



COMMISSION STAFF REPORT

MEETING DATE: March 18, 2025

ITEM TITLE, PRESENTER: Approval of the *San Juan County - Childhood Lead Poisoning Prevention and Surveillance 2021 Amendment 3* contract between the Utah Department of Health and San Juan County, by Mike Moulton, Public Health Interim Director

RECOMMENDATION: Approval

SUMMARY

This amendment increases the contract amount and replaces Attachment “A”.

Changes to the contract:

1. The funding amount will be increased by \$5,756.00 in federal funds. The new total funding is \$25,936.00.
2. Attachment "A", effective January 1, 2025, is replacing Attachment "A" which was effective October 2023. The document title has changed, Article "4" Service Requirement, Section 4.6 is changed, Article "5" Funding, 5.1 is changed, (4) is added, 5.2 is changed, and Article "8" is deleted.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

This contract provides up to \$5,756.00 of federal funding to be reimbursed for work that is performed, following the provisions of this contract, from October 1, 2024, to September 29, 2025, with no requirement for a county match.