



# Final Plat Entrada Subdivision Amendment No. 1

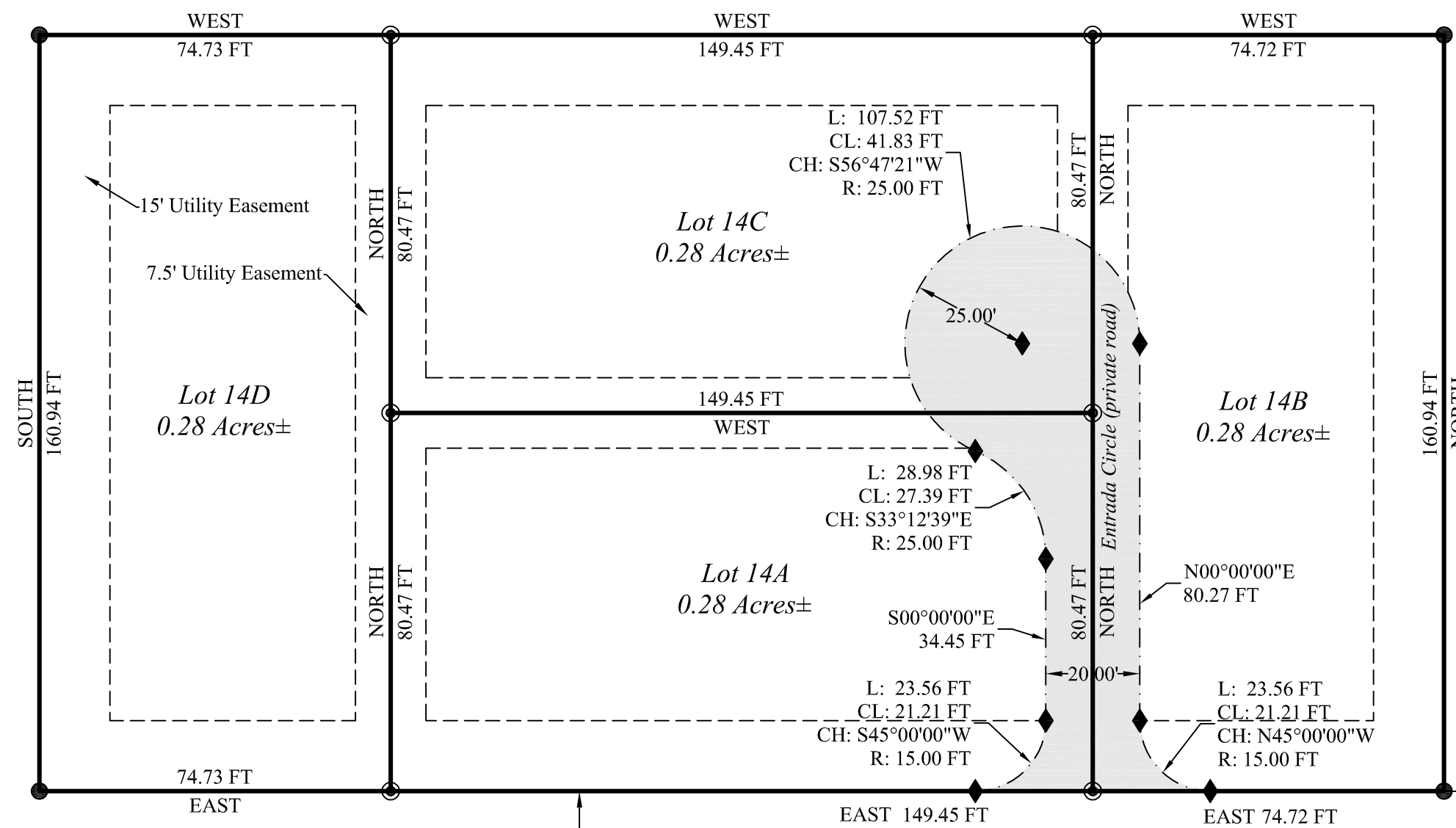
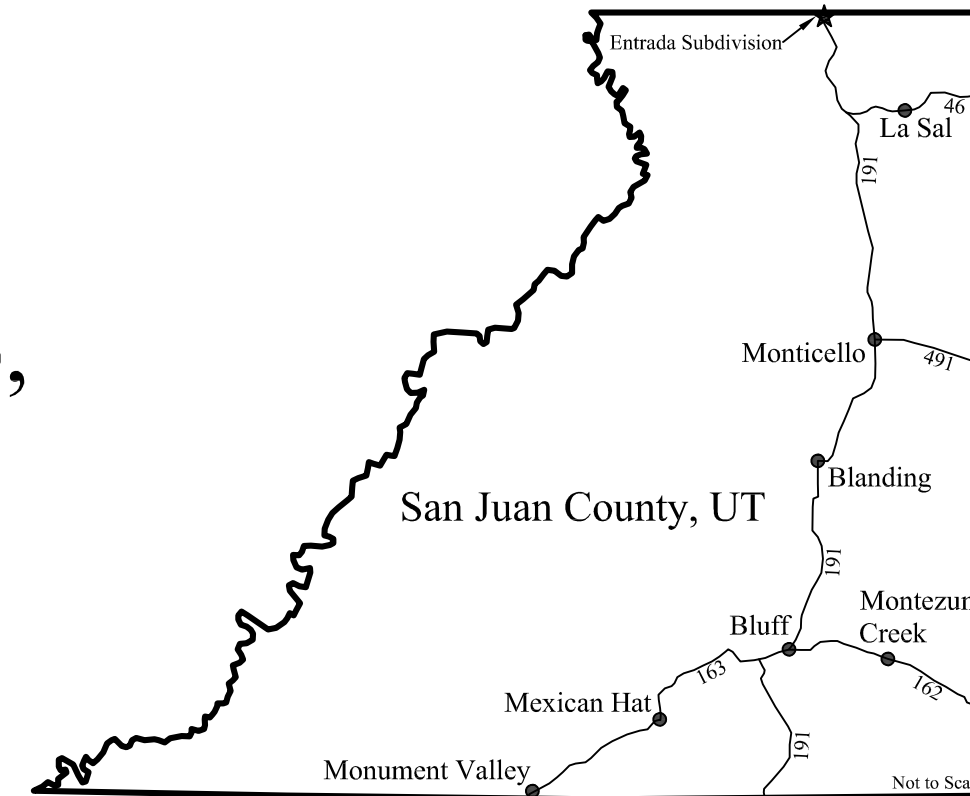
Within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 36,  
T26S, R22E, SLB&M

## Descriptions

Section 36, T26S, R22E, SLB&M  
Entrada Subdivision Amendment No. 1  
Lot 14A, Lot 14B, Lot 14C, Lot 14D

*Existing Lot 14  
Entrada Subdivision divided into  
14A, 14B, 14C, 14D*

Vicinity Map



## Narrative

The purpose of this survey was to amend Lot 14 of the Entrada Subdivision as shown hereon. Lot 14 will become Lots 14A, 14B, 14C, and 14D in order to not confuse them with the original Lot 14.  
The basis of bearings for this survey is North between the found 3/4" rebar at the S<sup>1</sup>/<sub>4</sub> corner and the brass cap monument at the C<sup>1</sup>/<sub>4</sub> of Section 36, Township 26 South, Range 22 East, SLB&M as shown hereon.

## Notes

- The road easement area for Entrada Circle is included as part of Lots 14A, 14B, & 14C as part of the area for these lots.
- The road labeled "Entrada Circle" along with the cul-de-sac is intended to be a shared access and utility easement for lot owners.

## Legend

- Found section monument as labeled
- Found rebar/cap (LS166642) or as labeled
- Set rebar/cap monument (LS 4769309)
- ★ Found monument or feature as labeled
- ◆ Calculated bearing break or center location (not set)
- - - Utility Easement
- - - Road edge
- BC Brass cap
- RC Rebar and cap monument

### San Juan County Surveyor

I have reviewed this plat and find it to meet the minimum statutory requirements of Utah Code, Title 17, Chapter 23, Utah Code, Title 17, Chapter 27a-6, SJC Subdivision Amendment, Amended April 2016.

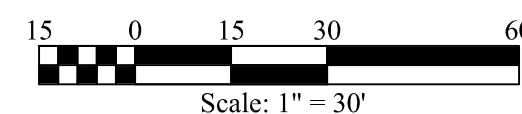
SJC Surveyor \_\_\_\_\_ Date \_\_\_\_\_



## Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Kristine Rogers.

Brad D. Bunker Utah P.L.S. #4769309 \_\_\_\_\_ Date 7/23/2020



S<sup>1</sup>/<sub>4</sub> Corner Section 36  
3/4" Rebar

County Recorder  
State of Utah, County of San Juan, Recorded at the request of \_\_\_\_\_  
Filed: Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_ Fee: \_\_\_\_\_

Form Approval  
Approved this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
Attorney

Health Department  
Approved this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
Health Official

## Final Plat Entrada Subdivision Amendment No. 1

Within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 36, Township 26 South, Range 22 East, SLB&M

### Owners Dedication

Know all men by these presents that we, the undersigned owners of the above described lots of land, having caused the same to be divided and amended hereafter to be known as the Entrada Subdivision Amendment No. 1.

In witness whereof I have hereunto set my hand this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_  
By: Kristine M. Rogers \_\_\_\_\_ Owner

### Acknowledgement

State of Utah, County of San Juan, on the \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_ personally appeared before me \_\_\_\_\_ and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she/they) executed the same freely and voluntarily for the purposes stated herein.  
My commission expires \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
Notary Public

### San Juan County Commission

The amendment hereon was presented to the San Juan County Commission this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and was accepted and approved.  
\_\_\_\_\_  
Commissioner

### San Juan County Planning Commission

Approved by the San Juan County Planning Commission this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
Chairman

### Bunker Engineering

965 South Creek Road, Monticello, UT 84535  
P.O. Box 432, Monticello, UT 84535 (435) 459-9152

Date: 7/23/2020 Drawn By: B.D. Bunker Scale: 1" = 30'  
Drawing Name: Survey Reference Number: BEJ004 Sheet: 1 of 1