



COMMISSION STAFF REPORT

MEETING DATE: July 1, 2025

ITEM TITLE, PRESENTER: Approval of the San Juan County Summer Food Service Program 2024 Amendment 1 contract, Presented by Mike Moulton, Public Health Interim Director

RECOMMENDATION: Approval

SUMMARY

The general purpose of this contract is to provide funds to support inspections completed under the Food Service Program.

PURPOSE OF THE AMENDMENT: To increase the contract amount by \$345.00 and update the effective date to July 1, 2025.

HISTORY/PAST ACTION

Commission approval of the initial contract.

FISCAL IMPACT

The new reimbursable funding amount for the period from July 1, 2025, to June 30, 2026, is \$345.00.