San Juan County

117 So Main Street Monticello, UT 84535 Ph: 435-587-3225



Purchase From

Deliver To

International Sportsmen's Expos

Purchase Order

International Sportsmen's Exposte Contracted

P. O. No#

PO Box 87940

Contract # PO Box 87940 Date

4/4/2025

Vancouver, WA 98687

Vancouver, WA 98687

Your Ref#

360-396-3700

360-396-3700

Our Ref#

Attention To:

John Cunningham

Attention To:

John Cunningh Credit Terms

Cash

Product ID	Description	Quantity	Unit Price	Amount
	Registration for 2024 SLC Sportsman's Show	1	\$1,425.00	\$1,425.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	9			\$0.00
				\$0.00
				\$0.00
				\$0.00
****				\$0.00
			Sub Total	\$1,425.00
Approved:			Tax	Exempt
	N. n. a. "		Freight	
Department Head:	alling		Invoice Total	\$1,425.00
	$\mathcal{N} \left(0, 0 \right)$			
County Admin:	Mack My angla		Amount Paid	
			Balance Due	\$1,425.00

Terms and Conditions:



2026 EARLY BIRD

Application / Contract April 15, 2025 Deadline



As a Current ISE Exhibitor, you qualify to SAVE AS MUCH AS \$300 per 10x10 on your 2026 booth reservation, and receive Priority Placement for your preferred booth location(s). A \$400 deposit and completed application are required

per 10x10 booth. Please ch	eck box(es) below for show(s) and booth size. \$300 additional fee for each corner booth.
DENVER, CO Jan. 8 - 11, 2026 Colorado Convention Center 10x10 = \$1,425 10x20 = \$2,350 *Corner Booth = \$300 Co.Name San Juan Count ContactPerson Allicon Y You must list products and/or s	SACRAMENTO, CA Jan. 15 - 18, 2026 Cal Expo Discrepance Mountain America Expo Center 10x10 = \$1,450 Discrepance 10x20 = \$2,400 Corner Booth = \$300 **Corner Booth = \$300 **If Available Company Name for ExpoListing San Juan County - Utah's Company Name for ExpoListing Canyin Construction Canyin Construction
	mme Calls; Exhibiting Firearms in Booth ntry . com Phone 435-587-3235 Mobile
	State UT PostalCode 84535 Country USA
- Your deposit is due with this completed application by 4/15 to be eligible for Early Bird status 50% of total due 8/1; full payment due 12/1 Past due balances after 12/1	We recommend that ALL payments be made securely at: https://www.sportsexpos.com/exhibit/payment Today's Payment Amount: \$
will incur a late fee equal to 5% of total past amount due Delinquent payments may cause cancellation of this contract Deposits are refundable or transferable if ISE receives and	If CHECK: please make check payable to "ISE" (US Funds only). No post-dated checks will be accepted. Funds will be deposited upon receipt. If CREDIT CARD, check one: AMEX MC VISA DISC CC ACCOUNT NUMBER (fill in blanks below)
accepts written notice prior to 10/1/2025. By checking box, I authorize show Management to automatically process payment on given Credit Card.	CARD ADDRESS NUMBERS CARD ZIP CODE CARD-EXPIRATION DATE / CARD SECURITY CODE
Amount due will be charged on 7/31/2025 and 11/30/2025.	PRINT NAME ON CARD CREDIT CARD SIGNATURE
Sign Here Ollin	DATE 4/4/25
I hereby apply for exhibit space in th	ne 2026 International Sportsmen's Exposition(s). I hereby agree to abide by the show terms, conditions and

I hereby apply for exhibit space in the 2026 International Sportsmen's Exposition(s). I hereby agree to abide by the show terms, conditions and regulations printed on the reverse side of this form. If you agree: 1) Sign above and date; 2) Email, fax or mail the original to International Sportsmen's Expositions; 3) If you mail this form with payment, remember to make a copy for your own records.

MAIL: P.O. Вох 87940, Vancouver, WA 98687 - FAX: 360-693-3352 - EMAIL: service@SportsExpos.com
PHONE: 360-693-3700 or 800-545-6100 - WEB: SportsExpos.com