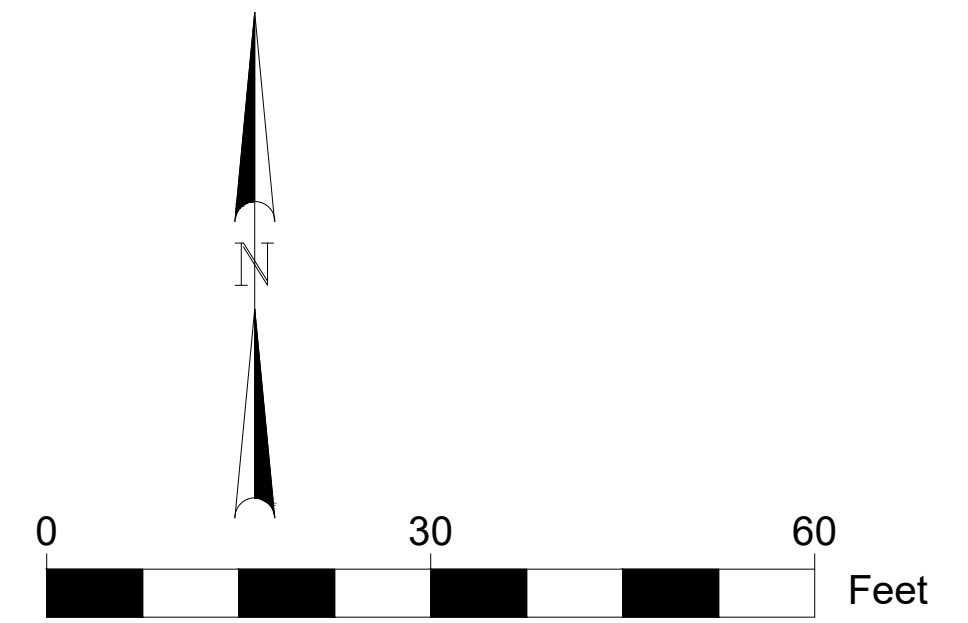


Final Plat

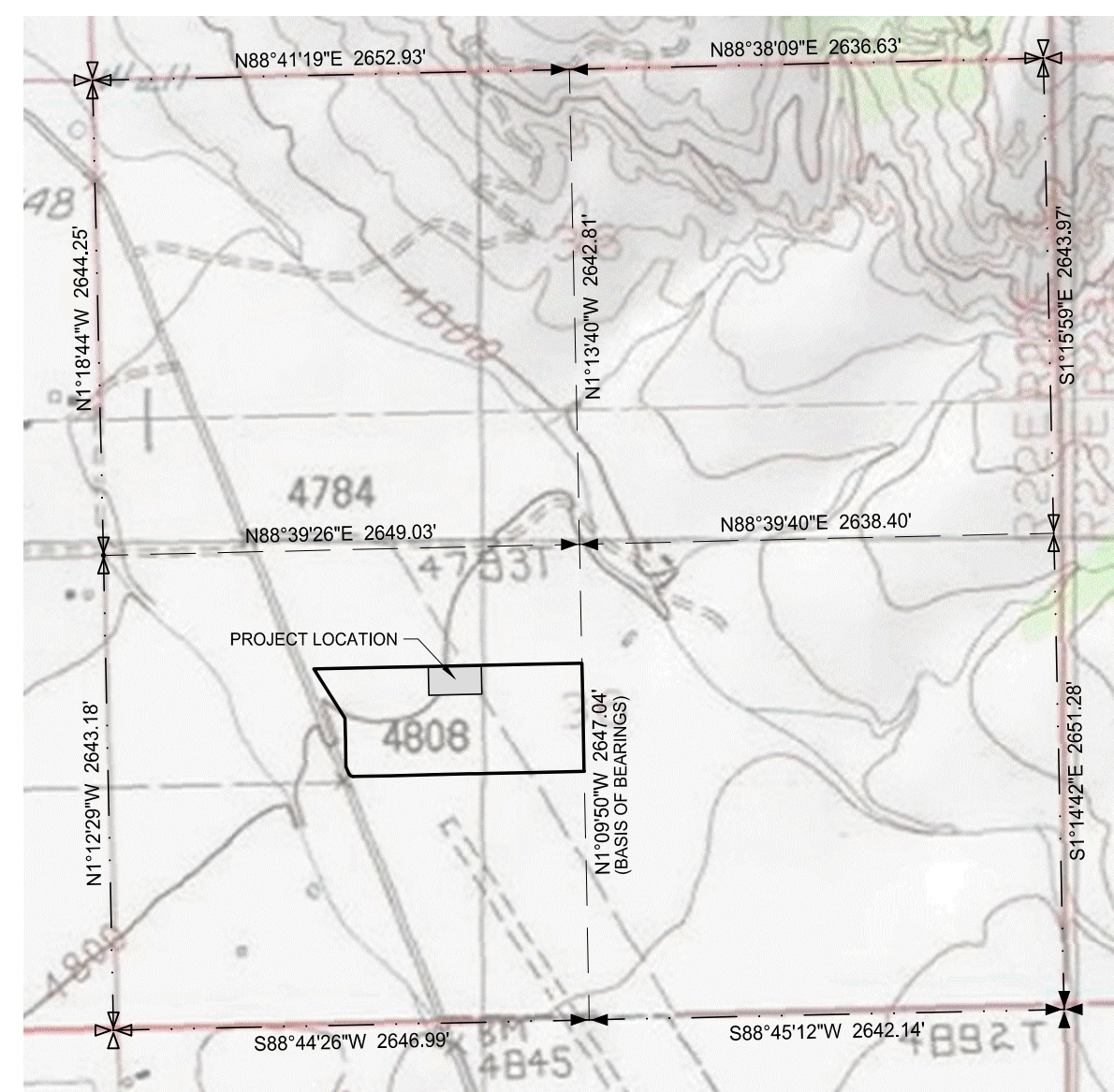
Entrada Subdivision (Phase 2)

Amendment No. 1 Lot 11

Located in Section 36, T. 26 S., R. 22 E., S.L.B. & M.
Spanish Valley, San Juan County, Utah
2021



- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - SUBDIVISION LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - 40 ACRE LINE
 - DEED LINE
 - - - - - EXISTING FENCE
 - - - - - EDGE ROAD
 - SET REBAR WITH PLASTIC CAP STAMPED JONES & DEMILLE ENG. UNLESS OTHERWISE NOTED
 - △ FOUND SURVEY MONUMENT AS NOTED
 - ✦ FOUND SECTION CORNER AS NOTED
 - ✧ NOT FOUND SECTION CORNER AS NOTED
 - ✦ FOUND QUARTER SECTION CORNER AS NOTED
 - ✧ NOT FOUND QUARTER SECTION CORNER AS NOTED



SECTION BREAKDOWN
SECTION 36, T. 26 S., R. 22 E., S.L.B. & M.
1" = 1,000'

DEED DESCRIPTION
LOT 11 ENTRADA SUBDIVISION

NARRATIVE

- THE PURPOSE OF THIS SURVEY WAS TO AMEND LOT 11 OF THE ENTRADA SUBDIVISION AS SHOWN HEREON. LOT 11 WILL BECOME LOTS 11A, 11B, 11C, AND 11D.
- THE BEARINGS USED HEREIN WERE BASED ON UTAH STATE PLANE COORDINATES, SOUTH ZONE, NAD1983 DATUM BASED ON GPS OBSERVATIONS OF THE MONUMENTS SHOWN HEREON. BASIS OF BEARINGS USED WAS N1°09'50"W MEASURED BETWEEN THE SOUTH QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST, S.L.B.&M.
- DEEDS AND SUBDIVISION PLATS HAVE BEEN ROTATED TO MATCH BASIS OF BEARINGS. BEARINGS AND DISTANCES SHOWN ON THIS PLAT ARE AS-SURVEYED OBSERVATIONS.

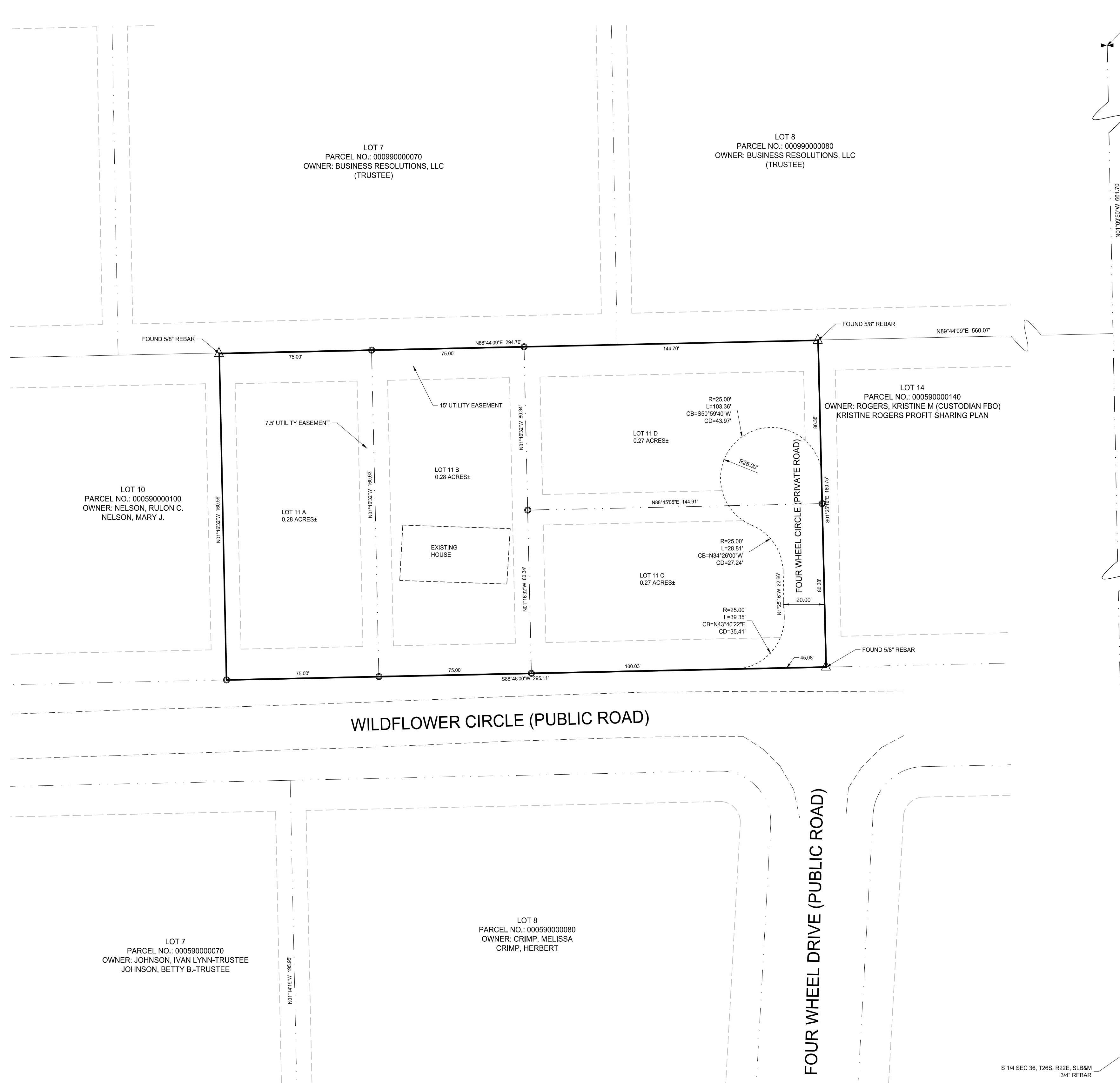
SURVEYOR'S CERTIFICATE

I, CORY B. SMITH, A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #11349296, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE UNDER MY DIRECTION.

I FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE DIMENSIONS OF THE PROPERTY SURVEYED TO THE BEST OF MY KNOWLEDGE.

PRELIMINARY

CORY B. SMITH, P.L.S. #11349296 DATE _____



LOT 7
PARCEL NO.: 000590000070
OWNER: BUSINESS RESOLUTIONS, LLC (TRUSTEE)

LOT 8
PARCEL NO.: 000590000080
OWNER: BUSINESS RESOLUTIONS, LLC (TRUSTEE)

LOT 10
PARCEL NO.: 000590000100
OWNER: NELSON, RULON C. NELSON, MARY J.

LOT 14
PARCEL NO.: 000590000140
OWNER: ROGERS, KRISTINE M (CUSTODIAN FBO) KRISTINE ROGERS PROFIT SHARING PLAN

LOT 8
PARCEL NO.: 000590000080
OWNER: CRIMP, MELISSA CRIMP, HERBERT

LOT 7
PARCEL NO.: 000590000070
OWNER: JOHNSON, IVAN LYNN-TRUSTEE JOHNSON, BETTY B.-TRUSTEE

C 1/4 SEC 36, T26S, R22E, SLB&M
FOUND BC (LS 1963)

SAN JUAN COUNTY ROAD DEPARTMENT	
APPROVED BY THE SAN JUAN COUNTY ROAD DEPARTMENT THIS ____ DAY OF _____, 20__	
ROAD DEPARTMENT _____	
HEALTH DEPARTMENT	APPROVAL AS TO FORM
APPROVED THIS ____ DAY OF _____, 20__	APPROVED THIS ____ DAY OF _____, 20__
_____ HEALTH OFFICIAL	_____ ATTORNEY
OWNER'S DEDICATION	
KNOW ALL MEN BY THESE PRESENTS THAT (I/WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND HEREAFTER TO BE KNOWN AS THE "ENTRADA SUBDIVISION PHASE 2 AMENDMENT NO. 1," AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.	
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS ____ DAY OF _____, 20__	
BY: _____	CONNER SIMMONS-TRUSTEE - MJC VENTURES TRUST 4/28/21
BY: _____	MICHAEL EHINGER-TRUSTEE - MJC VENTURES TRUST 4/28/21
SAN JUAN COUNTY SURVEYOR	
APPROVAL IN ACCORDANCE WITH INFORMATION AND RECORDS ON FILE IN THIS OFFICE.	
_____ SJC SURVEYOR	_____ DATE
SAN JUAN COUNTY PLANNING COMMISSION	
APPROVED BY THE SAN JUAN COUNTY PLANNING COMMISSION THIS ____ DAY OF _____, 20__	
_____ CHAIRMAN	
COUNTY RECORDER	
STATE OF UTAH, COUNTY OF SAN JUAN, RECORDED AT THE REQUEST OF _____	
FILED: DATE: _____	TIME: _____
BOOK: _____	PAGE: _____ FEE: _____
COUNTY RECORDER	
ACKNOWLEDGEMENT	
STATE OF UTAH, COUNTY OF _____, ON THE ____ DAY OF _____, 20__ PERSONALLY APPEARED BEFORE ME _____ AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE THAT HE (SHE/IT) EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE PURPOSES STATED HEREIN.	
MY COMMISSION EXPIRES _____, 20__	_____ NOTARY PUBLIC
RESIDING IN _____ COUNTY	

PREPARED BY:
Jones & DeMille Engineering, Inc.
CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
- infrastructure professionals -
1.800.748.5275 www.jonesanddemille.com

PROJECT NUMBER: 2104-000 FILE NAME: h:\j\proj\2104-000\dwg\2104-000_cul-de-sac.dwg
SURVEYED BY: TN DRAWN BY: TN UPDATED: 6/8/2021 PLOTTED: 6/8/2021

Entrada Subdivision (Phase 2)
Amendment No. 1 Lot 11

San Juan County, Utah
Scale: 1" = 30'

S 1/4 SEC 36, T26S, R22E, SLB&M
3/4" REBAR