> |
|--------------------------------|---------------------------------|
| Lodging | \$600.00 |
| Mileage | \$0.44 each mile up to \$299.00 |
| Per Diem | \$50.00 each day up to \$200.00 |
| Registration and Certification | \$525.00 |
| Total | \$1,624.00 |

Article 6

INVOICING

Invoicing. In addition to the General Provisions of the Contract, the Subrecipient shall:

- (1) submit a copy of the certificate of training when submitting an invoice applying for reimbursement for training expenses as provided by this contract; and
- (2) submit include one column for each funding source in the Monthly Expenditure Report:
 - (a) environmental lead; and
 - (b) environmental lead - Training.

Article 7

OUTCOMES

- 8.1 **Outcomes:** The desired outcome of this contract is to improve blood lead testing and reporting rates for children < 6 years of age that are at risk for lead exposure, improve the use of surveillance system data to obtain missing data on demographic and follow-up information, and improve the rates of children <6 years of age with elevated blood lead levels linked to recommended services.
- 8.2 **Performance Measure:** Trends in elevated blood levels in children in Utah, exposure pathways, and what education or resources are being provided.
- 8.3 **Reporting:** The Subrecipient shall submit an annual report.

AMENDMENTS AND TERMINATION

Article 8

Amendments and Termination. If the Contract is not amended to add funds, the Contract shall terminate as of September 29, 2024.