



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2424105
Department Log Number

242700360
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan Public Health Department Disability and Health Program 2023
2. **CONTRACTING PARTIES:** This contract is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS	MAILING ADDRESS
San Juan County 735 S 200 W, Ste 2 Blanding UT, 84511	San Juan County 735 S 200 W, Ste 2 Blanding UT, 84511

Vendor ID: 06866HL
Commodity Code: 99999
3. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this contract is to improve the health of people with mobility limitations and intellectual disabilities.
4. **CONTRACT PERIOD:** The service period of this contract is 08/01/2023 through 07/31/2024, unless terminated or extended by agreement in accordance with the terms and conditions of this contract.
5. **CONTRACT AMOUNT:** The DEPARTMENT agrees to pay \$9,810.00 in accordance with the provisions of this contract. This contract is funded with 100% federal funds, 0% state funds, and 0% other funds.
6. **CONTRACT INQUIRIES:** Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR
Grant Sunada
(435) 587-3838
gsunada@sanjuancounty.org

DEPARTMENT
Population Health
Health Promotion and Prevention
McKell Drury
(801) 538-6896

7. SUB – RECIPIENT INFORMATION:

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0%

Federal Program Name:	Improving the Health of People with Mobility Limitations and Intellectual/Developmental Disabilities through State-based Public Health Programs	Award Number:	5 NU27DD000031-03-00
Name of Federal Awarding Agency:	Department of Health and Human Services, Centers for Disease Control	Federal Award Identification Number:	NU27DD000031
Assistance Listing:	Disabilities Prevention	Federal Award Date:	6/1/2023
Assistance Listing Number:	93.184	Funding Amount:	\$9810.

8. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Scope of Work

9. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

- A. All other governmental laws, regulations, or actions applicable to services provided herein.
- B. All Assurances and all responses to bids as provided by the CONTRACTOR.

10. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

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Contract with Utah Department of Health & Human Services and San Juan County, Log # 2424105

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Bruce Adams Date
County Commission Chair

By: _____
Tracy S. Gruber Date
Executive Director, Department
of Health & Human Services

Attachment A: Scope of Work
San Juan Public Health Department Disability and Health Program 2023
Effective Date: August 1, 2023

Article 1

GENERAL PURPOSE

Purpose. The general purpose of this contract is to improve the health of people with mobility limitations and intellectual disabilities.

Article 2

DEFINITIONS

Definitions: In this contract, the following definitions apply:

“Accessible” means a site, facility, work environment, service or program that is easy to approach, enter, operate, and use safely and with dignity by a person with a disability.

“Department” means Utah Department of Health and Human Services, Disability and Health Program.

“Inclusion” means when all community members: are presumed competent; are recruited and welcomed as valued members of their community; fully participate and learn with their peers; and experience reciprocal relationships.

“Subrecipient” means Contractor and San Juan Public Health Department.

Article 3

PROGRAM CONTACT

Program Contacts. The Department contacts are:

- (1) for day to day operations, Anna Braner, abraner@utah.gov, (385) 418-9740;
and
- (2) for disputes, McKell Drury, mdrury@utah.gov, (801) 538-6896.

Article 4

SERVICE REQUIREMENTS

4.1 **Action and Evaluation Plan.** The Subrecipient shall develop an action and evaluation plan to increase access and inclusion in at least one of the following inclusion domains:

- (1) built environment;
- (2) services;
- (3) instruction to enhance learning for the staff within the organization;
- (4) equipment and technology; and
- (5) organizational policy.

4.2 **Policy, system and environmental changes.** The Subrecipient shall change policy, system changes and environmental changes based on gaps and barriers identified in the 2022 needs assessment, and implement the changes in programs, services, equipment, technology, organizational policy and procedures, and build an environment to increase inclusion and access for adults with disabilities.

- 4.3 **Disability Access and Inclusion Training.** The Subrecipient shall attend a training on disability access and inclusion, supported or organized by the Department. Training content will focus on the laws, regulations, and principles of access and inclusion (including Title II of ADA website and document accessibility) and the framework and tools for adapting programs, services, and information to be inclusive.
- 4.4 **Post Assessment.** The Subrecipient shall collect post-assessments as an evaluation measure for any onsite staff training provided. All staff training will be provided by an approved disability subject-matter expert.
- 4.5 **Data Collection and data entry.** The Subrecipient shall collect post- assessment as an evaluation measure for the staff training.
- 4.6 **Reporting.** The Subrecipient shall submit post- assessment data and evaluation plan that measures policy, system and environmental changes objectives, to Anna Braner at abraner@utah.gov, no later than August 31, of each year.

Article 5

FUNDING

5.1 Total funding is \$9,810.00.

\$9,810.00 for the period August 1, 2023, to July 31, 2024.

5.2 This is a Cost Reimbursement contract. The Department agrees to reimburse the Subrecipient up to the maximum amount of the contract for expenditures made by the Subrecipient directly related to the performance of this contract.

Cost Reimbursement – Budget

Description

Amount

Disability and Health Program – Mobility Limitations	\$9,810.00
Total	\$9,810.00

Article 6

INVOICING

Invoicing. In addition to the General Provisions of the Contract, the Subrecipient shall include one column for Mobility Limitations in the Monthly Expenditure Report.

Article 7

OUTCOMES

- 7.1 The desired outcome of this contract is to increase fair and equitable access to inclusive and culturally appropriate healthcare.
- (1) Performance Measure: Number of adults with disabilities with fewer unmet needs for preventive health, including mental health.
 - (2) Reporting: The Subrecipient shall submit an annual report with their findings.
- 7.2 The desired outcome of this contract is to increase fair and equitable access to inclusive and culturally appropriate public health, and social services.
- (1) Performance Measure: Number of adults with disabilities with a reduced prevalence of chronic diseases and improved emotional and mental health.
 - (2) Reporting: The Subrecipient shall submit an annual report with their findings.

Article 8

AMENDMENTS AND TERMINATION

Amendments and Termination. If the Contract is not amended to add funds, the Contract shall terminate as of August 31, 2024.