

117 S. Main Street  
Monticello, UT 84535  
Ph: 435-587-3225



342025  
Date: 3/4/2025  
Your Ref# 227833  
Our Ref# 227833  
Credit Terms 30 days

[illegible]

**San Juan County should be tax exempt. Please make sure anything you submit has no tax!**

**Q U O T A T I O N**

TO: SAN JUAN COUNTY QUOTE: 227833 PAGE: 0  
117 S. MAIN OPTION: 3  
PO BOX 490  
MONTICELLO, UT 84535

ATTN: Nate PHONE: (435) 587-3235  
FAX: (435) 587-2425

DATE: 04-MAR-2025 9:20:55 BLAINE ROBINSON  
Prices valid until 17-MSales Representative

TITLE: SAN JUAN TRAVEL GUIDE SPRING25

OPTION: (5 3/8 X 8 3/8 SADDLE BOUND)  
4PG COVER 5/4 ON 80# DULL CVR W/DULL VARNISH  
68PG BODY 4/4 ON 45# #3 SATIN  
25k (6,500 with Tabs)

PAGES: 72 TOTAL PAGES

PREP: Prepress charges are listed below:

OTHER:  
Additional charges will apply for corrections and  
for late, new, or customer corrected files.

Electronic files must be prepared according to Hudson  
Printing Co. specifications. For complete information  
about electronic file preparation, please consult your  
salesperson or [www.hudsonprinting.com](http://www.hudsonprinting.com)

**PRESS WORK:**

Item 1 4PG COVER "A" PGS 1-2; 71-72  
1 ea  
Flat size: 23 X 35

Ver 1 Desc:  
Prt 1 Desc: 4PG COVER FC-1; 50-BC, 10 3/4 X 8 3/8, 8 up  
Qty: 25,000  
Total: 3,125 (press sheets)  
Ink: 4/4, Wax-free, 4-color process  
Press U/V coating/Gloss/Spot Simple  
mix uv  
Paper: 80.0# Cover-wt #2 DULL COVER

NOTES for version 1:  
Knock out UV from maling panel  
Please watch the cover for cracking. We may need  
to score to help prevent the cracking.

NOTES for item 1:

WATCH CROSSOVERS BETWEEN ALL FORMS

Item 2            4PG "B" PGS 3-4; 69-70  
1 ea 4-page, digest-sized signature  
Page size: 5 3/8 X 8 3/8

Ver 1 Desc:

Qty: 25,000 (3,125 press sheets)

Ink: 4/4, 4-color process

Paper: 45.0# Book-wt 45# #3 SATIN  
@100.00/CWT

NOTES for item 2:

WATCH CROSSOVERS BETWEEN ALL FORMS

Item 3

1 ea 32 digest-sized pages  
2 different 16 pagers - Tear Apart (A/B) for Saddle Binding  
Page size: 5 3/8 X 8 3/8

Ver 1 Desc:

Prt 1 Desc: PART "D" PGS 13-20; 53-60, 21 1/2 X 16 3/4, 1 up  
Qty: 25,000

Prt 2 Desc: PART "C" PGS 5-12; 61-68, 21 1/2 X 16 3/4, 1 up  
Qty: 25,000

Total: 25,000 (press sheets)

Ink: 4/4, 4-color process

Paper: 45.0# Book-wt 45# #3 SATIN  
@100.00/CWT

NOTES for version 1:

THIS IS TO SET UP AS TWO 16 PAGERS WITH PART "D"  
(13-20; 53-60) ON THE TOP AND PART "C" (5-12;  
61-68) ON THE BOTTOM. PRESSMAN WILL PUT A PERF  
BETWEEN THE TOP AND BOTTOM HALF TO BE SEPARATED AT  
THE BINDER BY HAND AND PLACED INTO THE POCKETS.  
SEE ANDY ANDERSON WITH ANY QUESTIONS.

NOTES for item 3:

WATCH CROSSOVERS BETWEEN ALL FORMS

Item 4

1 ea 32 digest-sized pages  
2 different 16 pagers - Tear Apart (A/B) for Saddle Binding  
Page size: 5 3/8 X 8 3/8

Ver 1 Desc:

Prt 1 Desc: PART "F" PGS 29-44, 21 1/2 X 16 3/4, 1 up  
Qty: 25,000  
Prt 2 Desc: PART "E" PGS 21-28; 45-52, 21 1/2 X 16 3/4, 1 up  
Qty: 25,000  
Total: 25,000 (press sheets)  
Ink: 4/4, 4-color process  
Paper: 45.0# Book-wt 45# #3 SATIN  
@100.00/CWT

NOTES for version 1:  
THIS IS TO SET UP AS TWO 16 PAGERS WITH PART "F"  
(29-44) ON THE TOP AND PART "E" (21-28;  
45-52) ON THE BOTTOM. PRESSMAN WILL PUT A PERF  
BETWEEN THE TOP AND BOTTOM HALF TO BE SEPARATED AT  
THE BINDER BY HAND AND PLACED INTO THE POCKETS.  
SEE ANDY ANDERSON WITH ANY QUESTIONS.

NOTES for item 4:  
WATCH CROSSOVERS BETWEEN ALL FORMS

PRODUCTS:

Prod 1 Desc: SAN JUAN TRAVEL GUIDE Spring 2025  
Operation: Saddle bind  
Components: Item 1 part 1; Item 2; Item 3 part 2; Item 3 part 1;  
Item 4 part 2; Item 4 part 1  
Pages: 72 (Approx. weight is .174 lb ea)  
Quantity: 6,500 Intermediate product

Id 1 18,500 HP boxes - no logo in 125s, Prepaid  
VISITOR CENTER  
MONICA ALVARADO 435-587-3230  
885 E Center Street  
Monticello, UT 84535-1111  
Ship with ID 2 125 PER BOX  
INSIDE DELIVERY LIFT GATE AND  
PALLET JACK. CALL PRIOR TO DELIVERY  
"Big Tan Building"

-----  
25,000

Prod 2 Desc: SAN JUAN TRAVEL GUIDE 2025 (w/3tabs)  
Operation: Tabbing - 3 tabs  
Components: Prod 1  
Pages: 72 (Approx. weight is .174 lb ea)  
Quantity:

Id 2 6,500 HP boxes - no logo in 125s, Prepaid



VISITOR CENTER  
MONICA ALVARADO 435-587-3230  
885 E Center Street  
Monticello, UT 84535-1111  
Ship with ID 2 125 PER BOX  
INSIDE DELIVERY LIFT GATE AND  
PALLET JACK. CALL PRIOR TO DELIVERY  
"Big Tan Building"

NOTES:

Paper prices contained in this proposal are based on current prices in effect as of this date. Paper pricing is subject to the price and availability at the time of order.

Freight charges have not been included in this quotation. Pre-paid freight will be charged at cost plus a handling fee plus \$6.00 for each bill-of-lading produced. Small package shipments are billed at cost plus handling plus \$2.52 per box.

HUDSON PRINTING COMPANY reserves the right to reject any material considered to be offensive in nature. In particular, pornographic material is not permissible.

There will be no over-runs or under-runs.

Quoted price does not include any applicable sales, use, or other direct taxes, which will be added at the time of invoicing. If exempt from tax, customer shall furnish seller with a valid tax exemption certificate.

QUOTED PRICE: \$14,680.15

(hp2278333s6046b1445p3500000s375p381)

Approximate additional thousands pricing:

Qty ID: 1	Qty:	18,500	per 1000:	\$354.25
Qty ID: 2	Qty:	6,500	per 1000:	\$380.05

**CONTRACT**

DATE: 3/04/2025 at 9:20:55

CONTRACT NO.: 227833 Option 3  
Note: This contract refers to the quotation of the same number, printed at the same date and time. Said quotation defines the work covered by this contract.

CUSTOMER: SAN JUAN COUNTY  
117 S. MAIN  
PO BOX 490  
MONTICELLO, UT 84535

SALESPERSON: BLAINE ROBINSON

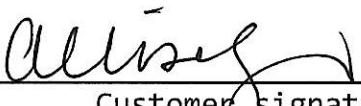
TITLE: SAN JUAN TRAVEL GUIDE SPRING25

CONTRACT PRICE: \$14,680.15  
Price valid until 17-MAR-2025

PAYMENT TERMS: NET 30 UP TO CREDIT LIMIT

CONDITIONS:  
Conditions contained in the trade customs of the Graphic Arts Council of North America, revision of 1994, are considered a part of this contract, except as modified in writing by mutual agreement of the parties of this agreement. Exact date of delivery is not guaranteed. The unenforceability, invalidity, or illegality of any provision of this agreement shall not affect or impair the continued enforceability, validity and legality of the other provisions.

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We hereby accept this contract with its terms and conditions:

for Hudson Printing	Title	Date
.....		
		<u>March 4, 2025</u>
Customer signature		Date
<u>Visitor Services Manager</u>	<u>San Juan County</u>	
Title	Company name	