

## UTAH DEPARTMENT OF HEALTH & HUMAN SERVICES CONTRACT AMENDMENT

PO Box 144003, Salt Lake City, Utah 84114 288 North 1460 West, Salt Lake City, Utah 84116

2419504 DHHS Log Number 242700089

State Contract Number

- 1. CONTRACT NAME: The name of this contract is San Juan County Health Department-- PDG B-5 Activity 6- 23-25 Amendment 1.
- 2. CONTRACTING PARTIES: This contract amendment is between the Utah Department of Health & Human Services (DHHS) and San Juan County (CONTRACTOR).

**PAYMENT ADDRESS** San Juan County 735 S 200 W, Ste 2 Blanding UT, 84511 MAILING ADDRESS San Juan County 735 S 200 W, Ste 2 Blanding UT, 84511

Vendor ID: 06866HL Commodity Code: 99999

- 3. PURPOSE OF CONTRACT AMENDMENT: Amending for the purposes of allocating Year 2 funding of the Preschool Development Grant B-5 per contractual agreement.
- 4. CHANGES TO CONTRACT:

1. Update of the program code for 2024; allocating year two funding in the amount of \$30,000, bringing the total amount allocated under this contract to \$60,000.

UEI: WCVABP2FEVA2

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Indirect Cost Rate: 0%

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Federal Program Name:	Preschool	Award Number:	90TP0102-02-00
	Development Grants		
	Birth to Five (PDG B-5)		
	Renewal Grant - Utah		
Name of Federal	U.S. Department of	Federal Award	90TP0102
Awarding Agency:	Health and Human	Identification Number:	
	Services,		
	Administration for		
	Children and Families		
Assistance Listing:	ESSA PRESCHOOL	Federal Award Date:	11/9/2023
	DEVELOPMENT		
	GRANTS BIRTH		
	THROUGH FIVE		

Assistance Listing	93.434	Funding Amount:	\$30000
Number:			

All other conditions and terms in the original contract and previous amendments remain the same.

- 5. EFFECTIVE DATE OF AMENDMENT: This amendment is effective 12/31/2023.
- 6. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
  - A. All other governmental laws, regulations, or actions applicable to services provided herein.
  - B. All Assurances and all responses to bids as provided by the CONTRACTOR.
- 7. This contract, its attachments, and all documents incorporated by reference constitute the entire agreement between the parties and supersedes all prior written or oral agreements between the parties relating to the subject matter of this contract.

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## **Contract with Utah Department of Health & Human Services and** San Juan County, **Log #** 2419504

IN WITNESS WHEREOF, the parties enter into this agreement.

## CONTRACTOR

STATE

Ву:\_\_\_\_\_

Date

Bruce Adams County Commission Chair By: \_\_\_\_\_\_ Tracy S. Gruber Executive Director, Department of Health & Human Services

Date