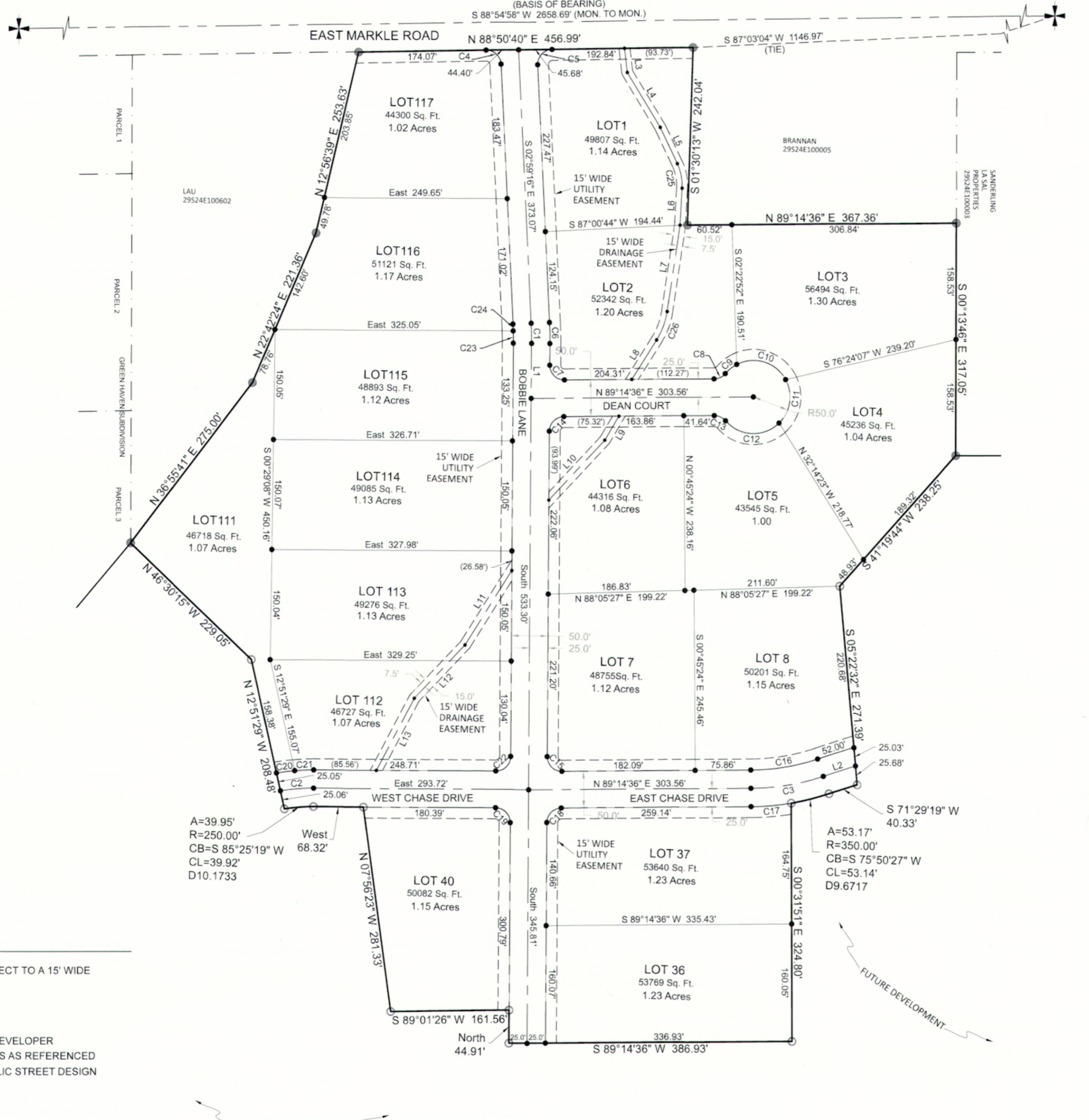


FINAL PLAT OF
LEGACY FIELDS, PHASE I
A SUBDIVISION LOCATED WITHIN
SECTION 10, TOWNSHIP 29 SOUTH, RANGE 24 EAST
SALT LAKE BASE AND MERIDIAN

N 1/2 CORNER
SECTION 10,
T29S, R24E,
S18&M
(FOUND
REBAR AND
CAP)

NE CORNER
SECTION 10,
T29S, R24E,
S18&M
(FOUND
REBAR AND
CAP)



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	525.00'	27.38'	27.38'	S 01°29'38" E
C2	275.00'	45.56'	45.53'	S 85°15'13" W
C3	325.00'	100.71'	100.34'	N 80°21'58" E
C4	20.00'	30.78'	27.84'	S 47°04'18" E
C5	20.00'	32.06'	28.74'	S 42°55'42" W
C6	550.00'	28.68'	28.69'	S 01°29'38" E
C7	20.00'	31.68'	28.48'	S 45°22'42" E
C8	20.00'	17.45'	16.91'	N 64°14'45" E
C9	50.00'	20.24'	20.10'	N 50°50'33" E
C10	50.00'	77.80'	70.06'	S 73°06'16" E
C11	50.00'	64.37'	60.04'	S 08°14'12" W
C12	50.00'	82.13'	73.23'	N 87°49'18" W
C13	20.00'	17.45'	16.91'	N 65°45'33" W
C14	20.00'	31.15'	28.11'	S 44°37'18" W
C15	20.00'	31.68'	28.48'	S 45°22'42" E
C16	300.00'	92.96'	92.62'	N 80°21'58" E
C17	350.00'	55.28'	55.25'	S 84°43'06" W
C18	20.00'	31.15'	28.11'	S 44°37'18" W
C19	20.00'	31.42'	28.29'	N 45°00'00" W
C20	300.00'	25.12'	25.12'	N 82°37'31" E
C21	300.00'	26.05'	26.05'	N 87°30'44" E
C22	20.00'	31.42'	28.29'	N 45°00'00" W
C23	500.00'	16.80'	16.80'	N 00°57'45" W
C24	500.00'	9.28'	9.28'	N 02°27'23" W
C25	70.00'	34.42'	34.08'	S 11°20'21" E
C26	100.00'	41.61'	41.33'	S 20°01'14" W

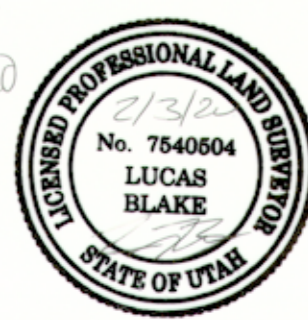
LINE	BEARING	DISTANCE
L1	South	75.11'
L2	N 71°29'19" E	46.16'
L3	S 06°49'52" E	33.14'
L4	S 31°24'43" E	87.31'
L5	S 25°25'29" E	54.66'
L6	S 02°44'48" W	50.45'
L7	S 08°05'58" W	119.07'
L8	S 31°56'30" W	63.44'
L9	S 30°02'25" W	38.13'
L10	S 42°49'23" W	111.77'
L11	S 31°44'51" W	119.85'
L12	S 43°13'27" W	100.50'
L13	S 27°31'29" W	110.93'

SURVEYOR'S CERTIFICATE

I, Lucas Blake, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 7540504, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described herein, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as

LEGACY FIELDS, PHASE I

Lucas Blake Date 2/3/20
License No. 7540504



BOUNDARY DESCRIPTION

Commencing at the Northeast corner of Section 10, Township 29 South, Range 24 East, Salt Lake Base and Meridian, thence South 87°03'04" West 1146.97 feet to the true point of beginning, and proceeding thence South 01°30'13" West 242.04 feet; thence North 89°14'36" East 367.36 feet; thence South 00°13'46" East 317.05 feet; thence South 41°19'44" West 238.25 feet; thence South 05°22'32" East 271.39 feet; thence South 71°29'19" West 40.33 feet; thence with a curve having a radius of 350.11 feet, to the right with an arc length of 53.19 feet, (a chord bearing of South 75°50'27" West 53.14 feet); thence South 00°31'51" East 324.80 feet; thence South 89°14'36" West 386.93 feet; thence North 44.91 feet; thence South 89°01'26" West 161.56 feet; thence North 07°56'23" West 281.33 feet; thence West 68.32 feet; thence with a curve having a radius of 250.08 feet, to the left with an arc length of 39.96 feet; thence South 85°25'19" West 39.92 feet; thence North 12°51'29" West 208.48 feet; thence North 46°30'15" West 229.05 feet; thence North 36°55'41" East 275.00 feet; thence North 22°42'24" East 221.36 feet; thence North 12°56'39" East 253.63 feet; thence North 88°50'40" East 456.99 feet to the point of beginning, having an area of 23.16 acres.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

LEGACY FIELDS, PHASE I

and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown herein.

Kelly Shumway, Manager
KELLY SHUMWAY, MANAGER
ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Grand

ON THE 18 DAY OF August 2020, PERSONALLY APPEARED BEFORE ME,
Kelly Shumway, manager of KM Real Estate Enterprises LLC WHOM DID ACKNOWLEDGE TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

Notary Public
NOTARY PUBLIC FULL NAME: Dawn Renae Eddy
COMMISSION NUMBER: 700233
MY COMMISSION EXPIRES: May 20, 2022



SURVEY NARRATIVE

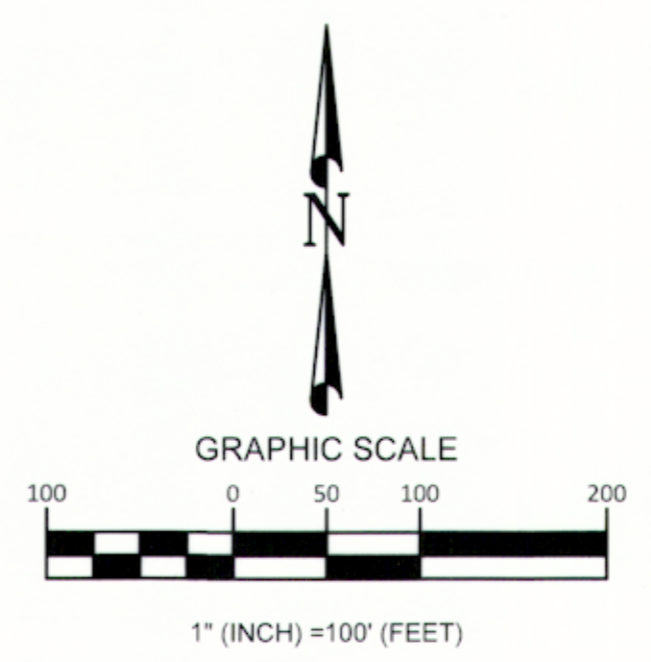
The property has been accurately surveyed with the intent to subdivide land. The basis of bearing is S 88°54'58" W between the North Quarter corner and the Northeast corner of Section 10, Township 29 South, Range 24 East, Salt Lake Base and Meridian.
5/8" x 24" rebar with survey cap to be placed at all lot corners or rights of way. Off-set pins to be placed in the back of the curb where applicable, in lieu of rebar and cap at front corners.

NOTES

- ALL FRONTAGES, ALL LINES COMMON WITH A ROAD RIGHT-OF-WAY, SHALL BE SUBJECT TO A 15' WIDE PUBLIC UTILITY EASEMENT.
- FUTURE SHARED WELL EASEMENTS WILL BE RECORDED AT TIME OF DRILLING
- THE ADOPTION AND MAINTENANCE OF COUNTY ROADS WILL NOT BE DONE UNTIL DEVELOPER CONSTRUCT PUBLIC ROADS, AT NO COST TO THE COUNTY, TO COUNTY STANDARDS AS REFERENCED IN THE (SAN JUAN COUNTY SUBDIVISION ORDINANCE, APPENDIX "B" COUNTY, PUBLIC STREET DESIGN STANDARDS).

LEGEND

- Lot Corner
- Section Corner Monument
- Found Property Corner
- Set Subdivision Corner



Ent 163190 Bk 1051 Pg 905
Dates: 19-AUG-2020 8:42:56AM
Fees: \$65.00 Check Filed By: DM
DAVID D. CARPENTER, Recorder
SAN JUAN COUNTY CORPORATION
For: SHUMWAY KELLY



Project	110-19
Date	2/3/20
Sheet	1 OF 1

A SUBDIVISION LOCATED WITHIN
SECTION 10, TOWNSHIP 29 SOUTH, RANGE 24 EAST
SALT LAKE BASE AND MERIDIAN

COUNTY SURVEYOR
I HAVE REVIEWED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Lucas Blake 2/2/20
COUNTY SURVEYOR DATE

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 3rd DAY OF February 2020
Walt J. R. [Signature]
ATTORNEY

COUNTY BOARD OF HEALTH
APPROVED THIS 3rd DAY OF August 2020
Rick [Signature]

PLANNING COMMISSION CERTIFICATE
APPROVED THIS 9th DAY OF JANUARY 2020
Justin [Signature]
CHAIRMAN

COUNTY COMMISSION APPROVAL
PRESENTED TO THE Chair Kenneth Marley
THIS 4th DAY OF February 2020
SUBDIVISION WAS ACCEPTED AND APPROVED.
ATTEST

COUNTY RECORDER NO.
STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF
KM Real Estate Enterprise LLC
DATE 8-19-2020 BOOK 1051 PAGE 905 FEES \$86-
Dawn [Signature]