

88 East Center Street
Moab, UT 84532
435.259.8171

- STANDARD LEGEND**
- CLEAN OUT
 - SAN SEWER LINE
 - SEWER MANHOLE
 - CABLE BOX
 - CABLE PEDESTAL
 - STOP SIGN
 - SKIN
 - WATER LINE
 - WATER VALVE
 - WATER METER
 - WATER MANHOLE
 - HYDRANT
 - TELEPHONE PEDESTAL
 - GAS METER
 - GAS PEDESTAL
 - FENCE
 - ASPHALT
 - POWER POLE
 - POWER LINE
 - LIGHT POLE
 - ELECTRIC METER
 - GENERATOR
 - RECORD DATA
 - MEASURED DATA
 - CALCULATED DATA
 - PROP. CORNER FOUND
 - PROP. CORNER SET
 - IRON NAIL FOUND
 - IRON NAIL SET
 - BLOCK CORNER
 - GENERATOR MONUMENT
 - BUILDING SETBACKS
 - EASEMENTS
 - PROPERTY ADJOINING

PROJECT TYPE:
SUBDIVISION

PROJECT ADDRESS:
25 Quail Court
Moab, Utah 84532

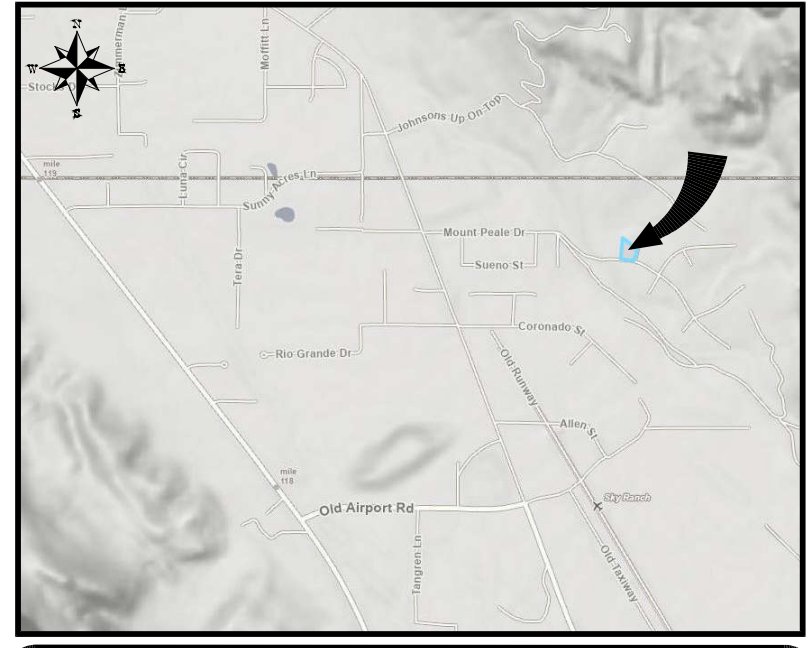
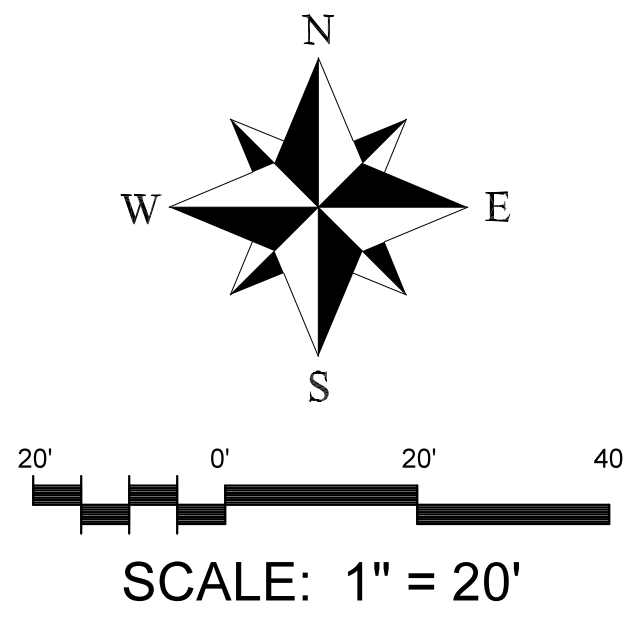
PROJECT LOCATION:
SAN JUAN COUNTY, STATE OF UTAH

PREPARED FOR:
Taylor Manning

DATE:
4/10/23

JOB NUMBER:
055-23

SHEET 1 OF 1



VICINITY MAP
NOT TO SCALE

SAN JUAN ESTATES, LOT 2 AMENDED

A SUBDIVISION BY AMENDMENT OF LOT 2, SAN JUAN ESTATES,
LOCATED WITHIN THE
SE1/4 OF SECTION 36, T26S, R22E, SLB&M

CENTER 1/4
CORNER SECTION 36,
T26S, R22E, SLM
(MONUMENT FOUND
WITH SKY RANCH
SURVEY 2018)

EAST 1/4 CORNER
SECTION 36, T26S,
R22E, SLM (MONUMENT
FOUND)



SURVEYOR NOTES

THE BASIS OF BEARING IS NORTH 89°55' EAST BETWEEN THE EAST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN.

THE INTENT OF THE SURVEY IS SUBDIVIDE PARCEL INTO 4 LOT.

COUNTY SURVEYOR
APPROVAL IN ACCORDANCE WITH
INFORMATION AND RECORDS ON
FILE IN THIS OFFICE

DATE: _____

JOB NUMBER: _____

COUNTY SURVEYOR DATE

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____, 2023.

ATTORNEY

COUNTY BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____, 2023.

PLANNING COMMISSION CERTIFICATE
APPROVED THIS _____ DAY OF _____, 2023.
BY SAN JUAN COUNTY PLANNING COMMISSION.

CHAIRMAN

COUNTY COMMISSION APPROVAL
PRESENTED TO THE _____
THIS _____ DAY OF _____, 2023.
SUBDIVISION WAS ACCEPTED AND APPROVED.

ATTEST

COUNTY RECORDER
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF _____
DATE _____ BOOK _____ PAGE _____ FEE _____

SURVEYOR'S CERTIFICATE

SURVEYOR'S CERTIFICATION

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as **SAN JUAN ESTATES, LOT 2 AMENDED** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake DATE
License No. 7540504

LEGAL DESCRIPTION

Beginning at the Northwest corner of Lot 2, San Juan Estates, said point being South 89°55' West 1726.7 feet and South 03°19' West 87.50 feet from the East Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and proceeding with Said Lot 2 thence South 53°13'00" East 246.50 feet; thence with a curve having a radius of 25.00 feet, to the right with an arc length of 21.0 feet, (a chord bearing of South 08°42'00" East 20.40 feet); thence South 15°23'00" West 122.40 feet; thence with a curve having a radius of 25.00 feet, to the right with an arc length of 35.0 feet, (a chord bearing of South 55°25'00" West 32.20 feet); thence North 84°33'00" West 159.10 feet; thence North 03°19'00" East 289.40 feet to the point of beginning, having an area of 1.03 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

SAN JUAN ESTATES, LOT 2 AMENDED

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set by hand this _____ Day of _____ a.d., 20____

M3W, LLC
_____, MANAGER

ACKNOWLEDGMENT

STATE OF _____ } s.s.
COUNTY OF _____ }

ON THE _____ DAY OF _____, 2023, PERSONALLY APPEARED BEFORE ME, _____, MANAGER OF M3W, LLC, WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____