



## COMMISSION STAFF REPORT

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**MEETING DATE:** April 3, 2024

**ITEM TITLE, PRESENTER:** Consideration and approval of the interlocal agreement for E-Cigarette, Tobacco & Other Drug Prevention between San Juan County and the Albert R. Lyman Middle School, presented by Grant Sunada, Public Health Director

**RECOMMENDATION:** Approval

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### SUMMARY

San Juan County Public Health Department sought applications from local organizations focused on or able to provide evidence-based programs that are focused on substance abuse prevention, specifically related to E-cigarette, tobacco, and other drug prevention. Applications included an organizational description, the community to be served, a problem statement, a plan for activities, an intervention or evidence-based/promising practice, objectives, strategies, and a budget. Applications were scored across these previous categories and then chosen based on the scoring results.

### FISCAL IMPACT

\$36,5000 in Tobacco Prevention and Control (SB37) funds provided to San Juan County Public Health will be passed on to the Albert R. Lyman Middle School for activities to be completed by June 30, 2024.