



UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114
288 North 1460 West, Salt Lake City, Utah 84116

2324110
Department Log Number

232700581
State Contract Number

1. **CONTRACT NAME:** The name of this contract is San Juan Public Health Department - FY23-27 Violence and Injury Prevention Program Amendment 2.
2. **CONTRACTING PARTIES:** This contract amendment is between the Utah Department of Health & Human Services (DEPARTMENT) and San Juan County (CONTRACTOR).

PAYMENT ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

MAILING ADDRESS

San Juan County
735 S 200 W, Ste 2
Blanding UT, 84511

Vendor ID: 06866HL

Commodity Code: 99999

3. **PURPOSE OF CONTRACT AMENDMENT:** The purpose of this amendment is to increase the contract amount, replace Attachments A and B and delete Attachments C and D in exchange for continued services.
4. **CHANGES TO CONTRACT:**

1. Amendment 2 is increase the contract amount by \$10,280.00 in federal funds. New contract amount is \$61,575.00.

2. Attachment "A", Amendment 2, effective month October 1, 2023, is replacing Attachment "A", Amendment 1 which was effective April 1, 2022. Reference the following for changes. Section I Funding item A is updated with new contract total amount. Added A.1.b with new year amount. Updated Section VI Outcomes with new Outcomes.

3. Attachment "B", Amendment 1, effective month October 1, 2023, is replacing Attachment "B", which was effective July 1, 2022. Reference the following for changes. Section II Funding item A is updated with new year funding amount. Item B added with new contract total amount. Added B.1 and 2 with funding amount and period. Added Section IV Amendments and Termination and Section V Outcomes.

UEI: WCVABP2FEVA2

Indirect Cost Rate: 0%

Add

Federal Program Name:	MATERNAL AND CHILD HEALTH SERVICES BLOCK GRANT TO THE	Award Number:	1 B04MC45247-01-07
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	STATES		
Name of Federal Awarding Agency:	CDC	Federal Award Identification Number:	B04MC45247
Assistance Listing:	MATERNAL AND CHILD HEALTH SERVICES BLOCK GRANT TO THE STATES	Federal Award Date:	9/24/2022
Assistance Listing Number:	93.994	Funding Amount:	\$10280.00

All other conditions and terms in the original contract and previous amendments remain the same.

5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 10/01/2023.
6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - A. All other governmental laws, regulations, or actions applicable to services provided herein.
 - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

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Contract with Utah Department of Health & Human Services and San Juan County, Log # 2324110

IN WITNESS WHEREOF, the parties enter into this agreement.

CONTRACTOR

STATE

By: _____
Bruce Adams Date
County Commission Chair

By: _____
Tracy S. Gruber Date
Executive Director, Department
of Health & Human Services

Attachment A
San Juan County Health Department – Amendment 2
Violence & Injury Prevention Program
Effective Date October 1, 2023

I. FUNDING:

- A. *(updated)* Total funding is \$20,560.00 in federal funds.
 - 1. Maternal and Child Health Block Grant; activities listed in Attachment B.
 - a) \$10,280.00 for the period of October 1, 2022 to September 30, 2023.
 - b) *(added)* \$10,280.00 for the period of October 1, 2023 to September 30, 2024.
- B. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum amount of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the MER submitted to the DEPARTMENT.

II. RESPONSIBILITIES OF DEPARTMENT:

- A. DEPARTMENT agrees to provide written confirmation of receipt of reports within 10 working days.
- B. DEPARTMENT agrees to provide written or over the phone feedback on results/progress within 20 working days of receipt of report.
- C. DEPARTMENT agrees to provide training and technical assistance as requested/needed.
- D. DEPARTMENT agrees to conduct one site visit during the contract period at mutually agreed upon times with a jointly developed agenda during contract period.

III. RESPONSIBILITIES OF SUB-RECIPIENT:

Reports on the progress report measures for each of their activities as listed in the Catalyst web-based application system or other agreed upon reporting system. Progress reports shall be submitted quarterly by the 15th of December, March, June, and September.

IV. ADMINISTRATIVE REQUIREMENT:

The SUB-RECIPIENT shall conform to the Americans with Disabilities Act (ADA) including associated regulations and policies and Civil Rights laws, regulations and policies, which includes providing reasonable accommodations to those with disabilities and displaying required notices of rights.

V. AMENDMENTS AND TERMINATION:

If the Contract is not amended to add funds, the Contract shall terminate as of September 30, 2027.

VI. (updated) OUTCOMES:

- A. The desired outcomes for the Maternal and Child Health Block Grants are to:
1. Reduce the risk factors for bullying.
 - a) Performance Measure: Increase the number of individuals aged 8-18 who participate in a bullying prevention activity.
 - b) Reporting: The SUB-RECIPIENT shall report the number of children and adolescents who participate in a bullying prevention activity quarterly.
 2. Increase parental involvement in reducing the risk factors of bullying.
 - a) Performance Measure: Increase parental involvement in bullying prevention activities.
 - b) Reporting: The SUB-RECIPIENT shall report on the number of adults who participate in a bullying prevention activity quarterly.

Attachment B
San Juan County Health Department
Violence & Injury Prevention Program

Effective Date October 1, 2023

Maternal and Child Health Block Grant

Grant# 6 B04MC40165-01-07 - CFDA 93.994 - KTAAC-6399-MCH4-MBG23- CIMH

I. DEFINITIONS:

- A. "Bystander Programs" means an evidence-based bystander intervention program.
- B. "Catalyst" means a reporting system, where local health departments will be reporting completed activities, successes, and/or challenges.
- C. "EITC" means Earned Income Tax Credit.
- D. "Pax Good Behavior Game" means a universal preventive intervention used by teachers and schools to teach self-regulation, self-management, and self-control in young people.
- E. "Safe Dates" means a school-based prevention program for middle and high school students designed to stop or prevention the initiation of dating violence victimization and perpetration, including the psychological, physical, and sexual abuse that may occur between youths involved in a dating relationship.
- F. "Safe Kids" means a global non-profit organization working to prevent childhood injury through research, community outreach, legislative advocacy and media awareness campaigns.
- G. "ULACHES" means Utah Local Association of Community Health Education Specialists.
- H. "Wyman's Teen Outreach Program" means a public health program that promotes positive youth development through a social-emotional learning curriculum, community service learning, and supportive relationships with adults.

II. FUNDING:

- A. *(updated)* Amendment 1 is increasing funding \$10,280.00 for October 1, 2023 to September 30, 2024.
- B. *(added)* New contract amount is \$20,560.00
 - 1. *(added)* \$10,280.00 for October 1, 2022 to September 30, 2023.
 - 2. *(added)* \$10,280.00 for October 1, 2023 to September 30, 2024.
- C. The DEPARTMENT agrees to reimburse the SUB-RECIPIENT up to the maximum of the contract for expenditures made by the SUB-RECIPIENT directly related to the program.
 - 1. Unless otherwise provided, allowable expenditures include wages and salaries, fringe benefits, current expenses, and travel and mileage.
 - 2. The SUB-RECIPIENT shall report monthly expenditures on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.
 - 3. The amount reimbursed is based on the services provided by the SUB-RECIPIENT as reported each month on the Monthly Expenditure Report (MER) submitted to the DEPARTMENT.

III. DEPARTMENT CONTACT:

The day to day program contact is Amy Mikkelsen, amikkelsen@utah.gov 385-260-54561-538-6781.

IV. RESPONSIBILITIES OF SUB-RECIPIENT:

The SUB-RECIPIENT shall:

- A. Participate in the Safe Kids State and/or Local Coalition:
 1. Attend at least four (4) coalition meetings during the contract period.
 2. Expand partnerships with organizations that may contribute to the purpose of keeping kids safe through a shared risk and protective factor approach. These may include:
 - a) School district partners
 - b) Housing partners
 - c) Food security
 - d) Business/economic partners
 - e) Local Communities That Care partners
 - f) Youth council representatives
 - g) Other non-traditional and relevant partners that are working on shared risk and protective factors
 3. Support Safe Kids partner activities, car seat checkpoints, and events. This activity cannot exceed 10% of the contract.
- B. Participate in at least 75% of ULACHES Injury Workgroup meetings.
- C. Document one success story related to bullying prevention efforts through a shared risk and protective factor approach in Catalyst.
- D. Develop strategies to address bullying through a shared risk and protective factor approach. The strategies must encompass one or more of the following activities and must impact other negative health outcomes. Additional approved strategies can be adapted from the [Menu of Violence and Injury Prevention Strategies from the Colorado Department of Public Health and Environment](#) until a similar menu can be adapted for Utah https://docs.google.com/document/d/1bePpITN1iVJ0VTK9GR_dnCENvWGe27sshUxsr0h8I58/edit). Strategies must be reported in Catalyst by December 15, 2022.
 1. Health Care Access
 - a) Increase support and uptake of school-based suicide prevention programs such as Hope Squads
 - b) Provide opportunities for school personnel and community members to be trained in suicide prevention such as Question, Persuade, Refer (QPR) or Mental Health First Aid
 - c) Support and leverage the Parents Empowered program to increase the likelihood parents will set clear expectations with children and adolescents about substance use.
 - d) Support health care providers in developing a plan to include screening for 1) major depressive disorder in adolescents ages 12 to 18 years and 2) screening for anxiety in children and adolescents ages 8 to 18 years.

- e) Implement other programs or policies that are informed by evidence on what's effective, replicable, scalable, and sustainable.
2. Social Norms
- a) Leverage Zero Fatalities' resources to promote awareness and social norming for parents and youth on Utah's Graduated Driver's Licensing Laws for new drivers.
 - b) Leverage the Live-on campaign to promote help seeking and proper storage of firearms and opioids.
 - c) Promote educational and awareness initiatives that involve members of the firearm community in suicide prevention endeavors, including the secure storage of firearms during critical moments.
 - d) Promote bystander training that alters harmful norms around masculinity and promote help-seeking behavior.
 - e) Implement other programs or policies that are informed by evidence on what's effective, replicable, scalable, and sustainable.
 - f) Implement policies and programs that support implementation of evidence-based curriculum in the community and schools that improve health such as:
 - (1) Pax Good Behavior Game
 - (2) Safe Dates
 - (3) Wyman's Teen Outreach Program (TOP) (Pre-approval and coordination needed with Family and Youth Outreach Program within the Bureau of Maternal and Child Health)
 - g) Policies and programs shown to improve parent/child resilience such as:
 - (1) Parents as Teachers (Coordination needed with the Office of Home Visiting)
 - (2) Child Parent Centers
3. Economic Stability
- a) Increase awareness and uptake of the Earned Income Tax Credit and/or Child Tax Credit within the community.
 - b) Host a town hall with business leaders in order to gain community buy-in for a community employment project or for family friendly workplace policies.
 - c) Implement other programs or policies that are informed by evidence on what's effective, replicable, scalable, and sustainable.
 - d) Policies and programs shown to increase economic stability such as:
 - (1) Housing stability approaches
 - (2) Comparable worth policies
 - e) Participate in the Family Friendly Workplace Policy Survey sponsored by VIPP
4. Connectedness
- a) Implement and support activities from VIPP's youth connectedness toolkit.
 - b) Build support for family-friendly work policies and practices.
 - c) Build support for inclusion of safe school policies for LGBTQ+ students.

- d) Recruit and reward youth participation in community coalitions.
- e) Policies and programs shown to increase connectedness such as:
 - (1) Community events that bring residents together
 - (2) Promoting family meals
- 5. Enhance the Physical Environment
 - a) Build community support to improve the environment. For example this could include creating safer physical environments with clean streets and safe, acceptable sidewalks.
 - b) Become a trauma-informed organization.
 - c) Establish sexual harassment policies within county government.
 - d) Support suicide prevention training for all staff.
 - e) Conduct organizational safety assessment (e.g. locate unsafe areas in a school).
 - f) Support the establishment of business improvement districts.
 - g) Support and promote the establishment of green spaces.
 - h) Intervene at suicide hot spots by erecting barriers (bridge barriers, train barriers or signage).
 - i) Build support for creating safe spaces for youth within communities.
 - j) Policies and programs that enhance the physical environment to improve injury or violence outcomes such as:
 - (1) Implementing a systemic trauma informed approach
 - (2) Approaches that modify the physical and social environment to prevent injury, crime and youth violence (increasing lighting, managing accessibility to buildings and public spaces, street cleaning, increasing security, abandoned building and vacant lot remediation, creating green space, child passenger safety activities, and sponsoring community events that bring residents together).
 - (3) Car safety

V. ADMINISTRATIVE REQUIREMENTS:

SUB-RECIPIENT shall include the following statement on all products produced by Maternal and Child Health Block Grant funds: "This project was supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) under CFDA #93.994 Maternal and Child Health Services - Title V Block Grant. This information or content and conclusions are those of the author and should not be construed as the official position or policy of, nor should any endorsements be inferred by HRSA, HHS or the U.S. Government.

VII. OVERSIGHT:

The DEPARTMENT agrees to communicate with the SUB-RECIPIENT monthly (in-person or via phone/email) to be briefed on progress and to be updated on the timeline.

The DEPARTMENT agrees to conduct the following activities:

- A. Coordinate meetings with the SUB-RECIPIENT.
- B. Work jointly with the SUB-RECIPIENT on any manuscripts for reports or publications related to this work.

- C. Meet with the SUB-RECIPIENT staff periodically to coordinate the grant and report on progress and status.
- D. The DEPARTMENT will evaluate the SUB-RECIPIENT's deliverables and inform the SUB-RECIPIENT with any concerns or issues, including developing a plan to resolve them.
- E. Prepare documents required for grant reporting to the Maternal and Infant Health Program.

IV. (added) AMENDMENTS AND TERMINATION:

If this Contract is not amended to add funds, the Contract shall terminate on September 30, 2027.

VII. (added) OUTCOMES:

The desired outcomes of this contract are:

- A. Reduce the risk factors for bullying.
 - 1. Performance Measure: Increase the number of individuals aged 8-18 who participate in a bullying prevention activity.
 - 2. Reporting: The SUB-RECIPIENT shall track the number of children and adolescents who participate in a bullying prevention activity.
- B. Increase parental involvement in reducing the risk factors of bullying.
 - 1. Performance Measure: Increase parental involvement in bullying prevention activities.
 - 2. Reporting: The SUB-RECIPIENT shall report on the number of adults who participate in a bullying prevention activity.