

## AMENDMENT TO LEASE AGREEMENT

This AMENDMENT TO LEASE AGREEMENT (this “Lease” or “Lease Agreement”) is made and entered into as of June 1, 2026 (the “Effective Date”), by and between the La Sal Recreation Special Service District, a Utah Special Service District (hereinafter referred to as “Lessor”), and San Juan County, a political subdivision of the State of Utah (hereinafter collectively referred to as “Lessee”). Lessor and Lessee may be referred to collectively as the “Parties” herein.

### WITNESSETH:

WHEREAS, Lessor, is the owner of real property located within La Sal which is a mixed-use facility comprised of the Recreation Center, Community Center Kitchen and Library; and

WHEREAS, Lessor has been and desires to continue to lease a portion of real property (the “Leased Premises” to the Lessee for the purpose of operating the San Juan County La Sal Library; and

WHEREAS, Lessor and Lessee entered into a Lease Agreement, dated June 1, 2021, wherein Lessor leased certain premises located within the La Sal Community Center Library within the South Storage Room for a term of 5 years, terminating on June 1, 2026; and

WHEREAS, pursuant to the terms of said Lease, the term may be extended for another 5 year period upon mutual agreement of the Parties; and

WHEREAS, the Parties mutually desire to extend the Lease for another 5 year term, commencing June 1, 2026 and terminating on May 31, 2031;

NOW, THEREFORE, in consideration of the mutual covenants and promises contained hereafter, the Parties hereto agree as follows:

1. The term of this Lease shall be extended for an additional five (5) years, beginning on June 1, 2026 and terminating on May 31, 2031.
2. All other terms and conditions in the original Lease Agreement shall remain in full force and effect and be binding upon the Parties.
3. All notices, demands or other writings under this Lease shall be in writing and shall be deemed delivered on the date of personal delivery or three days after it is deposited in the United States mail with postage prepaid and addressed as follows:

<p>To Lessor:</p> <p>San Juan County</p> <p>Attn: San Juan County Library Director</p> <p>25 West 300 South</p> <p>Blanding, Utah 84511</p>	<p>To Lessee:</p> <p>La Sal Recreation Special Service District</p> <p>PO Box 332</p> <p>La Sal, Utah 84530</p>
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<p><b>LESSOR</b></p> <p>By: _____  Lori Maughan, Chairperson  San Juan County Board of County Commissioners</p> <p>Date: _____</p> <p>ATTEST:</p> <p>_____</p> <p>Lyman Duncan  San Juan County Clerk/Auditor</p> <p>Date: _____</p>	<p><b>LESSEE</b></p> <p>By: _____  Kristl Johnson</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Date: _____</p>
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