



COMMISSION STAFF REPORT

MEETING DATE: January 16, 2024

ITEM TITLE, PRESENTER: Approval of the *COVID-19 San Juan County - Vaccine Supplemental Support Funding Amendment 3* contract between the Utah Department of Health and San Juan County, Presented by Grant Sunada, Public Health Director

RECOMMENDATION: Approval

SUMMARY

This contract enables the Public Health Department to do the following:

A. Provide COVID-19 vaccination services to vulnerable populations, including high-risk, underserved population, racial and ethnic minority populations and rural communities. 1. Expend no less than 15% of total funding on services to vulnerable populations.

B. Increase COVID-19 vaccination capacity across the San Juan County, including high-risk and underserved populations, including:

1. Increase the number of vaccine provider sites including pharmacies.
2. Enlist and educate adult providers to identify and refer patients to vaccination clinics if they are not themselves vaccinators.
3. Expand capacity to provide vaccinations, such as after hours, overnight and on weekends, to increase throughput.
4. Support public health workforce recruitment and training including, rural communities, communities of color and communities of high social vulnerability.

HISTORY/PAST ACTION

Approval

FISCAL IMPACT

December 31, 2024. 2. The contract amount is being changed. The original amount was \$242,309.00. The funding amount will be increased by \$7,445.00 in federal funds. New total funding is \$249,754.00.

\$7,445.00 for ARPA funding for the period of October 1, 2023 to December 31, 2024.