



88 East Center Street  
Moab, UT 84532  
435.259.8171

**STANDARD LEGEND**

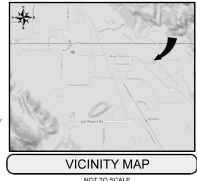
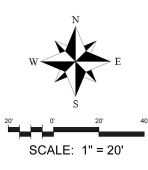
Symbol	Description
Circle with dot	Survey Station
Circle with cross	Corner Monument
Circle with 'X'	Property Boundary
Circle with 'A'	Asymmetrical
Circle with 'B'	Bearing
Circle with 'C'	Course
Circle with 'D'	Distance
Circle with 'E'	Angle
Circle with 'F'	Area
Circle with 'G'	Volume
Circle with 'H'	Height
Circle with 'I'	Width
Circle with 'J'	Depth
Circle with 'K'	Length
Circle with 'L'	Width
Circle with 'M'	Depth
Circle with 'N'	Length
Circle with 'O'	Width
Circle with 'P'	Depth
Circle with 'Q'	Length
Circle with 'R'	Width
Circle with 'S'	Depth
Circle with 'T'	Length
Circle with 'U'	Width
Circle with 'V'	Depth
Circle with 'W'	Length
Circle with 'X'	Width
Circle with 'Y'	Depth
Circle with 'Z'	Length

**PROJECT TYPE:** SUBDIVISION

**PROJECT ADDRESS:** 25 Quail Court, Moab, Utah 84532

**PROJECT LOCATION:** SAN JUAN COUNTY, STATE OF UTAH

**PREPARED FOR:** Taylor Manning



# SAN JUAN ESTATES, LOT 2 AMENDED

A SUBDIVISION BY AMENDMENT OF LOT 2, SAN JUAN ESTATES, LOCATED WITHIN THE SE1/4 OF SECTION 36, T26S, R22E, SLB&M



Retaining wall (red) along West side of property. Drainage will be maintained on site. All four lots will be graded to same elevation.

**SURVEYOR'S CERTIFICATE**

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as **SAN JUAN ESTATES, LOT 2 AMENDED** and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Lucas Blake DATE  
License No. 7540504

**LEGAL DESCRIPTION**

Beginning at the Northwest corner of Lot 2, San Juan Estates, said point being South 89°55' West 1726.7 feet and South 03°19' West 87.50 feet from the East Quarter corner of Section 36, Township 26 South, Range 22 East, Salt Lake Base and Meridian, and proceeding with Said Lot 2 thence South 53°13'00" East 246.50 feet; thence with a curve having a radius of 25.00 feet, to the right with an arc length of 21.0 feet, (a chord bearing of South 06°42'00" East 20.40 feet); thence South 15°23'00" West 122.40 feet; thence with a curve having a radius of 25.00 feet, to the right with an arc length of 35.0 feet, (a chord bearing of South 55°23'00" West 12.20 feet); thence North 64°33'00" West 125.10 feet; thence North 03°19'00" East 289.40 feet to the point of beginning, having an area of 1.03 acres.

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

SAN JUAN ESTATES, LOT 2 AMENDED

Do hereby dedicate for Perpetual use of public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set by hand this \_\_\_\_\_ Day of \_\_\_\_\_ a.d. 20\_\_\_\_

MSW, LLC MANAGER

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ s.s.

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ MANAGER OF MSW, LLC, WHOSE DEDICATION I KNOW TO BE TRUE AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC  
NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

**SURVEYOR NOTES**

THE BASIS OF BEARING IS NORTH 89°55' EAST BETWEEN THE EAST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN.

THE INTENT OF THE SURVEY IS SUBDIVIDE PARCEL INTO 4 LOTS.

COUNTY SURVEYOR APPROVAL IN ACCORDANCE WITH INFORMATION AND RECORDS ON FILE IN THIS OFFICE. DATE: 4/20/23 JOB NUMBER: 055-23 SHEET 1 OF 1	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____, 2023. _____ ATTORNEY	COUNTY BOARD OF HEALTH APPROVED THIS _____ DAY OF _____, 2023.	PLANNING COMMISSION CERTIFICATE APPROVED THIS _____ DAY OF _____, 2023. BY SAN JUAN COUNTY PLANNING COMMISSION. _____ CHAIRMAN	COUNTY COMMISSION APPROVAL PRESENTED TO THE _____, THIS _____ DAY OF _____, 2023. SUBDIVISION WAS ACCEPTED AND APPROVED. _____ ATTST	COUNTY RECORDER STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF DATE _____ BOOK _____ PAGE _____ FEE _____
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